

# NEW CATALOGUS CATALOGORUM

VOLUME TWO

An Alphabetical Register of Sanskrit  
and  
Allied Works and Authors



UNIVERSITY OF MADRAS

1966

# NEW CATALOGUS CATALOGORUM

AN ALPHABETICAL REGISTER OF SANSKRIT  
AND  
ALLIED WORKS AND AUTHORS

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WITH A FOREWORD

BY

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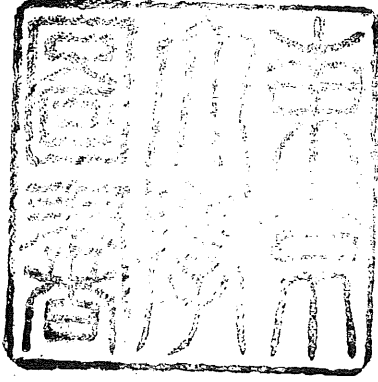
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VOLUME TWO

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## FOREWORD

BY

VICE-CHANCELLOR

I deem it a privilege to write a foreword to the second volume of the New Catalogus Catalogorum, a publication of the Department of Sanskrit of the University of Madras. It was at the suggestion of Dr. A. C. Woolner, Vice-Chancellor of the Punjab University that the work of bringing out a revised edition of the Catalogus Catalogorum and enlarging it with the addition of many original entries was undertaken by the University of Madras in November 1935. Dr. Aufrecht's original work, which was published in three Volumes, took 42 years. The scope of the new publication has been considerably enlarged not only because of the many rare works that have been collected by the Professor, Dr. V. Raghavan, but also in view of the revised concept of the publication.

It is hardly necessary for me to say that the work is a magnum opus and the University will indeed be proud of this publication when it is issued finally. The Professor of Sanskrit visited many countries in Europe and America and toured all over India collecting rare manuscripts and I understand that most of the material has now been catalogued and index cards have been prepared. In a work of this nature, it may always be necessary and desirable to issue supplements when the work is completed. I hope, however, that without further delay, the future volumes of the publication will be forthcoming at least twice a year.

I should like to express, on behalf of the University, our indebtedness to the University Grants Commission in particular for the generous assistance given for increase of staff and towards the publication of these volumes. It is not for me to say how much this publication will be of benefit to the scholars in the field of Sanskritic studies in view of the great expectations held out by the literate public and because of considerable assistance being given to the Editorial Board. It is my hope that Dr. Raghavan and his colleagues will be able to fulfil the expectations of the University and bring out these volumes in an orderly manner every six months.

*Centenary Buildings*  
*University of Madras*  
25—2—1966

*A. C. Mudabas*

## P R E F A C E

The *New Catalogus Catalogorum* work was started in the end of November 1935. The first few years were taken up in the collection of the Catalogues needed for the work. In December 1937, a provisional fasciculus of 55 pages was printed and circulated for eliciting the views and suggestions of scholars and to secure further catalogues and lists of manuscripts. The work was interrupted by the IIInd World War; however I carried on the work single-handed and brought out in 1949 Volume One of the work (pp. i-xxxvi+380), covering works and authors under the first letter of the alphabet.

The publication of the First Volume brought the work into better notice and the University authorities gave in 1951 two Research Assistants to help me in the work. Six years after this, the University Grants Commission started giving some assistance and the Rockefeller Foundation supported the employment of five Research Assistants for three years. It was only at this stage that the basic work of completely indexing all the Catalogues to be used was taken on hand and this was carried out for all entries starting from the vowel short 'i' (इ). Before this, the work of indexing was done letter after letter; after the completion of the 'a' (अ) volume, I had done the complete indexing for 'ā' (आ), which extends to more than half of the Second Volume now issued. Although altogether seven posts of Assistants were made available they were not always filled, as vacancies occurred regularly for short and long durations.

During this period, I had used all the available opportunities, especially those afforded by the tours of the Sanskrit Commission of the Government of India, and the committee on Manuscripts collections set up by the University Grants Commission, of both of which I was an active Member, to see first-hand several of the large and small collections of manuscripts in the country and to go through rare ones and take notes therefrom; the same kind of work on the manuscripts I was able to do also during my two visits to Nepal and during my tours of Europe, U. S. S. R., and the United States and Japan. In fact, during these years, not only had the habit of looking into a manuscript or going after a manuscript collection become a second nature to me but also, in the enormous number of manuscripts that I had examined, a facility had grown for identifying a manuscript-work or detecting mistakes in its notice in catalogues.

In the last fifty years, a huge number of Sanskrit and Prākṛt texts have been printed; there has been a tremendous output of research in the fields of chronology and textual criticism, and in the literary history of different branches of Sanskrit and Prākṛt literature, in the form of monographs as well as contributions in the pages of learned periodicals. The latter, the periodicals, again have multiplied in such large numbers that these can no longer be adequately used without the aid of periodical digests and indexes of their articles. Nearly 2000 Volumes of Research Journals have been digested for the present work.

CATALOGUES, LISTS ETC. USED IN THE NEW CATALOGUS  
CATALOGORUM, WITH THE ABBREVIATIONS USED FOR THEM

- ABN*: A list of 6 manuscripts in the Kṛṣṇadevarāya Āndhra Bhāṣā Nilaya, Hyderabad, Deccan.
- Āccaṅkulam*: A hand-list of 11 Sanskrit manuscripts in the Āccaṅkulattu Vāriyam, Trichur, Cochin, Kerala State.
- ACW*: A list of 253 Āyurvedic manuscripts in the Ayurvedic Chemical Works (Props. Rajavaidya S. A. Jagatap & Sons), Kapilatirtha, Kolhapur City, 1943.
- Ādhyān Nambūdrīpād*: A list of 110 Sanskrit manuscripts in the Ādhyān Nambūdrīpād's House, Vaḍakkumbhāgattu Mana, Eravur, Trippunittura P.O., Cochin, Kerala State.
- Adyar*: A Catalogue of the Sanskrit manuscripts in the Adyar Library, in two parts by the Pandits of the Library. Part I, 1926. Part II, 1928. Quoted by parts and pages.
- Adyar*: Without reference to parts or pages; refers to manuscripts in the Adyar Library added subsequent to the publication of Part II of the above Adyar Catalogue and included in the Alphabetical Index of Sanskrit manuscripts in the Adyar Library, by Pandit V. Krishnamacharya, under the supervision of C. Kunhan Raja. Adyar Library, Adyar, 1944.
- Adyar D*: Descriptive Catalogue of the Sanskrit manuscripts in the Adyar Library, Adyar, prepared under the supervision of C. Kunhan Raja.  
Vol. I. Vedic: by K. Madhava Krishna Sarma, 1942.  
Vol. V. Kāvya, Nāṭaka, and Alaṅkāra: by H. G. Narahari, 1951.  
Vol. VI. Grammar, Prosody and Lexicography: by Pandit V. Krishnamacharya, 1947.  
Vol. IX. Mimāṃsā and Advaita Vedānta: by V. Krishnamacharya, 1952.
- Adyar Library*: 'A partial list of rare manuscripts belonging to the Adyar Library'. Contains the names of 60 works.
- Adyar PL*: A Preliminary List of the Sanskrit and Prākṛt manuscripts in the Adyar Library. By the Pandits of the Adyar Library. Madras, 1910.
- Adyar Up*: A Descriptive Catalogue of the Sanskrit manuscripts in the Adyar Library. Vol. I. Upaniṣads by F. Otto Schrader, Madras, 1908.
- Aftab*: A list of 11 manuscripts sent by the Aftab Punjab General Law Book Agency, Lahore.
- Ahmedabad*: A hand-list of 409 manuscripts in the Gujarat Vidyāpīṭh Granthālaya, Ahmedabad.
- Ahobila*: A hand-list of 53 manuscripts in the Ahobila Mutt, Śrīrangam. These manuscripts are now deposited in the Ahobila Mutt Sanskrit College, Madhurantakam, Chingleput Dist.
- Ajaigarh*: A list of two manuscripts in the State Library, Ajaigarh State.
- AK*: Report for the Search of Sanskrit Manuscripts in the Bombay Presidency during the years 1891-92, 1892-93, 1893-94 and 1894-95. By Abaji Vishnu Kathavate. Bombay, 1901.
- Akalamannattu Mana*: A hand-list of 62 manuscripts in possession of Kuttancheri Moossad, Kurumanallur, Vadakkancheri P.O., Cochin, Kerala State.

- Aliganj*: A hand-list of 37 manuscripts in the Bhandara of Śrī Śāntinātha Jaina Temple at Aliganj, Dt. Etah (U.P.).
- Allahabad*: A list of the Sanskrit manuscripts in the Municipal Museum, Allahabad. Prepared on the basis of the slips preserved in the Museum. Quoted by the Library numbers.
- Alph. List Beng. Govt.*: An alphabetical list of manuscripts purchased up to 1891. Printed at the end of Notices of Sanskrit manuscripts by Haraprasada Shastri, Vol. XI. Calcutta, 1895. Manuscripts in this list are described in the volumes of the Descriptive Catalogue of Manuscripts in the Royal Asiatic Society of Bengal, by Haraprasada Shastri.
- Alwar*: Catalogue of the Sanskrit manuscripts in the Library of His Highness the Maharaja of Alwar by Peter Peterson. Bombay, 1892.
- Alwis*: A Descriptive Catalogue of Sanskrit, Pali and Sinhalese Literary Works of Ceylon. by James D'Alwis; in 3 volumes. Vol. I. Colombo, 1870.
- Amarcinta*: A list of 96 manuscripts, representing works of his own ancestors, sent by Jātakavidvanmaṇi Venkatacharyulu, Amarcinta, Atmakur, Nizam's Dominions.
- America*: A Census of Indic Manuscripts in the United States and Canada by H. I. Poleman, American Oriental Series No. 12. American Oriental Society, New Haven, Connecticut, 1938. Quoted by numbers.
- AMG. II*: Annales du Musée Guimet. Tome Deuxieme. Paris 1881. Pp. 131-573. Analyse du Kandjour, A. Csoma de Körös and M. Leon Feer; and Abregé des Matières du Tandjour by Csoma de Körös. Quoted by pages.
- AMG. V*: Annales du Musée Guimet. Tome Cinquieme. Fragments Extraits du Kandjour. Traduits du Tibetain Par M. Leon Feer. Paris, 1883.
- Āmpallūr*: A hand-list of 25 Sanskrit manuscripts in the Āmpallūr Eledattu Manakkal, Mulanthuruthy P.O., Cochin, Kerala State.
- Ānandās'rama*: A hand list of 8518 manuscripts in the Ānandāsrama, Poona. Numbering slightly irregular in places. Quoted by library numbers.
- Ani*: A hand list of manuscripts in the Ani Pundit Library, P.O., Beani Bazar, Sylhet, Assam. Some of the entries here could not be deciphered.
- Ann. Uni.*: A hand-list of 55 Sanskrit manuscripts in the Sanskrit Department of the Annamalai University, Annamalai-nagar, Chidambaram.
- AR*: Asiatic Researches, Calcutta, Vol. XX—first part 1836, pp. 41-93. Analysis of the Dulva, a portion of the Tibetan work entitled Kah-gyur; Second part, 1839, pp. 393-552, Analysis of the Sher-chin, etc., being the 2nd-7th divisions of the Kah-gyur; and pp. 553-585, abstract of the contents of the Bstan-hgyur. By Alexander Csoma Korosi.
- Arrah I*: A Catalogue of Saṃskṛta, Prākṛta and Hindi works in the Jaina Siddhānta Bhavana, Arrah. Edited by Suparsva Das Gupta, B.A., Arrah, 1919.
- Arrah I-A*: A list of printed books in the Jaina Siddhānta Bhavana, Arrah, pp. 1-51, forming the latter part of the above catalogue.
- Arrah II*: A supplementary hand-list of 102 manuscripts in the Jaina Siddhānta Bhavana, Arrah.
- AS*: Catalogue of printed books and manuscripts in Sanskrit belonging to the Oriental Library of the Asiatic Society of Bengal. Compiled by Pandit Kunja Vihari Kāvyaṭīrtha under the supervision of Haraprasād Shāstri. Calcutta 1904.

- Ashburner*: 14 manuscripts preserved in the India Office Library. See under Jones.
- Assam*: A typed descriptive list of manuscripts in Assam classified by subjects, mentioning the owner of each manuscript.
- Assamese Mss*: A Descriptive Catalogue of Assamese Manuscripts by Hemachandra Gosvami published by the University of Calcutta on behalf of the Government of Assam. 1930. Part II of this volume, pp. 187-250, describes Sanskrit manuscripts.
- AU*: A hand-list of manuscripts in the Andhra University Library, Waltair.
- Āvaṇapparambu Mana*: A hand-list of 199 Sanskrit manuscripts in the Āvaṇapparambu Manakkal, Vadakkancheri P.O., Cochin, Kerala State.
- B*: A Catalogue of Sanskrit Manuscripts contained in the Private Libraries of Gujarat, Kathiawad, Kachchh, Sindh and Khandes. Compiled under the superintendence of G. Bühler. Four fascicles. Bombay 1871-73.
- BA*: Report of Sanskrit Manuscripts. 1874-75, by G. Bühler. 21 pages. Girgaum, 1875.
- Baroda*: An Alphabetical List of manuscripts in the Oriental Institute, Baroda. Volume I. Compiled by Raghavan Nambiyar. Gaekwad Oriental Series XCVII. Baroda, 1942. Quoted by library numbers.
- BBRAS*: A Descriptive Catalogue of Saṃskṛta and Prākṛta Manuscripts in the Library of the Bombay Branch of the Royal Asiatic Society. By H. D. Velankar. 4 volumes in 3 parts. 1926, 1928 and 1930. Last part, Jain and Vernacular literature.
- BC*: A collection of manuscripts belonging to the modern Sanskrit Literature, presented to the Library of the India Office by A. C. Burnell.
- Bd*: Report of the search for Sanskrit Manuscripts in the Bombay Presidency during the years 1887-88, 1888-89, 1889-90, and 1890-91. By R. G. Bhandarkar, Bombay, 1897.
- Ben*: A Catalogue of manuscripts in the Library of the Benares Sanskrit College. Published as a supplement to the Pandit Vols. III-IX. Benares, 1864-74.
- Ben. Jain*: A hand-list of 62 Jain manuscripts in the Sri Syādvāda Digambara Jain Mahā-vidyālaya, Bhadeni, Benares City.
- Bezwaḍa*: A list of 11 manuscripts, mostly on medicine, in the family of M. Raghavacharyulu, S. R. R. College, Bezwaḍa.
- Bh*: A Report on 122 manuscripts by R. G. Bhandarkar. Dated Bombay, 7th July 1880. 37 pages. Quoted by numbers.
- Bharatpur*: A hand-list of manuscripts in the State Library, Bharatpur.
- Bhau Dāji*: Catalogue of manuscripts and books belonging to the Bhau Dāji Memorial. Bombay, 1882. Quoted by pages.
- Bhk*: A Report on the search for Sanskrit manuscripts during the year 1881-82 by R. G. Bhandarkar. Dated Poona, 1st June 1882. 39 pages.
- Bhor*: A typed list of 193 manuscripts in the Palace Library, Bhor State.
- Bhr*: A Report on the search for Sanskrit Manuscripts in the Bombay Presidency during the year 1882-83 by R. G. Bhandarkar. Bombay, 1884. Quoted by numbers.
- Bik*: A Catalogue of Sanskrit Manuscripts in the Library of His Highness the Maharaja of Bikaner. Compiled by Rajendralala Mitra. Calcutta, 1880. Quoted by Catalogue numbers.
- Bikaner*: A Catalogue of the Sanskrit Manuscripts in the Anup Sanskrit Library, Fort, Bikaner. Prepared by C. Kunhan Raja and K. Madhava Krishna Sarma. Numbers not listed in the Ptd. Catalogue refer to a hand-list prepared by Dr. Raja.

- Bikaner Rajasthani*: refers to some Sanskrit manuscripts found noticed along with the Rajasthani manuscripts in the Catalogue of the Rajasthani Manuscripts in the Anup Sanskrit Library, Bikaner, 1947.
- BISM*, *BISM Nasik Patwardhan*: Two lists of Sanskrit manuscripts in the Bhāratiya Itihāsa Samsodhak Maṇḍal, Poona. Copied from their card-index.
- Bl*: Report on Sanskrit Manuscripts, 1872-73. Seven and seventeen pages, Bombay, 1874.
- BL*: Lists of Sanskrit Manuscripts in Private Libraries in the Bombay Presidency. Compiled under the superintendence of R.G. Bhandarkar, Part I, Bombay, 1893.
- B. Mallayya*: A hand-list of 4 manuscripts with Bankupalli Mallayya Sastri, Narasannapeta, Ganjam Dt.
- Bombay* 1879-82: List of Skt. Mss. collected for the Govt. of Bombay in 1879-80 and 1881-82. Quoted by pages.
- Bomb. Uni*: A Descriptive Catalogue of the Sanskrit and Prakṛta Manuscripts (Bhagavat Singhji and H. M. Bhadkamkar Memorial collections) in the Library of the University of Bombay. By G.V. Devasthali. University of Bombay, Bombay, 1944.
- Bonn*: Catalogi Librorum Manuscriptorum Orientalium a Ioanne Gildemeistero adornati Fasciculus VII. Bonnae, 1876.
- BORI*. Manuscripts in the Bhandarkar Oriental Research Institute, Deccan Gymkhana, Poona 4. Quoted by manuscript numbers of the library. A copy of the complete card index of the BORI. manuscripts, prepared in 1940.
- BORI. D*: Descriptive Catalogue of the Government Collection of Manuscripts deposited in the Bhandarkar Oriental Research Institute, Poona 4.
- |             |  |                              |      |
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| Vol. I.     | Vedic Literature. i. Saṃhitās and Brāhmaṇas                                | ...                          | 1916 |
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| Vol. XIX.   | (Hymnology) i. Śvetāmbara works by H. R. Kapadia,                          |                              | 1957 |
|             | ii. Śvetāmbara and Digambara works by H. R. Kapadia                        |                              | 1962 |
- BORI. List*: A list of manuscripts collected for the Government manuscripts Library by the Professors of Sanskrit at the Deccan College and Elphinstone College, since

- 1895 and 1899. Compiled by the Manuscripts Department of the Bhandarkar Oriental Research Institute, Poona, 1925.
- Borsad*: A hand-list of 9 manuscripts in the possession of Bhaishankar Sukla, Borsad, Kaira Dt., Bombay Presidency.
- BP*: Report on the search for Sanskrit Manuscripts in the Bombay Presidency during the year 1883-84. By R. G. Bhandarkar. Bombay, 1887. Quoted by pages.
- Brahmacāri Wāḍi*: A hand-list of 62 manuscripts in the Brahmacāri Wāḍi at Ahmedabad.
- Brahmasva Maṭha*: A hand-list of 168 manuscripts in the Brahmasva Maṭham, Trichur, Cochin, Kerala State.
- Brl*: Catalogue of a collection of Sanskrit manuscripts by A. C. Burnell. Part I. Vedic Manuscripts. London, 1870. These manuscripts were presented to the India Office, London.
- Br. Mus*: A Catalogue of the Sanskrit manuscripts in the British Museum. By Cecil Bendall. London, 1902.
- Br. Mus. Pāli I*: List of manuscripts (Pāli) in the British Museum. By Hoerning. JPTS. 1883. pp. 134-144.
- Br. Mus. Pāli II*: List of Pāli manuscripts in the British Museum acquired since 1883. By Hoerning. JPTS. 1888. pp. 108-111.
- Bühler*: Two lists of Sanskrit manuscripts. By G. Bühler. Printed in the ZDMG. Vol. 42, pp. 530-559.
- Burdwan*: A typed list of 30 Sanskrit manuscripts in the Palace Library of the Mahārājadhi Rāja Bahadur of Burdwan.
- Burnell*: A classified Index to the Sanskrit Manuscripts in the Palace at Tanjore, by A. C. Burnell. London, 1880.
- Cabaton*: Bibliothèque Nationale, Département des Manuscrits. Catalogue Sommaire des Manuscrits Sanscrits et Pālis par A. Cabaton. Paris. As corrected by J. Filliozat who kindly sent his corrections and additions.
- Ier Fascicule—Manuscrits Sanscrits. 1907.
- Ile Fascicule— „ Pālis. 1908.
- III. Catalogue Sommaire des Manuscrits Indiens etc. Par A. Cabaton. 1912.
- Cambr*: A Catalogue of Sanskrit Manuscripts in the Library of Trinity College, Cambridge. By Th. Aufrecht. Cambridge 1869.
- Cambr. Uni. Bud*: Catalogue of the Buddhist Manuscripts in the University Library, Cambridge, by Cecil Bendall. Cambridge, 1883.
- Cambr. Uni. Pāli*: List of Pāli Manuscripts in the Cambridge University Library by T. W. Rhys Davids. JPTS. 1883. pp. 145-6.
- Chamba*: A hand-list of 25 manuscripts with Mr. P. Atma Nand Baru, Chamba State, Chamba, Via Dalhousie, The Punjab.
- Chani*: A hand-list of 4078 Manuscripts in the Jaina Śvetāmbara Jñāna Mandira, Chāni. Dist. Baroda. (station Chāyāpuri), Gujarat. From 2200, the numbering here is mistaken by a hundred.
- Chatte, Nagpur*: A list of 5 Sanskrit manuscripts in possession of S. G. Chatte, Teacher, Collegiate High School, Nagpur.
- Cherānallūr Kartā*: A hand-list of 33 Sanskrit manuscripts in the house of Cherānallūr Kartā, Ernakulam, Cochin, Kerala State.

- Cherp*: A hand-list of 155 manuscripts in the Kirangattu Mana, Cherp, Cochin State.
- Chirayattu Muttatu*: A hand-list of 50 Sanskrit manuscripts in the Chirayattu Muttatu's house, Irinjalakkuda, Cochin, Kerala State.
- CLB*: Catalogue of Manuscripts in the Central Library, Baroda. Vol. I. Vedic by G. K. Srigondekar and K. S. Ramaswamy Sastri. Gaekwad Oriental Series, XXVII. 1925. A list with an appendix of extracts from some manuscripts.
- Colombo*: List of Pāli, Sinhalese, and Sanskrit manuscripts in the Colombo Museum. JPTS. 1882. pp. 46-58.
- Colombo D*: Memoirs of the Colombo Museum Series-A. No. 4: A Catalogue of Palm-leaf Manuscripts in the Library of the Colombo Museum.  
Vol. I. by W. A. de Silva. Colombo, 1938.
- Copenh*: Codices Indici Bibliothecae Regiae Havniensis enumerati et discripti a N.L. Westergaard. Havniae 1846. Principally from the collection made by Erasmus Rask.
- Copen. Pāli*: List of Pāli Manuscripts in the Copenhagen Royal Library. JPTS. 1883. pp. 147-149.
- Cordier*: Catalogue du Fonds Tibetain de la Bibliothèque Nationale par P. Cordier. Paris, mdcccix. Part II. mdcccxcv. Part III. 1933. Quoted by pages.
- CPB*: Catalogue of Sanskrit and Prakṛt Manuscripts in the Central Provinces and Berar. By Rai Bahadur Hiralal. Nagpur, 1926.
- Cr*: A list of non-medical manuscripts, collected in Bengal, January 1898 and June 1900, and sent by P. Cordier from Pondicherry to Th. Aufrecht.
- Cranganore*: Two hand-lists of the manuscripts, 367, and printed books in the library of the Cranganore Palace, Cranganore, Kerala State.
- Cs*: A Descriptive Catalogue of Sanskrit Manuscripts in the Library of the Calcutta Sanskrit College. Prepared by Hṛṣikeśa Śāstri and Śiva Chandra Gu. Vols. I-X. 1895-1906.  
Vol. VII.—A. Alankāra; B. Chandas; C. Artha Śāstra; D. Kośa.  
Vol. X.—A. Vaidyaka; B. Vaiṣṇava; C. Jaina.
- CU Add*: A selection of Sanskrit Manuscripts in the University Library, Cambridge.
- Cuttack*: A hand-list of manuscripts collected for the Govt. of Orissa during 1933-40 and deposited in the Provincial Museum, Cuttack.
- D*: A Catalogue of the Collections of Manuscripts deposited in the Deccan College. By Shridhar R. Bhandarkar. Bombay, 1888.
- Dacca*: An Alphabetical typed list of the Sanskrit manuscripts in the collection of the Dacca University, Dacca, Bengal. A copy of their card-index. Quoted by the library numbers.
- Dāhilakṣmī*: A hand-list of the Sanskrit manuscripts in the Dāhilakṣmī Library, Nadiad.
- Damodar*: A scroll in manuscript containing titles of Sanskrit works with author names, numbering 738. Written at the instance of his brother, Nīlāmbara, by Pandit Damodar Sastri, son of Saheb Ram and late teacher in His Highness's Sanskrit School, Kashmir.  
The scroll was secured from the private library of the late H. Jacobi.
- Delhi*: Five hand-lists of Jain manuscripts in five Digambara Jain Bhandars, Nayāmandir, Dharmapurā (2), Pañcāyati Mandir, Masjid Khajur (2) and Kūñcāseth, Delhi.

- Delhi MJP*: A printed list of the manuscripts in the Mahāvira Jaina Pustakālaya, Delhi 1932. 289 manuscripts.
- Deo*: A hand-list of the manuscripts of the Deo family of Nagpur prepared and supplied by S. G. Chatte of Nagpur. The Deo Collection is now preserved in the C. P. Research Society, Nagpur.
- Devīpr. 79*: Lists of Sanskrit Manuscripts discovered in Oudh during the year 1879. Prepared by Pandit Devī Prasāda. Allahabad, 1879. Quoted by pages.
- Dharampur*: A list of 3 manuscripts in the Palace Library, Dharampur State.
- Dharmanath Sastri, Assam*: A list of 69 manuscripts from the private collection of manuscripts with Pandit Dharmanath Sastri, Sanskrit Teacher, Government High School, Mangaldai, Assam. Published in an Assamese Daily.
- Dhilaoli*: A hand-list of 15 Sanskrit manuscripts in the Jaina Temple at the village, Dhilaoli, P. O. Ghior. Dt. Manipuri (U.P.) under the management of L. Joharilal Jain, Zamindar.
- Divanji*: A list of 15 manuscripts with (the late) P. C. Divanji, Retd. Judge, Santa Cruz, Bombay.
- DMG*: Katalog der Bibliothek der Deutschen Morgenlandischen Gesellschaft. II. Leipzig, 1881. pp. 2-10.
- Edinburgh University*: (marked by Edinburgh University or Edinburgh Un.). A hand-list of 15 manuscripts preserved in the Edinburgh University Library. Sent on request to Aufrecht by Julius Eggeling.
- Elankulattu Kurūr Bhaṭṭatiri*: A hand-list of 52 Sanskrit manuscripts in the Elankulattu Kurūr Bhaṭṭatiri Manakkal, Ernakulam P.O., Cochin, Kerala State.
- Elankunnappuzha Kovilakam*: A hand-list of 20 Sanskrit manuscripts in the Elankunnappuzha Natakka Kovilakam, Narakkal P.O., Cochin, Kerala State.
- E. Turkestan*: Manuscript Remains of Buddhist Literature found in East Turkestan by A.F.R. Hoernle. Vol. I. Oxford, 1916.
- Fausboll*: A Catalogue of the Mandalay Manuscripts in the India Office Library (formerly part of the King's Library at Mandalay). By V. Fausbøll. Published originally in JPTS. 1896. pp. 1-52.
- Filliozat I*: Bibliothèque Nationale. Department des Manuscrits. Etat des Manuscrits etc. de la collection Palmyr Cordier. Par Jean Filliozat. Extrait du Journal Asiatique, Jan.-March 1934. Paris.
- Filliozat II*: Bibliothèque Nationale. Department des Manuscrits. de la Collection Emile Senart. Par Jean Filliozat. Extrait du Journal Asiatique, Jan.-March 1936.
- Firenze*: P. E. Pavolini. I Manoscritti Indiani della Biblioteca Nazionale Centrale di Firenze. Firenze, 1907.
- Fl*: Florentine Sanskrit Manuscripts examined by Theodor Aufrecht. Leipzig, 1892.
- Fl. J*: The Florentine Jaina Manuscripts. By Count F. L. Pulle. A specimen containing a short list of 65 titles of the canonical texts (Vol. 1. pp. 217-18 of the Transactions of the 9th International Congress of Orientalists, London 1893). 65 manuscripts.
- Fl. J. II*: Les Manuscrits de l' Extra-Siddhānta (Gaiṇas) de la Bibliothèque Nationale Centrale de Florence. Par F. L. Pulle (pp. 17-24 of Part II of the Proceedings of the 10th International Congress of Orientalists, 1894). In six sections.
- Gadwal I*: A hand-list of 6 manuscripts in the Library of the Gadwal Samsthanam, Hyderabad, Dn.



- Gadwal II:** A hand-list of 7 manuscripts with Gunde Rao, Retd. Judge, Gadwal State, Hyderabad, Dn.
- GB:** Die Sanskrit-Handschriften der Universitäts-Bibliothek zu Göttingen. Beschrieben von Professor F. Kielhorn. 150 numbers.
- GD:** A Descriptive Catalogue of the Sanskrit manuscripts in H. H. the Maharaja's Palace Library (Granthappura), Trivandrum. 8 Volumes.
- Glasgow:** A Catalogue of the manuscripts in the Library of the Hunterian Museum, University of Glasgow. By John Young and P. Henderson Aitken. Glasgow, 1908.
- Goldstucker:** A few original manuscripts now preserved in the University Library of Strassburg.
- Göttingen:** Nachrichten von der Gessellschaft der Wissenschaften zu Göttingen. Philologisch-Historische Klasse 1930. Heft I. pp. 65ff. Kielhorns Handschriften-Sammlung. By R. Fick. Berlin, 1930. Last part of the catalogue with Index.
- Gough:** Papers relating to the collection and preservation of the Records of Ancient Sanskrit Literature in India. By Archibald Edward Gough. Calcutta, 1878.
- Gov. Or. Libr. Madras:** Alphabetical Index of Manuscripts in the Government Oriental Manuscripts Library, Madras. Madras, 1893. Quoted by pages.
- Granthappura:** A Revised Catalogue of the Palace Granthappura (Library), Trivandrum. By K. Sambasiva Sastri. Trivandrum, 1929. A list of manuscripts and printed books.
- Gu:** Report on the results of the search for Sanskrit manuscripts in Gujarat, during the year 1871-72. By G. Bühler. Dated Surat, 30th August 1872. 11 pages.
- Guerinot:** Essai de Bibliographie Jaina. Par A. Guerinot, Paris, 1906.
- H:** Über eine Sammlung indischer Handschriften und Inschriften von E. Hultzsch. Printed in ZDMG. Vol. 40, 1. This collection of Manuscripts has been purchased by the Bodleian Library, Oxford.
- Hall:** A Contribution towards an Index to the Bibliography of the Indian Philosophical Systems. By Fitzedward Hall. Calcutta, 1859.
- Har Dutt Sarma:** A list of 7 manuscripts with (the late) Dr. Har Dutt Sarma.
- Harihara Sastri:** A list of palm-leaf manuscripts in the possession of G. Harihara Sastri of Samburvadakarai, Tenkasi (sometime Research Assistant, Mackenzie Manuscripts Section of the University of Madras). These manuscripts are now deposited in the Kuppaswami Sastri Research Institute, Madras-4.
- Harisinghji:** A Descriptive Catalogue of Sanskrit Manuscripts in the Private Library of H. H. the Maharaja of Jammu & Kashmir. Sri Harisinghji Bahadur. By Ramchandra Kak and Harabhatta Shastri. Poona, 1927. With Introduction, Extracts and Index.
- Harshe:** A Descriptive Catalogue of Sanskrit Manuscripts of the Vinayak Mahadev Gorhe collection by R. G. Harshe, Deccan College Post-Graduate & Research Institute, Poona, 1942. Quoted by manuscripts numbers.  
With an appendix giving a consolidated list of manuscripts in possession of Messrs Gangadhara Ramakrishna Dharmadhikari, Sankara Vinayaka Nidre and Sankara Balakrishna Lampathaki, of Punatambe, District Ahmednagar (cited by page numbers of the above catalogue).
- Haug:** Verzeichniss der orientalischen Handschriften aus dem Nachlasse des Professor Dr. Martin Haug in München. München, 1876. Compiled by D. George Orterer.

- Hod. Bud:** Catalogue of Buddhist Sanskrit manuscripts in the Royal Asiatic Society London (Hodgson Collection). By E. B. Cowell and J. Eggeling. JRAS. NS. 1876, pp. 1-50. Also notes by L. D. Barnett on 4 additional Hodgson manuscripts, sent by him to the New Catalogus Catalogorum.
- Hombucca:** A hand-list of 286 Sanskrit and Kannada manuscripts in the Jaina Maṭha in Hombucca. Sent by V. Lokanatha Sastri of the Śrī Vira Vāṇi Vilāsa Jaina Siddhānta Bhavana, Moodbidri.
- Hpr:** Notices of Sanskrit Manuscripts. Second Series. By Haraprasada Shastri. 4 volumes. Govt. of Bengal, Calcutta. 1900. 1904. 1907. 1911. Quoted by numbers.
- Hz:** Reports on Sanskrit manuscripts in Southern India by E. Hultzsch. 3 volumes. Government Press, Madras. 1895. 1896. 1905.
- IIO:** A Catalogue of the Sanskrit and Prakṛt manuscripts in the Indian Institute Library, Oxford. By A. B. Keith. Clarendon Press, Oxford. 1903.
- IIO. Stein:** A Catalogue of the Stein Collection of Sanskrit manuscripts from Kashmir deposited in the Indian Institute Library, Oxford. By G.L.M. Clauson (368 manuscripts). JRAS. 1912, pp. 587-627.
- IL:** A hand-list of the Sanskrit manuscripts in the Imperial Library, Calcutta. 410 manuscripts. Quoted by the Library numbers.
- IM:** A hand-list of the 11286 Sanskrit manuscripts in the Indian Museum, Calcutta. These manuscripts which originally belonged to the Archaeological Survey of India are now deposited in the Royal Asiatic Society of Bengal, Calcutta. Numbering mistaken, there being a repetition from 9448 to 9477.
- IO:** A Catalogue of Sanskrit and Prakṛt manuscripts in the India Office Library. By Julius Eggeling. 2 parts (London, 1887, 1896) and Vol. II in 2 parts by A. B. Keith, with a supplement—Buddhist manuscripts—by F. W. Thomas. London, 1935.
- IO. Pāli:** Catalogue of Pāli manuscripts in the India Office Library. By H. Oldenberg. London, 1882. Appendix to the JPTS., 1882.
- J. A. 1927:** "La version tibétaine du Ratnakūṭa", Journal Asiatique, Oct.-Dec. 1927, pp. 233-259.
- J. A. 1929:** "La version tibétaine des Prajñāpāramitā" par M. Lalou. Journal Asiatique, Juillet-Sept. 1929, pp. 87-102.
- Jac:** Liste der indischen Handschriften im Besitze des Prof. H. Jacobi. Printed in ZDMG. Vol. 33, pp. 693-697.
- Jainagranthāvalī:** Jainagranthāvalī published by the Jain Śvetāmbara Conference, Bombay. 1902. A List of Jain works with Indexes. Wrong pagination from 318.
- Jambusar:** A typed list of 52 Jaina manuscripts at Jambusar. Broach Dt., secured and sent by P. C. Divanji.
- JASB. 1907:** The Journal of the Asiatic Society of Bengal, New Series Vol. III. A description by Satis Chandra Vidyabhushan of Sanskrit works on Literature, Grammar, Rhetoric, and Lexicography as preserved in Tibet, pp. 121-132; and of books on Indian Logic as preserved in Tibet, pp. 95-102, 241-55, and 541-51.
- JASB. 1908:** The Journal of the Asiatic Society of Bengal, New Series, 1908. Contains an alphabetical list of the Jain manuscripts belonging to the Government in the Oriental Library of the Royal Asiatic Society of Bengal, on pp. 407-440; as also a descriptive list of works on Mādhyamika philosophy by Satischandra Vidyabhushana on pp. 367-370 and a descriptive list of some rare Sanskrit works on

- Grammar, Lexicography and Prosody recovered from Tibet by the same author on pp. 593-598.
- J. As. cov*: La Collection Tibetaine Schilling von Canstadt a la Bibliotheque de L'institut. Par Jacques Bacot. Journal Asiatique, cov. 1924, pp. 321-348.
- J. Assam R. S.*: Journal of the Assam Research Society, Vol. III. Pt. 4. Contains a list of 30 Sanskrit manuscripts in Kamarupa.
- Jaṭās'ankar*: A hand-list of 95 manuscripts forming part of the private collection of Jaṭās'ankar K. Sastri, Rājkot, Kathiawad.
- JBhP. I*: A Catalogue of 3168 manuscripts in the Jain Bhandars of the Punjab, Part I. By Banarsi Das, Oriental College, Lahore.
- JBORS*: The Journal of the Bihar & Orissa Research Society, Patna. Vols. XXI-i, pp. 21-43, Sanskrit Palm-leaf Manuscripts in Tibet; XXII-i. App. D-J. a list of Buddhist logic works; XXIII-i. pp. 1-57, Sanskrit Palm-leaf Manuscripts in Tibet; and XXIV. iv. pp. 143-163, Sanskrit manuscripts in Tibet, all given by Rahula Sankrityayana.
- Jesalmere*: A Catalogue of Manuscripts in the Jain Bhandars at Jesalmere. Gaekwad Oriental Series XXI.
- Jey. Pal. Orissa*: A typed list of 94 manuscripts in the Library of the Jeypore Palace, Jeypore, Orissa.
- Jhā*: A hand-list of the manuscripts of Ganganath Jha, Allahabad—in two sections: A—Palm-leaf and B—Paper manuscripts.
- Jhalrapatan*: A Catalogue of Sanskrit manuscripts and other books in the Sri Ailak Pannalal Digambara Jain Sarasvati Bhavan, Jhalrapatan, with the title Granthanāmāvali. 1933.
- Jinasena*: A hand-list of manuscripts in the Jinasena Mutt, Kolhapur.
- Jind*: A typed list of manuscripts in the Jind State Public Library, Sangrur.
- Jl*: Manuscripts in the possession of Julius Jolly at Wurzburg. The Wurzburg University Library has also 3 Sanskrit manuscripts. Aufrecht referred to these 3 manuscripts also by the same abbreviation.
- Jodhpur*: A hand-list of 1046 manuscripts in the Archaeological Department of the Jodhpur State, Jodhpur. Numbering mistaken, there being a repetition from nos. 322-331.
- Jodiya I*: A hand-list of 33 manuscripts in the possession of Shastri Jayanand Kanji Thakar, Jodiya, Kathiawad.
- Jodiya II*: A hand-list of 283 manuscripts in the possession of Shastri Suryashankara Tuljashankar, Jodiya, Kathiawad.
- Jones*: A Catalogue of Sanskrit and other Oriental Manuscripts presented to the Royal Asiatic Society by Sir William and Lady Jones. Printed in Sir William Jones' Works, London, 1807. Vol. XIII, pp. 401-15 (These manuscripts have been re-catalogued along with the manuscripts referred to as 'Ashburner' in 'The Catalogue of Two Collections of Sanskrit manuscripts preserved in the India Office Library' by C. H. Tawney and F. W. Thomas. London, 1903). See Ashburner.
- The catalogue numbers are given within brackets along with the old numbers given by Aufrecht.
- K*: A Catalogue of Sanskrit manuscripts existing in the Central Provinces. Edited by F. Kielhorn. Nagpur, 1874.

- Kaḍayanallūr*: A hand-list of 302 Sanskrit manuscripts in the possession of Venkatachala Aiyar, East Street, Kaḍayanallūr, Via Tenkasi, Tinnevely Dt.
- Kainur*: A list of 33 manuscripts in the Kainur Mana, Ollur Station, Cochin, Kerala State.
- Kallalagar*: A hand-list of 53 Sanskrit manuscripts in the Sri Kallalagar Devasthanam Library, Madura.
- Kāmakoṭī*: A hand-list of 543 Sanskrit manuscripts in the library of the Mutt of H. H. Śrī Śaṅkarācārya of the Kāmakoṭīpiṭha, Kumbhakonam.
- Kandy I*: List of Sinhalese, Pali and Sanskrit Books in the Oriental Library, Kandy. By H.C.P. Bell. JPTS. 1882, pp. 44-45. (Pali & Sanskrit).
- Kandy II*: A Descriptive Catalogue of Pāli, Sanskrit and other Books in the Oriental Library, Kandy, Ceylon. October, 1925. Pt. I.—Pāli Manuscripts.
- Kanjur Kyoto*: A complete Analytical Catalogue of the Kanjur Division of the Tibetan Tripitaka edited in Peking during the K'ANG-HSI ERA and at present kept in the Otani Daigaku library, Kyoto, in which the contents of each sūtra are collated with their corresponding parts in the existing Sanskrit, Pāli and Chinese texts etc. Published by the Otani Daigaku Library, Kyoto, Japan. Part I, 1930. Part II, 1931. Quoted by work-numbers.
- Karkal*: A hand-list of 47 Sanskrit and Kannada manuscripts in the Danasala Jaina Matha, Karkala.
- Kāś'n*: Report on Sanskrit manuscripts.  
(1) for quarter July—September 1880. (2) for quarter Oct.—December 1880.  
(3) for year 1880-81. (4) for quarter April—June 1881.  
By Pandit Kasinath Kunte. Lahore, 77 pages.
- Kasinatha Sastri*: A list of 11 manuscripts with Pandit Kasinatha Sastri, Pañcācārya Press, Mysore.
- Kāṭm*: List of Sanskrit works supposed by the Nepali pandits to be rare in the Nepalese Libraries at Khatmandoo. 14 pages, signed R. Lawrence, Resident. Nepal Residency, the 2nd of August, 1868.
- Kāvilpaṭṭattu*: A hand-list of 24 manuscripts in the Kāvilpaṭṭattu Mana, Kunnankulam P.O., Cochin, Kerala State.
- Kavindrācārya*: Kavindrācārya List, edited with an Introduction by R. Anantakrishna Sastri. Gaekwad Oriental Series XVII. 1921. A list of the manuscripts which existed once in Kavindrācārya's Library at Benares.
- Keonjhar*: A typed list of 70 manuscripts in the State Library, Keonjhar State.
- Kh*: Report on the search for Sanskrit manuscripts in the Bombay Presidency during the year 1880-81. By F. Kielhorn. Bombay, 1881.
- Khñ*: A classified alphabetical catalogue of Sanskrit manuscripts in the Southern division of the Bombay Presidency. Compiled by F. Kielhorn. Fascicle I. Bombay, 1869.
- Khuperkar*: A hand-list of 172 manuscripts in his private collection, sent by Madhava Bala Sastri Khuperkar, Teacher, High School, Satara, Bombay Presidency.
- Killimangalattu Mana*: A hand-list of manuscripts in the Killimangalam Mana, Mullurkara P.O., Cochin, Kerala State.
- Kiṭaṅga's'eri Mana*: A hand-list of 90 Sanskrit manuscripts in the Kiṭaṅga's'eri Mana, Kizhuttani, Irinjalakkuda, Cochin, Kerala State.
- Kizhakkumbhāgattu Mana*: A hand-list of 145 Sanskrit manuscripts in the Kizhakkumbhāgattu Mana, Puttankuriśśu, Cochin, Kerala State.

- Kotah*: A hand-list of 1152 manuscripts in the State Library, Kotah, Kotah State.
- Koṭṭappaḍi Mārayāt*: A hand-list of 14 Sanskrit manuscripts in the Koṭṭappaḍi Mārayāt Mana, Kunnankulam P.O., Cochin, Kerala State.
- Krāṅgāḥ Mana*: A hand-list of 155 Sanskrit manuscripts in the Krāṅgāḥ Mana, Perum-pillissēri. Cherp Post, Cochin, Kerala State.
- Kṛṣṇapur*: A hand-list of 354 manuscripts in the Krishnapur Mutt, Udipi. This Mutt has 100 more unidentifiable manuscripts.
- Kumarapuram*: A hand list of 31 manuscripts in the Kumarapuram Palace, Ollur, Cochin, Kerala State.
- Kuṭṭancheri*: A hand list of 89 manuscripts in the Akalamanna Kuṭṭaṅcheri Mana, Kumarnelloor, Vadakkancheri, Cochin, Kerala State.
- Kuttikāṭṭu*: A hand list of 20 Sanskrit manuscripts in the Nārakkal Kuttikāṭṭu Kartā's house, Nārakkal P.O., Cochin, Kerala State.
- L*: Notices of Sanskrit manuscripts. By Rajendralala Mitra. Calcutta, 1871-90. 11 volumes. Volumes X and XI are by Haraprasada Shastri.
- Lahore*: Report on the compilation of the Catalogue of Sanskrit manuscripts for the year 1879-80. By Pandit Kasi Nath Kunte. Pages 5 and 23. Lahore.
- Lahore 1882*: Statement showing the old and rare manuscripts in Gujranwala and Delhi Districts, Punjab, examined during the year 1881-82 by Pandit Kasi Nath Kunte. 4 pages of preface, and 12 pages of text. This repeats to some extent the description of manuscripts given in the preceding list.
- Lakṣmīsenā*: A Devanagari printed catalogue of the manuscripts in the Mutt of Śrī Lakṣmīsenā Bhaṭṭāraka Paṭṭācārya Mahāsvāmin, Kolhapur. Sam. 1900, pp. 44.
- Lalou*: Catalogue du Fonds Tibetain de la Bibliothèque Nationale par Marcelle Lalou. Quatrième Partie I Less Mdo-Man. Paris, 1931.
- Leumann*: Liste von transcribirten Abschriften und Auszügen aus der Jaina-Literature von Ernst Leumann. A few Buddhistic and Brahminical works are also included here. ZDMG. 45. 1891, pp. 454-464; 47. 1893, pp. 308-315.
- Lgr*: A Descriptive Catalogue of Sanskrit manuscripts in the Library of the Asiatic Society of Bengal. Part first. Grammar. Edited by Rajendralala Mitra. Calcutta, 1877-8.
- Lucknow Mus*: Sanskrit manuscripts recently brought for the Lucknow Museum from Devakinandana Sharma, Satghata, Muttra. A printed list.
- Luck. Uni*: There are about 200 manuscripts in the Lucknow University. R. A. Sastri sent names of a few select ones from this collection. Now included in the printed Catalogue, 'Catalogue of Oriental Manuscripts in the Lucknow University Library', by Kali Prasad. Lucknow, 1951. See pp. 32-75 here, for the Sanskrit manuscripts.
- Lund*: De codicibus nonnullis Indicis, qui in Bibliotheca Universitatis Lundensis asservantur, scripsit Hjalmar Edgren. Lunds Uni. Aarskrift Tom. XIX. Altogether 15 manuscripts.
- Lz*: Katalog der Sanskrit Handschriften der Universitäts-Bibliothek zu Leipzig von Theodor Aufrecht. Leipzig, 1901.
- Maccāṭ*: A hand-list of 47 Sanskrit manuscripts in the Maccāṭ Māttampilli Elayutu's house, Vadakkancheri, Cochin, Kerala State.
- Mack*: The Mackenzie Collection. A descriptive catalogue of the Oriental Manuscripts collected by the late Lieut. Col. Colin Mackenzie. By H. H. Wilson. Calcutta,

- 1822-8. This collection was made in the South and the greater part of it is now in the Library of the India Office.
- Mad. Uni*: A hand-list of 940 Sanskrit manuscripts acquired for the Madras University by R. A. Sastri; first deposited in the Madras University Library and from 1953, in the custody of the Madras Government Oriental Mss. Library, University Buildings.
- Mad. Uni. R. A. S.*: A hand-list of another collection of 350 Sanskrit Manuscripts acquired for the Madras University by R. A. Sastri. In the Sanskrit Dept., University of Madras.
- Mad. Uni. R.K.S.*: A hand-list of 577 Sanskrit manuscripts of the late R. Krishnaswami Sastri, Sub-Registrar, Tanjore, acquired for the Madras University by R. A. Sastri. In Sanskrit Dept., University of Madras.
- Malakheda*: A hand-list of the Jain manuscripts in the Malakheda Jain Mutt, Malakheda.
- Mandlik*: A Catalogue of the Manuscripts in the Mandlik Library, Fergusson College, Poona.
- Mandlik Sup.*: Supplementary list of the manuscripts in the Mandlik Library collected subsequent to the publication of the printed catalogue. A copy of the card-index in the library.
- Mātrbhūmi*: A hand-list of a part of the manuscripts in the Mātrbhūmi Kāryālaya, Gwalior.
- MD*: A Descriptive Catalogue of the Sanskrit manuscripts in the Government Oriental Manuscripts Library, Madras.  
Vol. I. Pt. i. by M. Seshagiri Sastri.  
Vol. I. Pts. ii and iii. by M. Seshagiri Sastri and M. Rangacharya.  
Vols. II-XV and XVIII by M. Rangacharya.  
Vols. XVI-XVII and XIX by M. Rangacharya and S. Kuppaswami Sastri.  
Vols. XX-XXVI by S. Kuppaswami Sastri.  
Vols. XXVII-XXVIII by S. Kuppaswami Sastri and P. P. S. Sastri.  
Vol. XXIX by P. P. S. Sastri and A. Sankaran.  
Vol. XXX. Supplemental by A. Sankaran and Syed Muhammad Fazlullah.  
Vols. XXXI-XXXIV. Supplemental by T. Chandrasekharan.
- Mīm. Vid*: A hand-list with short extracts of manuscripts in the Mīmāṃsā Vidyālaya, Poona.
- Mithilā*: A Descriptive Catalogue of Manuscripts in Mithilā, published by the Bihar and Orissa Research Society, Patna.  
Vol. I. Smṛti By K. P. Jayaswal and A. P. Banerji Sastri. 1927.  
Vol. II. Literature, Prosody and Rhetoric. By K. P. Jayaswal. 1933.  
Vol. III. Jyotiḥśāstra. By A. P. Banerji Sastri. 1937.  
Vol. IV. Vedic. By A. P. Banerji Sastri. 1940.
- Mithilā*: Without any other reference. A hand-list of Sanskrit manuscripts in Mithilā to be described in the subsequent volumes of the above-mentioned descriptive Catalogue of Manuscripts in Mithilā by the Bihar and Orissa Research Society, Patna.
- Moodbidri I*: A hand-list of 309 Sanskrit and Kannada manuscripts in the Sri Vira Vāṇi Vilāsa Jaina Siddhanta Bhavana, Moodbidri.
- Moodbidri II*: A hand-list of 838 Sanskrit, Prakṛt and Kannada manuscripts in the Dāna-śālā Maṭha Śāstra Bhaṇḍāra, Moodbidri.

- MT*: A Triennial Catalogue of manuscripts collected for the Government Oriental Manuscripts Library, Madras.  
 Vol. I. By M. Rangacharya and S. Kuppaswami Sastri. In 3 parts. 1913.  
 Vols. II-V. By S. Kuppaswami Sastri. Each in 3 parts. 1917-1932.  
 Vol. VI. By S. Kuppaswami Sastri. 1935.  
 Vol. VII. By S. Kuppaswami Sastri and P. P. S. Sastri. 1937.  
 Vol. VIII. By P. P. S. Sastri. 1939.  
 Vol. IX. By P. P. S. Sastri and A. Sankaran. 1943. VI-IX, each in a single part only.  
 Vol. X. in 3 parts. By T. Chandrasekharan. 1950, 1952, 1958.  
 Vol. XI. By T. Chandrasekharan. 1958.
- Müller*: Catalogue of the late Prof. Fr. Max Müller's Sanskrit manuscripts. Compiled by Don M. de Z. Wickremasinghe. JRAS. 1902, pp. 611-651.
- Müller Fund*: A Catalogue of Photographs of Sanskrit Manuscripts purchased for the administrators of Max Müller Memorial Fund, compiled by T. R. Gambier-Parry, Oxford University Press. London, 1930.
- München*: Die Sanskrit-Handschriften der K. Hof-und Stadtbibliothek in München, Theodor Aufrecht. Catalogus Codicum Manuscriptorum Bibliothecae Regiae Monacensis. Tomi I Pars V. München, 1909.
- München J*: Die Sanskrit-Handschriften der K. Hof-und Stadtbibliothek in München. Julius Jolly. Tomi I Pars VI. Catalogus Codicum Manuscriptorum Bibliothecae Regiae Monacensis.
- Muringot Nambiyar*: A hand-list of 40 Sanskrit manuscripts in the Muringot Nambiyar's house, Mamala, Mulanthuruthy P. O., Cochin, Kerala State.
- Mysore*: A Supplementary Catalogue of Sanskrit works in the Sarasvati Bhandaram Library of His Highness the Maharaja of Mysore. Signed by F. Kielhorn, 9 pages.
- Mysore I*: Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore. 1922. Quoted by pages.
- Mysore II*: A Supplemental Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore. 1928. Quoted by pages.
- Mysore III*: This refers to a hand-list of the latest additions to the Mysore Government Oriental Library, secured for the Catalogus Catalogorum work from the Library authorities. Quoted by manuscripts numbers. A printed Catalogue of these manuscripts was published later (1942) and page references to this Catalogue have also been added.
- Mysore D*: A Descriptive Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore.  
 Vol. I. Vedas. By M. S. Basavalingayya and T. T. Srinivasagopalachar. Mysore, 1937.  
 Vol. II. Dharmaśāstra. By H. R. Rangaswami Iyengar and T. T. Srinivasagopalachar. Mysore, 1944.
- Nabadwip*: A hand-list of manuscripts in Edward VII Anglo-Sanskrit Library, Nabadwip, Bengal.
- Naduvil Matham*: A hand-list of 179 Sanskrit manuscripts in the Naduvil Matham, Trichur, Cochin, Kerala State.

- Nanjio*: A Catalogue of the Chinese Translations of the Buddhist Tripitaka by B. Nanjio. Oxford. 1888. Quoted by work-numbers.
- Narasīngadās, Jey. Orissa*: A typed list of 33 manuscripts written in Oriya script (Palmyrah) with Narasīngdas, Jeypore, Orissa.
- Narayanacarya, Warangal*: A hand-list of 11 manuscripts with Vidvan Amaravadi Narayanacarya. Warangal, Girmajpet.
- Nasik*: An alphabetical hand-list of the Jātāsāṅkara Manuscripts (261) deposited in the Hansraj Pragji Thakersey College, Nasik.
- Nasik II*: The list of manuscripts of Sanskrit and allied works in the possession of P. D. Chandratre, 2219, Vijnān Press, Nasik. A typed list of 706 manuscripts a few of which are in vernacular.
- Nepal*: A Catalogue of Palm-leaf and Selected Paper manuscripts belonging to the Durbar Library, Nepal. By Haraprasada Sastri, with a historical introduction by C. Bendall. Calcutta, 1905.
- Nepal II*: A Catalogue of Palm-leaf and Selected Paper manuscripts belonging to the Durbar Library, Nepal. By Haraprasada Sastri. Calcutta, 1915.
- NP*: A Catalogue of Sanskrit Manuscripts in Private Libraries of the North-Western Provinces. Parts I-X. Allahabad, 1877-86.
- NS Press*: A hand-list with extracts of 314 manuscripts in the Nirṇaya Sagar Press, Bombay.
- NW*: A Catalogue of Sanskrit manuscripts in Private Libraries of the North-West Provinces. Part I. Benares, 1874.
- ODGA*: A list of 13 manuscripts in the Office of the Director-General of Archaeology, Archaeological Survey of India, Simla.
- Oppert*: List of Sanskrit manuscripts in Private Libraries of Southern India by Gustav Oppert. Vol. I. Madras, 1880. Vol. II. Madras, 1885.
- Osmania*: The Osmania University. P. O. Lallaguda, Hyderabad, Deccan. 1 manuscript—The Rāmāyaṇa. There is now a big collection of Sanskrit manuscripts in the Sanskrit Academy attached to the Osmania University.
- Oudh 1875*: A Catalogue of Sanskrit manuscripts existing in Oudh, for the quarter ending 30th September 1875, by J. C. Nesfield.
- Oudh 1876-1877*: List of Sanskrit manuscripts discovered in Oudh during the year 1876. Prepared by John C. Nesfield, assisted by Pandit Deviprasada. Calcutta. 1878. List of Sanskrit manuscripts discovered in Oudh during the year 1877. Prepared by Pandit Deviprasada. Allahabad, 1878.
- Oudh*: Catalogue of Sanskrit manuscripts existing in Oudh. Compiled by Pandit Deviprasada. Fascicles III-XIII. Subsequent numbers for 1881 (XIV), published in 1882; 1882 (XV), in 1883; 1883 (XVI), in 1884; 1884 (XVII), in 1885; 1885 (XVIII), in 1886; 1887 (XIX), in 1888; 1888 (XX), in 1890; 1889 (XXI), in 1893; 1890 (XXII), in 1893.
- All quoted by volumes and pages.
- Oxf*: Catalogus Codicum Sanscriticorum Bibliothecae Bodleianae. Th. Aufrecht. Oxford, 1864.
- Oxf. II*: Catalogue of Sanskrit manuscripts in the Bodleian Library. Vol. II. Begun by M. Winternitz and completed by A. B. Keith. Oxford, 1905.

- Oxf. Pāli*: List of Pāli manuscripts in the Bodleian Library, Oxford. By Frankfurter. JPTS. 1882, pp. 30-31.
- P*: Lists of the Sanskrit manuscripts purchased for Government during the years 1877-78 and 1869-78 and a list of the manuscripts purchased from May to November 1881. By F. Kielhorn. Dated Poona, 30th November 1881. 26 pages.
- Paira Mall*: A hand-list of 18 birch-bark manuscripts with Paira Mall, M. D. Dhab Khatikan, Amritsar.
- Paliyam*: A hand-list of 1068 manuscripts in the private collection of the Paliyam family, Cochin, Kerala State. Copied from a hand-list supplied by P. Anujan Achan, State Archaeologist, Trichur, Cochin, Kerala State.
- Pallippurattu Mana*: A hand-list of 71 Sanskrit manuscripts in the Pallippurattu Mana, Mulanthuruthy P. O., Cochin, Kerala State.
- Pallurutti*: A hand-list of 30 manuscripts in Pallurutti Mangalappilli Elayat House, Pallurutti, Cochin, Kerala State.
- Panipet*: A hand-list of manuscripts of Jain Śāstras in the Śāstra Bhandar of the Jain Mandir, Panipet.
- Pāñjal Muṭṭattukāṭ*: A hand-list of 78 Sanskrit manuscripts in the Pāñjal Muṭṭattukāṭṭu Māmaṇṇa Manakkal, Cheruturutti P. O., Cochin, Kerala State.
- Pannalal Bombay I-V*: Annual Reports of the Sri Ailak Pannalal Digambar Jain Sarasvati Bhavan, Sukhananda Dharmasala, Bombay. In 5 parts.
- Pannalal Bombay*: A supplementary hand-list of 230 manuscripts in the Ailak Pannalal Digambar Jain Sarasvati Bhavan, Sukhananda Dharmasala, Bombay.
- Parakala*: A list of the 91 Sanskrit works, printed and un-printed, written by Śrīkrṣṇa Brahma Tantra Parakāla Yatindra Deśika Svāmin of the Parakala Mutt, Mysore.
- Paris*: With this abbreviation Aufrecht refers to the following:—  
 (a) A written alphabetical catalogue compiled by S. Munk.  
 (b) 'Liste des titres de Manuscrits Sanskrits adjoutes au Catalogue de Munk, augmentee des titres des Manuscrits en caracteres autres que le Devanagari et le Bengali qui ne sont pas donnees dans le Catalogue' supplied to him in 1886 by Feer.
- Paris Pāli*: List of Pāli manuscripts in the Bibliotheque Nationale, Paris. By M. Leon Feer. JPTS. 1882. Pp. 32-37.
- Pātramangalam Nambisan*: A hand-list of 14 Sanskrit manuscripts in the house of Pātramangalam Nambisan, Kunnankulam P. O., Cochin, Kerala State.
- Pattan*: A Descriptive Catalogue of Manuscripts in the Jain Bhandars at Pattan. Part I. Palm-leaf manuscripts. Gaekwad Oriental Series LXXVI. Baroda 1937. By L. B. Gandhi on the basis of the notes of the late C. D. Dalal.
- Pejavar*: A hand-list of 433 manuscripts in the Pejavar Mutt, Udipi.
- Pet*: Verzeichniss der auf Indien bezuglichen Handschriften und Holzdrucke im Asiatischen Museum, von Otto Bohtlingk. Printed in Das Asiatische Museum zu St. Petersburg von Dr. Bernh. Dorn. St. Petersburg, 1846.
- Peters*: Reports on the Search for Sanskrit manuscripts by Peter Peterson. 6 Volumes.  
 Vol. I. Detailed Report of operations in search of Sanskrit manuscripts in the Bombay Circle. August 1882-March 1883.  
 Vol. II. do. April 1883-March 1884.

- Vol. III. do. April 1884-March 1886.  
 Vol. IV. do. April 1886-March 1892.  
 Vol. V. do. April 1892-March 1895.  
 Vol. VI. do. April 1895-March 1898.
- Petrograd*: Catalogue of Indian Manuscripts Library Publication Department, Collection of E. P. Minaev and some friends. Compiler N. D. Mironoff. Pt. 1. Published by the Russian Academy of Sciences, Petrograd, 1918.
- Pheh*: Phehariṣṭ Saṃskṛtake Pustakonkā, 16 pages, without any further statement.
- Philadelphia*: Oriental Manuscripts of the John Frederick Lewis Collection in the Free Library of Philadelphia. By Muhammad Ahmed Simsar, Philadelphia, 1937. Pp. 178-83 describe 8 Sanskrit manuscripts.
- Poona*: A Catalogue of Sanskrit manuscripts in the Library of the Deccan College. Part I. Prepared under the superintendence of F. Kielhorn. Part II and Index prepared under the superintendence of R. G. Bhandarkar. 1884. 61 pages. Quoted by numbers.
- Pras'asti*: Sri Prasasti Saṅgraha: Collections of extracts from Jain manuscripts in several libraries. By Amritalal Maganlal Saha. Published by the same for the Jaina Vidyasala, Dosivadani Pol, Ahmedabad.
- Pras'asti Saṅgraha*: By Pandit K. Bhujbali Sastri, Jaina Siddhanta Bhavan, Arrah. The contents of this book originally appeared serially, with separate page number in the Jaina Siddhanta Bhāskara, Arrah.
- Prativādibhayaṅkar*: A hand-list of manuscripts in the Prativādibhayaṅkar Mutt, Kāñci.
- Proceed ASB 1893*: Proceedings of the (Royal) Asiatic Society of Bengal, 1893, pp. 245-255. A description of some rare manuscripts from Nepal, by Haraprasad Shastri.
- Providence Pāli*: Pāli manuscripts in the Brown University Library, at Providence, R. I. U. S. By Hency C. Warren, JPTS. 1885. Pp. 1-4.
- Pudukottah*: A hand-list of 13 manuscripts in the Library of the Vāṇi Vilāsa Veda Śāstra Pāṭhaśālā, Pudukottah.
- PUL*: A Catalogue of Sanskrit manuscripts in the Punjab University Library, Lahore. Vol. I. 1932. Vol. II. 1941.
- PUL Sup*: A Supplementary list of the Sanskrit manuscripts in the Punjab University Library. Quoted by accession numbers.
- Puliyannūr Mana*: A hand-list of 211 Sanskrit manuscripts in the Puliyannūr Tantri Mana, Eravur, Trippunittura P. O., Cochin, Kerala State.
- Putuvāmana Mana*: A hand-list of 64 Sanskrit manuscripts in the Putuvāmana Mana, Tattara, Mulanthuruthy P. O., Cochin, Kerala State.
- Radh*: Pustakānām Sūcīpatram. 48 pages. At the end we find: likhitam Paṇḍita-Rājā-rāma Śāstrīnā Kāśmīravāsīnā. This important collection of manuscripts belonged to the late Pandit Radhakrishna of Lahore.
- Rajapur*: A hand-list of 1038 manuscripts in the Saṃskṛta Pāṭhaśālā in Rajapur, Ratnagiri District, Bombay Presidency.
- Rāmanāth Nando*: A typed list of 64 Sanskrit Books (Palmyrah) with Mm. Rāmanāth Nando Vidyābhūṣaṇa, Jeypore, Orissa.
- Rama Sastri, Anoor*: A list of 13 manuscripts in the possession of Rama Sastri, Anoor, Chintamani P. O., Kolar District.



- Ramesvaram* : A hand-list of 374 manuscripts in the Ramesvaram Devasthanam Pathasala, Madurai.
- Ram Singh* : A hand-list of the manuscripts in the Raja Ram Singh Library, Srinagar. 1912 numbers. Contains mostly printed books.
- Ranbir* : A typed list of the manuscripts in the Sri Ranbir Library, Jammu. Contains many printed books with no indication to the effect.
- Raṅgpur* : A hand-list of 36 bundles of manuscripts containing works in the Raṅgpur Sāhitya Pariṣat, Raṅgpur, Bengal.
- R. A. Sastri* : Four parts of the Diary of Pandit R. A. Sastri's tour in search of Sanskrit Manuscripts handed over to the Catalogus Catalogorum work. Quoted by pages.
- RASB* : A Descriptive Catalogue of the Sanskrit Manuscripts in the Government collection under the care of the Royal Asiatic Society of Bengal. By Haraprasada Sastri.
- |            |  |      |         |
|------------|--|------|---------|
| Vol. I.    | Buddhistic   | .... | 1917    |
| Vol. II.   | Vedic  | .... | 1923    |
| Vol. III.  | Smṛti  | .... | 1925    |
| Vol. IV.   | History & Geography  | .... | 1923    |
| Vol. V.    | Purāṇa   | .... | 1925    |
| Vol. VI.   | Vyākaraṇa  | .... | 1931    |
| Vol. VII.  | Kāvya  | ...  | 1934    |
| Vol. VIII. | A and B. Tantra. Revised and edited by Chintaharan Chakravarti | ...  | 1939-40 |
| Vol. X.    | Astronomy. Revised and edited by Prabodh Chandra Sen Gupta.    |      |         |
|            | A. Jyotiṣa—Gaṇita (Astronomy and Mathematics).                 |      |         |
|            | B. Jyotiṣa—Samhitā (Natural Astrology),—Horā (Horoscopy etc.). |      | 1945.   |
| Vol. XIV.  | Kāmaśāstra, Vāstuśāstra etc.                                   |      | 1955.   |
- RASB* : A supplementary list of 700 Sanskrit Manuscripts in the Library of the Royal Asiatic Society, Bengal, not described in the first 7 volumes of the above mentioned Descriptive Catalogue. Some of these have since been described in Vols. VIII, X and XIV.
- Reddy Hostel* : A list of 13 manuscripts in the Reddy Hostel, Sultan Bazar, Hyderabad, Deccan.
- Rep. Hpr* : Report on the search of Sanskrit manuscripts. 3 Volumes.
1. 1895-1900. Calcutta, 1901.
  2. 1901-1902 to 1905-1906. Calcutta, 1905.
  3. 1906-1907 to 1910-1911. Calcutta, 1911.
- Report* : Detailed report of a tour in search of Sanskrit manuscripts made in Kashmir, Rajaputana, and Central India. By G. Bühler. Bombay, 1877.
- Rep. Raj. & C. I.* : Report of Second Tour in search of Sanskrit manuscripts made in Rajaputana and Central India in 1904-5 and 1905-6 by Sridhar R. Bhandarkar. Bombay, 1907.
- Rgb* : Report on the search for Sanskrit manuscripts in the Bombay Presidency during the years 1884-85, 1885-86, and 1886-87. By Ramakrishna Gopal Bhandarkar. Bombay, 1894.
- Rice* : Catalogue of Sanskrit manuscripts in Mysore and Coorg. By Lewis Rice. Bangalore, 1884.

- Rohtek* : A hand-list of 177 Sanskrit manuscripts in the Digambar Jain Library, Mohalla Sarai, Rohtek, The Punjab.
- RVK.* : A hand-list of 64 Sanskrit manuscripts which existed with the late Mm. R. V. Krishnamacharya, Kumbhakonam.
- Sakti* : A hand-list of manuscripts with Śakti Śāstrigal, Āykudi, via Tenkasi, Travancore State.
- Sangam* : A provisional hand-list of 129 Sanskrit manuscripts in the Madurai Tamil Sangam, Madurai.
- Sano Hori Nando* : A typed list of 30 manuscripts with Srīman Sano Hori Nando, Jeypore, Orissa.
- S. A. Paris* : Liste des manuscrits Sanskrits appartenant à la Société Asiatique de Paris. A hand-list of Buddhist manuscripts sent by M. Lalou. Since printed as Catalogue des manuscrits Sanskrits et Tibétains de la Société Asiatique par Jean Filliozat, Journal Asiatique, 1941-42.
- SB* : Catalogue of Sanskrit manuscripts in the Sanskrit College Library, Benares. Allahabad. This gives a more correct and more complete account than the Pandit list.
- SBBB* : A Descriptive Catalogue in the the Government Sanskrit Library, Sarasvati Bhavana, Benares. Vol. I. Pūrva Mīmāṃsā. By Gopinath Kaviraj. 1923. A list with extracts from select manuscripts.
- SBL. Nepal* : The Sanskrit Buddhist Literature of Nepal by Rajendralala Mitra. The Asiatic Society of Bengal, Calcutta, 1882.
- Serampore* : A descriptive hand-list of 81 manuscripts in the Serampore College, Serampore, Bengal. The collection was made by Revs. William Carey, Joshua Marshman and William Ward in 1800. Rev. W. Carey compiled a Sanskrit Dictionary in 5 volumes, preserved, (never printed), in this collection.
- Sesayya* : A Catalogue of Sanskrit books in the Sadhu Seshayya Oriental Library, Kumbhakonam. 1938. Pp. 81-82, Manuscripts. As revised after personal examination of the manuscripts.
- Sg* : Report on a search for Sanskrit and Tamil manuscripts for the year 1896-97. By M. Seshagiri Sastri.
- No. 1 Madras, 1898.
- No. 2 for the year 1893-94. Madras, 1899.
- Silchar* : A descriptive hand-list of 70 manuscripts in the Normal School, Silchar, Assam.
- SK. Ray* : A hand-list of manuscripts with Saratkumar Ray, 1-4, European Asylum Lane, Calcutta.
- SK. Ray DC* : Refers to an unfinished Descriptive Catalogue of the above collection, unfortunately stopped with p. 96, Manuscript Numbers 277.
- Skt. Coll. Ben* : List of Sanskrit, Jain and Hindi (or simply Sanskrit and Hindi in some) Manuscripts purchased by order of Government and deposited in the Sanskrit College, Benares, 1897-1919, (1907 and 1908 were not available), and 1918-30 in one Volume. Allahabad, 1902-1934.
- Skt. Coll. Mys* : The list of the unprinted Sanskrit and Kannada Manuscripts in the Palace Sarasvati Bhandar (Maharaja's Sanskrit College), Mysore, pp. 1-12. Sanskrit Manuscripts.
- Sraṇabelgola* : A hand-list of 407 manuscripts in the Śrīmacārūkīrti Paṇḍitācārya Jaina Bhaṇḍār at Śraṇabelgola, Mysore State.

- Sri. Dev*: A hand-list of manuscripts in the Srirangam Devasthanam Library and Museum, Srirangam.
- Sriperumbudur*: A list of 4 Vaiṣṇava manuscripts, Sanskrit, in the Ubhayavedānta Sanskrit College, Sriperumbudur.
- Sringeri*: A hand-list of 309 manuscripts with Sankara Narayana Jyautiśika, Sringeri, Mysore.
- Sringeri Mutt*: A hand-list of 424 manuscripts in the Mutt of H. H. Śaṅkarācārya of the Śārādāpīṭha, Sringeri, Mysore.
- SSPO*: A hand-list of the Sanskrit manuscripts in the Saṁskṛta Sāhitya Pariṣat, Calcutta.
- I. A.—Nyāya; B.—Vedānta; C.—Vaidya; D.—Rāmāyaṇa; E.—Mahābhārata; F.—Purāṇa; G.—Alaṁkāra; H.—Veda; I.—Smṛti; J.—Tantra.
- II. A.—Vyākaraṇa; B.—Kośa; C.—Kāvya; D.—Chandas; E.—Yoga; F.—Jyotiṣa.
- III. A.—Alaṁkāra; B.—Āyurveda; C.—Karmakāṇḍa; D.—Kāmasāstra; E.—Kāvya; F.—Kośa; G.—Chandas; H.—Jyotiṣa; I.—Tantra; J.—Niti; K.—Nyāya; L.—Purāṇa; M.—Mīmāṃsā; N.—Yoga; O.—Veda; P.—Vedānta; Q.—Vaiṣṇava; R.—Vyākaraṇa; S.—Sāṁkhya; T.—Smṛti; U.—Stotra.
- Each of the sections in the three parts is numbered separately.
- Stein*: Catalogue of the Sanskrit manuscripts in the Raghunatha Temple Library of His Highness the Maharaja of Jammu & Kashmir. Prepared by M. A. Stein. Bombay, 1894.
- Stockholm Pāli*: Pāli manuscripts, Stockholm. JPTS. 1883. Pp. 150-151.
- Strassburg Dig*: A list of the Strassburg Collection of Digambara Manuscripts. By Ernst Leumann.
- Sucindram*: A hand-list of 200 manuscripts with P. N. Sarma, Āyurvedāśramam, Suchindram, Travancore.
- Sūcīpatra*: Sūcīpustaka containing a list of the manuscripts of Fort William, the Asiatic Society in Calcutta, etc. Calcutta, 1838.
- Svadi*: A hand-list (not checked properly according to the supplier) of the manuscripts in the Svadi Mutt (Jain), North Kanara.
- TA*: A Catalogue on slips of the manuscripts in the Telugu Academy, Cocanada.
- Tagore*: A printed Catalogue of 114 Sanskrit manuscripts in the private library of the Maharaja Tagore, Tagore Castle, Calcutta.
- Tāmarakkāṭṭu Mana*: A hand-list of 71 Sanskrit manuscripts in the Tāmarakkāṭṭu Mana, Tottaradeśam, Mulanthuruthy P.O., Cochin, Kerala State.
- Taylor*: A Catalogue raisonnée of Oriental Manuscripts in the Library of the (late) College, Fort Saint George, now in charge of the Board of Examiners. By the Rev. William Taylor. 3 Vols. Madras, 1857. 1860. 1862.
- Tb*: Verzeichniss der Indischen Handschriften der Königlichen Universitäts-Bibliothek (Zuwachs der Jahre 1865-1899) von Richard Garbe. Tübingen, 1899.
- TCD*: A Descriptive Catalogue of Sanskrit manuscripts in the Curator's Office Library, Trivandrum. 10 Volumes.
- TD*: A Descriptive Catalogue of the Sanskrit Manuscripts in the Tanjore Maharaja Serfoji's Sarasvati Mahal Library, Tanjore. By P. P. S. Sastri. In 19 Volumes;

- 19th Volume is a mere list of names of works. A 20th Vol. since issued, referred to here as TD. XX. Sup.
- Tekkemaṭham*: I-IV. Four hand-lists of manuscripts in the Tekkemaṭham, Trichur, Cochin, Kerala State, containing respectively 109, 97, 47 and 120 manuscripts.
- Telang*: A list of 4 manuscripts with the late M. R. Telang, Retired Sheristadar, Karwar District, Bombay Presidency.
- Thomas App*: Appendix by F. W. Thomas at the end of the Catalogue of the Whish collection in the Royal Asiatic Society, London, by M. Winternitz.
- Tirumalai*: List of Palm-leaf Manuscripts in the possession of the Jainas at Tirumalai (near Polur, North Arcot District). Appendix III Madras Epigraphy Report, 1887, p. 7. Contains only a few select entries which include two Tamil works.
- Tirupati*: A list of rare manuscripts in Sri Venkatesvara Oriental Institute, Tirupati. Published in the Journal of the Venkatesvara Oriental Institute, Tirupati. Vol. II. Part I. Pp. 157-163.
- Tiruvāṅkulam*: A hand-list of 16 Sanskrit manuscripts in the Tiruvāṅkulam Vāriyam, Trippunittura P. O., Cochin, Kerala State.
- Tod*: A typed catalogue of 168 Tod Manuscripts in the Royal Asiatic Society of Great Britain & Ireland, London. By L. D. Barnett. Published subsequently in the JRAS. 1940. Pp. 129-178.
- TPL*: A typed list of 36 Sanskrit manuscripts in the Public Library, Trivandrum.
- Tra. Ad. Rep*: Lists of manuscripts collected by the Curator for the publication of Sanskrit manuscripts, Trivandrum. Published as Appendices to the Annual Administration Report of the Travancore State. These Appendices available for the Catalogus Catalogorum work relate to the years 1100 to 1114, Kollam Era. Quoted by manuscripts numbers.
- Trav. Uni*: A hand-list of the Sanskrit manuscripts acquired for the Travancore University Manuscripts Library, Trivandrum. Since taken up for printing. See Alphabetical Index of the Sanskrit Manuscripts in the University Manuscripts Library, Trivandrum, Vol. I (A to NA). 1957.
- Trav. Uni (L)*: Refers to a short list of loan manuscripts in the Travancore University Manuscripts Library noted at the end of the above-mentioned list.
- Trippūṇittura*: Five hand-lists of collections of manuscripts in Trippunittura, Cochin, Kerala State, containing respectively 1839, 353, 211, 43, and 33 manuscripts.
- I & II Lists—of mss. in the Palace Library.
- III List—of mss. in the Puliyannur Mana.
- IV List—of mss. in the Vadakkedattu Mana.
- V List—of mss. belonging to Āyurvedavidvān T. Kunchu Varier.
- Triv. Our*: A Catalogue of manuscripts collected by the Curator for the publication of Sanskrit manuscripts, Trivandrum. By T. Ganapati Sastri, 7 parts.
- Tub*: Verzeichniss Indischer Handschriften der Königlichen Universitäts-Bibliothek in Tübingen. Anhang. Indische Handschriften der Königlichen Oeffentlichen Bibliothek in Stuttgart. Von R. Roth. Tübingen. 1865.
- Tubinger-Katha*: Sitzungsberichte der Kais. Akademie der Wissenschaften in Wien. Philosophisch-Historische Classe. Band cxxxvii—iv. Die Tübinger Katha-Handschriften und ihre Beziehung zum Taittiriyaṇyaka von L. Von Schroeder. Herausgegeben Mit Einem Nachtrage von G. Bühler, Wien, 1898.

*Turuttikkāṭṭu Kartā*: I. A hand-list of 33 Sanskrit manuscripts in the house of Nārakkal Turuttikkāṭṭu Kartā, Nārakkal P.O., Cochin, Kerala State.

Do. I.-A. Another list of manuscripts in the house of another member of the family in the same containing 7 manuscripts.

Do. II. A list of 20 manuscripts in the Nārakkal Kuttikkāṭṭu Kartā's house, Nārakkal.

*Turuttikkāṭṭu Maṭham*: A hand-list of 20 Sanskrit manuscripts in the Nārakkal Turuttikkāṭṭu Maṭham, Nārakkal P.O., Cochin, Kerala State.

*Udaipur I*: Two lists.

A.—a list of manuscripts in the Sajjan Vani Vilas Library, Udaipur, Mewar.

B.—a list of manuscripts in the Sarasvati Bhandar Library, Mewar.

These have appeared in print in 'A Catalogue of Mss. in the library of H. H. the Maharana of Udaipur (Mewar)', published by the Itihās Kāryālaya, Udaipur (Mewar), 1943.

*Udaipur II*: A hand-list of the manuscripts in the Library of Nathdwara, Udaipur, Mewar State.

*Udipi College*: A list of 54 manuscripts in the Udipi Sanskrit College, Udipi.

*Ujjain*: A Catalogue of Manuscripts in the Oriental Manuscripts Library (Prācyā Grantha-Sangraha, now called Scindia Oriental Institute), Ujjain. Quoted by pages.

Vol. I. 1936.

Vol. II. 1941.

Manuscripts added latest or to be added to the Library after the publication of the second volume of the catalogue have also been noted and indicated as Ujjain Latest Additions.

*Umesh Misra*: A hand-list of 152 manuscripts forming part of the family collection of Dr. Umesh Misra, (Retd.), University of Allahabad, Allahabad.

*Umesh Misra Sup*: A list of 21 manuscripts on Paper in Maithili script sent by Dr. Umesh Misra, University of Allahabad, Allahabad.

*Up. Br. Mutt*: A hand-list of 670 manuscripts in the Upanishad Brahma Mutt of Kāñci-Conjeevaram.

*Uzhuttara Vāriyar*: A hand-list of 32 Sanskrit manuscripts in the Uzhuttara Vāriyam, Trippunittura Post, Cochin, Kerala State.

*Vaḍakkemaṭham*: A hand-list of 91 Sanskrit manuscripts in the Brahmasvam Vaḍakke Maṭham, Trichur, Cochin, Kerala State.

*Vādhyān*: A hand-list of 131 Sanskrit manuscripts in the Vādhyān Manaikal as also in the Killimaṅgalam Mana, Āttūr, Mulloorkarai P.O., Cochin State.

*Vaidya*: A hand-list of 35 manuscripts with V. P. Vaidya, Bar-at-Law, Bombay.

*Vaṅgiya*: A Descriptive Catalogue of the Sanskrit manuscripts in the Vaṅgiya Sahitya Parishat, Calcutta. By Chintaharan Chakravarti. Sahitya Parishat Series No. 85. Quoted by pages.

*Vaṅgiya Sup*: A supplementary hand-list of 300 manuscripts in the Vaṅgiya Sahitya Parishat, Calcutta, not included in the Descriptive Catalogue. Quoted by numbers.

*Varendra*: A hand-list of 1935 manuscripts in the Varendra Research Society, Rajshahi, Bengal.

*Venkataramanayya*: A list of 11 Sanskrit manuscripts with N. Venkataramanayya. These manuscripts are now deposited in the Kuppaswami Sastri Research Institute, Madras.

*Venkatesiah*: A hand-list of 85 manuscripts in the possession of Venkatesiah, 451, Subbiah's Road, Chamrajpet, Mysore.

*Vidyaranya-pura*: A hand-list of 144 manuscripts in private possession in Vidyaranya-pura Agrahara, Mysore State.

*Vienna*: Über eine kurzlich für die Wiener Universität erworbene Sammlung von Sanskrit- und Prakṛt-Handschriften, von Georg Bühler. Wien, 1882.

*Viśvabhāratī*: A typed list of the manuscripts in the Viśvabhāratī, Santiniketan. Prepared by N. Aiyaswami Sastri. Quoted by numbers. A greater part of this collection is now in the Adyar Library, Adyar.

*Viz. Fort*: A typed list of the paper manuscripts in the Fort, Vizianagaram Estate.

A.—Manuscripts in good condition.

B.—Manuscripts in a damaged condition.

*Viz. SC*: A Catalogue of Sanskrit Books in the College Library of the Maharaja's Sanskrit College, Vizianagaram. Prepared by the Pandits of the College under the supervision of the Principal. 1930. A few manuscripts are noticed in this printed catalogue.

*Viz. Skt. Coll*: A hand-list of manuscripts in the library of the Maharajah's College, Vizianagaram. Quoted without any numbers.

*VSUS Poona*: A printed list of printed books and manuscripts in the Veda Sastra Uttejaka Sabha, 608, Sadasiv Peth, Poona. Published by Vaidya Pancanan Krishna Sastri Kavade. 1925.

*Wai*: A hand-list with extracts and notes of the Sanskrit manuscripts in the Prājñā Pāthasālā (Dharmakośa Kāryālaya), Wai, Satara District, Bombay Presidency. Prepared and sent by Pandit Lakshman Shastri Joshi. Quoted by Bundle numbers.

*Waranga*: A hand-list of 89 Sanskrit and Kannada manuscripts in the Jaina Matha in Waranga (Varāṅga).

*Warangal*: A hand-list of 40 manuscripts in the Warangal Historical Research Society, Hanumakonda, Andhra Pradesh.

*Weber*: Die Handschriften-Verzeichniss der Königlich-Bibliothek zu Berlin. (Sanskrit- und Prakṛt-Handschriften). Berlin, 1853, 1886, 1888; 1892. Two Volumes, the second in 3 parts.

*Weber Mss. CA*: The Weber Manuscripts. Another collection of Ancient Manuscripts from Central Asia by A. F. R. Hoernle. Proceed. ASB., lxii, Pt. 2, 1893, pp. 1-40.

*Whish*: A Catalogue of South Indian Sanskrit Manuscripts (especially those of the Whish Collection) in the Royal Asiatic Society, London. By M. Winternitz. London, 1902.

*Wien-Kāṭhaka*: Sitzungsberichte der Kais. Akademie der Wissenschaften in Wien. Philosophisch-Historische Classe. Band cxxxiii. xi. Zwei Neuerworbene Handschriften der K. K. Hofbibliothek in Wien mit Fragmenten des Kāṭhaka von L. von Schroeder. Wien, 1896.

*Yellappa*: A hand-list of 16 manuscripts in the possession of Syādvāda Bhaṣanmaṇi Vidyārājapandita M. Yellappa, Balapet, Bangalore City.



# OTHER ABBREVIATIONS

## Subjects

adv.—advaita.	med.—medicine.
alamk.—alamkāra.	mim.—Mīmāṃsā (pūrva).
anu. adv.—anubhavadvaita.	ny.—nyāya.
Āpast.—Āpastamba.	paur.—paurāṇika.
Āśval.—Āśvalāyana.	pr.—prayoga.
Av., Ath. v.—Atharvaveda.	rel.—religion.
Bhārad.—Bhāradvāja.	Rv.—R̥gveda.
Bodh., Baudh.—Bodhāyana, Baudhāyana.	Śāṅkh.—Śāṅkhāyana.
Bud.—Buddhist.	śr.—Śrauta.
dh.—dharmaśāstra.	śrivaish.—śrivaishṇava.
Dig.—Digambara.	Sv.—Sāmaveda.
Drāhyā.—Drāhyāyaṇiya.	Śvet.—Śvetāmbara.
dvai.—dvaita.	Taitt.—Taittiriya.
gr.—grammar.	Up(s).—Upaniṣad(s).
grh.—gr̥hya.	vaid.—vaidic.
Hiraṇ., Hiranyak.—Hiranyakeśiya.	Vaikh.—Vaikhāṇasa.
jy.—jyotiṣa.	vaiś.—vaiśeṣika.
Kaś. Śai.—Kaśmir Śaivism.	vaiṣ.—vaiṣṇava.
Kāty.—Kātyāyana.	Vāj. Vs.—Vājasaneyā, Vājasaneyā
Kṛ. Yv., Kṛṣṇ. Yv.—Kṛṣṇa Yajurveda.	samhitā.
lex.—lexicon.	ved.—vedic.
mā.—māhātmya.	viś. (v.) adv.—viśiṣṭādvaita.
Mādh.—Mādhyandina.	Yv.—Yajurveda.

## General

a.—author.	acc.—according.	acct.—account.	Adhy.—Adhyāya.	alph.—alphabetical.
alt.—alternate.	an.—anonymous.	app.—appendix.	Beg.—Beginning.	Bk.(s).—
Book(s).	C.—Circa.	C.—Commentary.	Cat.—Catalogue.	Cc.—Commentary on
commentary.	Cent.—Century.	Ch.—Chapter.	Chin.—Chinese.	Col.—Colophon.
Com. Vol.—Commemoration Volume.	d.—dated.	Dict.—Dictionary.	diff.—	
difference, different.	Ed., Edn., Edr.—Edited, Edition, Editor.	Eng.—English.	Epi.—Epigraphy, Epigraphical.	esp.—especially.
Extr.—Extract(s).	fn.—footnote.	fol.—folio.	Fr.—French.	fr.—fragment.
Ger.—German.	Gr.—Grantha.	gucch.—	gucchaka (Kāvyaṃālā).	Guj.—Gujarati.
His(t).—History.	inc.—incomplete.	Ind.—India, Indian.	Intro.—Introduction.	J.—Journal.
Kumbh.—Kumbhakonam.	Lit.—Literature.	ll.—lines.	Mal.—Malayalam.	M.E.—Malayalam Era.
mid.—	middle.	Misc.—Miscellaneous.	N. S.—New Series.	p., pp.—page(s).
phil.—	philosophical.	Pkt.—Prākṛt.	Pref.—Preface.	Pt.—Part.
Ptd.—Printed.	pub.—	publication, published.	Q., q.—Quoted in, quotes, quotation(s).	ref.—refers to,
referred to.	Rep.—Report.	Sam.—Samvat.	Ser.—Series.	S. I.—South India.
Skt.—Sanskrit.	Śl.—Śloka.	Sup.—Supplement.	transl.—translation.	Uni.—Uni-
versity.	v.—verse.	Vol.—Volume.	vyā.—vyākhyā.	

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- Bib. Ind.*: Bibliotheca Indica, Asiatic Society of Bengal, 1, Park Street, Calcutta-16.
- Bihar Res. Soc.*: Bihar Research Society, Museum Buildings, Patna.
- Bilvakunja Pub. House*: Bilvakunja Publishing House, Poona-4.
- Bomb. Skt. Ser., Bomb. Skt. & Prā. Ser.*: Bombay Sanskrit Series, Bombay Sanskrit & Prākṛt Series, Department of Public Instruction, Bombay. Bhandarkar Oriental Research Institute, Poona-4.
- Bombay Theosophical Publication Fund*, Bombay.
- Bud. Text Soc.*: Buddhist Text Society, Baptist Mission Press, Calcutta.
- Cal. Ori. Ser.*: Calcutta Oriental Series, 9, Panchanan Ghose Lane, Calcutta-9.
- Cal. Skt. College Res. Series*: Calcutta Sanskrit College Research Series, Calcutta Sanskrit College, 1, Bankim Chatterji Street, Calcutta-16.
- Cal. Skt. Ser.*: Calcutta Sanskrit Series, Metropolitan Printing and Publishing House, 90, Lower Circular Road, Calcutta.
- Cal. Uni.*: Calcutta University, Calcutta-12.
- Chowkhamba, Chowh. edn., Chow. Ser.*: Chowkhamba Sanskrit Series, Chowkhamba Sanskrit Series Office, Vidya Vilas Press, Varanasi-1.

- Chow. Skt. Series Studies*: Studies published in the same series mentioned above.
- Chunilal Jain Gr. Mā.*: Chunilal Jain Grantha Mālā, Institute of Learning and Research, Sarvajanic Education Society, Surat.
- Citrodayamanjarī, Bhāṣā Series*, University of Kerala, Trivandrum.
- Cochin Skt. Ser.*: Cochin Sanskrit Series, Sanskrit College, Trippunittura, Cochin, Kerala State.
- Dacca University Oriental Publication Series*, Dacca University, Dacca.
- Dakṣiṇa Bhārati Series*, Madras. A few works appeared in this Series.
- Dayanand College Skt. Granthamālā*, Dayanand Anglo-Vedic College Research Dept., Lahore.
- Digambara Jaina Grantha Bhaṇḍār*, Benares.
- Gandhi Haribhai Devakarana Jaina Granthamālā*, Calcutta.
- Ganesh & Co.*, T. Nagar, Madras-17.
- Ganga Ori. Ser.*: Ganga Oriental Series, Anup Sanskrit Library, Fort, Bikaner.
- Gopal Narayan & Co.*, Princess Street, Bombay.
- GOS.*: Gaekwad Oriental Series, Oriental Institute, M. S. University of Baroda, Baroda.
- Granthapradars'ini*, Vizagapatam.
- Grantharatnamālā*, Gopal Narayan & Co., Princess Street, Bombay.
- "Gujarati" Printing Press*, Sassoon Building, Elphinstone Circle, Fort, Bombay.
- Guj. Pur. Mandir*: Gujarat Puratattva Mandir, Ahmedabad.
- Haridas Skt. Series*: Haridas Sanskrit Series, Chowkhamba Sanskrit Series Office, Varanasi-1.
- Hemacandra (-ācārya) Granthamālā (-āvalī)*, Hemacandra Sabhā, Pattan.
- Hindu Excelsior Series*. A collection of works in Sanskrit, Tamil, Telugu and English, Hindu Welfare Advancement Association, Madras.
- HOS.*: Harvard Oriental Series, Harvard University, Cambridge, Massachusetts.
- Hyd. Arch. Dept. Publication*: Hyderabad Archaeological Department Publication, Hyderabad, Andhra Pradesh.
- Indian Res. Inst. (Indian Positive Sciences Ser.)*: Indian Research Institute (Indian Positive Sciences Series), 170, Manicktolla Street, Calcutta.
- Indo-Iranian Ser.*: Indo-Iranian Series, Columbia University, New York.
- Int. Ac. of Ind. Culture*: International Academy of Indian Culture, J22, Hauz Khas Enclave, New Delhi-16.
- Jaina Ātmānanda Sabhā*, Bhavanagar.
- Jaina Dharma Prasāraka Sabhā Ser.*: Jaina Dharma Prasāraka Sabhā Series, Bhavanagar.
- Jaina Sāhitya Samsodhaka Samiti*, Jaina Sāhitya Samsodhaka Pratīṣṭhān, Poona; now at Ahmedabad.
- Jainas'as'trakathāsāṅgraha*, Ahmedabad.
- Jaina Yas'ovij. Granth.*: Renamed Yaśovijaya Jaina Granthamālā, Harris Road, Bhavanagar.
- Jinakāvyaśārasāṅgraha*, Ahmedabad.



- Jīvarāja Jaina Granthamālā*, Jaina Saṃskṛti Saṃrakṣaka Saṅgha, Sholapur.  
*Kāmakōṭī Granthāvalī*, B. G. Paul & Co., Madras-1.  
*Kas. Skt. Ser.*: Kashi Sanskrit Series, Chowkhamba Sanskrit Series Office, Varanasi-1.  
*Kas. Texts*: Kashmir Series of Texts and Studies, Research Department, Srinagar, Jammu & Kashmir.  
*Kāvyaṃbudhi*, Bharatibhavana Press, Bangalore.  
*Kharataragacchagranthamālā*, Lalbag, Bombay.  
*K. M.*: Kāvyaṃālā, Works, Nirṇaya Sagar Press, 26-28, Kolbhat Street, Bombay-2.  
*K. M. Gucc.*: Kāvyaṃālā Guccakas, published by the same Press.  
*KSRI*: Kuppuswami Sastri Research Institute, Madras-4.  
*Lalan Niketan Jain Granthamālā*, Bhatade, Sihor, Kathiawar.  
*Madras Govt. Ori. Mss. Library*: Madras Government Oriental Manuscripts Library, Madras-5.  
*Mad. Uni. Skt. Ser.*: Madras University Sanskrit Series, University of Madras, Triplicane, Madras-5.  
*Mānik. Dig. Jain Granth.*: Mānikyacandra Digambara Jaina Granthamālā, Hirabag, Bombay; now under Bhāratīya Jñānapīṭha, Varanasi-5.  
*Mithila Institute of Post-graduate Studies and Research in Sanskrit Learning*, Darbhanga.  
*Mūrtidevī Jainagranthamālā*, Bhāratīya Jñānapīṭha, Durgakund, Varanasi-5.  
*Mysore Govt. Ori. Lib. Ser.*: Government Oriental Library Series, Bibliotheca Sanskrita, Mysore.  
*Narayani Handiqui Historical Institute*, Dept. of Historical and Antiquarian Studies, Gauhati, Assam.  
*Nepal Skt. Ser.*: Nepal Sanskrit Series, Khatmandu.  
*N. S. Press*: The Nirṇaya Sagar Press, 26-28, Kolbhat Street, Bombay-2.  
*Ori. Bk. Agency*: Oriental Book Agency, Poona-2.  
*Ori. Transl. Fund*: Oriental Translation Fund, Royal Asiatic Society, London.  
*Pandit O. S., N. S.*: Old Series, New Series, Benares Sanskrit College, Varanasi.  
*Poona Ori. Ser.*: Poona Oriental Series, Oriental Book Agency, Poona-2.  
*Prakaranaratnākara*, Nirṇayasagar Press, 26-28, Kolbhat Street, Bombay-2.  
*Princess of Wales Sar. Bha. Texts.*: Princess of Wales Sarasvati Bhavana Texts, Sarasvati Bhavana, Benaras; Book Depot, Govt. Central Press, U. P., Allahabad.  
*Princess of Wales Sar. Bha. Studies*: There are also volumes of Studies in the above series and these are referred to as 'Studies'.  
*PTS.*: Pali Text Society, Chipstead, Surrey, England.  
*Punjab Skt. Ser.*: The Punjab Sanskrit Series, The Punjab Sanskrit Book Depot, Motilal Banarsi Dass, Lahore. In Śrīdharadāsa's Saduktikarṇāmrta, the Series is called Punjab Oriental Series.  
*Rājasthān Purāṇan Granthamālā*, Rājasthān Oriental Research Institute, Jodhpur.  
*Ravi Varma Samskrita Granthāvalī*, Sanskrit College, Trippunittura. Cochin, Kerala State.

- Rāyacandra Jaina Śāstramālā*. Published by Paramaśruta Prabhāvaka Mandal, Javeri Bazar, Bombay-2.  
*Rṣabhadeva Kesarimalji Svetāmbara Saṃsthā*, Rutlam.  
*Sac. Bks. of the Jainas*: Sacred Books of the Jainas, Central Jaina Publishing House, Ajitashram, Lucknow.  
*Sac. Bks. of the Jainas*: Sacred Books of the Jainas, Arrah.  
*Sams. Sāh. Parishat*: Samskrita Sāhitya Parishat, 168/1, Raja Dinendra Street, Calcutta-4.  
*Sanātana Jaina Granthamālā*, Benares.  
*Sārādāvijaya Jaina Granthamālā*, Bhavanagar.  
*Sarasvatī Vilāsa Series*, Tanjore. Ed. by the late T. S. Kuppuswami Sastri and S. Subrahmanya Sastri.  
*Śāstramuktāvalī*, Sudarsana Press, Conjeevaram, Madras State.  
*Śrī Satyavijaya Jaina Granthamālā*, Ahmedabad.  
*SBE.*: Sacred Books of the East. Ed. by F. Max Muller. Oxford.  
*Scindia Oriental Series*, Scindia Oriental Institute (Prācya Grantha Saṃgraha), Ujjain.  
*Seth Devchand Lalbhai Jain Pustakoddhar Fund Series*, Javeri Bazar, Bombay.  
*Badekhan Chakla*, Surat.  
*Singhi Jain Granthamālā*: Formerly from Calcutta; now from Bhāratīya Vidya Bhavan, Chaupatti, Bombay-7.  
*Sitzungsberichte der Berliner Akademie der Wissenschaften*, Berlin.  
*Sitzungs. der Preuss. Ak. der Wiss.*: Sitzungsberichte der Preussischen Akademie der Wissenschaften, Berlin.  
*Sukhasādhana-granthamālā*, Agra.  
*Surītipracāraka-tract-mālā*, Jhansi.  
*Syādvādagranthamālā*, Indore.  
*Tanjore Sar. Mah. Ser.*: Tanjore Sarasvati Mahal Series, The Maharajah Serfoji Sarasvati Mahal Library, Tanjore, Madras State.  
*Tantrik Texts*: Tantrik Texts. Ed. by Arthur Avalon. Āgamānusandhāna Samiti, Calcutta. Sanskrit Book Depot, Calcutta; Ganesh & Co., Madras-17.  
*Tibetan Skt. Works Series*, K. P. Jayaswal Research Institute, Patna.  
*Tripiṭaka Pub. Ser.*: Tripiṭaka Publication Series, Colombo.  
*TSS.*: Trivandrum Sanskrit Series. Travancore (now Kerala) University Oriental Manuscripts Library, Govt. Press, Trivandrum, Kerala State.  
*Ubhayavedāntagranthamālā*, Sri Viśiṣṭādvaita Bhāṣhya Publication Committee, Veda Vilas, 3, Hindi Pracharak Sabha Road, Madras-17.  
*Vaikhānasagranthamālā*, Madras.  
*Vaiṣṇava Sandarbha Series*, Brindavan.  
*Vaṅgiya Sāh. Par.*: Vaṅgiya Sāhitya Parishat, 243-1, Acharya Prafulla Chandra Road, Calcutta-16.  
*Vāṇī Vilās edn. (Press)*, Vani Vilas Press, Srirangam, Madras State.

- (Varendra) Var. Res. Soc.: Varendra Research Society, Rajshahi, E. Pakistan.  
 Veda Dharma Paripālana Sabhā, Kumbhakonam, Madras State.  
 Vedāntagrantharatnamālā, Madras.  
 Vedāntavādāvali Series, Works of Anandalwar, Bangalore.  
 Vedavedāntavaijayanti, Little Conjeevaram, Madras State.  
 Śrī Venkatesvara Ori. Ser.: Sri Venkatesvara Oriental Series published by the Sri Venkatesvara Oriental Institute, Tirupati. This series as well as the mss. of the Institute referred to with the abbreviation *Tirupati*, (see above p. xxi), are now under the Sri Venkateswara University, Tirupati.  
 Venk. edn. (Press): Venkateswara Steam Press, 7th Khetvadi, Khambata Lane, Bombay-4.  
 Viś. adv. Vaijayanti Ser.: Viśiṣṭādvaita Vaijayanti Series, Kumbhakonam, Madras.  
 Viśvabhārati Series, Viśvabhārati, Santiniketan.  
 Viśvabhārati Studies, Viśvabhārati, Santiniketan.  
 Viz. Skt. Ser.: Vizianagaram Sanskrit Series, Benares.  
 Yas'ovij. Gr. Mālā: See above under *Jaina Yas'ovij. Granth*.

## Periodicals

- Acta Ori.*: Acta Orientalia, Leiden.  
*Adyar Library Bulletin*: (*Brahma Vidyā*). Adyar Library, Adyar, Madras-20.  
*AIOC., Proc., Proceed. AIOC.*: Proceedings of the All-India Oriental Conference, Bhandarkar Oriental Research Institute, Poona-4.  
*Allahabad University Studies*, Allahabad University, Allahabad.  
*Am. Jour. of Phil.*: American Journal of Philology, Baltimore, U. S. A.  
*Anekānt*: Published by the Viraseva Mandir, Sarsava, Dt. Saharanpur; now, from Delhi.  
*Annals (A) BORI*: Annals of the Bhandarkar Oriental Research Institute, Bhandarkar Oriental Research Institute, Poona-4.  
*Annals of Ori. Res. Uni. of Mad.*: Annals of Oriental Research of the University of Madras, Triplicane, Madras-5. Vol. 1. No. 1 alone of this Journal was called Journal of Oriental Research, University of Madras.  
*Annual Rep. on S.I. Epi.*: Annual Report on South Indian Epigraphy, Govt. of India, Delhi. See also below *Indian Epigraphy* and *MER*.  
*AR.*: Asiatic Researches, Calcutta.  
*Archiv Or.*: Archiv Orientalni, Praha, Czechoslovakia.  
*Arunodaya*, Calcutta.  
*ASB. Memoirs*: Memoirs of the Asiatic Society of Bengal, Calcutta.  
*BDCRI.*: Bulletin of the Deccan College Research Institute, Yerawada, Poona-6.  
*Benares Hindu Uni. Magazine*, Banaras Hindu University, Banaras.  
*Bhāratiya Vidyā*, Bhāratiya Vidyā Bhavan, Chaupatti, Bombay-7.  
*BISM. Quarterly*: Bhāratiya Itihāsa Samśodhak Maṇḍal Quarterly, Sadashiv-peth, Poona-2.

- Brahmavādin*, George Town, Madras.  
*Brahmavidyā*, Advaita Sabha, Kumbhakonam.  
*British Museum Quarterly*, London.  
*BSOS., BSOAS., Bull. School of Ori. Stud. London*: Bulletin of the School of Oriental and African Studies, University of London, Malet Street, London, W.C.I.,  
*Bull. Cal. Math. Soc.*: Bulletin of the Calcutta Mathematical Society, Calcutta.  
*Bulletin de la Maison Franco-Japonaise*, Nouvelle Serie, Tokyo.  
*Cal. Ori. Jour.*: Calcutta Oriental Journal edited for some time by Prof. Kshitish Chandra Chatterji. 61A, Ramkanta Bose Street, Calcutta.  
*Dacca University Studies*, Dacca.  
*Dept. of Letters, Cal. Uni.*: Journal of the Department of Letters, University of Calcutta, Calcutta-12.  
*Epi. Car.*: Epigraphia Carnatica, Director of Archaeology, Mysore Govt. Press, Bangalore.  
*Epi. Ind.*: Epigraphia Indica, Archaeological Survey of India, Manager, of Publications, Delhi.  
*Epi. Rep.*: Epigraphy Reports, Madras. See *MER*.  
*Giornale della Soc. Asiatic Italia*, Florenz, Italy.  
*Govt. Ori. Mss. Lib. Bulletin*: Government Oriental Manuscripts Library Bulletin, Madras-5.  
*Half-yearly Journal of the Mysore University*, University of Mysore, Mysore-2.  
*Hindu Commentator*, Madras.  
*IHQ.*: Indian Historical Quarterly, 9, Panchanan Ghose Lane, Calcutta-9.  
*Ind. Ant.*: Indian Antiquary, Bombay.  
*Ind. Cult.*: Indian Culture, 170, Manicktolla Street, Calcutta.  
*Indian Epigraphy*, Manager of Publications, Govt. of India, Delhi. See above *Ann. Rep. on S. I. Epi.*  
*Indian Thought*, Nasik.  
*Ind. Stud.*: Indische Studien. Ed. by A. Weber. Berlin and Leipzig.  
*Int. Cong. Ori.*: International Congress of Orientalists. See also *Trans. Ori. Congress*.  
*JA.*: Journal Asiatique, Society Asiatique, Paris.  
*Jaina Gaz.*: Jaina Gazetteer, All-India Jaina Association, Madras.  
*Jainamitra*, Surat.  
*Jain Anti., Jaina Sid. Bhās.*: Jain Antiquary (English part), Jaina Siddhanta Bhaskara (Hindi part), Jaina Siddhanta Bhavan, Arrah.  
*JAOS.*: Journal of the American Oriental Society, New Haven, Connecticut, U. S. A.  
*J(R)ASB.*: Journal of the Royal Asiatic Society of Bengal, 1, Park Street, Calcutta-16.  
*JASB. Letters*: Journal of the Asiatic Society of Bengal, Letters, Asiatic Society of Bengal, Calcutta-16.

- JASB. Proc.*: Proceedings of the Journal of the Asiatic Society of Bengal, Asiatic Society of Bengal, Calcutta-16.
- JBBRAS.*: Journal of the Bombay Branch of the Royal Asiatic Society, Town Hall, Bombay.
- J. Bomb. Uni.*: Journal of the Bombay University, University of Bombay, Bombay-1.
- JBORS.*: Journal of the Bihar and Orissa Research Society, Patna.
- JBR.S.*: Journal of the Bihar Research Society, Museum Buildings, Patna.
- J. Myth. Soc.*: Quarterly Journal of the Mythic Society, Cenotaph Road, Bangalore-2.
- J. Nag. University*: Journal of the Nagpur University, Nagpur.
- J. of Ind. Hist.*: Journal of Indian History, Madras; now for several years from University of Kerala, Trivandrum.
- J. of Indian and Bud. Studies*, Japanese Association of Indian and Buddhist Studies, Dept. of Indian Philosophy and Sanskrit Philology, University of Tokyo, Tokyo, Japan.
- J. of Ori. Inst., M. S. Uni.*: Journal of the Oriental Institute, Maharaja Sayajirao University, Baroda.
- J. of Ori. Res. Mad. Uni.*: Journal of Oriental Research, University of Madras. See above *Annals of Ori. Res. Uni. of Mad.*
- J. of Sri Venk. Ori. Inst.*: Journal of Sri Venkatesvara Oriental Institute, Sri Venkatesvara University, Tirupati.
- J. of the Andhra His. Res. Soc.*: Quarterly Journal of the Andhra Historical Research Society, Rajahmundry, Andhra Pradesh.
- J. of the Assam Res. Soc.*: Journal of the Assam Research Society, Assam Research Society, Gauhati, Assam.
- J. of the G. Jhā (R.I.) Res. Inst.*: Journal of the Ganganath Jhā Research Institute, Ganganath Jha Research Institute, Alfred Park, Allahabad.
- J. of the Greater Ind. Soc.*: Journal of the Greater India Society, Amherst Street, Calcutta; now at 9, Panchanan Ghosh Lane, Calcutta-9.
- J. of the Ind. Soc. of Ori. Art*: Journal of the Indian Society of Oriental Art, 11, Wellington Square, Calcutta.
- J. of the Kalinga His. Soc.*: Journal of the Kalinga Historical Society, Balangir, Orissa.
- J. of the Kerala Uni. Ori. Mss. Library*: Journal of the Kerala University Oriental Manuscripts Library, University of Kerala, Trivandrum.
- J. of the Music Academy, Madras*: Journal of the Music Academy, 115-E, Mowbrays Road, Madras-14.
- J. of the Sankara Gurukulam*: The Journal of the Sri Sankara Gurukulam (Sankaragurukula Patrika), Vani Vilas Press, Srirangam.
- J. of the Tanj. Sar. Mah. Lib.*: Journal of the Maharajah Serfoji's Sarasvati Mahal Library, Tanjore.
- J. of the Trav. Uni. Ori. Mss. Library*: Journal of the Travancore University Oriental Manuscripts Library, Trivandrum. See under *J. of the Kerala Uni. Mss. Library*.

- J. of the Uni. of Gauhati*: Journal of the University of Gauhati, Gauhati, Assam.
- J. of the U. P. Hist. Res. Soc.*: Journal of the Uttar Pradesh Historical Research Society, U. P. Historical Society, Provincial Museum, Lucknow.
- J. of Vedic Studies*: Journal of the Vedic Studies, ed. by late Dr. Raghu Vira, S. D. College, Lahore.
- JOR. Madras*: Journal of Oriental Research, Madras, Kuppuswami Sastri Research Institute, Madras-4.
- Jour. Bombay His. Soc.*: Journal of the Bombay Historical Society, Exchange Building, Sprott Road, Bombay.
- Journal Mad. Uni.*: Journal of the Madras University, University of Madras, Madras-5.
- JPTS.*: Journal of the Pali Text Society, London.
- JRAS.*: Journal of the Royal Asiatic Society of Great Britain & Ireland, 74, Grosvenor Street, London, W. I.
- Kar. His. Rev.*: Karnatak Historical Review, Karnatak Historical Society, College Road, Dharwar.
- Kar. Uni. Jour.*: Journal of the Karnatak University (Humanities Section), Karnatak University, Dharwar.
- Kumbhakonam Col. Mag.*: Kumbhakonam College Magazine, Kumbhakonam.
- Madras Christian College Magazine*, Christian College, Madras-59.
- Madras Museum Bulletin*, Government Museum, Madras-8.
- Malayamāruta*, Kendriya Sanskrit Vidya Pith, Tirupati.
- MER.*: Madras Epigraphy Reports. Archaeological Survey, Southern Circle, Madras. See above *An. Rep. on S. I. Ep.*
- Mys. Arch. Rep.*: Annual Report of the Mysore Archaeological Dept., Govt. Branch Press, Mysore.
- Nagpur Uni. Journal*: Nagpur University Journal, Nagpur.
- NIA.*: New Indian Antiquary, Poona and Bombay. Karnatak Publishing House, Chira Bazar, Bombay.
- Nityānandadāyini Patrikā*, Calcutta.
- Orissa Hist. Res. J.*: Orissa Historical Research Journal, Department of Museum and Archaeology, Govt. of Orissa, Bhubaneswar.
- Ostasiatische Zeitschrift*, Berlin and Leipzig.
- Our Heritage*, Government Sanskrit College, 1, Bankim Chatterjee Street, Calcutta-12.
- Poona Ori.*: Poona Orientalist, Oriental Book Agency, Poona-2.
- Proceed. All-Ind. Ori. Conf.*: See above *AIOC*.
- Proceed. (R) ASB.*: Journal and Proceedings of the (Royal) Asiatic Society of Bengal, 1, Park Street, Calcutta-16.
- Proceed. Ind. His. Cong.*: Proceedings of the Indian History Congress, University of Calcutta, Calcutta.
- Purāṇa*, All-India Kashi Raj Trust, Fort Ramnagar, Varanasi.
- Q. J. of the All-Kerala Literary Academy*: Quarterly Journal of the All-Kerala Literary Academy, Ernakulam, Cochin, Kerala State.



- Rivista Degli Studi Orientali*, School of Oriental Studies, University, Rome.  
*Saṃskṛta Sāh. Pariṣat Patrikā*: Saṃskṛta Sāhitya Pariṣat Patrikā, 168/1, Raja Dinendra Street, Shyam Bazaār, Calcutta-4.  
*Sārasvatī Susamā*, Varanaseya Sanskrit University, Varanasi.  
*Suprabhatam*, Varanasi.  
*Theosophist*, Theosophical Society, Adyar, Madras-20.  
*T'oung Pao*, Leiden.  
*Trans. Ori. Congress*: Transactions of the International Congress of Orientalists.  
*Uṣā*, Calcutta.  
*Vienna Ori. Jour.*: Vienna Oriental Journal, Oriental Institute, Vienna.  
*Viśvabhāratī Annals*, Viśvabhāratī University, Santiniketan, W. Bengal.  
*WZKM.*: Wiener Zeitschrift für die Kunde des Morgenlandes, Vienna (Wien).  
*ZDMG.*: Zeitschrift der Deutschen Morgenlandischen Gesellschaft, Leipzig; now from Wiesbaden.

## NEW CATALOGUS CATALOGORUM

आचारदशाओ (आचारदशा) Jain. A name of the Daśāśrutaskandhasūtra, the 4th Chedasūtra, because of its being in 10 sections and on the subject of Ācāra.  
 See Daśāśrutaskandhasūtra.

आइअ(?) सङ्क्रान्तिव्रत Dacca 1043 E 2.

आडचा or आडवा शुक्रदीक्षित preceptor of Tryambakabhaṭṭa (son of Kṛṣṇabhaṭṭa), a. of Adhānaprayoga (Cs. I. 411).

—Āpastambāgnihoṭrahoma. Mentions Bhaṭṭoji's work on the subject. Cs. I. 619. II. 237.

—Aikāhikacāturmāsyaprayoga. RASB. 762. Cf. next.

—Aikāhikapaśucāturmāsyaprayoga. (Śāṅkh.) Baroda 7760.

—Prāyaścittasāra. Q. in Pratāpanāra-simha of Rudradeva (BBRAS. 703).

आडरपचक्खान Jain. One of the ten Prakīrṇakas. There are really two texts of this name, for both of which see below Āturapratyākhyāna.

आडरपयनू BORI. 125 of 1873-74. BORI. D. XVII. i. 294. Same as above; see Āturapratyākhyāna.

आकर abridged name of a law book. Q. by Kamalākara in Nirṇayasindhu.

आकर Jain. By Yaśovijaya (1624-88 A. D.). Not yet traced. See Skt. Intr. to the Stuticaturvimsatikā with four Cs., Āgamodaya Samiti Series 51, p. 108.

आकर्षणमन्त्र TD. XX. Sup. no. 864 (Burnell 12098) II. 27-28.

आकर्षणमरणपञ्चाक्षरयन्त्रपूजाप्रयोगक्रम TD. XX. Sup. no. 563. (p. 286).

आकर्षणयक्षिणीकल्प mantra. Adyar II. p. 230 b.

आकर्षणयन्त्रपूजादिक्रम TD. XX. Sup. no. 553. (p. 285).

आकर्षणस्तम्भनयन्त्र mantra. Kallalagar 11 (6).

आकर्षणस्तोत्र tantric. CPB. 334.

आकर्षणहनुमन्मन्त्र Gov. Or. Libr. Madras 7.

आकर्षणादिषट्कर्मविधान Jain. tantra. Moodbidri I. 68 (a) (inc.)

आकर्षणोच्चाटनमन्त्र Adyar II. p. 230 (b).

आकल्प Q. in the Bhāgavatatātparyā of Madhva.

आकाङ्क्षा (अन्त्य, वाद) ny. from the Śabda-khaṇḍa of the Tattvacintāmaṇi of Gaṅgeśa. Mithilā. Nabadwip 275 (saṭikā). S. K. Ray 603. SSPC. I. A. 28. Tüb. 5. Varendra 1752.

—identity not known. Adyar II. p. 119 (2 mss.). BORI. 176 of 1895-98. K. 140. NP. VII. 24. Peters. VI. 176. SB. 199 (inc.). TD. 6644-5. Also in collections of Vādas in TD. 6650. 6674.

—by Jayarāma. NW. 354.

—by Raghudeva Bhaṭṭācārya. Ben. 165. Mysore II. p. 18. Stein 135 (2 mss.).

—by Raghunātha. Oppert I. 1389. 3948. 7702.

—by Rāmānātha. NW. 372.

- C. an. Ani. Nabadwip 275.
- C. (on Maṇi) by Jagadīśa. Cs. III. 258 (fr.)
- C. A. vādarahasya directly on the Maṇi by Mathurānātha. Cs. III. 287. 499 (inc.)
- C. Tika or Rahasya by Mathurānātha, (not known if direct C. on Maṇi or C. on Āloka). Mithilā. S. K. Ray 605 (inc.). 606. Skt. Coll. Ben. 1917-18. p. 13. SSPC. I A. 172. 193. 195. 204 (inc.). 245. 311. Varendra 187.
- Cc. Rahasya on Āloka by Mathurānātha. Ben. 208 (inc.). 218 (pūrvapakṣa). 219. Hpr. I. 18.
- आकाङ्क्षाज्ञानरहस्य SSPC. III. K. 18.
- आकाङ्क्षादिविचार ny. Mithilā. Ujjain Additions.
- आकाङ्क्षायाधुरीटीकापत्रिका ny. S. K. Ray 644 (inc.).
- आकाङ्क्षयोग्यतासत्तिरहस्य ny. by Mathurānātha. Cs. III. 288. Varendra 593.
- आकाङ्क्षावाद gr. Gov. Or. Libr. Madras 7. MD. 1523.
- आकाङ्क्षावादार्थ (वाद) Adyar PL. p. 177.
- आकाङ्क्षाविचार ny. Baroda 12603. Mithilā.
- आकारपद्धति Name of anon. C. on Āvarṇi-lakṣaṇa. (Whish 25 (a) (6).)
- आकारवर्ग Bud. Pāli. Cabaton II. 601 (II). (fr.). 602.
- आकारसङ्ख्यागाथा (आगारसंखागाथा) Jain. contained in the collection Namaskāra-mantra. BORI. 1106 (1) of 1891-95. BORI. D. XVII. iii. 736. (42nd). iv. 1192. JASB. 1908 p. 409b (nos. 7164, 7560). Pub. in the edn. of Śrīpratīkramana, 1888.
- आकाशखण्डन ny. Refutation of the old view of Ākāśa as a separate *dravya* and supporting Raghunātha Śiromaṇi's view. BORI. 783 of 1884-87. 151 of 1899-1915. IO. 2132. 2133. MT. 1749 (a). Rgb. 783.

- diff. from above(?). Dāhilakṣmī XXXIX. 22. See also under Ākāśavāda.
- by Mathurānātha. B. IV. 2. See also below, Ākāśavādārtha.
- आकाशगणपतिमन्त्र MD. 5926. 15183.
- आकाशगरुडयन्त्र MT. 3149 (h) (found along with Garuḍakalpa) (folios 65b-69b).
- ‘आकाशगर्भवोधिसत्त्वधारणी’ Bud. (Transl. by Fā-hien) Nanjio 916.
- (आकाशगर्भवोधिसत्त्वधारणीसूत्र) सप्तबुद्धकसूत्र Bud. Nanjio 793. See Nanjio 367, 368, earlier translations, Saptabuddhaka Sūtra.
- आकाशगर्भवोधिसत्त्वधारणीसूत्र Bud. (Dharmamitra's Chin. transl., 420-79 A.D.) Nanjio 69.
- आकाशगर्भवोधिसत्त्वसूत्र Nanjio 68. (Buddhayaśas's Chin. transl., 387-417 A.D.).
- ‘आकाशगर्भवोधिसत्त्वध्यानसूत्र’ (?) Bud. Nanjio 70. (Dharmamitra's Chin. transl., 420-479 A.D.).
- ‘आकाशगर्भवोधिसत्त्वपरिपृच्छासप्तबुद्धधारणीमन्त्रसूत्र’ more briefly सप्तबुद्धकसूत्र Bud. Nanjio 368. (Chin. transl., 502-557 A.D.). See Nanjio 367, Saptabuddhaka Sūtra, a similar translation, and Nanjio 793, ‘Ākāśa-garbha-bodhisattva-dhāraṇī-sūtra’ Saptabuddhaka-sūtra, and 860, Saptabuddhaka.
- आकाशगर्भसूत्र Bud. on several virtues. AMG. II. p. 270. AR. XX. p. 466. 528. Cordier III. pp. 523-4 (transl. frag.). Nanjio 67 (Jñānagupta's transl., 589-618 A.D.). Nanjio 67, 68, 69 are translations of same or similar text and agree with Tibetan K'-yuen-lu, fasc. 2, fol. 3b.
- Q. on sins in the Śikṣāsamuccaya (pp. 10, 11, 59-66, Bendall's edn.).
- आकाशगर्भष्टोत्तरशतनाम Bud. AMG. II. p. 326.
- आकाशदीपप्रतिष्ठाविध्यादि dh. Skt. Coll. Ben. 1918-30. p. 36 (no. 308 f.).
- आकाशदीपमाहृत्य dh. from Skānda. AU. 294. 5. P. 22.

- आकाशदीपप्रतोद्यापनविधि Mithilā. Umesh Misra Sup. 1. (ms. dated Śaka 1736).
- आकाशदीपोद्यापन (°विधि) dh. an. Mithilā I. 16. A-D.
- (another text) Mithilā I. 17.
- (another text) Mithilā I. 18 A-B. 19.
- (another text) Skt. Coll. Ben. 1918-30. 36 (in ms. no. 44).
- आकाशनिरूपण ny. by Lakṣmīdattācārya. Oudh IX. 14.
- आकाशपञ्चमीकथा Jain. dh. JASB. 1908. p. 409b (no. 7155). Pannalal Bombay IV. p. 81.
- आकाशपञ्चमीव्रतकथा Dig. Jain by Śrutasaṅgara. See *Jaina Sid. Bhās.* Vol. XI. i. p. 30.
- आकाशपोलि poet. *Smv.* pp. 84, 153, 167, 175, 256, 450. *Sp.* पञ्चत्वे तदुत्ते v. 3428, same v. in *Sbhv.* दक्षिणाख्यस्य कस्यापि v. 3515. Mentioned also in the *Rasikajīvana* of Gadādhara.
- आकाशपदीपव्रत Dacca 1043 E 3. (inc.). See above Ākāśadīpa°.
- आकाशभैरवकल्प tantra. Umāmaheśvara-samvāda; in most mss. described as Mahāśaivatantra or as part of it; in MD. 6645 (Pratyāṅgirā-kavaca) alone said to be part of Mahālakṣmī-tantra which appears to be wrong. For range of subjects, see extracts from it below; used in MT. 2601- (a), Śarabhārcanapaddhati; mentioned in Prāṇatoṣiṇi p. 2. This bears some similarity to the text called Mahālakṣmī-ratnakośa.
- Adyar II. p. 208b (3 Mss.). p. 231b. Adyar Library 42. Allahabad 190 (138). Alwar 2046. America 4407-10. 17414-26 (Ā. Bh. tantra). Ānandāśrama 2294. Bik. 1626. BISM Nasik Patwar-dhaṇ 339. Bomb. Uni. 1643. 1645-49. 1686. Burnell 203a (Gaṇeśastotra from

- paṭala 7). 204a (72 chs). Cs. V. 54. G.D. 1086-88 (all inc.). Gov. Or. Libr. Madras 7 (4 mss.). Granthappura p. 47 (3 mss. inc.). Hpr. Notices XI preface p. 14. IM. 4018. 5401 (pañcāṅga). IO. 6211. Jodhpur 877. 878. Kaḍayanallūr 225. Kavindrācārya 1138. Lucknow Mus. MD. 7746-7 (chs. 1-10). 7748 (7-76 chs.). 7749 (chs. 7 to part of 17th). 7750 (chs. 16-126). 7751 (ch. 51). 18160. Mithilā. Mysore I. p. 564. III. p. 21. Mysore Skt. Coll. p. 7. Nepal II. p. 120 (78 chs.). Oppert I. 6715. 7047. II. 3391. 4474 (all Mahāśaivatantra in 20 upadeśas). RASB VIII. i. 5895. Skt. Coll. Ben. 1917-18. p. 12. Sūci-pattra 103. Taylor I. 117. II. 403 (inc.). TD. XX. Sup. no. 920 (Burnell 12155) (frag., from ch. 1 middle to ch. 6 middle). Trav. Uni. 7262 B.C. 8559. Viśvabhārati 2772. See also TD. XX. pp. 290, 521-522.
- आकाशभैरवकल्पे (°तन्त्रे)
- Aghorakavaca. RASB. VIII. ii. 6754.
- Apamṛtyuñjayakalpa (ch. 101). MD. 7741.
- Ācāravidhi (ch. 24). MD. 7752. MT. 155.
- Ārādhanaividhi (of Śarabha) (ch. 25). MD. 7760. Cf. MD. 7748, ch. 25.
- Āsugaruḍayantrakalpa (ch. 14). MD. 7764.
- Indrāṇimantra (ch. 72). MD. 7774. Cf. MD. 7748, ch. 73, Indrāṇiprayoga.
- Kāmarājamantra. Mad. Uni. R.K.S. 103 (e) (K. tantra?). MD. 7782 (ch. 38). Cf. MD. 7748 where it is ch. 41.
- Kālamāntra (ch. 59). MD. 7792. Cf. MD. 7748, ch. 62.
- Kaumārīmantra (ch. 68). MD. 7802. Cf. MD. 7748, ch. 69.

- Ganapatimantra (ch. 56). MD. 7806. *Cf.* MD. 7748, ch. 59.
- Ganapatimantrakalpa, chs. 71–81 of Ā. Bh. Kalpa otherwise called Mahā-śaivatantra. MT. 1517 (f).
- Ganapatimūlikāprayoga (ch. 58). MD. 7807. *Cf.* MD. 7748, ch. 61.
- Gaṇeśayantra (ch. 57). MD. 7809. *Cf.* MD. 7748, ch. 60.
- Gaṇeśastotra from paṭala 7. Burnell 203a.
- Garuḍapañcākṣarividhāna. MD. 7810. *Cf.* MD. 7748, ch. 12.
- Cāmuṇḍimantra (ch. 73). MD. 7831.
- Citṛavidyāmantra (ch. 52). MD. 7832. *Cf.* MD. 7748, ch. 55.
- Cidambara(sam)melanakavaca (ch. 33). MD. 6298.
- Jagatkṣobhañādhya. Ujjain I. p. 72. See TD. XX. Sup. nos. 407. 741. (Burnell 7057. 7194) (Jagatkṣobhaṇa mantra, ch. 33).
- Jagatkṣobhinimālāmantra (ch. 71). BBRAS. 832.
- Tryambakamṛtyuñijayamantra. TD. XX. Sup. no. 843c (Burnell 12077).
- Dāruṇasaptakastotra. Trav. Uni. 4679.
- Durgā (Śūlini - Durgā) - kriyāvidhāna Cs. V. 54 (20 chs.). Trav. Uni. 3633B. See IO. 6211 (fol. 90) extract. See also the next and entry under Śūlini below.
- Durgāprakaraṇa. MD. 7875 (4 chs. frag.) *Cf.* the previous title.
- Durgāviśva(vā)pālanavidhāna. See below Śūlinidurgā° and MD. 7429 and 8116 and Cs. V. 54.
- Deśikastotra. Alwar 2186.

- Deśikastotra (ch. 47). TD. XX. Sup. no. 1023. (Burnell 12262).
- Nārasimhimantra. MD. 7894.
- Pāpavimocanamantra (ch. 55). MD. 7914. *Cf.* MD. 7748, ch. 58.
- Pratikriyāśūlini-viśvarūpastotra or Śūlini-viśvarūpastotra (8th Upadeśa) MD. 10781. 10833.
- Pratikriyāśūlinistava. G.D. 1196 (20th ch.). MD. 10782–4 (ch. 22). MT. 1595 (d) (33rd ch. here). See below Śūlini-kavaca, etc.
- Pratyāṅgirākavaca. MD. 6645. Here the col. mentions, in addition to Ā. Bh. K., the Mahālakṣmīmantra of which the Ā. Bh. K. is said to be part.
- Baḍavānalabhairavamantra (ch. 64). MD. 7964. *Cf.* MD. 7748, ch. 66.
- Bijanighaṇṭu (ch. 26). MD. 7977.
- Bijalakṣaṇa. IM. 7226.
- Brāhmīmantrakalpa. MD. 7983.
- Bhadrakālīmantrakalpa (ch. 28). MD. 7984. *Cf.* MD. 7748, ch. 27.
- Bhairavamantrakalpa (ch. 61). MD. 7992.
- Mantranigraha (ch. 19). MD. 8001. *Cf.* MD. 7748, ch. 19.
- Mantrayantra-kriyābheda-vidhāna (chs. 21–3). MD. 8009.
- Mantrasaṅgraha (collection of mantras of Śāluva, Garuḍa, Bhairava, Virabhadra, etc.). TD. XX. Sup. no. 580 (Burnell 7126c).
- Mantrahomabhedavidhāna (ch. 20). MD. 8013.
- Mātṛkāstotra. Mysore I. p. 582.
- Māheśvarīmantra (ch. 67). MD. 8030. *Cf.* MD. 7748, ch. 68.

- Mṛtyuprayogamantra (ch. 38). MD. 6954.
- Yantravidhāna from the Durgākriyāvidhāna. IO. 6211 (fol. 90).
- Raktacāmuṇḍīmantrakalpa (ch. 39). *Cf.* MD. 7748, ch. 42.
- Lakṣmīmantra (ch. 44). MD. 8065. *Cf.* MD. 7748, ch. 47.
- Vārāhīmantrakalpa (ch. 70). MD. 8080. *Cf.* MD. 7748, ch. 71.
- Vidyāgaṇeśa-aṣṭottaraśatanāmastotra. MD. 8812.
- Vaiṣṇavīmantra (ch. 69). MD. 8086. *Cf.* MD. 7748, ch. 70.
- Śabdākarsīṇibhāṣāmantrakalpa (ch. 43). (to enable one to understand any word in any language uttered). MD. 8088. *Cf.* MD. 7748, chs. 45, 46.
- Śabdākarsīṇīmantrakalpa (ch. 42). MD. 8089. *Cf.* MD. 7748, ch. 45.
- Śarabha (Śāluvapakṣirāja) kalpa. Mysore I. pp. 564. 586–7 (5 mss.). See MD. 7748, ch. 16; also TD. XX. Sup. nos. 34. 398. 399(B). 851 (ll. 1–10 in the codex). 921 (Burnell 6717. 7048. 7049. 12086. 12156).
- Śarabha (- Īśvara, Pakṣirāja, Śāluva -) kavaca. Allahabad 190 (145). Alwar 2373. America 4407. 4408. Bomb. Uni. 1645–8. 1649. BORI. 702 of 1895–1902. Dāhilakṣmī XXXVIII. 17. XL. 38. Hpr. II. 208. MD. 7334–6 (ch. 46 or 36). *Cf.* MD. 7748, chs. 16 & 40. Oxf. II. 274b. PUL. II. p. 188. Stein 227. TD. XX. Sup. nos. 265a. 738(e). 843a. (Burnell 6914. 7192. 12077). Trav. Uni. 3418F.
- Śarabhapañcāṅga. RASB. VIII. B. 6485
- Śarabhapaddhati. PUL. I. p. 123.

- Śarabhapūjāpaddhati. Hpr. II. 207. TD. XX. Sup. no. 738 (c) (Burnell 7192) (Ś. pūjāvidhi).
- Śarabhaprayoga. PUL. I. p. 123.
- Śarabhaprayogavidhi. Alwar 2374. TD. XX. Sup. no. 738 (d) (Burnell 7192) (Ś. prayogāḥ).
- Śarabhamantrakalpa (ch. 31). MD. 8092. 8094 (ch. 16). See also under MD. 7748; TD. XX. Sup. nos. 262–3. 738a. 843b (Burnell 6911–2. 7192. 12077) (Ś. mantra).
- Śarabhamantrakavaca. Deo 62. See above Ś. kavaca.
- Śarabhamantrayantrakathana. Alwar 2375.
- Śarabha (- Īśvara-) mālāmantra. BORI. 455 of A1881–2. Nasik II. 60. Ānandāśrama 2546. Bhk. 37. TD. XX. Sup. no. 261 (Burnell 6910).
- Śarabhamālāmantrakalpa (ch. 33). MD. 8096. See also MD. 7748.
- Śarabhavidhāna. America 4409.
- Śarabha (- Īśvara) sahasranāma (- stava, stotra). Allahabad 179 (251). America 4396. 4410. Ānandāśrama 2546. Bomb. Uni. 1643. Dāhilakṣmī XXXVIII. 21. Oudh XI. 32. Stein 227. TD. XX. Sup. no. 265b. 738(f) (Burnell 6914. 7192). Trav. Uni. 4754.
- Śarabhasāluvapakṣirājakavaca. See above Ś. (- Īśvara, Pakṣirāja, Śāluva) kavaca.
- Śarabhasāluva-hṛdaya-stavarāja, - sahasranāma, - kavaca, - pūjā, - sahasrākṣarīmantra. Dāhilakṣmī XXXVIII. 21.
- Śarabhastavarāja. Alwar 2376. See previous title also.
- Śarabhastotra. TD. XX. Sup. no. 265c (Burnell 6914).

- Śarabhāṣṭakastotra. Allahabad 178 (124). TD. XX. Sup. no. 738g (Burnell 7192). Weber 2295.
- Śarabheśvarayantra (ch. 18). MD. 8100. See also MD. 7748; TD. XX. Sup. no. 738b (Burnell 7192).
- Śarabheśvarastotra. Alwar 2377.
- Śāstrmantrakalpa (ch. 47). MD. 8107. See MD. 7748, ch. 50.
- Śūlinikalpa. Mysore I. p. 586-87 (5 mss.). TD. XX. Sup. nos. 930-2 (Burnell 12165-7). Trav. Uni. 3485.
- Śūlinikavaca. MD. 7418. Nasik II. 183.
- Śūlinidigbandhana-mālamantra. MD. 7419.
- Śūlini-durgā-kriyāvidhi (Ś. D. vidhāna). Cs. V. 54 (col. title here Durgāviśvacā(pā)lana-vidhāna; occurs also in MD. 8116, Śūlini-yantralakṣaṇa, and 7429, Śūlini-hṛdaya). MD. 8109 (1-16 chs.). 8110 (chs. 1-13). Trav. Uni. 3633B. Cf. MD. 7748, ch. 30. Acc. to MD. 8112, Śūlini-mantrakalpa, this section called (Śūlini) Durgākriyāvidhāna or Durgāprakaraṇa is part of the Śarabhasāluva-pakṣirājakalpa of the Ā. Bh. K. See also MD. 7748, Ā. Bh. K., chs. 29-30, called Durgāprakaraṇa and Śūlini-Durgākriyāvidhāna. See above under Durgākriyāvidhāna.
- Śūlinimantrakalpa. MD. 8112 (from the Durgā-section of the Śarabha-section of the Ā. Bh. Kalpa). See also TD. XX. Sup. no. 850 (Burnell 12085).
- Śūliniyantra (-lakṣaṇa), ch. 38 (Atiraḥasya-śūlinidurgākalpa) MD. 8115 (Cf. MD. 7748, ch. 29.30). 8116. (col. title here Durgāviśvapālanavidhāna; may be compared with the same in Cs. V.

- 54). See also TD. XX. Sup. no. 307 (Burnell 6959) (Śū. yantrādaya).
- Śūlinividhāna in the Śarabhasāluva-pakṣirājakalpa, a prayoga. IO. 6211 (fol. 79).
- Śūlinisumukhikarāṇastotra (9th upadeśa). MD. 10834-5.
- Śūlinistotra. TCD. 1122.
- Śūlinihṛdaya (ch. 16). MD. 7429. Cf. MD. 7748, ch. 16.
- Śyāmalāvirabhadra (ch. 63). MD. 8085.
- Ṣaṇmukhamantrakalpa (ch. 60). MD. 8127. Cf. MD. 7748, ch. 63.
- Samkṣobhiṇimantra (ch. 50). MD. 7456.
- Sāmrajyalakṣmipīṭhikā (साम्राज्यलक्ष्मीपीठिका) Burnell 204a. (7 mss. 6707-10; 6715-17) and 12139-41 (TD. XX. Sup. nos. 25-27; 28 (frag.); 905-7). Ptd. *Tanjore Sar. Mah. Ser.* 58. Mss. of this text, said to be a section of Ā. Bh. Kalpa, are found only in Tanjore. See also *Kar. Hist. Review* V. I. (1938). For mss. of separate sections of this, see under Sāmrajyalakṣmipīṭhikā.

आकाशमैखपूजाविधि Bharatpur I. 231.

आकाशमैखमन्त्र Adyar. TD. 24084.

आकाशमैखगमे गजशान्तिः Burnell 75b.

आकाशमैखीमन्त्र Trav. Uni. 8599Z4.

आकाशवाणी Hanumatstotra, hymn in 9 srag-dharā-verses on Hanumān's feat of bringing the Droṇa-parvata with miraculous herbs to Laṅkā when Rāma and Lakṣmaṇa fainted on the battlefield. BISM. नि. 264/7. IM. 9003.

आकाशवाद ny. Ben. 164.

—by Gadādhara. K. 140. NW. 332.

—by Ramānātha. NW. 372. See above Ākāśakhaṇḍana.

आकाशवाद Jain. Pannalal Bombay IV. p. 5.

- आकाशवादाय ny. Ānandāśrama 7996. Stein 135.
- by Mathurānātha. Hall p. 45.
- आकाशविचार dvaita. by Nārāyaṇācārya. Mysore II. p. 25.
- आकाशविमलसाधन Bud. Cordier II. p. 308.
- आकाशशतक religio-phil. poem. by Acyuta, son of Raghūttama. Ptd. in a collection of minor poems (Laghukāvyaṇi), Poona 1888 (pp. 215-21). See Br. Mus. Ptd. Bks. 1892-1906. 16.
- आकाशसमतासमाधिस्तुत Bud. Q. in Maitreya-nātha's Bhavasamkrāntīṭikā, Adyar edn. p. 32.
- आकाशसमदर्शनतन्त्रपञ्जिका Bud. by Surativajra. Cordier III. p. 234.
- आकाशाधिकरणविचार viś. adv. by Anantācārya (Anantālvān, 1822-62 A.D.) of Melkote in Mysore. MT. 54. 91. 3189(c). 6400. Mysore I. p. 464 (anon.). Oppert I. 168. II. 4386. Prativāḍibhayaṅkar p. 12 (no. 31). Ptd. Vol. I. *Vedāntavādāvali Series, Works of Anandabhar*, 1898. See also NCC. I. 143a.
- आकाशानन्दनाथ pupil of Bhāskararāya.
- Vidyāgaṇapatipaddhati (short work). R.A. Sastri II. 163. (ms. in a Gaṇeśa-mandir near Poona).
- आकाशोपन्यास vedānta; on the nature of ākāśa. by Citsabheśānandatīrtha. Gough p. 36 (anon.). Hall p. 135. L. 1443.
- आकुलग्राममाहात्म्य paur. IIO. Stein 269.
- आकुलगायमन्त्र See Akulāgama tantra, NCC. I. p. 7b. Q. by Sūrya Paṇḍita. Hall p. 119.
- आकुलगाययोगशास्त्र Bd. 609. BORI. 609 of 1887-91. See Akulāgama tantra in NCC. I. p. 7b.
- आकृतचन्द्रिका or भारताकृतचन्द्रिका name of Ratnagarbha's c. on the Mahābhārata. TD. 8640.

- आकृत(?)पाशकावली jy. by Garga. BISM. नि. 291/1. See under Pāśaka (Pāśā) Kevali.
- आकोटनमन्त्र Bud. S.A. Paris 14 (II).
- आकन्दमाला stotra by Kulaśekhara. Fl. 430. Same as Mukundamālā(?).
- आक्षेपसार dvai. dh. by Varakhedi Timmaṇācārya, pupil of Satyavijayatīrtha. Burnell 109b; text exists in two forms *Apvākṣepasāra* and *Brhadākṣepasāra*. See above p. 76 b, NCC. I. See also below *Brhadākṣepasāra*.
- आक्षेपानुविधि name of Somāditya's C. on the Kausikasūtra of the Av. See Mss. RASB. II. 1418A, cols. Cf. next entry. BORI. 18 A of 1883-84. 64 of 1884-86. See also *Our Heritage*, Calcutta, V. i. pp. 13-27.
- आक्षेपानुविधि name of C. by Somāditya on Vaitānasūtra of the Av. RASB. II. 1418A. Cf. previous entry.
- आखुनाशकतन्त्र G.D. 1074 (27th in the codex).
- आखेटक-उपपुराण mentioned in a list of 18 Upapurāṇas in the Ekāmra-p. See also *JASB Letters* XX. 1. (1954) p. 21.
- आखेटकप्रश्न jy. Harisinghji p. 29 (97).
- आखेटकविचार jy. BORI. 850/1891-95.
- आखेटकुतूहल jy. by Viśvanātha. Chamba 14.
- आखेटचक्र jy. Alwar 1719 (inc.). Extr. 454. Skt. Coll. Ben. 1897-1901. p. 149 (no. 608).
- आख्यात BP. p. 166 a.
- आख्यात gr. Ani (2 mss.)
- C. Ani.
- आख्यातकोश gr. See Ākhyātacandrikā.
- आख्यातकोश Lakṣmisenā p. 43.
- आख्यातकोश gr. Nepāl I. p. 38
- आख्यातचन्द्रिका name of Śrīkaṇṭha's c. on Kumārasambhava.

आख्यातचन्द्रिका gr. Anandāśrama 7055. Oppert II. 4475. Rice 14. Udaipur II. 165. 11. (Tanādīgana). Q. by Mallinātha on Raghuvamśa XII. 41.

आख्यातचन्द्रिका gr. lex. by Bhaṭṭa Malla. Adyar II. p. 83. Adyar D. II. pp. 329-330. Baroda 10922. Bikaner 5589 (dated 1606 A. D.). 5590 (inc.). Bühler 543 (Ekārthākhyātādīpikā). Cuttack 44. Gov. Or. Lib. Madras 7. IO. 5102. MD. 1514-16. Mithilā. MT. 5362 (c). Mysore I. p. 310. RASB. 4587. Śg. II. 72. pp. 20-23. pp. 178-182 (extr.). Taylor II. 128. 374 (inc.). TD. 5669. Ujjain I. p. 45. Wai 249.

One Rāmacandra, son of Viśvanātha, abridged it in his Kriyakośa; another Kavi Sāraṅga recast it in his Prayuktākhyātamañjarī. See RASB. 4588-9 and Śg. II. pp. 21-22.

आख्यातचन्द्रिका gr. by Rāmadāsa. SSPC. II. A. 141-142.

आख्यातटीका gr. part of some gr. text. SSPC. II A. 149 (inc.).

आख्यातदुण्डीवृत्ति (?) BP. p. 178 a.

आख्याततन्त्रोत्तरवज्रवाराहभिवधान् वराहभिवोधन Bud. See 377 in Comp. Cat. of Tib.-Bud. Canons, Sendai, Japan.

आख्यातनामानुक्रमण्यौ vedic. See Ākhyātānukramāṇi.

आख्यातपद Pāli gr. by Dhammakandha Thera. Colombo D.I. 2044-2045.

आख्यातप्रकरण part of some gr. treatise. America 2678.

आख्यातप्रकरण

—C. by Durgasimha. See under Kātantra.

आख्यातप्रक्रिया gr. from the Sārasvatavyā. of Anubhūtiśvarūpa. Cabaton I. 543.

आख्यातप्रक्रिया part of some text of a school of gr. like Sārasvata. Baroda 7653. BISM. वि. 69/29. BP. p. 248 a. Cabaton I. 544 (inc.). Damodar. JBhP. I 144. Kṛṣṇapūr 90. R.A. Sastri II. 196. Udaipur p. 12 (no. 906).

आख्यातप्रज्ञ jy. Mithilā.

आख्यातमञ्जरी gr. Bikaner 5591.

आख्यातरत्नकोष gr. by Mm. Sāraṅga. RASB. 4613. For identity of a. see RASB 4397, Nepal I. p. 114; see also Śg. II. p. 21.

आख्यातरूपमाला Pāli gr. by Valiviṭa Piṇḍapātika Sāraṇāṅkara Saṅgharāja. Colombo D. I. 2046-50.

आख्यातवरणामिलि Pāli gr. with Sinhalese translation. Colombo D.I. 2050.

आख्यातवाद ny. Included in Catusṣaṣṭivādāḥ. TD. 6650.

आख्यातवाद or आख्यातविवेक or आख्यातवादार्थ ny. Anandāśrama 7974. Ani (3 mss.). Baroda 4178. 13348 (a). Bhr. 725. Cabaton I. 860 (II). Dacca 970 I 2. Hz. 1997. Kavindrācārya 210 (7). Kṛṣṇapūr 204. Mithilā. NP. I. 110. NW. 42. Oppert I. 398. Pheh. 14. Prativādi-bhayāṅkar p. 22. (no. 372). Radh. 14 (and c.). Skt. Coll. Ben. 1913-14. p. 17. SSPC. III. K. 28. TD. 6647. Wai 292.

—from Tattvacintāmaṇi. See under Tattvacintāmaṇi.

आख्यातवाद ny.

—by Kṛṣṇsarman. BORI. 305 of 1899-1915. Same as Ā. arthacandrikā by Mauni Kṛṣṇabhaṭṭa?

—by Gadādhara. from Gadādhari, Co. on Tattvacintāmaṇi? Alwar 618. 632. Cranganore 239. Oudh XV. 98. XXI. 134. Oppert II. 3585. Rice 100.

—by Gopinātha. Vidyāraṇyapura 37.

—by Jagadīśa. From his c. on Tattvacintāmaṇi? Oppert II. 3584.

—by Jayarāma. MT. 169 (c). Text different from that of his Ā. vādaṭippaṇi for which see below.

—by Bhaṭṭācārya. Raghunātha or Gadādhara? BORI. 152 of 1899-1915.

—by Bhavānanda Siddhāntavāgiśa. c. on Raghunātha's text? SSPC. I. A. 97. III. K. 249.

—by Mathurānātha. c. on Raghunātha's? See below SSPC. I. A. 226.

—by Raghudeva. c. on Raghunātha's? See below. Udupi 11.

—C. Ṭippaṇi or Ṭikā. ny. an. Ani (2 mss.). Dāhilakṣmī III. 87. Gough p. 33. H. 252. Hpr. II. 11. Oppert I. 5492. II. 4256. Oxf. II. 199 b. PUL. II. p. 2. Stein 135. Sūcipattra 141. VSUS. Poona p. 6a. (no. 28).

—C. Viveka. an. Baroda 84.

—C. Vivecana. an. Oxf. 245 b. Trav. Uni. 1885.

—C. by Kamalākara. Skt. Coll. Ben. 1913-14. p. 3. (no. 2272).

—C. by Kṛṣṇabhaṭṭa. Is this on Raghunātha's text? B. IV. 14. Ben. 164. Hall p. 59. K. 140. Oudh XV. 108.

—C. by Gadādhara. Mithilā. Oudh XXI. 134.

—C. Ā. vāda-vyākhyāsudhā by Jayarāma Nyāyapañcānana on the concerned portion of the Dīdhiti (?). Adyar PL. p. 177 (2 mss. Ā. viveka?) Baroda 12318. Dāhilakṣmī XXXIX. 19. Hall p. 59. IM. 452. L. 845. Lz. 951-2 (fr.). Mithilā. MT. 2215. SB. 186. TD. 6592. Ujjain I. p. 61 (2 mss.).

—C. by Rāmānātha. NW. 372.

—C. by Rudra Nyāyavācaspati. Bh. 31. Bikaner 5918. PUL. II. p. 2.

—C. by Rudrabhaṭṭa. Same as above? BORI. 266 of 1895-1902.

—C. by Viśvanātha son of Vidyānivāsa. BORI. 99 of A 1879-80. 407 of 1886-92. 266 of 1895-1902. Peters. IV. 14. Trav. Uni. 1884.

आख्यातवाद or आख्यातशक्तिवाद or आख्यातविवेक or आख्यातवादार्थ by Raghunātha Śiromaṇi. This is independent of his C. on the Ākhyāta-portion of the Śabda-khaṇḍa of Tattva Cintāmaṇi. See text ptd. in the Bib. Ind. edn. of Tattva Cintāmaṇi, Pt. IV. 1901, pp. 867-1009. Adyar. Adyar PL. p. 177. Alwar 619. America 3832-4. B. IV. 12 (2 mss.) Baroda 4206. Ben. 165 (inc.). 225. Bikaner 5592. 5915. 5916 (inc.). Bomb. Uni. 1952-4. BORI. 267 of 1895-1902. 153 of 1899-1915. Brahmācāri Wāḍi 57 a. Burnell 120 b. Dacca 1082 H. 1502 (inc.). 4182. Dāhilakṣmī XXI. 22. III. 85. Gov. Or. Lib. Madras 7. H. 251. Hall p. 58. IO. 2043-5. K. 140. Khn. 60. Khuperkar II. 23. Lz. 950. MD. 3921. 18354. MT. 581 (a). Mysore I. p. 370 (8 mss.). NW. 354. Oppert I. 3251. 4679. 7657. 7703. 7836. Oudh XX. 212 (2 mss.). Oxf. II. 199 a. Paris (B 147d). PUL. II. p. 2 (3 mss.). Radh. 11. Rice 122. Skt. Coll. Ben. 1897-1901 p. 157. (no. 656). p. 158 (no. 657). Śringeri Mutt 191 (5). SSPC. I. A. 96. II. K. 248. Stein 135. Udaipur II. 163. 16. Ujjain I. p. 61.

—C. Ā. dīpikā by Tolappārya. Trav. Uni. 9481 A.

—C. an. Prativādi-bhayāṅkar p. 24 (no. 34)

—C. by Bhavānanda. L. 366.



—C. by Mathurānātha. Alwar 621. Ben. 226. 235. Dacca 599. B. (inc.). 1018 c. (inc.). Hall p. 58. Hpr. I. 21. K. 142. Mithilā. MD. 15866. MT. 2266. NP. I. 118. 124. Paris (B 147 b). PUL. II. p. 2. SB. 167 (2 mss.). Skt. Coll. Ben. 1913-14, p. 17. (No. 2371). 1918-30, p. 124. (No. 951). Stein 135 (2 mss.). TA. 3177 (b). Trav. Uni. 1896 B. 1931 C. Vaṅgiya p. 246 (inc.)

—C. Tīkā, Vivaraṇa by Raghudeva. Adyar II. p. 118 a (2 mss.). Adyar PL. p. 177. Alwar 620. Extr. 159. B. IV. 14 (2 mss.). Baroda 13348 (a). Ben. 180 (inc.). Bhr. 726. BL. 207. Bomb. Uni. 1955-8. BORI. 377 of 1875-6. 726 of 1882-3. Gov. Or. Libr. Madras 7. (2 mss.). H. 253 (dīpikā). Hall p. 59. Hz. 1335. IO. 2046. K. 142. Khuperkar II. 24. L. 1985. Lz. 951 (1) (fr.). MD. 3924. 15866. Mithilā. MT. 581 (b). Mysore I. p. 370 (6 mss.). Oppert I. 7837. Oudh XX. 212. Oxf. II. 199 a. PUL. II. p. 2 (3 mss.). Radh. 11. Report XXV. Skt. Coll. Ben. 1897-1901. p. 158 (no. 658). 1918-30, p. 124 (no. 95). Śringeri Mutt 191 (6). Stein 135. TA. 1875 (b) (inc.). TD. 6593. Trav. Uni. 4701. 9486 A. Ujjain II. 51. Viśvabhārati 1168. W. 1623.

—C. Granthivimukti by Rāghavabhaṭṭa. IO. 2048.

—C. by Rāmakṛṣṇa. Bikaner 5917 (inc.). Bomb. Uni. 1959. Dāhilakṣmi III. 86. Hz. 2156 (inc.). IO. 2047. L. 2386. Oudh 1876, 14. (ā. vāda). TD. 6599. Trav. Uni. 1883.

आख्यातवादतत्त्व Mithilā.

आख्यातवादरहस्य by Mathurānātha. Cabaton I. 860. III.

आख्यातवादरहस्य by Raghunāthaśiromaṇi (?). Mithilā (2 mss.).

आख्यातवादविवरण by Anantadeva II, son of Āpadeva II. Hpr. IV. 26 (p. 21). See above NCC. I. p. 127 b.

आख्यातवादार्थ ny. by Raghunātha Śiromaṇi. Trav. Uni. 9486 D.

आख्यातविचार ny. Ani. Dacca 598-c. PUL. II. p. 2 (2 mss.).

आख्यातविचार gr. by a Buddhist. Nepal II. p. 22. (ms. dated 1420 A.D.)

आख्यातविचार ny. by Gadādhara. See Ākhyāta-vāda above. L. 1541. SSPC. II. A. 103.

आख्यातविवेक gr. Gough p. 33.

आख्यातविवेक vedalakṣaṇa. Adyar I. p. 48 a.

आख्यातविवेक ny. See also Ākhyātavāda. Anandāśrama 4211. BISM. वि. 64/32. BORI. 725 of 1882-3.

आख्यातवृत्ति BP. p. 178 a.

आख्यातव्याकरण or धातुरूप by Vaṅgasena, son of Gadādhara, of Kañjika in Rādhā (Bengal), 13th cent. (Cf. IO. III. 159), and a. of Cikitsāsārasaṁgraha. Lgr. 29.

आख्यातव्याख्यान or आ. बोध gr. Kātantra (?) by Mm. Viśveśvara Tarkācārya. Dacca. 409 B. 4123. 4345. Varendra 1562.

आख्यातव्याख्यासार gr. Dacca 460 B.

आख्यातशक्तिवाद ny. Dacca 1502 (inc.). See under Ā. vāda.

आख्यातशिरोमणि part of Raghunātha's C. on Tattvacintāmaṇi. See under Tattvacintāmaṇi.

आख्यातषष्ठपाद BP. pp. 206 b. 207 a.

आख्यातषष्ठप (पा ?) दार्थी (?) BP. pp. 206 b. 207a.

आख्यातसूत्र अष्टमपाद BP. p. 178 a.

आख्यातानुक्रमणी (आ. नामानु०) vedic. contains Nāmānukramaṇi too. By Mādhava. Adyar D. I. 939. G.D. I. 19 B. Gran-

thappura p. 1. (2 mss.). Ptd. App. to Rgvedānukramaṇi of Mādhavabhaṭṭa, Madras University Sanskrit Series 2; ibid. Intro. p. 22; see also JOB. Madras, V. 316 ff; X. 256 ff. Annals of Ori. Res., Uni. of Madras, Vols. I, II, Skt. Sect. and Intro. Adyar Library edn. of Rgvedavyākhyā Mādhavakṛtā, 1939.

आख्यातार्थचन्द्रिका (°निर्णय) by Mauni Kṛṣṇa Bhaṭṭa (Paṇḍita), son of Raghunātha, son of Govardhana. Bomb. Uni. 1960. Mithilā 5. 6 (Ākhyātaviveka by Kṛṣṇabhaṭṭa). 7. (Kṛṣṇaśarman). Stein 135 (2 mss.). 331.

आख्यातार्थनिरूपण mīm. by Khaṇḍadeva. Burnell 84a.

आख्यातार्थनिर्णय ny. CPB. 336.

आख्यातार्थवाद ny. B. IV. 2.

आख्यातार्थविचार ny. an. TD. 6646.

आख्यातार्थशिरोमणि समासप्रदर्शिनी by Jayarāma Pañcānana Bhaṭṭācārya. C. on Raghunātha Śiromaṇi's Ā. vāda or the concerned portion of the Dīdhiti? Brahmācāri Wādi 57.

आख्यातवचूर ny. Ujjain Additions.

—gr. BP. pp. 168 a. 185 a. 250 b. Leumann 111 (c). See under Siddhahemacandra.

आख्यानकल्प Bud. Cordier II. p. 173.

आख्यानमणिकोश Jain. Pkt. by Nemicandrasūri (afterwards Devacandra). Jainagranthāvali p. 265. Peters. III. Extr. pp. 78-82. (with C.)

—C. written in 1134 AD. by Āmradevasūri, pupil of Nemicandasūri. Jainagranthāvali p. 265. Peters. III. Extr. pp. 78-82. (ms. in Santinath Temple, Cambay). See also Jainapustakaprasastisaṅgraha, p. 83.

आख्यान(त?)षट्पादावचूर (?) BP. p. 253a. (2 mss.)

आख्याना(ता?)वचूर? Dāhilakṣmi. XIX. 12.

आख्यायिका? by Trivikrama. Oppert II. 9700.

आख्याशतक stotra. Adyar I. p. 198a.

—on Śiva. TD. 22171.

आख्याषष्टि stotra; on the greatness of Śiva's Name; by Śrīdhara Venkaṭeśa (Ayyāvāl). Adyar II. p. 251b. Cranganore II. 373. 458. PUL. II. p. 191 (Śivākhyāśataka). Trav. Uni. 2890 E. Ptd. Vāṇi Vilās Press, Srirangam. 1908. Text with Eng. transl., Kāmakoṭi Granthāvali 15, B. G. Paul & Co., Madras, 1944.

—C. RVK. 53.

—C. Bhavarogabheṣaja by Virarāghava of Kaundinyagotra, of Tiruviśanallūr, of the last century; son of Īśvara and Kāmākṣi. Adyar. See TD. 4708, Remarks. Ptd. Kāmakoṭi Granthāvali, Madras, 1948.

—C. Mādhuryajhari by Venkaṭeśvara Sūri of Taraṇikula in four Taraṅgas. Adyar (2 mss.; one contains also Virarāghava's C.). PUL. II. p. 191.

आख्येयभाष्य vedalakṣaṇa. by Vararuci. Adyar D. I. 1022 (p. 356); mentioned in an anonymous index of Śikṣā and allied literature (Śikṣādivedānagasūci).

आगम poet. Padyāvali (under Bhagavaddharma and Kṛṣṇa's boyhood) See IO. Eggeling p. 1535 (a) and De's edn. verses 115, 134.

आगम Kaḍayanallūr 273.

आगम (प्रतिष्ठादि) Viśvabhārati 2433. 2837.

आगम (वर्षालक्षण) JASB. 1908, p. 409b (no 6899).

आगम Jain. JASB. 1908, p. 409 b (no. 7608) (inc.).

आगमकल्प worship of the Ganges, q. from. See RASB. VIII. i. 6328, end.

आगमकल्पतरु Mithilā.

—by Puruṣottamadeva of Orissa. MT. 3067, Gopālārcaṇavidhi forms an extract from it.

आगमकल्पद्रुम tantra. Kāṭm. 12.

—Q. in Āgamakalpalatā of Yadunātha, BBRAS. 808; and in his Mantra-ratnākara, RASB. VIII. i. 6192.

—in Tārābhaktisudhārṇava. RASB. VIII. i. 6324.

—in Tantrasāra. Oxf. 95a.

—in Pūrṇābhīṣekadīpikā of Ānandanātha. Hpr. IV. p. 122.

—in Śāktānandatarāṅgiṇī. Oxf. 103 b.

—in Saundaryalahari-vyā. by Lakṣmīdhara. Mysore edn. pp. 16, 35, 49, 56, 154, 240.

आगमकल्पद्रुम tantra. by Govinda, son of Jagannātha. Dacca 1362 (fr.). D.R. 146 (inc.). 1382 (fr.). Seems to be a c. on Śaṅkarācārya's Prapañcasāra.

आगमकल्पलता tantra. Bhau Dāji 114. Dāmodara. Pheh. 1. Radh. 24. Ram Singh 1471. R.A. Sastri. I. 46. III. 235. Ujjain II. p. 91. Q. in Mantrajapavidhi, (Lz. 1344).

आगमकल्पलता by Jagannātha. IM. 5423.

आगमकल्पलता (-वल्ली) tantra. by Yadunātha. AS. p. 16. BBRAS. 808. Bomb. Uni. 1723. Hpr. Notices XI. Pref. p. 9. (2 paṭalas). Mithilā. Oudh. XI. 20. 1875, 44. PUL. I. p. 114. II. App. p. 59 (mudrālakṣaṇa). RASB. VIII. i. 6219. Stein. 227 (2 mss.). Sūcī-pattra 38. Ujjain Additions.

आगमकल्पलतिका Tagore 105.

आगमकौमुदी tantra. by Rāmakṛṣṇa. L. 1549. Oudh. XIV. 104. XVIII. 82. Peters. II. 196. RASB. VIII. i. 6213. (ms. d. 1621 Śaka).

आगमधुद्रकन्याख्यान Bud. Skt. by Śilapaṇḍita. Cordier III. p. 405.

आगमग्रन्थ Jain. Pkt. prose. Moodbidri II. 726 (c) (inc.).

आगमग्रन्थ (śaiva). Adyar II. p. 187a.

—fr. from an Āgama on the purification of a polluted shrine. MD. 14558.

आगमग्रन्थसंख्या śaiva. on the extent in granthas of each śaiva āgama. MD. 5419.

आगमग्रन्थसूची Trav. Uni. 8542z11 (inc.).

‘आगमचतुष्टय’ Bud. ref. to more than once in the Divyāvadāna.

आगमचन्द्रिका C. on Ujjvalanīlamani. Tüb. 5.

आगमचन्द्रिका tantra. by Kṛṣṇamohana. RASB. VIII. i. 6209. See also Vaṅgiya p. 187 and Intro. pp. xxv-xxvi.

आगमचन्द्रिका tantra. written in 1725-6 by Rāmakṛṣṇa Tarkālāṅkāra, an abridgement of his father's Ā. tattvavilāsa for which see below. L. 269. Vaṅgiya Sup. ms. no. 1879. Intro. p. xvii.

आगमचिन्तामणि q. in Yogeśvara's Vāsanābhāṣya on the Bhāgavata purāṇa, book II. BBRAS. 947.

आगमचेष्टाप्रकरण Jain. Jhalrapatan p. 148.

आगमडम्बर also called Ṣaṇmatanāṭaka. a philosophical play in 4 Acts. by Bhaṭṭa Jayanta, a. of Nyāyamañjarī. BORI. 437 of 1892-95. BORI. D. XIV. 237. A Pattan ms. with Muni Puṇyavijaya, Ahmedabad. See Pattan, Intro. p. 51. Edn. Mithilā Institute, Darbhanga, based on the above two mss.

आगमतत्त्व by Raghunātha.

—Varnabijasaṅketa. SSPC.I.J. 125. Same as the Ā. tattvavilāsa below?

आगमतत्त्वदीपिका by Jagaddhara. Mithilā.

आगमतत्त्वविलास tantra. by Raghunātha Tarkavāgiśa, son of Śivarāma, written in A.D.

1687. 5 chs.

Hpr. I. 22 (5 chs.) L. 3186. (1st ch.). RASB. VIII. i. 6214. S. K. Ray 172. S.K. Ray DC. 200 (with index of topics).

A part of it printed. Cf. Br. Mus. Ptd. Books 1908-10, p. 831. For an abridgement of the work by the a.'s son in 1725 A.D., see above Āgama-candrikā by Rāmakṛṣṇa.

आगमतत्त्वसङ्ग्रह tantra. by Keśava Viśvarūpa, who lived near the Tūṅgabhadra; a Mahārāṣṭra; pupil of Kṣemānanda (a. of Saubhāgyakalpalatikā, RASB. VIII. i. 6339); pupil of Mādhava (Mādhavānandanātha, Saubhāgyakalpadruma, RASB. VIII. i. 6338.). Wrote in Kali 4933 (A.D. 1831). L. 1760. RASB. VIII. i. 6215 (only ch. 2). Skt. Coll. Ben. 1918-30. p. 89 (no. 725).

आगमतन्त्र Vārāhi Kavaca from. IM. 7945.

आगमतात्पर्य Q. in the Bhāgavatatātparyā of Mādhava.

आगमत्रिशतीनामावलि stotra on Śiva. MD. 9214.

आगमदीक्षाविधि-आगमाह्निक by Aghoraśivācārya. Part of his Kriyākramadyotikā. See NCC. I. pp. 48b, 49a. Burnell 207a. TD. 15285-6. (both inc.).

आगमदीपिका Q. in Yogeśvara's Vāsanābhāṣya on the Bhāgavata, book II (BBRAS. 947).

आगमदीपिकातन्त्र Mentioned in Āgamatattvavilāsa (L. 3186).

आगमद्वैतनिर्णय tantra. by Vidyāpati Thakura (?) See J.G. Thā. R. I. VI. iii. May 1949, pp. 241-247. See also ibid. VIII. i. pp. 91-99.

आगमनाम Jain. Adyar II. p. 239a (2 mss.).

आगमपाठ Jain. Delhi II. 98 (9).

आगमपुराण

—Gopīpremāmṛta from. Hpr. III. p. 50.

But the same text is assigned to Ādityapurāṇa in Alwar 785.

आगमपुराणातुक्रमणिका śaiva. list of Āgamas and Purāṇas with indication of the extent of each. MD. 5420 (Ā. P. nāmānukramanikā). 5421 (with Kannaḍa gloss). 15076 (with Telugu gloss).

आगमप्रजाय (?) Jain. BP. p. 227a.

आगमप्रतिपक्षनिराकरण Jain. BP. p. 162b. Chami 507.

आगमप्रदीप śrīvaiṣṇava. based on the Pādma-saṁhitā, of the Pāñcarātra, by Sundara-vīrarāghava of Śīruvalūr in South Arcot Dt. MT. 2219 (Pūrvabhāga, comp. in 5 chs.). 2711 (chs 6-9; 10 inc.).

आगमप्रयोगविषय MD. 5204.

आगमप्रामाण्य viś. adv. by Yāmunācārya. Adyar II. p. 155a. Baroda 6646 (inc.). Gov. Or. Libr. Madras 1. MD. 5202. 5203. 15988. MT. 4227 (c). 4575. 4916(a). 6048. Mysore 6. Mysore I. p. 464. NP. V. 108. Oppert I. 399. 1206. 2275. 3106. 4990. II. 1029. 1302. 1569. 3909. 3965. 5723. Rice 134. Edn. Banaras.

—C. by Vedāntācārya. Gough p. 179.

आगमप्रामाण्यकारिका Bud. Skt. JBORS. XXI. i. p. 42 (no. 175); XXII. i. App. F. p. xiv.

आगमप्रामाण्यनिरास Bud. Skt. JBORS. XXIII. i. p. 55. (no. 22).

आगममण्डनगणिन्, pupil of Ratnamāṇḍana and guru of Harṣakallola, guru of Lakṣmikallola (Ācārāṅgasūtravyākhyā, BBRAS. 1397).

आगममालापक (?) Jain. two titles Āgama and Ālāpaka? Cf. also below Āgamā-dyālāpaka. Jodhpur 317. (With Ṭabbā).

आगममीमांसा by Cidānandanātha. Mithilā.

- आगमरत्नाकर Q. in Yogeśvara's Vāsanābhāṣya on the Bhāgavata, book II, BBRAS. 947.
- आगमरहस्य Oudh XV. 134. Viśvabhāratī 1093b.
- Q. by Utpala in Spandapradīpikā. See below ĀR. Stotra.
- आगमरहस्यसङ्ग्रह by Sarayūprasāda. Mithilā.
- आगमरहस्यस्तोत्र Q. by Utpala in his Spandapradīpikā, pp. 1, 10b, BORI ms. Some more q.s. found as from Rahasyastotra may be from the same Āgamarahasyastotra.
- आगमरामायण Kavindrācārya 1436.
- आगमलहरी tantra. Q. in Dakṣiṇāmūrti's Uddhārakośa, Lahore edn., I. 32. II. 10. III. 71, 72. IV. 24 (26). VI. 6.
- आगमवचनानि śaiva. MD. 5422. 5423. M. 38-8.
- आगमवागीश father of Harinātha Bhaṭṭācārya and grandfather of Gopālapāñcānana (Tantrapradīpikā, RASB. VIII. i. 6230. Dacca 1982).
- आगमवाद Jain. Pannalal Bombay IV. p. 5.
- आगमविधान by Vināyakācārya. BORI. 643 of 1895-1902.
- आगमविधि śaiva. Tirupati 317.
- आगमविवादावलि (?) dh. Taylor II. 207.]
- आगमशतक Jain. BP. p. 164b.
- आगमशास्त्र a name of the Māṇḍūkya Up. together with the Kārikās of Gauḍapāda. See under Māṇḍūkya°
- आगमशास्त्रविवरण See under Māṇḍūkya°
- आगमशिरोमणि tantra. Q. in Dakṣiṇāmūrti's Uddhārakośa, Lahore Edn., III. 73. IV. 11.
- आगमश्लोक Gov. Or. Libr. Madras 7 (2 mss.).
- आगमश्लोका : from Śaiva-āgamas. Taylor II. 67.
- आगमसंक्षिप्तसार śākta. in 22 Paṭalas by Dvijānanda. MT. 3015.
- आगमसङ्ग्रह Jain. Mack. p. 185. Rice p. 308 (inc.).

- आगमसङ्ग्रहे एकजटाकल्प tantra. by a son of Rāmakānta and Kātyāyānī. Dacca. (no. not known). L. 2247.
- आगमसन्दर्भ (also called Ā. Samgraha) from Kāmadhenu tantra. Dacca D.R. 38. D.R. 99.
- आगमसन्दर्भ (Jñānadārpaṇa) Gāyatrikavaca. from. Hpr. III. p. 45.
- आगमसन्दर्भ (तिथिपूजापटल) SSPC. III. I. 86.
- ‘आगम-सम्यक्-चर्यासूत्र’ Bud. Skt. Nanjio 687.
- आगमसार Jain. JASB. 1908 p. 409b (no. 6959 inc.). Moodbidri II. 320(a). 341(b). Sūcipattra 119.
- C. Bālāvabodha. BP. p. 221b.
- आगमसार Jain. by Devacandra. See below Ā. sāroddhāra by the a.
- आगमसार Jain. by Ravicandra. See below Ārādhanaśamuccaya.
- आगमसार Jain. by Viracandrācārya. Moodbidri II. 320a.
- आगमसार śaiva. Gov. Or. Libr. Madras 7. MD. 5424. 5425.
- Q. in Śaktiratnākara. Oxf.
- आगमसार Q. in Lakṣmīdhara's C. on Saundaryalahari, Mysore Or. Series p. 4; and Śaktiratnākara, Oxf. 101b.
- आगमसार—Gurukavaca, from Īśvara-Pārvatī-samvāda in. America 4411.
- Devisūkta from. America 4412. Bomb. Uni. 1489(67 verses). IM. 6137. Wai 397.
- Bagalāmukhipūjāpaddhati from. TD. Sup. 743.
- Bhuvaneśvarikavaca from. Burnell 197b. TD. 20139.
- Lakṣmīkavaca from. Burnell 197b. Cf. TD. 20276-82.
- Śivarātryarcana from. Śrīṅgeri Mutt 394/499. Trav. Uni. 633E.

- Svarodaya from. Ujjain II. p. 50.
- Hanumatstotra from. IM. 11035.

- आगमसार tantra. by Raghumaṇi Vidyābhūṣaṇa, son of Rāmaabhadra. L. 263. Tagore 9.
- आगमसारज्ञानदेवी (?) Bharatpur XVI. 185.
- आगमसारशतकत्रय śaiva. Gov. Or. Libr. Madras 7. MD. 5426. Cf. Āgamasāra-triśatī (Śrīṅgeri Mutt 394/499) and Śivatriśatīyarcana (Trav. Uni. 633E) under Āgamasāra.
- आगमसारसङ्ग्रह śaiva. Mysore III. p. 22.
- tantra. Oppert I. 6716.
- आगमसारसङ्ग्रह tantra. by Ānanda Miśra. Cuttack 64.
- आगमसारसङ्ग्रह tantra. by Yogendra. L. 4050. (2nd Ullāsa). RASB. VIII. i. 6220.
- आगमसारोद्धार Jain. Chani 85. Leumann 105. Cf. next.
- आगमसारोद्धार Jain. by Devacandra (composed in A. D. 1833). BORI. 82 of 1872-73. JASB. 1908 p. 409b (nos. 6617, 7543) (Bālāvabodha).
- Ptd. (1) *Prakaraṇaratnākara*, Bombay, 1876-8, Vol. I. (2) *Jinakāvya-sārasaṅgraha*, 102, Ahmedabad, 1882, (3) *Jainas'āstrakathāsaṅgraha*, Ahmedabad, 1884.
- आगमसारोद्धार Jain. Pkt. by Paramānanda. L. 2616.
- आगमसारोद्धार tantra. Śrīsūktavidhāna from. Bomb. Uni. 1930.
- आगमसिद्धान्त tantra. Q. in Kulamuktikallolīnī, RASB. VIII. i. 6308 and in Śivānanda's *Simhasiddhāntasindhu*, Ujjain ms. 6497.
- आगमसिन्धु tantra. Q. in Dakṣiṇāmūrti's Uddhārakośa, Lahore Edn., I. 41.
- आगमस्तवन Jain. Chani 2685.
- आगमाः śaiva. MD. 5427.

- आगमाख्यप्रथमप्रकरण of the Māṇḍūkya-kārikās(?). America 4192.
- आगम आचमनविधि MT. 3961(b).
- आगमाट्टकया Bud. old commentary already in existence when Buddhaghōṣa arrived in Ceylon in 5th cent A. D. C.s. on the four Āgamas, Digha, Majjhima, Samyutta and Aṅguttara ?
- आगमाद्यालपक (मासकल्पादि) Jain. Pattan p. 171.
- आगमाद्युत्पत्ति Gov. Or. Libr. Madras 7.
- आगमाधिकार Pratyabhijñā śaiva. A section of some work (?). Q. in Sarvadarśana-saṅgraha, *Ānandās'rama* edn., p. 78.
- ‘आगमाभिधान or आगमविद्या’, a name of Varnābhidhāna. RASB. VIII. A. 6263. (col. and remarks).
- आगमामृत tantra. Q. in Dakṣiṇāmūrti's Uddhārakośa, Lahore edn., VII. 34. 91.
- आगमामृत name of Taittirīyopaniṣadvyākhyāna of Vellinki Sitārāma. MD. 514. 17371. See NCC. I. p. 58.
- आगमामृतमञ्जरी tantra. Q. in Dakṣiṇāmūrti's Uddhārakośa, Lahore edn., V. 25. 50. VII. 29. 61. 90. 100.
- आगमार्णव or सर्वगमार्णव name of Vellinki Sitārāma's C. on Śaktitrayāṣṭaka. MD. 11440. 20624. See NCC. I. 58a, - Accaṇṇādhvarin.
- आगमार्णवपीयूष tantra. Dakṣiṇāmūrti's Uddhārakośa, Lahore edn., VII. 63.
- आगमार्थसङ्ग्रह śaivāgama. Mysore I. p. 597.
- आगमालङ्कार tantra. Q. in Dakṣiṇāmūrti's Uddhārakośa, Lahore edn., I. 26. 39. III. 38. 70. V. 31.
- आगमालय Q. in Murārīmiśra's C. Dhaukā on Śabdaśabdārthamañjūṣā. Adyar D. VI. p. 410.
- आगमाष्टोत्तरी Jain. by Abhayadeva (1031 A.D.) of the Brhatkharataragaccha. See



NCC. I. p. 206b. BORI. 1082 of 1887-91. BP. p. 222b. Jainagranthāvali p. 169. JBhP. I. p. 161.

—C. by Candramuni. Jainagranthāvali p. 169.

Pub. Ahmedabad.

आगमादिक tantra. Burnell 207a. TD. 15285-6. See above Āgamadikṣāvidhi.

आगमिकवस्तुविचारसारप्रकरण Jain. also called Ṣaḍaṣṭi because it is in 86 verses. by Jinavallabha.

BORI. 77 of 1880-81. 148 D of 1881-82 (with c.). 346 of A 1882-83. 652 A of 1895-98. BORI. D. XVII. iii. p. 16 (1st additional work in the codex). p. 428 (no. 65 in the codex). Chani 3060. 3203. D. pp. 173 (an). 206 (with c.). 334. Firenze 663 (i). Jainagranthāvali p. 117. JASB. 1908, pp. 435a (nos. 7446, 7611). Jesalmere p. 34. Kh. 52. Oxf. II. no. 1358(4). Panipet 6 (f). Pattan pp. 22 (with c. by Malayagiri). 39. 58. 168. 169. 176 (an.). 295. 303. 389. 394. Peters. I. 130 (no. 346). App. pp. 28. 66. 99 (2 mss. one with c.). V. App. pp. 105 (with c.). 106. 291. VI. p. 128.

Ptd. with Bhāṣya, *Ātmānanda Jaina Granthamālā* 52, Sam. 1972.

See also Ṣaḍaṣṭi (Jain).

—C. an. (inc.). JASB. 1908, p. 435a (no. 6806). Peters. I. App. p. 99.

—C. Avacūri. Jainagranthāvali p. 117.

—C. Uddhāra. Jainagranthāvali p. 117.

—C. Bhāṣya. Jainagranthāvali p. 117.

—C. by Malayagiri. BORI. 148D of 1881-82. D. p. 206. Oxf. II. 1358(4). Pattan pp. 22, 43.

—C. Vivaraṇa by Meruvācaka. Jainagranthāvali p. 117.

—C. Vivaraṇa by Yaśobhadrasūri. Pattan pp. 189 (? Āgamikasūri). 388. 394-5. Peters. V. App. p. 105.

—C. by Rāmadevagaṇi. Jainagranthāvali p. 117. Jesalmere p. 45; also its Skt. Intro. p. 34.

—C. Vṛtti by Haribhadrasūri, pupil of Jinadeva of Bṛhadgaccha; written in 1116 A. D. Jainagranthāvali p. 117. Jesalmere pp. 26 (ms. dated Sam. 1172). 35. Pattan pp. 21 (ms. dated Sam. 1288). 189 (? Āgamikasūri). Peters. I. App. 99 (ms. dated Sam. 1216).

आगमोक्तद्वन्द्वनिदानसूत्र Bud. Nanjio 1339. (Transl. in A.D. 181.).

आगमोक्तमन्त्रपद्धति Rice 92.

आगमोत्तरतन्त्र Q. in Āgamatattvavilāsa (L.3186), Tantrasāra (Lz. 1272) and Saundaryalaharivya., Mysore edn. p. 583.

आगमोत्पत्तिनिर्णय or आगमोत्पत्त्यादिवैदिकतान्त्रिक-निर्णय by Kāśinātha, surnamed Bhaḍa, son of Jayarāma and Vārāṇasī, on the origin and authoritativeness of the Tantras; gives a list of Tantras. RASB. VIII. i. 6226.

आगमोद्धार Gough p. 185 (chs. 2).

आगमोद्धारगाथा Jain. Jainagranthāvali p. 137. Jesalmere Skt. Intr. p. 65.

आगमोद्धारसत्तरि (सत्तरि) same as आ. उ. गाथा above, Jainagranthāvali p. 143.

आगमोद्योत tantra. Q. in Dakṣiṇāmūrti's Uddhārakośa, Lahore edn., VII. 25. 65. 88. 96.

आगस्त्य Pañcarātra. enumerated in the list in Pādmāsāṃhitā. IO. Eggeling p. 848b. See NCC. I. 21b, Agastyasāṃhitā.

आगारविनोद śilpa. architecture. See ABORI. XXIII. p. 15; P. K. Acharya's

Dictionary of Hindu Architecture, I. pp. 479-804.

आगारसंख्यागाहा See आकारसंख्यागाथा

आश्विनारुणेष्टिप्रयोग śr. Adyar. I. p. 63a.

आश्विनवेद्य For grhyasūtra, prayoga. etc of the school see Agniveśya, NCC. I. 30-31. Under Ag. grh. prayogaratnamālā, add Trav. Uni. T. 1073. T. 1096 and under Ag. grh. sū. add Trav. Uni. 4607A.

आश्विनवेद्य Q. in Taittiriya Prātiśākhya, 9, 4.

आश्विनवेद्यश्रुति Q. in Gitā Bhāṣya of Madhva.

आश्विनवेद्यायन Q. in Taittiriya Prātiśākhya, 14, 32.

आश्विनोमिकी पयसा śr. Stein 11.

आशीघ्न śr. Allahabad 161. BISM 473/7. Cs. I. 406. IM. 2015. 2267. 11206.

आशीघ्नकृत्य śr. by Devabhadrā, son of Bala-bhadra. Trav. Uni. 5257.

आशीघ्नप्रयोग śr. Adyar. America 268. 397. Ānandāsrama 3277. 5486. BBRAS 551. 552. Bhau Dāji 73. BISM. 133/1. Burnell 23b (3 mss.). Cabaton I. 173. I. Cs. I. 406. IM. 1880. 2041. 2259. 2266. 2355. 2463. 5655. 7450. 11199. Oppert II. 5161. Paris (D. 153a). TD. 2773. Trav. Uni. 9961 (c).

—Āpast. Baroda 5811 (Darśapūrṇamāsa). 8071 (b). 8370 (Darśapūrṇamāseṣṭi). Burnell 23b (Darśapūrṇamāsa) (3 mss.). RASB. II. 1487-9. TD. 2207-9.

—Āśval. B. I. 216.

—Bodh. Baroda 404. 7217. 8426. (all Darśapūrṇamāseṣṭi). Bhau Dāji 75. Burnell 24a. IL. 17. TD. 2233-8. 2238-2241 (mantrānukramaṇikā).

—Hiranyak. Bomb. Uni. 767.

आशीघ्नमन्त्रानुक्रमणी Baudh. Burnell 24a. (2 mss.).

आशीघ्नरामायणसार Purāṇa. MD. 12736. See NCC. I. p. 30a, Agniveśa R.S.

आग्नेय Pañcarātra. IO. Eggeling p. 849a.

आग्नेयक्रक from Sv. Gov. Or. Libr. Madras 7.

आग्नेयधर्मशास्त्र dh. TCD. 56 D. Trav. Uni. C. 733D. T. 395. See Agnismṛti above, NCC. I. p. 37.

आग्नेयपर्वसामन् Sv. Gov. Or. Libr. Madras 7 (3 mss.). Oppert I. 4652. II. 2311 (āgneya). PUL. I. p. 15.

आग्नेयपुरमाहात्म्य from the Agnipurāṇa. Burnell 187a (missing in TD.). See also NCC. I. 27a.

आग्नेयपुराण See under Agnipurāṇa, NCC. I.

आग्नेयपुराण See Vahnipurāṇa; different from the wellknown ptd. Agnipurāṇa. IO. 3582. See also *Our Heritage*, Calcutta, I. ii. pp. 209-45, II. i. 77-110.

आग्नेयपुराणे

—Tulākāverimāhātmya. MT. 6144. For other mss. see NCC. I. p. 27.

—Dharmarājastotra. Adyar.

—Bhuvanakośavarṇane — Phullāranya-māhātmya (Tiruppullāṇi in Ramnad Dt.). MT. 3122. For other mss., see NCC. I. p. 27b.

—Viṣṇvaṣṭottaraśatanāmastotra. Adyar.

—Ṣaṭtrīṃśadauśadhavivṛti. med. Bikaner 4352. 4353. Cf. chs. 279-283, of the AP. Ānandās'rama edn.

For other extracts from Agnipurāṇa, see NCC. I. pp. 27-8.

आग्नेयपुराणमाहात्म्य section of Agnipurāṇa. Burnell 187a. Oppert II. 7169. See Ānandās'rama edn., last ch.

आग्नेयपुराण of the Paraśurāmāyaṇa. TCD. 171. Whish 147. (col.). See above NCC. I. pp. 22, 26, under Agastyasāṃhitā and Agnipurāṇa.

- आग्नेयब्राह्मण Q. by Pettā Śāstrin in his Chando-vicitivākyā, TCD. 18. p. 39. See NCC. I. 28b, Agnibrahmana.
- आग्नेय(यी)शान्ति dh. appeasement for fire-accidents; from Matsyapurāṇa. Burnell 149a. TD. 13262. Cf. *Matsya*, *Ānandās'-rama* edn., ch. 231, similar matter.
- आग्नेयसमुद्धिमन्त्र Trav. Uni. L. 5372.
- आग्नेयसूत्र Q. by Aṣṭāvakra in his Mānava-grhyasūtrabhāṣya, GOS. XXXV. See Index at end.
- आग्नेयस्थालीपाक Grh. prayoga. Gov. Or. Libr. Madras 7. MD. 3539.
- आग्नेयहोमप्रयोग (guror āgneya homa) prayoga. MD. 14990.
- आग्नेयानुवाकविधि (मन्त्रप्रयोग) from Yajur-vidhāna. PUL. I. p. 19.
- आग्नेयास्त्र(-विधि) mantra-tantra. Oppert I. 6868. 7744. Ram Singh 1223. Ujjain I. p. 74.
- अग्नेयीशान्ति dh. See above Āgneyasānti.
- आग्नेयेष्टि śr. IM. 5303. 5309.
- आग्रयण śr. BBRAS. 561. BISM. Nasik Patawardhan 153. 620. Cs. I. 414 (inc.). Hz. 1949 (inc.). IM. 2251. 2379. 2393. 2394. 5626. 7448. 10711. 11175. IO. 5560 (2). L. 4032. Mad. Uni. RAS. 189 (j). Mysore I. p. 54 (Ā. karman). Paris (D. 154b). Rajapur 121. Udaipur II. 1434. Wai 323.
- Āpast. RASB. II. 676 (Ā. karman).
- from Āpast. Śrautaprayoga. Baroda 6930 (a).
- Bodh. IM. 2475.
- from the Baudhāyanaśrautasūtra, 3rd Praśna, ch. 5.
- C. Baroda 13096.
- C. Subodhinisāra. Baroda 13087. Ujjain II. p. 11.
- Mādhy. RASB. II. 1157.
- with hautra. RASB. II. 1439.

—by Śāyaṇācārya. IM. 2442.

—See also Vrihiśyāmākāgrayaṇa.

आग्रयणकारिका śr. Adyar PL. p. 41. Trav. Uni. 3699B.

आग्रयणकाल śr. Trav. Uni. 5265.

आग्रयणकालनिर्णय extract from Āśvalāyana-kārikā. IL. 294.

आग्रयणकालनिर्णय Āpast. by Hosiṅga Rāma Bhaṭṭa. Baroda 406.

आग्रयणनिर्णय or आग्रयणमञ्जूषा America 3349.

आग्रयणपद्धति Part of Yajurvallabhā of Viṭṭhala Dikṣita. L. 2061.

आग्रयणप्रयोग śr. Adyar I. p. 63a (2 mss.). p. 87a (2 mss.; 1 with kārikā). Ānandāsrama 3126. BBRAS. 558. BORI. 44 of 1899-1915. Cabaton I. 174. (F). Cs. I. 372. Hz. 1875b (inc.). MD. 14514. PUL. I. p. 38. Rajapur 401. RASB. II. 1610-1611. Sūcīpattra 112. TD. 23525. Trav. Uni. 9820. 9932. 14031F. Wai 319. See above Āgrayaṇa.

—śr. Āpast. Alwar 70. Ānandāsrama 78. (Śyāmāka). Baroda 2280 (Śyāmāka and Vrihitantraprayoga). 5979 (Vrihi, Śyāmāka). 6392(f). 6594(a) (last two with hautra). 6789(d). 8532 (Prakṛti-samānatānta). 8558. 8570. 8601. 8626. 9007. Bomb. Uni. 768. 772. Cs. I. 372. Peters. II. 177. SB. 79. TD. 2250-2. 12533-7.

—Āśval. Baroda 949 (Vrihi and Śyāmāka). Bomb. Uni. 770-1.

—Kāty. Baroda 484. (Vrihi, Yava).

—Baudh. Burnell 27a. Hz. 1953. NP. X. 2.

—For Smārtas from Prayogaratna. Trav. Uni. 4744.

—(Śyāmāka) Āśval. but adopting other schools also. by Anantadeva II, son of

Āpadeva II. (see above, NCC. I. p. 127b). Baroda 1908. BBRAS. 553.

आग्रयणप्रयोग śr. by Āpadeva. RASB. II. 387.

आग्रयणप्रयोग śr. Hiranyak. Haug 34.

—by Gopinātha, son of Gaṇeśa Dikṣita. Baroda 518. BBRAS. 554. Bhau Dāji 56. München 176.

आग्रयणप्रयोग śr. Śyāmāka. Āpast. by Tryambaka Molhe. Baroda 5984. (Prakṛti-samānatānta-prayoga). 8490 (Prakṛti and Āgrayaṇaprayoga; Kevalāgrayaṇeṣṭi-prayoga). PUL. I. p. 38.

आग्रयणप्रयोग śr. Baudh. by Devī Raghunātha. BORI. 391 of 1883-84. BP. 287. (P).

आग्रयणप्रयोग śr. Baudh. by Balā Dikṣita. Burnell 24a (2 mss.). Hz. 703. p. 74.

आग्रयणप्रयोग by Rāya Bhaṭṭa, daughter's son of Kamalākara Bhaṭṭa. RASB. II. 380.

आग्रयणप्रयोग Āpast. by Vireśvara, son of Lāhi Bhaṭṭa. Adyar PL. p. 41. Cs. I. 373 (inc.). Jodhpur 1509. RASB. II. 677. 1612 (sa-nirṇaya).

आग्रयणप्रयोग by Śeṣa. Bomb. Uni. 769.

आग्रयणमञ्जूषा śr. prayoga. Mysore I. p. 615 (with Aranīlakṣaṇa). See above under Āgrayaṇanirṇaya for a text with the same name as alternate title.

आग्रयणयाजमान śr. BISM. vi. 205/7.

आग्रयण सतन्त्रप्रयोग śr. PUL. I. p. 39.

आग्रयणसूत्र śr. BORI. 7 of 1883-84. BP. 257. K. 4. Oppert I. 6496.

—from Bodh. Kalpasūtra, ch. 12 of Praśna III. RASB. II. 571. 599 (with C.).

—C. Subodhini. RASB. II. 599.

आग्रयणस्थालीपाक prayoga. MD. 14206. 18695.

—śr. Adyar I. pp. 63a. 87a (2 mss.).

आग्रयणहौत्र śr. Adyar PL. p. 30 (2 mss.). Ānandāsrama 143. 2318. Baroda 13683.

BBRAS. 550. BISM. Nasik Patawardhan 791. Cabaton I. 175.i. CPB. 337. IM. 5645. Rajapur 408. Sūcīpattra 112. TA. 2155. Tb. 23b. Trav. Uni. 7693C. 7761D.

—Vs. BP. 287. See also under Hautra°.

आग्रयणहौत्रप्रयोग śr. Baroda 1908. BISM. 373/22. IL. 90. IM. 2293. Skt. Coll. Ben. 1918-30. p. 6 (No. 45). Ujjain I. p. 17. (2 mss.).

—Āśval. Gough p. 30. TD. 2243-9.

आग्रयणहौत्रप्रयोग śr. Āśval. from Śāyana's Yajñātāntarasudhānidhi. L. 1391. RASB. II. 1438.

आग्रयणादिप्रयोग śr. Vidyāranyapura 79.

आग्रयणाध्वरहौत्र śr. TA. 2350.

आग्रयणानुक्रमणिका śr. Mysore I. p. 54.

आग्रयणान्वारम्भानुक्रमणिका śr. prayoga. MT. 498 (e).

आग्रयणीपूर्व Jain. the second of the 14 sections of the Pūrvagata, the 4th of the 5 parts of Diṭṭhivāda, the 12th Jaina Āṅga, said to have been lost.

आग्रयणेष्टि śr. Adyar PL. p. 30 (4 mss.). Bikaner 722. BISM. vi. 155/32. vi. 982. BORI. 113 of 1880-81. CPB. 338. IM. 2466. PUL. I. p. 39. II. App. p. 26. RASB. II. 1592 (inc.) (in a collection). TA. 3350. Trav. Uni. 7622. 7693B. Udaipur II. 214. Ujjain II. p. 917. Wai 317.

आग्रयणेष्टि śr. Āpast. IO. 4760.

—another text. IO. 4761.

—Baudh. Hz. 1954.

आग्रयणेष्टिकालनिर्णय Vs. Bhr. 523. BORI. 523 of 1882-3.

आग्रयणेष्टिनवाक्ष śr. BISM. Nasik Patawardhan 411. IM. 11201.

- आग्रयणेष्टिपद्धति by Trimmala (Tirumala)Yajvan of Daśaputra family. Cs. I. 409.
- आग्रयणेष्टिप्रयोग śr. Adyar I. p. 63a-b (4 mss.). II. p. 246a (2 mss.). Bhk. 12. BORI. 96 of A 1881-82. Burnell 24a. Mysore I. p. 54. Trav. Uni. 3006E (inc.). 7706.
- Āśval. Mysore I. p. 54.
- by Keśava. Mysore I. p. 54.
- by Raghunātha. B. I.216. See above Āg. prayoga by Devi Raghunātha.
- आग्रयणेष्टिद्वौत्र Baroda 1313 (b). 5910. 9861 (b). 10302 (g). (k). Bd. 94. BORI. 94 of 1887-91. PUL. I. p. 39 (3 mss.). Trav. Uni. 9918. See above Āgrayana-hautra.
- आग्रयणेष्टिद्वौत्रप्रयोग śr. Adyar I. p. 63b (2 mss.). BBRAS. 555. Bomb. Uni. 773. Burnell 24a (2 mss.).
- आग्रयणेष्ट्यव्युत्थप्रयोग śr. Adyar I. p. 63b (2 mss.).
- आग्रयणप्रयोग for receiving ascetics. America 3350.
- आग्रयण grammarian-etymologist. Q. by Yaska, I, 9. VI, 13. X, 8. 9.
- आङ्गप्रामाहृत्य paur. IIO. Stein 269.
- आङ्गलसाम्राज्य on the British Empire in India, in 23 cantos by Rājarājavarmā, 1863-1918, Trivandrum. Cranganore II. 423.
- Ptd. Samskrita - Bhaskara Press, Trivandrum. 1901.
- आङ्गविद्याधरी jy. by Vidyādhara (?). America 4778.
- आङ्गिरस One of the Śilpa authorities forming the basis of the Sanatkumāra Vāstusāstra. MD. 13060-13068. IO. 3151.
- आङ्गिरस See Āturasannyāsavidhi.
- आङ्गिरस Bārhaspatya Samhitā. jy. Śrīgeri Mutt 206 (a).

- आङ्गिरस Q. in Baudhāyanadharmasūtra, I. iii. 47.
- आङ्गिरसकल्प—Pratyāngirā-Sahasranāman from. Oxf. II. 272b. Keith mentions it as a Pariśiṣṭa of the Āv. Paippalāda śākhā. See also NCC. I. 53a, 54a.
- आङ्गिरसतन्त्र Pāñcarātra, enumerated in the Pādmatantra, IO. Eggeling, p. 848b.
- आङ्गिरसतन्त्र assigned to Av. Bd. 959. 960 (inc.). BORI. 959 of 1887-91. 960 of 1887-91.
- आङ्गिरसदिव्यन्धन mantra. Gov. Or. Libr. Madras 8.
- आङ्गिरसधर्मशास्त्र See Angiras Smṛti, NCC. I. pp. 53b-54a.
- आङ्गिरसपुराण Q. in the Haribhaktivilāsa of Gopāla Bhaṭṭa, Bhagavannāma Māhātmyagranthasaṅgraha of Raghunāthendrayati (Ujjain ms. 823, folio 67b) and the Nāmamālikā on the Lord's Name by Gajapati Puruṣottama, RASB. VII. 5714. Mentioned also as an upapurāṇa in the list given in the Ekāmrapurāṇa. See also JASB. Letters XX. i. 1954 p. 21.
- आङ्गिरसवर्षपञ्चाङ्ग almanac. by Anṇāvaiyaṅgār of Kañjanūr. Adyar II. p. 66a.
- आङ्गिरसस्मृति Sūcīpattra 26. See above Angiras Smṛti, NCC. I. pp. 53-54. For an edn. see Adyar Lib. Bull. Vols. 15, 16 and 17.
- आङ्गिरसस्मृतिविषयसूची dh. Trav. Uni. 1261 J.
- आङ्गिरसीविद्या tantra. Ānandāśrama 1411.
- आङ्गिरसीशान्ति (मात्स्यप्रोक्त) Burnell 149a. TD. 13294.
- Anvādhānakrama. Prayoga relating to the above. TD. 13295.
- Sāṅkalpa. Prayoga relating to the above. TD. 13296.

- आङ्गिरसोक्त आतुरसन्न्यासविधि, and संस्कारविधि IO. 5576.
- आङ्गिरस्मृति TA. 228 (13) 228 (14)—Uttarāṅgiras; both in a collection of 22 Smṛtis of Lohita etc. See above Angirassmṛti, NCC. I. pp. 53-4.
- आङ्गिरस्मृति Ānandāśrama 7400c. See Angirassmṛti, NCC. I. p. 53b.
- आङ्गलाधिराज्यस्वागत short poem on the British Empire in India by Mm. Paravastu Venkāṭa Rāṅganātha of Vizagapatam, 1822-1900. Ptd. in the collection Granthapradarsinī, Vizagapatam, 1895.
- आङ्गलेयजमनीयुद्धविवरण on the first world war by Tirumala Bukkapattānam Śrīnivāsācārya. Amarcinta VII. 15.
- आचक्ष्ण gr. Dacca 539. T.
- C. Dacca 412. D.
- आचक्ष्णविधिसार gr. by Rāmadeva Śarman. Dacca 1999. B.
- आचक्ष्णविवेक (?) gr. by Rājīva Śarman or Viśvanātha Cakravartin. Varendra 400.
- आचमन America 3002. IM. 11118. IO. 5543 (fr.).
- आचमनमन्त्र Jain. Arrah I-A. p. 39 (Ptd.).
- आचमनविधि śr. Burnell 26b. Dacca 305c. Gov. Or. Libr. Madras 8 (2 mss.). IM. 11141. IO. 5575. MD. 2818. MT. 6959. RASB. II. 1003 (ii). TD. 18993-5.
- आचमनविधि dh.
- from Prayogapārijāta. Ujjain II. p. 12.
- from Bhīmasamhitā. Trav. Uni. 8542 Z18.
- आचमनसूत्र (स्मार्तचमन) of the Śukla Yv. One of the Kṣepakasūtras, of the nature of pariśiṣṭas, attributed to Kātyāyana. BISM. वि. 110. RASB. II. 943 (ii). 1003 (iii). Rep. Hpr. 1901-6, p. 3.
- आचमनादिप्रयोग MD. 3540.

- आचमनो (नीयो) पनिषद् A short text in prose on the purificatory sipping of water. Adyar I. p. 18b. MD. 17168. Mysore I. p. 10. Mysore D.I. 215. 667. For its full text see p. 140. Adyar Up. and Adyar Library Edn., Unpublished Upaniṣads, pp. 5-6.
- आचरणाशतक Jain. Jainagranthāvalī p. 158.
- आचरणोपन्यास Jain. pertaining to idol worship, study of the Agamas by the Jain laymen, etc. BORI. D. XVII. iv. a. 1336. Jainagranthāvalī p. 158. Peters. V. p. 277 (no. 619).
- आचा (?) ny. by Śīromaṇi. SSPC. I. A. 54. III. K. 206.
- आचाम्लप्रत्याख्यान (आयं विलपच्चक्राण) Jain. A Prakṛt formula on the observance of a penance called Ācāmla relating to food.
- BBRAS. p. 399 b, no. 7. BORI. 1220 (36) of 1884-87. BORI. D. XVII. iii. 950. (found in the (Ṣaḍ)āvaśyakasūtra collections and the Pratyākhyānanir-yukti). See BORI. D. XVII. iii. p. 139 (19th). p. 140 (18th). p. 427 (no. 36) ptd.
- आचार fragments on. IO. 1543-1782. 5526-5694. 7923-4. Lucknow Mus. Paliyam 644.
- आचार Jain. Moodbidri II. 27a (with Kannāḍa c.).
- आचार° For some works beginning with Ācāra°, see also under Āhnikā°.
- आचारकथन ascribed to Bhairava. (From Ākāśa-bhairavakalpa?). America 2898.
- आचारकाण्ड dh. Radh. 17. Taylor II. 120. Vidyāraṇyapura 82.
- selections from Parāśara-Mādhaviya, Rāmakaḍḍapadruma etc. CPB. 339.

- आचारकाण्ड or नागदेवाह्निक dh. by Nāgadeva. Ujjain Additions. See below Ācārādīpa.
- आचारकाण्ड dh. by Bhaṭṭoji Dikṣita. BORI. 66 of 1899-1915. See below Āhnika by him.
- आचारकौमुदी dh. by Gopāla. Baroda 11133 (inc.). Cf. below Āhnika Kaumudī by Gopāla.
- आचारकौमुदी dh. vaiṣ. by Rājārāma, son of Mimāṃsaka Someśvara; d. 1725 A. D. L. 2742.
- आचारकौमुदी dh. one of the 18 dh. texts ending with the name Kaumudī written by Pītāmbara Siddhānta Vāgīśa of Kochbehar (1603-25 A.D.). See p. 96-7, *J. of the Assam Res. Soc.*, XIV, 1960.
- आचारखण्ड called also गायत्रीकल्प or सन्ध्याकल्प Baroda 12796.
- Q. in the Smṛtisārasaṅgraha of Viśvanātha. RASB. III. 2676.
- आचारग्रन्थ dh. Hz. 1883.
- आचारग्रन्थ Jain. Moodbidri II. 809 b.
- आचारचतुर्दशीपरिशिष्ट B.I. 146.
- by Nārāyaṇa. B. I. 146.
- आचारचन्द्र Q. by Vācaspati Miśra of Mithilā (15th cent.) in his Kṛtyamahārṇava. See *JASB. (NS.)* XI (1915) p. 398.
- आचारचन्द्रिका dh. BORI. 134 of 1886-92. Nabadwip 101.
- (Āpastambanītyavidhi). Peters. IV. 5.
- आचारचन्द्रिका dh. used by the dh. Nibandhas in RASB. III. 2209 & 2210; one of the sources of IO. 1558, Kārikās.
- Q. in Raghunandana's Āhnikatattva, *JASB. (NS.)* XI (1915) p. 363.
- आचारचन्द्रिका dh. by Trivikrama Sūri, son of Raghu Sūri. Bik. 762 (called also Śrautapratīṣṭhāpaddhati). Skt. Coll. Ben. 1909-10. p. 9 (No. 1899.) (called also Sarvadevapratiṣṭhāpaddhati).

- आचारचन्द्रिका dh. by Padmanābha Bhaṭṭa. (c. 1350-1400) mentioned by him at the end of his Paribhāṣā, Saupadma gr., IO. 890. IO. Eggeling p. 244b. See also *JASB. (NS.)* XI (1915) p. 388.
- आचारचन्द्रिका by Maheśa Kavi. Sūcipattra 26. Cf. below Ā. candrodaya by Maheśa Kavi.
- आचारचन्द्रिका dh. by Ratneśvara Miśra. L. 2303.
- आचारचन्द्रिका dh. by Ramāpati. L. 3043.
- आचारचन्द्रिका dh. by Viśvanātha Bhaṭṭa. IM. 5527.
- आचारचन्द्रिका dh. by Śrīnātha Ācārya Cūḍāmaṇi (c. 1475), son of Śrīkarācārya. Ben. 136. IO. 1648 (d. Śaka 1410). NW. 120. Oxf. 283 b. SB. 129.
- आचारचन्द्रोदय dh.
- Q. in Gaṅgādhara's C. on Pāraskara Grhyasūtra, Bomb. Uni. 921. Q. in Vāsudeva's Prayogaratnamālā, Bomb. Uni. 1110. Q. in Ācārādīpa of Nāgadeva, RASB. III. 2118.
- आचारचन्द्रोदय or सदाचारचन्द्रोदय otherwise called after the patron माधवप्रकाश dh. Vajasa-neya. by Maheśa Kavi, son of Durga Śarman and pupil of Viṭṭhala Puruṣottama. Written under Mādhava of Lāhapura on the Irāvati on the west coast. Later than 1500.
- AS. p. 16. BORI. 233 of 1887-91. IO. 1608. Dāmodar (an). L. 1779. PUL. I. p. 78 (an.). RASB. III. 2167. See also Sadācārācandrodaya.
- आचारचन्द्रोदय dh. by Sadārāma. B. III. 66.
- आचारचिन्तामणि Q. in Ānandanātha's Pūrṇābhīṣekādīpikā. Hpr. IV. p. 122.
- आचारचिन्तामणि dh. early 16th cent. A.D. Q. in Gorakṣa Śarman's Sārasaṅgraha,

RASB. III. 2161. Q. in the Ācārācandrodaya of Maheśa Kavi, RASB. III. 2167. Q. in Sadānandavinoda or Sadānandakirticandrodaya, RASB. III. 2168 (iii). Q. in Padmanābha's Prayogadarpaṇa, Bomb. Uni. 842. Q. in Mādhavaprakāśa, IO. 1608. Q. in Viramitrodaya, Āhnika, Chowk. edn. p. 81.

आचारचिन्तामणि dh. Vaṅgiya p. 53.

आचारचिन्तामणि by Dhira Godāvaramiśra, Minister of Pratāparudra Gajapati. ref. to by him in his Hariharacaturāṅga, *Mad. Govt. Ori. Lib. Ser.* XVII. p. 216. See also *Poona Orientalist*, IX. pp. 11-19.

आचारचिन्तामणि (for Vājasaneyins) by Vācaspatimiśra. L. 1857. Mithilā. I. 20. A-E. Pheh. 2.

Q. by Raghunandana; also in Anantadeva's Rudrakalpadruma, BBRAS. 714. 715.

आचारचूलिका (आचारचूल) Jain. BBRAS. 1833. 80 Gāthās; gāthās from a work of that name are q. in a commentary, BORI. D. XVII. ii. 597, Jitakalpasūtra-cūrṇi-gatasiddhyādi-vivaraṇa.

आचारज्ञानार्णव dh. Kavindrācārya 1259.

आचारटीका Jain. by Gandhahastin (a name of Siddhasena according to some). A C., now lost, ref. to by Śīlāṅka in his C. on Ācāra v. 3. See also Kapadia, *Canonical Lit. of the Jains*, p. 197.

आचारतत्त्व dh. Q. in Sadānandavinoda, RASB. III. 2168 (iii).

आचारतत्त्व dh. Skt. Coll. Ben. 1916-17. p. 11. (No. 1676).

आचारतत्त्व dh. by Hariprasāda of Māthura Kula and descendant of Makaranda. Alwar 1255, Extr. 286. Stein 83. 301 (Extr.).

आचारतन्त्र tantra. Ani. Dacca D.R. 7. Jodhpur 878 (7 paṭalas). Stein 227. Varendra 986. See Cinācāra, Mahācinācāra Tantra.

आचारतरङ्गिणी dh. by Ravinātha Miśra. Mithilā I. 21.

आचारतिलक dh.

Q. in Ācāranirṇaya-bhāskarasaṅgraha, RASB. III. 2225. Q. in Ekādaśī-nirṇaya, Lz. 716. Q. in Acala-Dviveda's Nirṇayadīpaka, IO. Eggeling p. 494 b. Q. in Puruṣottama's Dravyasūddhidīpikā, BBRAS. 1137. Oxf. 274a. Q. in Maheśa Kavi's Ācārācandrodaya, RASB. III. 2167.

आचारतिलक dh. an. in 4 chs., a compilation. RASB. III. 1921.

आचारतिलक also called Āhnika. dh. in 108 verses by Gaṅgādhara. BORI. 135 of 1886-92. (fr). 78 of 1892-95. H. 183. Oudh. XII. 26. Oxf. II. 280 a. Peters. IV. 5. V. 78. RASB. II. 1166. Skt. Coll. Ben. 1909-10. p. 9 (No. 1901).

आचारतिलक

—by Nārasimha. Bikaner 1551. 1552.

आचारदर्पण Sūcipattra 99.

—by Bopadeva. Q. in Pūrtadinakarodyota. See Kane, *HDS.* I p. 512b.

—Q. in Śaiva Nilakaṇṭha's C. on Devībhāgavata XI. 22. 43.

आचारदर्पण dh. by Śivadatta Śāstrin. CPB. 340.

आचारदर्पण dh. by Śrīdatta. See below Ācārādarśa.

आचारदर्शन dh. Oppert I. 7268. Trav. Uni. 1055 G (inc.).

आचारदशसूत्र dh. BORI. 1163 of 1884-87.

आचारदश Jain. One of the names of the work Daśāśrutaskandha. See under that name and Kalpasūtra.

**आचारदिनकर** Jain. by Vardhamāna Sūri, pupil of Abhayadeva and Jayānanda; composed in A. D. 1463.

Bik. 1579. BORI. 126 of 1873-74. 363 of 1880-81. 1164 of 1884-87. BORI. D. XVII. iv. a. 1337-1339. Chani 967. 2119. 3277 (Pratiṣṭhādya-dhikāra). D. p. 60. p. 191. Jaina-granthāvali p. 148. JBhP. I. 162-4. Kh. 76. 126. L. 2609. 2642. Praśasti II. p. 156 (Chani ms). Ujjain additions.

Pub. *Kharataragacchagranthamālā*, No. 2. 2 Pts. Bombay, 1922.

**आचारदीधिति** a part of Smṛtikaustubha of Anantadeva. Burnell 128b. See under Smṛtikaustubha.

**आचारदीप** Q. in Divākara's Āhnikacandrikā. BBRAS 689.

—Q. in Viṭṭhala's C. on Mūlyādhyāya of Kātyāyana, BBRAS. 519. Q. in Sandhyābhāṣya, Bomb. Uni. 1184.

—Mentioned in Sāragrāhakarmavipāka of Kānhaḍa as one of its sources, Bik. 984. Cs. II. 37. IO. 1767. Lz. 557-8. Stein 107, compiled in 1384 A.D.

**आचारदीप** BP. p. 225a.

**आचारदीप** Tilakavidhi from. Jodhpur 786.

**आचारदीप** dh. an. Oudh. XX. 180. Peters. V. 80.

**आचारदीप** or **आह्निक** or **बह्वचुवाह्निक** by Kamalā-karabhaṭṭa, son of Rāmākṣṇabhaṭṭa.

Alwar 1268 (Extr. 290). Baroda 277. 5620. 6997 (e). 12303. 12308. 12565-12608 (prāyaścitta) BBRAS. 668. Bh. 23. Bikaner 1599-1602. BISM. वि. 1028/22. BORI. 70 of A 1879-80. BP. 52. 295. 353. Burnell 135 b (°dīpikā). Hall p. 177. Hz. 2075 (inc.). IIO. 16. IM. 8572. Kavindrācārya

714. Khn. 68 (°dīpikā). Oppert II. 2648. SB. 119. TD. 18044-5. 18765-69 (3 mss. inc.). Trav. Uni. 7410 (with c. P). See below also under Āhnikā and Bahvrāhnikā.

**आचारदीप** or **आ. प्रदीप** or **आह्निक** or **नागदेवाह्निक** by Nāgadeva. Earlier than 1600 A. D. Q. by Nilakanṭha in Ācāramayūkha.

Adyar I. p. 104b. Alph. List Beng. Govt. p. 10 (no. 1166). Alwar 1256. AS. p. 16. B. III. 66. Baroda 87. 289. 3858. 7138. 9572 (āhnikā-paddhati). 9722. Bd. 234. Bhr. 85. Bikaner 1553. 1554. 1557. BISM. वि. क. 601. Bomb. Uni. 992. BORI. 85 of 1882-83. 83 of 1884-86. 192 of 1884-87. 193 of 1884-87. 136 of 1886-92. 234 of 1887-91. 79 of 1892-95. 56 of 1895-98. Harshe p. 42. IO. 1609-10. Jodhpur 551. Kh. 59. L. 138. Mithilā. I. 22. NW. 76. Peters. III. 386. IV. 5. V. 79. VI. 56. RASB. III. 2117. 2118 (has differences with L. 138 and Weber 1022). 2119. Rep. Hpr. III. 1906-11, p. 7. Rgb. 192. 193. Rice 194. Skt. Coll. Ben. 1917-1918. p. 9. (no. 2788). Udaipur I. B. 33, 73. (p. 12. nos. 201. 202 of ptd. cat). Weber 1022. See also Nāgadevāhnikā.

**आचारदीप** by Bhāskara Dikṣita. IM. 3192 (Āhnikalopa in).

**आचारदीप** dh. by Yājñavalkya (?). Udaipur I. B. 33, 74.

**आचारदीपक** dh. by Gāṅgaviṣṇu, of Gautama-gotra, grandson of Rāmabhadra, son of Jayadeva; written at the instance of King Trivikrama, son of Digvijaya, son of Dāmodara. Nepal I. pp. 153-4. ms. d. 1752 A.D.

**आचारदीपिका** Name of C. by Jinahamsa Sūri on Ācārāṅgasūtra. See BORI. D. XVII. i. a. 17.

**आचारदीपिका** jy. name of Ravi's C. in verse on Muhūrtāṣṭaka. GD. 865. 866. Granthappura p. 37, nos. 865-6. Trav. Uni. 366 B. 5835 B.

**आचारदीपिका** a C. on Śrīdatta's Ācārādarśa by Harilāla. See under Ācārādarśa.

**आचारदीपिका**

—Q. in Ṣaṭtrimśanmatatātparyadīpikā, MT. 2453 (e).

—Q. in Sadānandavinoda, RASB. III. 2168 (iii).

**आचारदीपिका** from Sārasamuccaya. Baroda 10910.

**आचारदीपिका** K. 164. Mad. Uni. R. A. S. 218 (Āhnikaprakaraṇa).

**आचारदीपिका** dh. by Nārāyaṇa, son of Govinda Dikṣita. Rep. Raj & C.I. p. 8.

**आचारदीपिका** dh. by Miḍḍapalli Nṛsimhasūri. Q. Ṣaḍaṣṭi. MT. 2222 (a). (III ch. Āsauca).

**आचारदीपिका** dh. by Paramēśvara (?). Paliyam 645 (a) (with Malayalam C.).

**आचारदीपिका** Jain. by Māṇikyāśekhara Sūri, pupil of Merutuṅga Sūri of Vidhipakṣa; mentioned by him at the end of his Āvaśyakaniryuktīdīpikā, BORI. D. XVII. iii. p. 457.

**आचारद्वयस्योङ्ग(?)निर्युक्तिसूत्र** BP. p. 182 a.

**आचारद्वैतविवेक** dh. (śrāddha) by Vibhākara, protege of Rūpanārāyaṇa Rāmabhadra-deva of Mithilā, c. 1500 A. D. Mithilā I. 24.

**आचारनवनीत** dh. by Appādhvarin of Killiyūr, near Māyūram, Tanjore Dt. On him see above NCC. I. p. 201 b; also *Ind. Ant.* 1904, p. 193; *Śāhendravilāsa*,

Sarasvatī Mahal edn., Intro., pp. 19-20, 54-55; *JOR.*, Madras, III. pp. 68-73.

Adyar I. p. 104 b (6 mss). Baroda 9875 (a) (Śrāddha, Prāyaścitta). Burnell 128b. MD. 2741. 15405. 17064. MT. 49 (b). 346. 422. 2865 (a). 4410. 6021. Mysore I. p. 96 (2 mss.). Oppert I. 23. 222. 254. II. 678. 7343. TCD. 99. TD. 18048-9. Tra. Ad. Rep. 1103, 12 (inc.). Trav. Uni. 6672. T. 775.

**आचारनिर्णय** tantra. L. 599. Silchar 5.

**आचारनिर्णयतन्त्र** tantra. S. K. Ray 179. 180. S. K. Ray DC. 106. 107. Has chapters bearing on the place and importance of *Kāyasthas*.

**आचारनिर्णय** dh. ascribed to Śāṅkarācārya; on the 64 'Anācāras' of Kerala Brahmans. TCD. 371B.

**आचारनिर्णय** dh. Section of his work? By Gopāla Nyāya Pañcānana. Assam Smṛti 91. Dacca 1881 B. 2729. 2731. 327 A. L. 968. Lahore 12. Mithilā. Mithilā I. 25 (?). 25 A. RASB. III. 2105 (IV). SSPC. I. I. 13. 447. 471.

**आचारनिर्णय** Lolana (?) Nyāya Pañcānana. Anī.

**आचारनिर्णयभास्करसंग्रह** dh. by Bhairava or Bhāskara Jaḍi, of Bhāradvājagotra, son of Viśvanātha Dikṣita. RASB. III. 2225.

**आचारनिर्युक्ति** See below under C. s. on Ācārāṅga-sūtra.

**आचारनिलयतन्त्र** Anī.

**आचारपञ्चाशिका** dh. by Mahāśarman. B. III. 66. Dāhilakṣmī I. 23. Jodiya II. 17 (an).

**आचारपद्धति** dh. Bikaner 1555. Radh. 17. —for Sannyāsins. Baroda 9815 (b).

**आचारपद्धति** by Vāsudevendra. B. IV. 2 (yoga). Nasik XXX. 15 (adv. P).



- आचारपद्धति or विद्याकरपद्धति dh. by Vidyākara. Adyar. Mack. 25.
- आचारपद्धति dh. by Viśveśvara. PUL. II. App. p. 36.
- आचारपद्धति dh. by Śrīdhara. Bikaner 1556. L. 2539.
- आचारपारायण Sūcipattra 112.
- आचारप्रकरणानि Bd. 235.
- आचारप्रकल्प (आचारपकल्प) a name of the first Jain Cheda Sūtra - Nisīthasūtra. See BORI. D. XVII. ii. 440. 441; also extract from the 3rd Cheda Sūtra, Vyavahārasūtra, ibid. p. 38.
- आचारप्रकाश by Hari Bhāskara, son of Āpāji or Āyāji Bhaṭṭa. America 3044. Baroda 12789. 12844. 13904.
- आचारप्रकाशिका dh. Quoted in Ahalyākāma-dhenu.
- आचारप्रणिधि Jain. Q. in Jain works. Is the name of the 8th book of Daśavaikālika. See BORI. D. XVII. iii. p. 94.
- आचारप्रतिपादनतत्त्व (कालीतत्त्व) by Rāghava Bhaṭṭa. Nepal p. 161. See also ibid. preface, p. lix.
- आचारप्रतिष्ठा dh. by Bhāskarācārya. Udaipur B. 32, 67 (p. 12, no. 195 of ptd. cat.).
- आचारप्रदीप dh. Q. in Mahesākavi's Ācāra-candrodaya, RASB. III. 2167; in Raghunandana's Āhnikatattva (Serampore edn. I. 252); in Vācaspati Miśra's Śrāddhacintāmaṇi; in Rāmacandra-bhaṭṭa's Kṛtyaratnāvali (1649 A.D.), Lz. 499; in Gaṅgādhara's C. on the Pāraskara Gṛhyasūtra, Bomb. Uni. 921; in Divākara's Kālanirṇaya, ibid. 1015; in Bhaṭṭoji's Tithinirṇaya, Lz. 548, RASB. III. 2729; in Yājñikadeva's Snānavidhipaddhati, IO. Keith, p. 145b.

- आचारप्रदीप Ānandāśrama 1014. 1883 (Āhnika). BORI. 80 of 1892-95.
- आचारप्रदीप dh. by Kamalākara; identity of a. not known. BORI. 503 of 1883-84. 84 of 1884-86. CPB. 341. Mysore. I. p. 96 (Āhnika with prayoga). Rajapur 289 (Āhnika). See also under Āhnika°.
- आचारप्रदीप dh. by Kamalākara Bhaṭṭa, of Karpara village on the Godāvari, in Dekkan; written during his short visit to Benares; pupil of the son of Puṇḍarika. Peters. III. 386 (Āhnika). RASB. III. 2180 (ms. d. Śaka 1634). Trav. Uni. 7136. Ujjain Additions.
- आचारप्रदीप dh. by Keśava Bhaṭṭa. L. 2760. Q. in Śrāddhatattva of Raghunandana.
- आचारप्रदीप dh. by Upādhyāya Nāgadeva. AS. p. 16 (2 mss.).
- आचारप्रदीप dh. by Nṛsiṃha Vājapeyin of Orissa. JASB. 1897. pp. 338. 340. See Nityācārapradipa.
- आचारप्रदीप by Bhaṭṭoji. Oppert II. 8007.
- आचारप्रदीप by Mādhavadattopādhyāya Vidyā-lankāra of Guakuchi in Kāmrup. Śaka 1768. Assam Smṛti 105.
- आचारप्रदीप Bhāgavata-śraṇavidhi from. Stein 83.
- आचारप्रदीप Jain. BORI. 682 of 1899-1915.
- आचारप्रदीप Jain. by Ratnaśekhara of Tapā-gaccha (1457-1517). BORI. 127 of 1873-74. 575 of 1884-86. 548 of 1895-98. BP. pp. 174b. 193a. 231a. Chani 3691 (fr.). D. p. 61. Jainagranthāvali p. 148. Kh. 127. Peters. III. p. 404. VI. p. 111. No. 548. App. p. 39. Petrograd 192. Ptd. Seth Devchand Lalbhai Jain Pustakodhar Fund Series 71, Bombay, 1927.
- आचारप्रदीपिका Q. in Ācāranirṇayaabhāskara-saṅgraha of Bhāskaradikṣita, son of

Viśvanātha Dikṣita. RASB. III. 2225.

- आचारप्रदीपिका BP. pp. 163b. 198a.
- आचारप्रशंसा dh. Oppert I. 687.
- आचारप्राभृत (आचारपाहुड) one of the 84 Prābhṛtas Kundakunda is believed to have written.
- आचारभावनिर्णय Tantra. from Viśvasāra Tantra. Tagore 49.
- आचारभूषण by Tryambaka Oka in 13 Kirāṇas. Composed in A.D. 1819. Baroda 368 (with index). Ptd. Ānandāśrama 57.
- आचारमञ्जरी dh. by Mathurānātha. IO. 1611.
- आचारमयूख dh. by Nilakaṇṭha Bhaṭṭa. ch. 2 of the a.'s Bhagavantabhāskara. See under that title also.
- AK. 332. 333 (inc.). Alwar 1257. America 2985. Ānandāśrama 1977. 3559. 3711. 7409. 8055. AS. p. 16 (2 mss.). B. III. 68. Ben. 130. 140 (inc.). 146 (inc.). Bhk. 22. Bik. 761. BISM 193/7. 1001/22. BISM Nasik Patwardhan 976. BORI. 246 of A 1881-82. 332 of 1891-95. 333 of 1891-95. 81 of 1892-95. 113 of viś (i). 186 of viś (i). Bühler 547. Burnell 132a. CPB. 342-4. 2345 (called also Dharma-mayūkha). Cs. II. 41. D. pp. 200. 227. 421. 467. IO. 1439-40. 5487 (II). 5488. K. 164. Khn. 68. Kotah 509. L. 730. Mandlik BG. 61. Mithilā I. 26. NP. I. 64. III. 24. IX. 10. NW. 130. Oudh. XX. 174. P. 21. Peters. V. 81. Poona 113. II. 186. PUL. I. p. 78 (2 mss.). Radh. 17. Rajapur 371. RASB. III. 2045. Rice 194. SB. 138 (3 mss.). Stein 97. Sūcipattra 99. TD. 18250-55. Ujjain I. p. 29. Weber. 1026.
- Q. in Ācārarka.

Edn. J. R. Gharpure, *Dharma Śāstra Texts* XVI, Bombay 1921, and Gujarati Press, Bombay, 1915.

—Svapnādhyāya from. Nasik II. 611.

- आचारमयूख See also under Dharma Mayūkha. CPB. 2345.
- आचारमहोदधि by Vipharā (?) Dāsa Śukla. IM. 3501.
- आचारमाधव D. 445. K. 164. Khn. 68. Oppert II. 4341. 7485. 8069. Udaipur B. 29, 46. See also under Parāśaramādhaviya.
- आचार....मानितन्त्र (?) Anī.
- आचारमाला dh. Burnell 135b. TD. 18046-7.
- आचारमाला by Nidhirāma. L. 311.
- आचाररत्न Q. by Dhanarāja in his Āhnika-candrikā; by Divākara in his Āhnikacandrikā, BBRAS. 669. RASB. VIII. ii. 6465; by Raghunandana in his Āhnikatattva.
- आचाररत्न dh. part of Anūpavilāsa or Dharmāmambodhi of Maṇirāma. See NCC. Vol. I. p. 164a.
- आचाररत्न dh. B. III. 68. Kavindrācārya 711. Lucknow Mus.
- आचाररत्न by Candramauli. Kane, HDS. I. p. 513 b.
- आचाररत्न or आ. सार by Lakṣmaṇa Bhaṭṭa (1580-1640), younger brother of Dinakara and son of Rāmakṛṣṇa Bhaṭṭa, brother of Kamalākara.
- Alwar 1259. Extr. 288. America 2946. Baroda 73. 252. 11149. Bikaner 1559. BORI. Limaye collection. Hpr. III. 20. IO. 1612. Khn. 68. Mandlik BG. 71. PUL. I. p. 78. (with Index). RASB. III. 2186. Rep. Hpr. 1901-6. p. 5. (Ghaṭṭotsargaprayogapūrvaratna). Rep. Raj & C. I. p. 7. Trav. Uni. 1743. 1749. 7588.



- Ptd. N. S. Press, Bombay. See below Ācārasāra also.
- आचाररत्नाकर dh. an. Rep. Hpr. 1901-1906, p. 17. Q. by Raghunandana; q. Madanapārijāta.
- आचारलक्षण dh. Taylor I. 44.
- आचारलोचन against widow remarriage. By Anantācārya (Anantālvān), 1822-62. Ptd. mentioned in the Intro. to his Nyāyabhāskara, Conjeevaram edn. See NCC. I. p. 143.
- आचारवचनानि dh. MD. 2901.
- आचारवर्धनी by Subrahmanya. Trav. Uni. 3328 (inc.).
- आचारवाक्यसुधा B. III. 68.
- आचारवारिधि dh. by Ramāpati Upādhyāya Sanmiśra. L. 2431.
- आचारविधि from Ākaśabhairavakalpa. See above under that title.
- आचारविधि (from Mahābhārata). Trav. Uni. L. 1427 A.
- आचारविधि Dacca 89. Taylor I. 483.
- आचारविधि Jain. Pkt. Jainagranthāvali p. 148. —Skt. ibid. p. 148. Peters. I. App. p. 90, no. 151. Weber 1929.
- आचारविधि Jain. Pkt. by Hariprabha. Ptd. Bombay 1919.
- आचारविधि सामाचारी Jain. Jainagranthāvali p. 155. See under Sāmācārī.
- आचारविवेक dh. an. Mithilā I. 27.
- आचारविवेक Ch. I of Vardhamāna's Dharma-pradīpa. SB. 145.
- आचारविवेक by Mānasimha or Madanasimha-deva. AS. p. 17. IM. 3418 (inc.). NW. 120. Sūcīpattra 26.
- आचारविषय MT. 6030 (Fol. 85a-90).
- आचारवृत्त Jain. by Parama Jina. Allahabad 185 (1).

- आचारवृत्ति Vasunandin's C. on Vaṭṭakera's (Kundakunda's) Mūlācāra. MT. 5480.
- आचारवृत्ति Jain. Pkt. Moodbidri II. 721 b. a C. on Mūlācāra of Vaṭṭakera?
- आचारव्रतादिहस्य dh. Radh 17.
- आचारशूलपाणि dh. by Śūlapāṇi. Mithilā I. 28.
- आचारसंग्रह jy. Tra. Ad. Rep. 1104. 71, 72 (inc.) Viśvabhāratī 3012.
- आचारसङ्ग्रह dh. Adyar PL. p. 56. B. III. 68. Cranganore II. 466. GD. 867. IM. 2205. Kizakkumbhāgam 121. Macōāt 13. Mysore I. p. 96. Oppert I. 2761. 5898. Paliyam 583 (d). TCD. 630. 631A. Trav. Uni. 773. B. (with Mal. c.). 1025 B. 5113A. 5127 C. 5824 B. 5959 F. Trippūnittura I. 484. SSPC. I. I. 357.
- आचारसङ्ग्रह dh.-jy. by Parameśvara, astronomer of Kerala (14th-15th) cent. GD. 867 (inc.) 868. 869. 923c. Granthappura pp. 37. 40. Paliyam 601 (a). TCD. 789-B. (vivāha). 1435E. Trav. Uni. 366A. 515B. 624A. 1055D. 2243B. 10634A. 12367A. 13478A. 13479D. L. 1248C. L. 1352A. C. 1864A. C. 1852E. CM. 566B. TM. 238. Trippūnittura I. 1053 (2 mss.).
- आचारसङ्ग्रह dh. by Ratnapāṇi, son of Gangoli Sañjivaśarman. L. 2017.
- आचारसङ्ग्रह dh. vaiṣṇava. by Rāmānuja. MD. 23-3-31.
- आचारसङ्ग्रह dh. by Harihara Paṇḍita, son of Nārāyaṇa. NW. 152. 170. PUL. II. App. p. 36. Stein 83.
- आचारसङ्ग्रह Bud. Skt. probably by Śrighana. Text not available, but C. on it available in Tibetan. On the conduct of Bud. novices. 11 sections. —C. śrāmaṇeraṭikā by Jayarakṣita. Copy preserved in Jayaswal Hist. Inst.,

Patna. JBORS. XXI. i. p. 36 (no. 102). See Sum. of Papers, AIOC., Ahmedabad, 1953, pp. 23-4; Proc. Ibid., pp. 243-6; Proc. AIOC., Bhubaneswar, Vol. II. pt. i. pp. 109-118.

आचारसंग्रह dh. by Padmanandin. Adyar.

आचारसंग्रह (बोडशक्रिया) Jain. by Brahmasūri. Mysore I. p. 552 (2 mss.; 1 specified as प्रतिष्ठातिरुके). See below Jinasaṁhitāsāroddhāra.

आचारसागर dh. Q. in Mahesākavi's Ācāra-candrodaya, RASB. III. 2167; in Madanapārijāta.

आचारसागर dh. Ācāra section of Ballālasena's Smṛti digest, Q. in Smṛtiratnākara, IO. 1552. IO. Eggeling p. 474a.

आचारसार dh. Q. in Sadānandavinoda, RASB. III. 2168. (iii); in Hemādri's Parīśeṣa-khaṇḍa II. 563; in Śivadāsa's Jyotirni-bandhasarvasva, IO. 3000 (NIA. V. p. 275); in Tithinirṇaya, Bomb. Uni. 1058; in Bharṭṛyajñasāradhakaḥkalpa, RASB. II. 1097.

आचारसार IM. 714. Kavindrācārya 712.

आचारसार dh. by Gadādharaṛāyaguru, of Kauśikagotra and Tulasi family; son of Nilāmbaraṛāyaguru, son of Kṛṣṇa. Nilāmbara was patronised by King Harikṛṣṇa. But the last verse says that Gadādhara's son, ref. to simply by his gotra name Kauśika, is said to be its a. 2nd quarter of 18th cent. Hpr. IV. pp. 21-23. See also JASB. 1897. pp. 341, 344-5.

Edn. Bib. Ind. 147.

आचारसार dh. by Candramauli. CPB. 345. See Āc. Ratna above.

आचारसार dh. by Lakṣmaṇa, son of Rāma-kṛṣṇa Bhaṭṭa. IO. 1612. Mandlik BG. 71. See Ācāraratna above.

आचारसार Jain. an. Arrah I. p. 3 (3 mss.). Delhi II. 59. Lakṣmīsenā p. 29. Leumann 113. Moodbidri I. 44(a). 44(b) (inc.). II. 60. Pannalal Bombay III. pp. 26. 35. Śravaṇabelagola 323.

आचारसार Jain. Pkt. on the conduct of Jain yatis. by Viranandin of Kanarese country, son of Meghacandra. See Ind. Ant. XIV. p. 14.

AK. 1046. 1047. Aliganj 9. Arrah I. p. 3 (3 mss.). p. 41. BORI. 989 of 1887-91. 1046 of 1891-95. 1047 of 1891-95. CPB. 6959-61. Jhalrapatan p. 12 (3 mss. 1 inc.). p. 101. Moodbidri II. 94. 154. 207(a). 277. Pannalal Bombay I. p. 65. V. B. p. 44. Śravaṇabelagola 72. 87(b). 116. 190. 390 (c). Waranga 63.

Ptd. Mānik. Dig. Jain Granth. 11, 1917-18.

—C. by a. himself written in A.D. 1154. Karkal 36 (inc.).

आचारसारतन्त्र Ani (2 mss.). Gough p. 37. See Cinācāra, Mahācinācāra Tantra.

आचारसिन्धु R. A. Sastri I. 29 (7000 granthas).

आचारसिन्धु by Gosvāmi Śivānanda. Bikaner 1560.

आचारसूत्र see Ācārāṅgasūtra or Mūlācāra by Vaṭṭakerācārya.

आचारस्मृति dh. PUL. I. p. 78.

आचारस्मृतिचन्द्रिका dh. by Sadāśiva, son of Gadādhara; composed before A.D. 1744 (Cf. Poona Ori. II. 179). Bd. 236. BORI. 236 of 1887-91.

आचारशांश (अनुष्ठान) Paliyam. 605(a).

आचाराङ्गतपोविधि (?) Jain. Pkt. Ujjain I. p. 87.

आचाराङ्गनंदिसूत्र Jain. two works, Ācārāṅga and Nandi Sūtras. BP. p. 201a.

आचाराङ्गप्रथमपीठिका (?) BP. p. 243b.

आचाराङ्गवृत्तित्रिपाठ Chani 48. 49.

आचाराङ्गसटीकत्रिपाठसूत्र Chani 3119. JBhP. I. 174.

आचाराङ्गसूत्र (आयारंगसूत्र) Jain. Pkt. Āgama.

First Āṅga, believed to be the work of the 5th Gaṇadhara, Sudharmasvāmin; in 24 sections; one of its sections is said to have been lost long ago. Prose and verse. Rules and regulations for a Jain Saint. For analyses, see Weber, *Ind. Ant.*, XVII, pp. 340 ff., *Ind. Stud.* XVI. 250 ff., Kapadia, *Canonical Lit. of the Jains*, pp. 111-119; 149.

Ahmedabad 1878 (19). 73. 74. Ānandāśrama 1286. BBRAS. 1394-1396. Bik. 1620 (A). 1621 (B). BORI. 152 of 1871-72. 153 of 1871-72. 78 of 1872-73. 84 (81 ?) of 1872-73. (with C.). 685 of 1899-1915 (with C.). BORI. D. XVII. i. 1-3 (text). 4-27 (with C.s). BP. p. 169 b. 176 a. 184 a. 195 b (2 mss.). 199 a. 201 a (5 mss.). 218 a (9 mss.). Chani 77. 2223. 2254. 2469. CPB. 6962. D. pp. 27. 46. Delhi MJP. p. 1. (6 mss.). (2 mss. I Skandha; 4 mss. II Skandha). p. 11 (with meaning). Filliozat II. 13 (with C.). 14 (with C. in Pkt.). Firenze 491. Fl. J. I. 1. Gough pp. 91 (2 mss.). 109. IO. 7441. Jac. 693 (3 mss., 2 with C.; one inc.). Jainagranthāvali p. 2. JASB. 1908. p. 409 b (3 mss. one with C. Nos. 6167. 6891. 7665). JBhP. I. 166. 168-173. 177. Jesalmere pp. 8. 42. Jhalrapatan p. 130 (3 mss. 2 with C.s). Kāśin. 36 (with C. in Gujarati). L. 2985. 2986 (complete in the two mss.). Mandlik Sup. 308. 316. 317. 329. 389. 390. 391. NP. IV. 30. Pannalal Bombay III. p. 18. V. B. p. 18. Pattan pp. 108.

216. 242. 299. Peters. I. App. p. 39 (with C.). II. pp. 74-6. III. p. 89. Petrograd 132. Praśasti II pp. 94. 100. 102. 110. 126. 166. 219. 300. PUL. II. p. 288. Rohtek 102. Weber 1773-76.

Edns. (1) by Rai Dhanapati Sing, Calcutta, 1880 A.D., text with C.s. by Śīlāṅka, and Jinahamṣa, the Pradipikā, the Bālāvabodha of Pārśvacandra, and the Nirukti of Bhadrabāhu. (2) Text only, pt. 1, *PTS.*, Roman, H. Jacobi, 1882. (3) *Āgamo-daya Samiti Series*, 1915-6, 2 pts., with Śīlāṅka's C. and Bhadrabāhu's Nirukti. (4) 1st section only with an analysis by W. Schübring, Leipzig, 1910. (5) *Jaina Sāhitya Samśodhaka Samiti*, Poona, 1924. Eng. Transl. H. Jacobi, *SBE*, XXII. 1884.

—C. an. Jainagranthāvali p. 2.

—C. in Pkt. Mandlik Sup. 317.

—C. Avacūri, notes in Skt. on. BORI. 1083 of 1887-91. BORI. D. XVII. i. 22.

—C. Cūrṇi in mixed Skt. & Pkt. Bombay 1879-82. p. 7 (8300 verses). p. 8. (8300 verses). BORI. 372 of 1879-80. 2 of 1881-2. 1083 of 1887-91. BORI. D. XVII. i. 9. 10. BP. p. 199 b. Chani 3065. D. pp. 145. 195. Firenze 492 (inc.). Peters. III. p. 131. Praśasti I. p. 46.

—C. Tīkā. JBhP. I. 174.

—C. Dipikā. BP. pp. 176a. 218a. Chani 1690.

—C. Dipikā, based on Śīlāṅka's C. BORI. 1084 of 1887-91. BORI. D. XVII. i. 21.

—C. Paryāya, synonyms and explanations for some of the words occurring in. BORI. 736 (2) of 1875-76. 736 (24) of 1875-76. 332 (7) of A 1882-83. 789 (2) of 1895-1902. 789 (24) 1895-1902. BORI. D. XVII. i. 23-27.

—C. Laghuvṛtti. PUL. II. p. 288.

—C. Vṛtti. Bik. 1622. BP. p. 197 b. 200b (3 mss.). p. 218a. Chani 292. Jesalmere pp. 8. 13. Praśasti I. p. 81. II. pp. 60. 102.

—C. Samskr̥tapadavyākhyāna. Lakṣmī-sena p. 32.

—C. Dipikā by Ajitadevasūri. Jainagranthāvali p. 2. There is a ms. of it also in Ori. Inst., Baroda, no. 1217.

—C. Pradipikā on the first part; based on Śīlāṅka's C.; by Jinahamṣa, pupil of Jinasamudra, of Kharataragaccha.

BORI. 154 of 1871-72. 237 of A 1882-83. 1175 of 1886-92. 620 of 1892-95. 684 of 1899-1915. BORI. D. XVII. i. 16, 17, 18, 19, 20. BP. p. 201a. D. p. 322. Filliozat II. 14. Gough p. 91. Jac. 693. Jainagranthāvali p. 2. Jhalrapatan p. 130. L. 2991. 2992. Peters. I. p. 122. IV. p. 44. no. 1175. Extr. p. 73. V. p. 277. no. 620. Petrograd 134 (to end of 2nd Śrutaskandha). Skt. Coll. Ben. 1897-1901. p. 111 (no. 449).

Ptd. in the Calcutta edn. of the Text ref. to above.

—C. Nirukti by Bhadrabāhu. BORI. 80 of 1872-73. 11 of 1880-81. 364 of 1880-81. BORI. D. XVII. i. 6, 7, 8. BP. pp. 199a. 201a (4 mss.). 218a. 243b. Chani 1438. 3967. D. pp. 46. 165. 191. Gough p. 109. Jainagranthāvali p. 2. JBhP. I. 175. Jesalmere p. 42. Kh. 10. 76. Leumann 1 (collated with

Poona ms. Notes from Śīlāṅka C.). 41 (pratīka-index). Mandlik Sup. 308 (ii). 327. Pattan pp. 13. 109. 216. 299. Peters. III. p. 89. Praśasti I. p. 49. II. p. 113.

—C. Avacūri by Māṇikyamandira, pupil of Udayacandragani. Fl. J. 2. Guerinot p. 98.

—C. brief one, called Tattvāgamā by Lakṣmīkalolagani, pupil of Harṣakal-lola; composed during the pontificate of Saubhāgyaharṣa of Tapāgaccha (Sam. 1584, 1590). BBRAS. 1397.

—C. Vṛtti by Śīlāṅka (-ga). (four dates are recorded, Śaka 772, 784, 798, and Gupta 772). Ptd. in the *Āgamo-daya Samiti* edn. of the Text mentioned above. On his date, his alias Tattvāditya etc., see BORI. D. XVII. ii. p. 339, H. Jacobi's Intro. (p. x) to Samarāiccakahā and Jinavijaya's Gujarati Intro. to his edn. of Jītakalpa-sūtra and L. 2987. The last ms. mentions also a sādhu who assisted the a. in writing the C.

America 6673. BORI. 29 of 1866-68. 79 of 1872-73. 1085 of 1887-91. 621 of 1892-95. 683 of 1899-1915. BORI. D. XVII. i. 11-15. D. p. 46. Filliozat II. 13. Gough pp. 69. 109. H. 369. IIO. 29. Jainagranthāvali p. 2. JASB. 1908. p. 410a (no. 2519). Jesalmere p. 42. Jhalrapatan p. 130. L. 2987. (a. given an alias Tattvāditya and 'Vāhari-sādhu' mentioned as collaborator). 2988 (complete in the two mss.). Leumann 1 (notes from). 2 (Kathānaka). 3 (extracts). 48 (pratīka-index to the metrical citations in his C.). Mandlik Sup. 308. 316. 317. 329. 389. 390. 391.

Oxf. II. 203b-204a. Pattan pp. 216. 242. 243. Peters. I. App. p. 39. III. Intro. pp. 36-37. p. 89. V. p. 277 no. 621. Petrograd 133. Weber 1776. See IO. Keith p. 1241 b.

—C. by Gandhahastin alias Siddhasenagani. Ref. to by Śilāṅka. See p. 33 fn. 1, Kapadia, *Canonical Lit. of the Jains*.

**आचाराङ्गसूत्र** otherwise known as **मूलाचार** Jain. Pkt. By a Vaṭṭakerācārya, wrongly identified with Kunda-kunda. On the work being really a late compilation, see *Anekānta* II. pp. 319-24. See also Kapadia, *Canonical Lit. of the Jains*, p. 165. Peters. II. pp. 74-76; CPB. XIV-XV.

Adyar. BORI. 264 of A 1883-84. 1397 of 1886-92. D. pp. 111 (2 mss.). 411 (with C.). Delhi I. 42. IV. 265 (with C.). 292 e (12th section). Moodbidri II. 164 (with Kannaḍa gloss). MT. 5480 (with C.). Pannalal Bombay I. p. 45. V. B. p. 1. Peters. II. pp. 134 (with C.). 198 (with C.). IV. p. 53 (with C.). Śravanabelagola 44 (with C.). See also Guerinot 42, 120, 138.

Pub. *Mānik. Dig. Jain Granth*. 19 and 23, with C. of Vasunandin. See also under Mūlācāra.

—C. by Medhāvin. JASB. 1908. p. 429a (no. 1521).

—C. (Skt.) Ācāravṛtti by Vasunandi. BORI. 264 of A 1883-4. 1397 of 1886-92. D. pp. 411. 412. Delhi III. 11 (3 copies). IV. 265. Jhalrapatan p. 12 (6 mss.). Moodbidri II. 56. Peters. II. pp. 74-76. 134. 198. (Praśasti by Medhāvi Paṇḍita) IV. p. 53. Rice

p. 312. Śravanabelagola 44. Strassburg Dig. pp. 3. 13. Waranga 4 (a).

Ptd. in the *Mānik. Dig. Jain. Granth*. edn. of text noted above.

—C. Pradīpaka by Sakalakirti. Arrah I. p. 49 (2 copies). Delhi III. 19. JASB. 1908. p. 429a (no. 1470). Lakṣmī-sena p. 13 (an.). Pannalal Bombay I. p. 45. Peters. III. p. 403 (no. 546).

**आचाराङ्गसूत्र पंचपाटी (?)** BP. pp. 201a. 218a.

**आचाराङ्गसूत्रपिडिका (पिडिता ?)** थं BP. p. 218a.

**आचारादर्श** dh.

—q. in Divākara's Āhnikacandrikā. BBRAS. 669.

—q. in Mahēśakavi's Ācāracandrodaya, RASB. III. 2167.

—q. in Anantadeva's Rudrakalpadruma, BBRAS. 714.

—q. in Śivaprasāda Pāṭhaka's Smārtol-lāsa. RASB. II. 1154.

—q. in Sārasaṅgraha, Lz. 711.

—q. in Viramitrodaya, Paribhāṣā. *Chowk. edn.* p. 94.

**आचारादर्श** dh. Bharatpur I. 337. XVI. 11. Lucknow Mus. Mandlik Sup. 123.

**आचारादर्श** Vājasaney. Udaipur II. 13. 59. Probably the work of Śrīdatta below.

**आचारादर्श** dh. by Bhūsiṇdhunanda. CPB. 346.

**आचारादर्श** by Yājñavalkya (?) Oudh XV 80.

**आचारादर्श** dh. Śukla Yv. by Śrīdatta Upādh-yāya of Mithilā. C. 1300 A. D. Q. by Nilakaṇṭha and Divākara.

Adyar. Allahabad 63. 64. 168 (3 mss.). Alwar 1260. AS. p. 17. B. III. 68. Baroda 9973. 11376. Ben. 7 (an.). 132. 135. BORI. 342 of 1875-76. 44 of 1883-84. 194 of 1884-87. 286 of 1884-87. 137 of 1886-92. 55 of 1895-98. BP. 260.

Cs. II. 39. 40. H. 184. IM. 5272. IO. 1613-15. Jhā B. 66. K. 164. L. 1956. 2128. Luck. Uni. p. 51. Lz. 501. 502. Mack. 25. Mithilā. Mithilā I. 29 A-P. MT. 2519. NW. 78. Oudh XIV. 60. XV. 80. XVII. 42. Oxf. II. 280b. Peters. VI. 55. Pheh. 2. PUL. I. p. 78 (4 mss.). Radh. 17 (and c.). RASB. III. 2130. Report XXII. SB. 133. 134 (both an. and inc.). Skt. Coll. Ben. 1897-1901. p. 211 (no. 858) (inc.). 1918-30. p. 21 (no. 166). SSPC. I. I. 201. Stein 83 (3 mss.). Sūcīpattrā 26. Weber 1023. (inc.). For a dh. work closely related to it, see Br. Mus. 195.

Ptd. Banaras, 1864. Venkateswara Press, Bombay, 1884.

—C. an. Mithilā I. 30.

—C. Bodhini by Gaurīpati, son of Dāmodara, dated A.D. 1640. BORI. 45 of 1883-84. BP. 260. RASB. III. 2131. Skt. Coll. Ben. 1897-1901. p. 35 (no. 113). See IO. Eggeling p. 509a.

—C. Ācārādīpikā by Harilāla. See IO. Eggeling p. 509a. L. 1914. Mithilā. I. 23.

**आचारादर्शिका** an abridgement of the Ācārā-darśa. Lahore 1882, 5.

**आचारादिकर्मसङ्ग्रह** dh. Udaipur II. 10. 6.

**आचारादिलक्षणशतक** dh. in 5 chs. on Varnāśramācāra, Daiva, Rāja, Udyoga & Śarīra. by Nāroji Paṇḍita, son of Viśvanātha. MT. 1425 (b).

**आचाराक** dh. Ānandāśrama 422. 3931. 5163. 6226. 6849. 7406. Bharatpur XVI. 34. (8th book). Kavīndrācārya 710. VSUS. Poona p. 12a (no. 17).

**आचाराक** dh. by Divākara; a part of the Dharmaśāstraśudhānidhi by Divākara, son of Mahādeva (composed in A.D. 1687).

Adyar I. p. 104 b. Alwar 1261. America 3046. AS. p. 17. B. III. 68. BA. 18. Baroda 898. 5741. 7674. 8592 (inc.). 8852. 11417. BISM. वि. 170/7. वि. वि. 116. BISM Nasik Patwardhan 366. Bomb. Uni. 972. BORI. 22 of 1874-75. 38A of 1883-84. 57 of 1895-98. CPB. 347-9. Cs. II. 38. Deo 275. Gough p. 136. Hall p. 176. Harshe p. 42. IM. 4855 (inc.). 4856 (inc.). 5265. 9837. IO. 1616-18. K. 164. Khn. 68. L. 549. NW. 138. Oppert II. 5476. Oudh. VII. 4. XV. 80. Peters. II. 186. VI. 57. PUL. I. p. 78. p. 106 (Sandhyāprayoga only). Rajapur 29. 373 (with 'anukramanikā by the a.'s. son). RASB. III. 2195-6. SB. 128 (ācāraprakāśa. inc.). Sūcīpattrā 99. Trav. Uni. 1574. 7450. Ujjain I. p. 29 (3 mss.). II. p. 17 (3 mss.). Weber 1027. Wai 368 (3 mss.; 2 inc.).

Ptd. Bombay, 1880.

See also below Āhnikā by Divākara Bhaṭṭa.

—C. by Takanalāla. NW. 166.

—Dharmakārikā, a collection of sayings from. Wai 376.

—Sandhyāprayoga (-vidhi) from. America 3046. PUL. I p. 106.

**आचाराकानुकर्मणिका, क्रम** by Vaidyanātha, son of the a. Divākara. Alwar 1262. Ānandāśrama 421. PUL. I. p. 78. Rajapur 373.

**आचाराक** dh. by Chalāri Nṛsiṃha. See under Āhnikā.

**आचाराक** by Janārdana Miśra. Luck. Uni. p. 40.

**आचाराक** dh. by Mathurānātha. NP. I. 64.

**आचाराक** dh. by Rāmacandrabhaṭṭa. NP. X. 10.

**आचाराकप्रकाश** dh. by Vaijanātha Śarman. IM. 5208.

- आचारहिक Q. in Śaiva Nilakanṭha's C. on Devibhāgavata, XI. 16. 24.
- आचारेन्दु dh. America. 2848. B. III. 68.
- आचारेन्दु by Tryambaka Māte, son of Nārāyaṇa Māte; composed in A.D. 1838, at Satara. Baroda 300 (with index). 11061 (with index). Ptd. *Ānandās'rama*, 58.
- आचारेन्दुशेखर dh. by Nāgoji Bhaṭṭa. IO. 1619. RASB. III. 2207. Rep. Hpr. 1901-6. p. 5.
- आचारोद्योत from the Toḍarānanda. Radh. 17.  
—the first part of the Madanaratnapradīpa, by Madanasimhadeva. Burnell 137 b. Oudh. XIII. 114.  
—Q. in Viramitrodaya, Āhnika, *Chowk*. edn. Samskāra Kaustubha, p. 71.
- आचारोपदेश Jain. by Cāritrasundara, pupil of Ratnasimhasūri. BORI. 1165 of 1884-87. BP. p. 229a. Chani 266. 438. Jainagranthāvali p. 148. JASB. 1908. p. 410a (no 7167). (Cā. simha ?). JBhP. I. 181-2 (an.). 183. 184. Prasasti II. p. 244. p. 274. p. 283. Ptd. *Ātmānanda Jainagrantharatnamālā* 35. A. D. 1914-5; also in Laghuprakaraṇasaṅgraha, IIInd edn., Bombay A. D. 1889.
- आचारोद्भास the first part of the Paraśurāma-prakāśa, by Khaṇḍerāya. Speaks of Śākadvīpi Brāhmins. NW. 76. Sūcīpattra 26 (a. given as Rāyapaṇḍita). Weber 1025.
- आचारोद्भास by Mathurānātha Śukla. NW. 128.
- आचार्य (?) Laghuvyutpattivāda. ny. Mithilā.
- आचार्य (?) Subarthaśaṅgraha. ny. Mithilā.
- आचार्य another name of Dāmodara, grand-father of Jayarāma (C. Sajjanavallabhā on Kātiyagrhyasūtra). RASB. II. 1029.

- आचार्यकलशाभिषेक Gov. Or. Libr. Madras 8.
- आचार्यकवच stotra. Tra. Ad. Rep. 1103, 100.
- आचार्यकारिका by Vallabhācārya. America 4279. Hall p. 145.
- आचार्यकीर्ति (or कीर्ति) Bud. Kṛṣṇayamāri-maṇḍalastuti. Cordier II. p. 168.
- आचार्यक्रियासमुच्चय Bud. by Jagaddarpaṇa. Cabaton I. 15. 30. Nepal II. p. 170.
- आचार्यगद्य śrīvaiṣ. Parakala 46. Śrī. Dev. 641 f. See also MD. 9706, among other works in the codex (l. 116 a.).  
—by Venkaṭācārya. Adyar II. p. 1a.
- आचार्यगुण JASB. 1908. p. 410 a (no. 7353).
- आचार्यगुणरत्नावलि kāvya. in honour of Rāmānuja. Adyar D. V. 450.
- आचार्यगुणादर्श śrīvaiṣ. Adyar I. p. 198a.  
—an an. hymn on Śrīvaiṣ. teachers. MD. 16566.  
—by Venkaṭa Pāṭṭrācārya. Adyar I. p. 188 a. See next entry Ācāryagunādarśa with which it seems to be identical.  
—dh. by Caturvedi Venkaṭācārya, son of Śatakratu Tātācārya. MD. 2819 (Pañcakālākrama portion only).
- आचार्यगुणादर्श name of a C. by Caturvedi Śatakratu Venkaṭācārya on his own Vedāntādeśikāṣṭottaraśatanāmastotra. MT. 6827. The a. is the same as the one in the previous entry.  
Ptd. Grantha script, Deśika-sampradāyavivardhinī Sabhā, No. 15. Kumbakonam, 1910, 1911.
- आचार्यगुणादर्शभाष्य mentioned as a work of either Tātācārya or one of his sons; see Kumāra Tātayārya Vaibhavaprakāśikā. Cf. works of the name Ācāryagunādarśa above.
- आचार्य गोपीक poet. Skm. See Gopika.

- आचार्यग्रन्थपाठक्रम (on Vallabhācārya's works) by a pupil of Puruṣottama. Udaipur II. 122, 20.
- आचार्यग्रन्थादितिरूपण śrīvaiṣ. by Brahma-tantrasvatanttrasvāmin of the Mysore Parakāla Mutt; on the teachers and their works. MT. 515 (e).
- आचार्यचतुःश्लोकी tantra. Alwar 2047.
- आचार्यचन्द्र seems to be a name of Vallabhācārya.  
—Parivṛdhāṣṭaka. MD. 10155.  
—Puṣṭipravāhamaryādā. Śg. I. 31.
- आचार्य (र ?) चन्द्रिका dh. Q. in the Prayoga-ratnamālā of Vāsudeva. Bomb. Uni. 1110.
- आचार्यचन्द्रिका a name of the work Sarvadeva-pratiṣṭhā-paddhati by Trivikrama Sūri. PUL. I. p. 107 (3 mss.). RASB. III. 2469. 2470.
- आचार्यचम्पू or आचार्यविजयचम्पू See Vedāntācāryavijaya Campū.
- आचार्यचम्पू by Venkaṭādhvarin of Araśānīpālai near Kāncīpuram mentioned in Adyar D. IX. 299 by the editor.
- आचार्यचरणानां सकलावतारसाम्यनिरूपण vallabhīya stora by Haridāsa. Ptd. Br. St. Sarit-sāgara, pp. 737-746, Gujarati News Press, 1927.
- आचार्यचरित by Puṇṇaceri Nilakanṭha Śarman; a legendary life of Śaṅkarācārya in 10 cantos according to the orthodox Malayalam tradition. See IO. Ptd. Bks. 1938, p. 22. Ptd. Malayalam script, Pattambi, 1910.
- आचार्यचरित A metrical account of the career of Nimbārka, by Puruṣottamācārya. See IO. Ptd. Bks., 1938, p. 22. Ptd. Brindaban, 1918.
- आचार्यचरितचिन्तामणि by Devakinandana. K. 248.

- आचार्यचरितचिन्तामणि by Śrīśācārya. IM. 3755.
- आचार्यचरितरत्नावलि śrīvaiṣ. Tirupati 211.
- आचार्यचरित्रविश्राम on Nimbārka's life. Hpr. IV. pp. 23-4.
- आचार्यचर्यामृत by Prativādibhayaṅkara Anantācārya. See above NCC. I. p. 142b. Ptd. Conjeevaram, 1926.
- आचार्यचूडामणि Title of Śrīnātha Ācāryacūḍāmaṇi, well-known dh. writer of Bengal (a. of Ācāracandrikā, etc.). C. 1470-1540 A.D. Sometimes mentioned only as Ācāryacūḍāmaṇi; See Sūcīpattra 36, his Śrāddhavivekaṭikā. Also q. in this name by Raghunandana and Kamalākara (p. 15, *Chowk*. edn., Nirṇayasindhu) and in the Vivādārnavabhañjana and in the Puruṣārthacintāmaṇi of Viṣṇu Bhaṭṭa (RASB. III. 2216). See also BP. 48.
- आचार्यचूडामणि Rājanītisamuccaya or Cāṇakyaśloka. One Dacca. Ms. gives this name, which appears to be a descriptive title referring to Cāṇakya.
- आचार्यजन्मक्षध्यानश्लोकाः stotra. MT. 173(c). 515(e).
- आचार्यज्ञानपति father of Vardhamāna, a. of Yogamañjari (Of. Rep. Hpr. 1895-1900. p. 10).
- आचार्यदण्डक śrīvaiṣ; stotra on Vedāntadeśika. Gov. Or. Libr. Madras 8. MD. 10594. 10596. Mysore I. p. 211. Śrī. Dev. 641(g). Trav. Uni. 4383 E. 4432 E.  
—by Venkaṭeśa. MD. 10597.  
—Compiled by Vaṅgīpuram Vedānta Rāmānujadāsa, with Kamalādaṇḍaka etc. Ptd. in Grantha script, Madras 1916. IO. Ptd. Bks. 1938, p. 23.
- आचार्यदशक viś. adv. stotra. Adyar I. p. 198a.
- आचार्यदशक Trav. Uni. 5606 Z 42 (in a collection of stotras).



आचार्यदशक by Śaṅkarācārya. GD. 1242 A 30. See Daśaśloki.

आचार्यद्विजय kāvya, on the life and doings of Śaṅkarācārya by Vallisāhāyakaṇṇi of Vādhūlagotra. MD. 12380 (The ms. contains in the end verses on the successive pontiffs of the Śringeri Śaṅkara Mutt).

आचार्यदिनचर्या vaiṣ. dh. according to Vedānta Deśika. IO. 6020B. Śrī. Dev. 641d.

आचार्यदीक्षित (colloquially आचार्यदीक्षित) Grand-father of the famous Appayadikṣita I; real name Narasiṃha; honoured by Kṛṣṇadevarāya. See NCC. I. 197b, and below under Āccān Dikṣita. The name recurs in the family.

आचार्यदीक्षित Kaundinya, son of Ahobilācārya; elder brother of Sampadācārya the father of Venkaṭa (Rasikajananamollāsabhāna, Śg. I. pp. 85-87).

आचार्यदीक्षित of the Tirumala Bukkapattanam family; Guru of Śrinivāsa Tātācārya (MT. 5355, Virodhavarūthini). See *J. of Andhra His. Res. Soc.* XIII.

आचार्यद्वित्रिंशत् viś. adv. stotra. by Śrinivāsa-sūri. Adyar I. p. 198a.

आचार्यधर्म (?) by Śaṅkarācārya. CPB. 350.

आचार्यध्याननिरूपण vallabhiya. Udaipur II. 133. 23 (1).

आचार्यध्यानश्लोकाः śrīvaiṣ. MD. 17144 (Ā. paramparā. dhyā. śl.). MT. 196. 4014 (e). 4679 (e). 6226.

आचार्यनन्दलीप्रबन्ध (?) BORI. 1327A of 1887-91.

आचार्यनामावलि stotra by Harirāya. Śg. I. 97.

आचार्यनामाष्टोत्तर śrīvaiṣ. Śrī. Dev. 641h.

आचार्यपञ्चक or Harivyāsaśaraṇāpattistotra. See IO. Ptd. Bks. 1938, pp. 23, 1042. Ptd. in Stotraratnāvali, no. 31, 1925.

आचार्यपञ्चाशत् śrīvaiṣ. Śrī. Dev. 641a (an).

आचार्यपञ्चाशत् by Nainār Ācārya, son of Venkaṭanātha Vedāntācārya. See IO. Ptd. Bks. 1938, p. 23. Ptd. in Telugu script in Vedāntadeśika-stotrajalā, pp. 31-42, 1877.

—by Venkaṭādhvarin. Adyar II. p. 155b. MD. 10598-9. Oppert II. 1303. Trav. Uni. 4328T. 4383G. 4432D.

आचार्यपट्टावली Jain. Chani 2345.

आचार्यपण्डित an. alias of Vijaya, father of Śrīkṛṣṇadeśika, father of Lakṣmaṇadeśika (a. of Śaradātilaka). See MD. 8102, verses at the end; GD. 1071.

आचार्यपद्मोपासकलोकेश्वरसिद्धिलामप्रवृत्ति Bud. Cor-dier III. p. 485.

आचार्यपरम्परा Jain. Sūcipattra 119.

आचार्यपरम्पराक्रम śrīvaiṣ. Śrī. Dev. 369c.

आचार्यपरम्पराध्यानश्लोकाः MD. 17144. See also Ācāryadhyānaślokaḥ.

आचार्यपरम्परास्तोत्र Taylor I. 275.

आचार्यपरम्परास्तोत्र nimbārka. by Dampati-sarman. See Br. Mus. Ptd. Bks., 1892-1906, 431, IO. Ptd., Bks. 1938, p. 23. Ptd. in Vedāntakāmadhenu of Nimbārka, Brindavan, 1903.

आचार्यपरिपाटी BORI. 1548 of 1891-95.

आचार्यपादुकामन्त्राः on Śarabhasāluva. MD. 5927-9.

आचार्यपारंपर्यप्रकाश gives the line of the teachers of the Vallabhiya sect of Vaiṣṇavas, with praises; by Kṛṣṇagovindācārya. See Br. Mus. Ptd. Bks., 1876-92, 191. Ptd. Bombay, 1886.

आचार्यपूजा Mad. Uni. R.A.S. 324(a).

आचार्यपूजाविधि āgama. PUL. II. App. p. 54.

आचार्यप्रणामावली nimbārka. By Śyāmānanda Śaraṇa. See IO. Ptd. Bks., 1938, p. 23. Ptd. in Vedāntakāmadhenu of Nimbārka, Brindavan, 1903.

आचार्यप्रतिष्ठाविधि Jain. Pkt. Pattan p. 5; also Skt. Intro. p. 27.

आचार्यप्रपत्ति stotra, by Nainārācārya (Varadācārya, son of Vedāntadeśika). Gov. Or. Libr. Madras 8. Oppert I. 158.

आचार्यप्रार्थना stotra. by Nainārācārya (Varadācārya, son of Vedāntadeśika). Oppert I. 24. Cf. Prārthanāṣṭaka of the a., MT. 5090(c).

आचार्यभक्ति stotra. viś. adv. Adyar.

आचार्यभक्ति Jain. stotra. Adyar II. p. 239a. Arrah I. p. 2 (3 mss.). 3 (7 mss.). I-A. p. 39. BORI. 992 of 1887-91 Jhalrapatan p. 19 (2 mss.). MD. 9432. 11346. 11347 (with Kannaḍa gloss). 16324. 16448 (with Kannaḍa gloss). 18406. Moodbidri II. 400(g). 662(f). Petrograd 268(c). See also *Jain Anti.* III. ii. p. 45.

आचार्यभिक्षाप्रयोग MD. 3541.

आचार्यभुजङ्गप्रयाताष्टोत्तरशत by Śaṅkarācārya on the Supreme Brahman in stotra-form in hundred Bhujaṅgaprayāta verses. (सदेकं परं केवलं निर्विकारं etc.) MT. 4280(b). —C. an. MT. 4280(b).

आचार्यमङ्गल viś. adv. stotra. by Nainārācārya (Varadācārya, son of Vedāntadeśika). Adyar. Oppert I. 25. Same as Vedāntadeśikamāṅgalāśāsana, MT. 660(a).

आचार्यमङ्गल viś. adv. stotra. by Parakālayati. Adyar I. p. 198a.

आचार्यमत ny. on Udayana's view of Anumāna. by Rāmadāsa Upādhyāya. Mithilā.

आचार्यमतदीधितिरहस्य ny. by Gadādhara. relating to Udayana's view of Anumāna. Cs. III. 247. Hpr. II. 14. Mithilā.

आचार्यमतरहस्य viś. adv. conjectural title. L. 3121.

आचार्यमतरहस्य ny. by Harirāma Tarkavāgīśa. Vindication of Udayana's theory of Anumiti. L. 2371. Mithilā. Oudh. X. 12.

आचार्यमतवादार्थ ny. Mithilā.

आचार्यमहास्वामिन् C. Vṛtti on Bhāṣikasūtra. Adyar D.I. 937. Hz. 1842.

आचार्यमहिमस्तोत्र Oppert I. 5899.

आचार्य(भगवत्पाद)महिमा on Śaṅkarācārya. Trav. Uni. 5850 (inc.).

आचार्यमहिमादिप्रदर्शन (with Tamil meaning). Trav. Uni. 4350A.

आचार्यराज Mahādevastotra. Tb. 128F.

आचार्यलक्षण śrīvaiṣ. MT. 3155(k).

आचार्यवंशवर्णन or -वंशावली vallabhiya. by Nirbhayarāma. Udaipur II. 130. 2 (i) (Sam. 1843). 130. 5.

आचार्यवंशवर्णन vallabhiya. by Vrajabhūṣaṇa Gosvāmi. Udaipur II. 229. 6.

आचार्यवंशावली by Sadāśiva Dikṣita; a history in prose and verse of the a.'s family in Nepal and a biography of his father, Ācārya Śiromaṇi Dikṣita. See Br. Mus. Ptd. Bks., 1892-1906, 571; IO. Ptd. Bks. 1938, p. 24. Ptd. Prabhakari Press, Benares, 1902.

आचार्यवसुधाराधारिणीकर्मदहनपूजा Jain. Delhi IV. 375 q.

आचार्यविशति (वेदान्ताचार्यविशति) śrīvaiṣ. stotra. IO. 7055. 7156A. Śrī. Dev. 641(e).

—by Anṇayārya of Tirumala Bukkapattanam family. See above NCC. I. p. 74. Adyar I. p. 188a. II. p. 155b. 188a. Amarcinta IV. 4. IO. 7055. 7156 (a). MD. 7269. 7270. 10600. Mysore I. p. 233. Trav. Uni. 4383F. See *J. of the Andhra Hist. Res. Soc.* XIII. Ptd.

—by Mahācārya. Adyar.

—by Śrinivāsarāghava. MD. 11433.

आचार्यविग्रहभ्यानसोपान viś. adv. stotra. by Kauśika Śrīnivasācārya. Adyar.

आचार्यविजय caritra. Perhaps the Śaṅkara-vijaya. Oppert II. 2206. 2453. 2587. 3448. 6736.

आचार्यविजय biography of Śaṅkarācārya by Parameśvara (Kavikaṇṭhābharāṇa), son of Devarāja. Based on the Śaṅkara-vijaya of Mādhava. Ms. (inc.) in Adyar. Mentioned: *AIOC. Sum. XIX.* (Delhi 1957) 66. See next entry.

आचार्यविजयचम्पू poem on Śaṅkara's life. by Parameśvara. Viśvabhārati 2164.

आचार्यविज्ञप्तिवृत्तक vallabhiya. by Harirāya. Udaipur II. 213. 17(4).

आचार्य(र?)विषय on doubtful points of religious observances. Taylor I. 128.

आचार्यवीरवैरोचनगीतिका Bud. Cordier II. p. 233.

आचार्यवेदपादस्तव viś. adv. Parakala 12. 38.

आचार्यशतावधान father of Cīramjīva Bhaṭṭācārya (Kāvya-vilāsa); a Gauḍa.

आचार्यशिक्षा vedic phonetics. Oppert I. 7166.

आचार्यशिष्यचरित्र Śrī. Dev. 369d.

आचार्यशिष्यवैभव, व्याख्या by Rāmānuja. Ptd. Telugu script, Madras, 1872. IO. Ptd. Bks. 1897, p. 11; 1938, p. 23.

आचार्यशेखर viś. adv. stotra. by Śrīnivasasūri. Adyar.

आचार्य (र?) षष्ठी (ष्टि?) dh. Q. in Lz. 569.

आचार्यसंहिता Sanskrit poem on Śaṅkaradeva and his Vaiṣṇava sect in Assam; described as a dialogue between Śiva and Pārvatī. 17th or 18th cent. A. D. connects Śaṅkaradeva with Śaṅkarācārya. Ed. with Assamese transl. by Dinanath Bezbarua, 1893; by Mahesvar Neog, 1953, Sibsagar.

आचार्यसप्तति stotra. by Vāḍibhikarācārya. (Prativāḍibhayaṅkarācārya). Oppert I. 26. Trav. Uni. 4383A.

आचार्यसप्तति by Vedāntadeśika. Trav. Uni. 4378S.

आचार्यसप्तति by Śrī Van Śaṭhagopa Śrī Virarāghava Śaṭhagopa Yatindra Mahādesika, 37th Pontiff of the Ahobila. Mutt. Ahobila 38.

आचार्यसम्प्रतिपत्ति śrīvaiṣ. Viśvabhārati 2908.

आचार्यसंभावनाहृदय viś. adv. by Pādukāsevakā Rāmānujasvāmin. Mysore I. p. 464.

आचार्यसुक्तिमुक्तावली devotional and theological Vaiṣṇava poems by Venkaṭanātha Vedāntācārya. See Br. Mus. Ptd. Bks., 1906-28, 1212. Ptd. in a collection of 7 stotras, Coimbatore, 1908-9.

आचार्यसूरि Jain. Q. in Tattvasaṅgraha by Śāntarakṣita (GOS. 30); may be Haribhadra Sūri; see ib. Intro. p. lxxv.

आचार्यस्तव vallabhiya. by Raghunātha. Udaipur II. 132. 9 (4).

आचार्यस्तव by Lakṣmīnarasimha Śaṭhakopa, 41st pontiff of Ahobila Mutt. Ahobila 43.

आचार्यस्तवराज praise of the guru Kṛṣṇānanda (a. of Siddhāntasiddhāṇjana) by his pupil Brahmānanda. On this the a.'s co-pupil Rāmabhadra Dikṣita composed a further praise called Ācāryastavarājabhūṣana for which see below. See especially śls. 2 and 7 of this latter hymn. No ms. of this is yet traced.

आचार्यस्तवराजभूषण stotra in 126 verses by Rāmabhadra Dikṣita. This is a praise of the hymn called Ācāryastavarāja, composed by Brahmānanda on his guru Kṛṣṇānanda. Adyar I. p. 188a (2 mss.). Ptd. (pp. 162-180) in a collection of the a.'s stotras, Stavamaṇimālā, published

from Tanjore, the *Sarasvati Vilasa Series*, 1932.

आचार्यस्तुति śrīvaiṣ. Trav. Uni. 4456B.

आचार्यस्तोत्र on Vallabhācārya; by Haridāsa. MD. 9796.

आचार्यस्थापन dh. Gov. Or. Libr. Madras 8.

आचार्यस्मृति Q. by Nilakaṇṭha in Ācāramayūkha.

आचार्यस्वरूपनिर्णय vallabhiya. Udaipur II. 213. 44 (2).

आचार्यस्वामिकुमार

—Carakasamhitāvyākhyā-Pañcikā. MD. 13091. MT. 5312. Mentions a work called Tantrārthatattvavyākhyāna. Filliozat I. 34, Ātreya Svāmi Kumāra is incorrect.

आचार्यस्वामिन्

—Upadeśapañcaka. IM. 10916. Is the a. Śaṅkara and the work the five verses वेदो नित्यमधीयताम् etc. ?

आचार्यहृदय stotra.

—C. Oppert II. 3588.

आचार्यहृदय śrīvaiṣ. Oppert II. 451. 912. 3587. Prativāḍibhayankar p. 6 (no. 50). Śrī. Dev. 432a. 449b. 468d.

—C. Śrī Dev. 94. 256 (inc.).

आचार्याचार्य

—C. Dīpikā on Dāyabhāga of Jimūta-vāhana. Cs. II. 158. A. same as Rāmabhadra, son of Śrīnātha styled Ācāryacūḍāmaṇi and himself a. of a C. on Dāyabhāga to which the son makes a ref. in the opening verse. See L. 2106.

आचार्यादिक्षामणक (आययिउवज्जाण) Jain. in verses. On requesting forgiveness on the part of teachers etc. Included also in the collection Namaskāramantra [BORI. D. XVII. iii. 735 (28th), 736 (29th)].

BORI. 1220 (43) of 1884-87. 1269 (29) of 1887-91. 1106 (31) of 1891-95. BORI. D. XVII. iii. 877. 878. 879. Q. by Haribhadrāsūri in his C. on Āvaśyaka.

Pub. See any ptd. edn. of the Pratikramaṇa Sūtras.

आचार्यानुगम ny. by Jagadīśa. Viśvabhārati 843.

आचार्यानुगमवादार्थ ny. Viśvabhārati 971.

आचार्यानुमानटिप्पणी ny. by Gadādhara. See above under Ācāryamata.

आचार्यानुमिति ny. See above Ācāryamata. Mithilā.

आचार्याभिषेक śrīvaiṣ. āgama. Oppert II. 3967.

आचार्याभिषेकविधि mantra-tantra. Mysore I. p. 576.

आचार्याभङ्गविवाद a name of the Hastāmālaka-stotra. IM. 6308. PUL. II. p. 37.

आचार्यावतारघट्टार्थ śrīvaiṣ by Parakālayati. Adyar I. p. 188b.

—by Nainārācārya. Ptd. Telugu script, Vedāntadeśika Stotrajāla, 1877.

आचार्यावतारनिर्णय vallabhiya (?) Ptd. Ahmedabad 1879. IO. Ptd. Bks., 1897, p. 11.

आचार्याष्टक śrīvaiṣ. hymn on Vedāntadeśika. MD. 10601.

आचार्याष्टक śrīvaiṣ. by Harirāya. Baroda 1520.

आचार्याष्टोत्तरशतनाम stotra. vallabhiya. by Haridāsa. Ptd. Vividhanāmaratnāvali. IO. Ptd. Bks. 1938, p. 24.

आचार्याष्टोत्तरशतनामस्तोत्र Ptd. Telugu script. Bezvada 1916. IO. Ptd. Bks., 1935, p. 24.

आचार्याष्टोत्तरनामावलि viś. adv. Baroda 7509.

आचार्याष्टोत्तरशतनामावली vallabhiya. Udaipur II. 225. 9. See below, by Harirāya.

आचार्याष्टोत्तरशतनामावली vallabhiya. by Harirāya. Udaipur II. 130. 10 (43). 131. 8 (62). 132. 9 (69). 136. 1 (3). 225. 11, 9, (18).



**आचार्योक्तिविभूषण** 150 stanzas on tilakas put on by Smārta Brahmins. Ptd. Naḍuk-kāveri, 1896. Br. Mus. Ptd. Bks. 1892-1906, 616.

**आचान्दीक्षित** I. real name Narasimha; styled 'Sarvatomukhayājin'; honoured by Kṛṣṇadevarāya, 1509-29; grandfather of Appayya Dikṣita I and Āccān Dikṣita II (grandfather of Nilakanṭha Dikṣita I). See also NCC. I. pp. 197b. 200 and Āccāndikṣitavarnśāvali, verses 5-6.

**आचान्दीक्षित** II. grandson of Āccāndikṣita I (Narasimha); son of Raṅgarājamakhin; younger brother of Appayyadikṣita I and father of Appayyadikṣita II (Alaṅkāratilaka etc. NCC. I. pp. 200) and grandfather of Nilakanṭhadikṣita I (Nilakanṭhavijayacampū, written in A.D. 1637). See Āccāndikṣitavarnśāvali on him and his family, verses 12ff. According to a verse at the end of his grandson Nilakanṭhadikṣita's Nalacarita Nāṭaka, G.D. 1509, p. 2527, the real name of this Āccān also was Narasimha.

**आचान्दीक्षित** descendent of Appayya Dikṣita; resident of Gopālasamudra, in Tirunelveli Dt. For probable identity of this a. with Sāmbaśiva, son of Kanakasabhapati, and a. of Śṛṅgāravilāsa Bhāṇa, see *Annals of Ori. Res., Uni. of Mad., XVII.*

—Anyoktimālā. kāvya. MD. 11995. MT. 4089. Ptd. *Bull. Govt. Ori. Mss. Lib.* Madras, V. i. See NCC. I. p. 180a.

—Āsthānabhūṣaṇa kāvya. G.D. 1648 (Granthappura p. 83). TCD. 1162.

**आचान्दीक्षित** name of several other descendents of the Āccāndikṣita, brother of

Appayyadikṣita I. See Āccāndikṣitavarnśāvali.

#### आचान्दीक्षित

—Śivānandam. kāvya. Kāmakoti 34/17. Is this Āccāndikṣitavarnśāvali of Virarāghava or Appayadikṣitendravijaya of Śivānandayogin?

**आचान्दीक्षितवंशावलि** a short poem in 123 verses on the family and descendents of Āccāndikṣita, younger brother of Appayyadikṣita I. See NCC. I. pp. 197b. 200.

By Virarāghavakavi of that family. Ptd. Krishna Press, Udipi, 1923.

**आचिअस्व** mother of Śokkanātha, a. of Yudhiṣṭhiravijayavyākhyā. MD. 11635.

**आच्छण** Dig. Jain writer of Purikaranagara, c. 1195 A.D., son of Brahman parents, Keśavarāja and Mallāmbikā; pupil of Nandiyogīśvara.

—Completed the Vardhamāna Purāṇa begun by his father. See Tank, *Dict. of Jaina Biography*, p. 20.

**आच्छावक** vaidic. Sūcīpattra 112. See below Acchāvāka, NCC. I. pp. 62-3.

**आजड** See Āśaḍa.

**आजानशूर** Poet extracted in the anthology Vidagdhanavallabhā, Trav. Uni. ms. T. 989, pp. 44-5 (same verse Bharṣcoḥ in *Subh.*).

**आज्ञाकैङ्कर्यसिद्धान्त** viś. adv. Adyar II. p. 155 b.

**आज्ञावतार** tantra. Q. by Bhāskararāya in his C. on Lalitāsahasranāma, p. 82, N.S. Press edn. 1935.

**आज्ञाविनिवर्तणपतिसाधन** Bud. by Indrabhūti. Cordier III. p. 88.

**आज्ञासम्यक्प्रमाणनामडाकिन्युपदेश** Bud. See 2331, *Comp. Cat. of Tib. Bud. Canons, Sendai, Japan.*

**आज्ञासिद्धिमन्त्र** Gov. Or. Lib. Madras 8. MD. 5930.

**आज्ञासुन्दर** Jain. of the Rudrapalliyagaccha. 17th cent. (?).

—Śilavatīkathā. Jesalmere, Skt. Intr. 55.

**आज्ञासुव** Jain. Pkt. Filliozat II. 15.

**आज्यतन्त्र** śr. BORI. 114 of 1880-81. 115 of 1880-81. Filliozat II. 16. Kh. 57.

**आज्यतन्त्रकुशंडीप्रयोग** grh. from the Prayogadīpa of Devabhadra, son of Balabhadra. mādhyandina. PUL. I. p. 67 (2 mss.).

**आज्यतन्त्रप्रयोग** (or अग्निमुख) BP. 295. D. p. 375. SB. 97.

—Āpast. NP. VIII. 4. SB. 97.

—by Devabhadra. NP. V. 56. See also above NCC. I. p. 29 a.

**आज्यतन्त्रप्रयोग (गोमिलीय)** grh. Trav. Uni. 9964 F.

**आज्यनिरूपण** Sūcīpattra 112.

**आज्यभागपूर्वतन्त्र** Av. B. I. 144.

**आज्यमधुघृतदानमन्त्र** dh. TD. 13675.

**आज्यशस्त्र** śr. BP. 287. Ujjain I. p. 20.

**आज्यशस्त्रादि** śr. Peters. IV. 1. Extr. 1.

**आज्यसंस्कारादिविधि** grh. Trav. Uni. 10235.

**आज्यादिदानविधि** prayoga. MD. 14481.

**आञ्जलमत** BP. p. 242 b.

**आञ्जलिकश्राद्धसामाचारी** Jain. Jainagranthāvali p. 155.

**आञ्जनेय** with ref. to all Āñjaneya entries, see also below under Hanumad°.

**आञ्जनेय** a music authority q. in a number of music treatises. See *J. of the Madras Music Academy*, Vol. III. pp. 18, 94, 95.

**आञ्जनेय** Bhagavadgītābhāṣya. Oppert II. 7900. See Piśāca bhāṣya by Hanumad, ptd. *Ānandās'rama* 44.

**आञ्जनेयकल्प** mantra. MD. 7753. (in 6 chs; from Sudarśanasamhitā). 7754. 7913- (Pāpaśuddhiprakāra from.). See also

MD. 8148, Sudarśanasamhitā where these topics occur.

**आञ्जनेयकवच** Gov. Or. Lib. Madras 8. MD. 13136 (among other works in the codex). Cf. Āñjaneyapañjarastotra.

**आञ्जनेयपञ्जरस्तोत्र** stotra. on Hanumān (in Āryā verses). MD. 11335.

**आञ्जनेयपुराण** paur. Oppert. I. 4905. 6717.

**आञ्जनेयप्रशंसा** stotra. Gov. Or. Lib. Madras 8. Trav. Uni. 1307 A (from Sudarśanasamhitā).

**आञ्जनेयमन्त्र** Adyar II. p. 204 a. MD. 5931. MT. 14159 (fol. 153). Taylor II. 158. See also Pratāpa-Āñjaneya-mantra.

**आञ्जनेयमालामन्त्र** from the Śaunakasamhitā. MT. 1061(a). See also MD. 7678.

**आञ्जनेयविजयचम्पू** by Nṛsimhakavi. Mysore I. p. 263.

**आञ्जनेयविजयनाटक** by Bhāṣyakāra. Mysore I. p. 273.

**आञ्जनेयव्रत** dh. Mysore I. p. 142.

**आञ्जनेयसहस्रनामस्तोत्र** (हनुमद्भक्तकवचसहित) from Pūrvāsamhitā. MT. 1192(a).

**आञ्जनेयसहस्रनामावलि** MD. 8781. 17563. MT. 1192(b).

—Ptd. Telugu script, Madras, 1905.

**आञ्जनेयस्तव** or हनुमद्द्वादशक G.D. 1210a. 1213 A 6. Granthappura pp. 60, 61, nos. 1210 v. 1213dd.

**आञ्जनेयस्तुति** stotra. TD. 20752.

**आञ्जनेयस्तोत्र** Adyar. MD. 9358. Mysore I. p. 198.

—from Sudarśanasamhitā. Burnell 201b.

—by Vibhīṣaṇa. Burnell 201b.

—by Śaṅkara. Burnell 201b.

**आञ्जनेयस्तोत्र** G.D. 1242 A 18 (col.). A hymn on Sūrya ascribed to Āñjaneya.

**आञ्जनेयानुष्ठुभमन्त्र** MD. 5932.

आञ्जनेयाष्टक Ptd. Grantha script, Tiruchi, 1905.  
See IO. Ptd. Bks. 1938, p. 124.

आञ्जनेयाष्टाक्षरीमालामन्त्र from Sudarśanasamhitā.  
MD. 7683.

आञ्जनेयाष्टोत्तरशतनाम from Kālikārahasya. Ptd.  
See IO. Ptd. Bks. 1938, p. 124.

आञ्जनेयाष्टोत्तरशतनामावलि stotra. Adyar I. p. 210a.  
MD. 8782. Trav. Uni. 3573Z-89.

—Ptd. Telugu script. See IO. Ptd. Bks.  
1938, p. 124.

आञ्जनेयास्त्रमन्त्र Adyar II. p. 204a. Gov. Or. Libr.  
Madras 8.

आञ्जीगवि cited on ritual. See IO. Eggeling  
p. 86b.

आटानाटिक(टीय)सूत्र Bud. Skt. Prajñāpāramitā  
text. AMG. II. pp. 288. 327. AR. XX.  
p. 485. E. Turkestan, pp. 24-27 (text  
differs from edn. in PTS. iii. pp. 194).  
JA. 1929. Jul.-Sept. 99. Frags. from  
Central Asia, ed. with parallels in Pāli,  
Tib. and Chinese, Bruchstücke des Āta°  
aus den Zentral Asiatischen Sanskrit  
Kanon der Buddhisten, H. Hoffmann,  
Leipzig, 1939.

आटुक son of Sadāśiva.

—Tājikamuktāvali. BORI. 73/A 1882-83.  
Peters. I. 115 (Ātuka).

आटकर्म Jain. JASB. 1908. p. 410a (no. 7299).

आठावन Jain. JASB. 1908. p. 410a (no. 7632).

आडवाशुक्रदीक्षित (Auf. I. 41a) guru of Tryam-  
baka Bhaṭṭa (Ādhāna[vidhi] prayoga).  
L. 825. Another form of the a.'s  
name is आडवा शु. दी. for which see  
above.

आडारशर्मा son of Mukunda. Dikṣita and father  
of Śivānanda Dikṣita (Kusakaṇḍikā-  
kalpalatā, RASB. II. 1655).

आदमल्ल son of Bhāvasimha, grandson of  
Cakrapāṇi; wrote under King Jaitra-  
simha.

—Śārṅgadharasamhitāḍipikā. med. K.  
222. B. IV. 246. Bikaner 4344.  
BISM. वि. 7/7. BORI. 919 of 1887-91.  
952 of 1891-5.

आढ्यनाथ

—Matasāra. tantra. Nepal II. p. 155.

आढ्यराज praised by Bāṇa in Harṣacarita,  
intro. verses. Ref. to by Bhoja in his  
Śr. Pra. as using the mark 'Dhairya'  
in his work. Ref. to also in his S.K.Ā.  
ch. II. The identification of Ādhy-  
rāja with Bāṇa's patron Harṣavar-  
dhana seems wrong. See V. Raghavan,  
Bhoja's Śrīṅgāra Prakāśa, pp. 829-831.  
See also Pischel, Gott. Nachr., 1901,  
pp. 485-7; JA. 1909, Jan.-June p. 167.

आणंदगाथावापतिसंधि (vernacular?) Mandlik  
Sup. 415.

आणंदसन्धि Jain. Praśasti II. p. 285. See  
Anandasandhi.

आणवोपायसूत्राणि śaiva. MT. 2356(c).

आणिमाण्डव्य authority on Narapatanaśānti.  
See IO. Keith p. 504b.

आण्डपिल्ले a Tamil alias of Tālavṛntanivāsin.

—C. Prayogavṛtti on Āpastambasūtra.

—C. on Āśval. śr. sūtra etc., Hz. 1948.  
MT. 2697.

—Cayanaprayogadīpikā. Adyar PL.  
p. 33. Hz. 1996.

—Prayogas relating to all the three  
Vedas. R. A. Sastri II. p. 188.

This name is found in a variety  
of ways in North Indian catalogues,  
—Andvila, Ādabila, Anvilā, Āṇḍabilā,  
— and sometimes even texts or  
parts thereof, of Tālavṛntanivāsin  
are given in this name—Āṇḍ.  
prayoga, paddhati and so on or simply  
as Āṇḍabilā, Uttaraṇḍapillai and  
so on. Āṇḍapillai is a South Indian

Tamil name and occurs in Cola inscrip-  
tions. For a Sanskrit writer Āṇḍa-  
pillai Bhaṭṭa and his Sanskrit verse in  
an inscription of the time of Kulottuṅga  
Cola I, see MER. 1910, para 24 (367 of  
1909); see also MER. 1935, para 13.  
His personal name cannot be stated  
for certain; two mss. (L. 4234 and  
RASB. 626) mention it as Keśava in a  
col.-like anuṣṭubh verse at end, but  
in all other mss., at this place,  
'Somapa', a mere descriptive epithet,  
is read; one ms. (TD. 2595) reads here  
'Kauśika', instead of Keśava or  
Somapa. The following four entries are  
of mss. of his works the exact identities  
of which cannot be determined.

आण्डपिल्ले śr. Oppert I. 7458. 7839. II. 2312.  
5477. Rice 40.

आण्डविलाकारीरेष्टि Tb. 23(f).

आण्डुलाग्रन्थ Jodhpur 1505.

आण्डुलापद्धति śr. SB. 36.

आण्डालदेशिक ancestor of the a. of the Anaṅga-  
maṅgalabhāṇa (आण्डालदेशिकवंशजः कविरयम्  
etc.). See K. M. edn.

आतङ्कदर्पण med. name of Vācaspati's C. on  
Mādhavanidāna. See Rugviniścaya.

आतज्ञान Bud. AMG. II. p. 248. AR. XX.  
p. 442.

आतरणीयप्रकरण an. Oppert II. 5428.

आतुक (Tājikamuktāvali). See above Ātuka.

आतिथ्येष्टि dh. Stein 83 (inc.).

आतुरप्रत्याख्यान Jain. 2nd of the 10 Prakir-  
nakas; also called Brhadāturapratyā-  
khyāna; on various types of death;  
mostly in Pkt. verses, numbering about  
84. By Virabhadrasūri.

America 6757. BBRAS. 1398.  
1455. Bik. 1583. BORI. 247 (b)  
of 1871-72. 141 (b) of 1872-73.

124 of 1873-4. 125 of 1873-4 (with  
Guj. gloss). 386 (b) of 1879-80. 261  
(b) of A 1882-83. 645 (b) of 1884-86.  
(with C.). 1168 (c) of 1887-91. 1358  
(b) of 1891-95. 1364 (b) of 1891-95.  
622 of 1892-95. 579 (e) of 1895-98.  
681 of 1899-1915. BORI. D. XVII. i.  
285-290. 291-97 (with C. s.). BP. pp.  
165 a. 174 a. 175 a. b. 186 a. 198 b. 205 a.  
207b. (4 mss.). 224a (2 mss.). 234a.  
248b. Chani 1046. 3284. 3314. D. p. 46.  
Firenze 523. 524 (with C.). 526 (a). Fl.  
J. I. 32. 33 (with C.). H. 389. IIO.  
46. Jainagranthāvali p. 44. JASB.  
1908. p. 409 (no. 6911). JBhP.  
I. 189. 190. Pattan pp. 13. 23. 60. 64.  
70. 77. 121. 135. 169. 262. 276. 298.  
300. 306. 384. 392. 407. 410. Peters. I.  
App. I. pp. 53. 71. 102. III. p. 13. V.  
Extr. p. 106. p. 278. VI. p. 117.  
Praśasti II. p. 154 (Sastabaka). Weber  
1865.

Eds. 1) 1866, Calcutta, with 9  
other Prakīrnakas. 2) Āgamodaya  
Samiti Series 46 (with chāyā).  
3) Jaina Dharma Prasāraka Sabhā,  
Bhavnagar.

—C. Avacūri. Fl. J. I. 33.

—C. Bhāṣya. Fl. J. I. 34. 35 (another  
Bhāṣya).

—C. Avacūri or Vivaraṇa by Guṇaratna-  
sūri. BORI. 261 (b) of A 1882-83. 1364  
(b) of 1891-95. BORI. D. XVII. i. 296.  
297. D. p. 323. Jainagranthāvali  
p. 44. Peters. I. p. 123.

—C. Vivaraṇa by Bhuvanatuṅgasūri,  
pupil of Mahendrasūri; c. 1324 A.D.

BORI. 124 of 1873-74. 645 (b) of  
1884-86. 622 of 1892-95 (a. mistakenly  
given as Virabhadrasūri). BORI. D.  
XVII. i. 291. 292. 293 (Virabhadra

wrongly). Firenze 524 (Avacūri). Jainagranthāvali p. 44.

—C. by Bhuvanasundara (mistake for Bhuvanatuṅga?). D. p. 60. Kh. 124.

**आतुरप्रत्याख्यान** Jain. text different from the above; 18 verses; a glorification of the five Paramēsthins. Supernumerary Prakirpaka, counted as 4th; text different from the IIInd Prakirpaka of this name with which it has only one verse in common; the 18th in this being same as the 27th gāthā of the main Prakir°

BORI 76 of 1872-73. 77 (m) of 1880-81. 1229 (b) of 1884-87. BORI. D. XVII. i. 369. 370. 371.

**आतुरसन्न्यास** renunciation by sick or dying persons. BBRAS. 755. CPB. 352. Oudh XVI. 148. PUL. I. p. 78.

**आतुरसन्न्यासकारिका** by Deva. B. III. 68.

**आतुरसन्न्यासग्रहण** dh. CPB. 353.

**आतुरसन्न्यासपद्धति** Baroda 5803. BORI. 138 of 1886-92. Peters. IV. 5. Radh 5.

**आतुरसन्न्यासप्रयोग** prayoga or vidhi. MD. 3542. 3543. 3544. See also under Ā. S. vidhi.

**आतुरसन्न्यास-यतिमरणविधि** Bharatpur I. 187.

**आतुरसन्न्यासविधि** gr. dh. prayoga in different recensions.

Adyar I. p. 83 a. pp. 104b-105 a (7 mss.). II. p. 247b. Adyar PL. p. 57 (6 mss.). Allahabad 136. Ānandāśrama 8328. Baroda 6360 (e). 8645. 9897. BISM. 509. 511. 895. Gov. Or. Libr. Madras 8 (6 mss.). IO. 5565 (4). (13). Kāmakoti I. B. 16. Mack. 25. Mad. Uni. 119 a. 374. Mad. Uni. R.K.S. 2. MD. 2902-4. 14133. 14171. 14212. 14241. 14247. 14378. 14495. 16134. 17341. 18705. MT. 608 (e). 748 (d). 1152 (d & f). 1492 (e). 3131

(a). 6740. Mysore I. p. 96 (3 mss.). Oppert II. 7068. 8446. PUL. I. p. 79 (6 mss.). II. App. p. 36. Rajapur 737. Śakti 67. Skt. Coll. Ben. 1916-17, p. 9 (no. 2657). 11 (no. 2667). 1918-30, p. 33 (no. 273). Stein 83 (inc.). Taylor I. 51. 270. 274. II. 112. 143. 191. 192 (2 mss.). 257. TD. 12798-805. TD. Sup. 1034. Trav. Uni. 1403K. 3573Z-13. 4938C. 5538A-1. 8567D. 13714Y. Ujjain I. p. 23.

**आतुरसन्न्यास (विधि)** dh.

—by Āngiras (अङ्गिरसोक्त). IM. 6730. IO. 5576. PUL. I. p. 79. Taylor II. 321. Weber 1105.

**आतुरसन्न्यासविधि** ascribed to Vyāsa. Trav. Uni. 5637 B.

**आतुरसन्न्यासविधि** ascribed to Śaṅkara. RASB. III. 3055.

**आतुरसन्न्यासविधि** attributed to Śaunaka. Mysore I. p. 96.

**आतुरसन्न्यासविधि**

—by Nārāyaṇa Bhaṭṭa of Banaras. Bik. 785. Bikaner 2296. Khn. 68.

**आतुरादिपद्धति** BORI. 138 of 1886-92.

**आतुरादिस्नानविधि** on bath after touching the invalid, the confined etc. MD. 3545.

**आतुरावस्थायां वैतरण्यादिदान** dh. Weber 1106.

**आत्मकुलक** Jain. See below Ātmābodbha-kulaka.

**आत्मक्रिया** Ujjain I. pp. 24. 65. (entered under karmakāṇḍa and also under vedānta.).

**आत्मख्याति** name of the C. of Amṛtacandrasūri on Kundakunda's Samayasāra. IO. 7562-3. See edn. in Rāyacandra Jaina Śāstramālā.

**आत्मख्याति (ज्योतिः?)** Jain. by Yaśovijaya; not yet recovered. See p. 108, Skt.

Intro. to Śobhana's Stuticaturvimsatikā, Āgamodaya Samiti Ser. 51. See also JASB. 1910, p. 469.

**आत्मगर्भस्तव** Jain. Filliozat II. 17 (with Bhāṣā C.).

**आत्मगर्हस्तवन** BORI. 1086 of 1887-91 (an).

—by Hemacandra. Ptd. in Ratnākara-paccisi, Ahmedabad, 1909.

**आत्मगीता** Tekkematham I. 11c. An Ātmagītā is quoted in Vidyāranya's Pañcadaśī, ch. 9 (Dhyānadīpa), vv. 151 ff.

**आत्मगीता** Jain. Chani 1229.

**आत्मगुरुलिंगाष्टविंशोत्तरशतसहस्रनामावलि** or simply **शिवसहस्रनामावलि** śaiva. by Cidānanda Keśavāvadhūta, pupil of Keśavāvadhūta. See MD. 5476. 9297. Probably the title given as Līngapūjāvidhāna and this represent the same work. See also Taylor II. 336, Ātmagurulinga.

**आत्मचिन्तन** adv. otherwise called Brahmācintana, °cintanikā or Brahmānucintana in 27 or 28 Anuṣṭubhs with a final Mālini; by Śaṅkarācārya (अहमेव परं ब्रह्म etc.).

Ānandāśrama 980 (Br. Cintanikā). 6403 (Br. C. stotra). Baroda 4885 (b) (Br. Anucintana). BISM. 5. 65/25. (Br. C. stotra). BORI. 370 of 1895-1902 (Br. Cintanikā). Nasik XXVI. 10 (Ātma. C.). Stein 122 (Br. Cintanikā). TD. 7160 (Ā. C.). Wai 211 (Br. Cintana).

Ptd. Vāṇī Vilās Press edn. of Complete Works of Śaṅkara, Vol. 16, pp. 82-84, under the title Brahmānucintana. See also under Brahmānucintana.

—C. Ujjain II. p. 59. Wai 211.

**आत्मचिन्तन** adv. longer than and different from the above; in Upajāti verses. TCD. 343 c.

**आत्मजातिप्रमाण** ny. Hz. 1408.

**आत्मजातिविचार** ny. Ānandāśrama 8039.

**आत्मज्ञान** or **आत्मज्ञानोपदेशविधि** adv. also called in several mss. Bālabodhini but a different text called Bālabodhini is also extant among minor works ascribed to Śaṅkara; one of the minor prakaraṇas ascribed to Śaṅkara; in prose, in 4 khaṇḍas, beg : अथात्मज्ञानोपदेशविधि व्याख्यास्यामः सुमुखे etc.

AK. 771. 772. Allahabad 99. Alwar 494. AS. p. 17. B. IV. 44 (6 mss.). Baroda 5419 (d). BBRAS. 1111. Ben. 83. Bhau Dāji 50. BORI. 347 of 1899-1915. GD. 552. 553 A. 657 B. Granthapura pp. 24. 28. Hall p. 129. Hz. 1032. IM. 734. 754. 834 (2). 4836. IO. 2300 (V). Jodhpur 1598. L. 176. MT. 2946 (a). 3428. 3619 (c). Nasik XXXI. 6. NP. VII. 64. NW. 306. Oppert I. 5900. Oudh XIII. 86. PUL. II. p. 38 (4 mss. mixed up with Adhyātma-vidyopadeśavidhi). Puliyannūr Mana 172. Skt. Coll. Ben. 1918-30. p. 89 (no. 726). TCD. 260A. TD. 7161. Tra. Ad. Rep. 1104. App. B. 22. Trav. Uni. 950E. 5614C. 13519D. L. 805B. L. 1268H. C.1809A. Trippūnittura III. 172. Triv. Cur. V. 47. Viśvabhāratī 1602. Wai 198. Weber 618 (3).

Ptd. (1) Annals of Ori. Res. Uni. of Mad. X. ii. 1953. (2) With Eng. Transl. & Notes, Ramakrishna Mission Vidyapith, Deoghar, 1941. (3) See below under Ānandagiri's C. on this text.

—C. an. Mad. Uni. 685. Skt. Coll. Ben. 1914-15. p. 12 (no. 2472).

- C. Vivaraṇa. an. but *cf.* next. Nāḍuvil-maṭham 37.
- C. Sampradāya Tilaka (Vivaraṇa) by Anantarāma Bhagavat, pupil of Kṛṣṇānanda. MT. 3428 (b). TCD. 260 B. 262. Trav. Uni. C. 1809B. T.342. T.869. 5614D. Triv. Cur. V. 86-87.
- C. by Ānandagiri. Hall p. 129. Hpr. IV. 29. Hz. 1033. p. 95. IM. 734. 754. MT. 3380(h). Nasik XXXI. 6. NW. 274. 328. Oudh. XIII. 86. PUL. II. p. 38. Trav. Uni. 458 I. 13519A.
- Ptd. *Annals of Ori. Res. Uni. of Mad.* X. ii. (1953). Also in *Hindu Commentator*, I. (1867-8) Transl. in English by Yogesa Chandra Sastree, Calcutta, 1900.
- C. Dipikā by Pūrṇānubhava, pupil of Vedaprakāśa. TCD. 261. Trav. Uni. T. 353. Triv. Cur. V. 48-49.
- C. by Rāmacandra Sarasvatī. AS. p. 17.
- आत्मज्ञानप्रदीपिका vedānta. Tra. Ad. Rep. 1104. 21.
- आत्मज्ञान, देहातिरिक्त vedānta. B. IV. 60.
- आत्मज्ञान Jain. Jainagranthāvali p. 109.
- आत्मज्ञान Jain. See below Ātmābabodha Kulaka.
- आत्मज्ञाननिर्णय IM. 10895. Mithilā.
- आत्मज्ञाननिर्णय from the Mahānirvāṇatantra. (1) Transl. *Theosophist*, 7 (1885-86) 570-72. (2) with Ben. Tr. in Satyadharma or Nityajñānaprabodhaka, pp. 36-42 (1865).
- आत्मज्ञानप्रदीपिका vedānta. Tra. Ad. Rep. 1104. App. B. 21.
- आत्मज्ञानरहस्य by Dayāśankara. NW. 284.
- आत्मज्ञानविधान adv. Vāṅgiya p. 237.

- आत्मज्ञानविवेक vedānta. Rice 134.
- आत्मज्ञानशिक्षाविषयशत Jain. by Hamsarāja. BORI. 686 of 1899-1915.
- आत्मज्ञानोपदेश adv. See below under Ātmabodha.
- आत्मज्ञानोपनिषद् See Ātmabodhopaniṣad.
- आत्मज्योतिरुपनिषद् more fully Brahmātmajyotirupaniṣad; in 12 ślokas. Weber 2118.
- आत्मज्योतिष Av. (Brahmakāśyapa-saṁvāda). For mss. see NCC. I. p. 85, Atharva-veda-jyotiṣa. One more ms. BORI. 69 of 1884-86. Late work; refers to weekdays; cites Bhṛgu and jyotiṣa works; draws upon Manusmṛti; has parallel verses with the Ropukārikā on Pāraskara grh. sū. (written in 1265). Deals with jy. as related to grhya and saṁskāras. Edns. (1) *Punjab Skt. Ser.* 6. (2) French transl., *Archiv Or.* XVI (1946) 283-93.
- आत्मतत्त्व adv. Burnell 93b. TD. 7762 (Whole text ptd. in the Vol. XIII pp. 5926-7). A short dialogue between the Lord and Sage Śuka; evidently an extract; ends with a Marathi verse.
- आत्मतत्त्व adv. by Rāghava. refutes Buddhism. There is reference to one Cūḍāmaṇi as the a.'s friend. Bomb. Uni. 2051.
- आत्मतत्त्व adv. by Rāmānanda Tirthasvāmin. SSPC. I. B. 76. Mentioned among a.'s other works in L. 1017. *Of. Ātmatattva-vivekasāra* below.
- आत्मतत्त्वदर्शन Jodhpur 1599.
- आत्मतत्त्वपरीक्षण Jain. by Rājā Devarāja, 15th cent. Arrah II. 93. Mysore II. p. 34. See also *Annual Rep. of Arch.*, Mysore, 1917 (1918) pp. 64-5.
- आत्मतत्त्वपरीक्षा or simply आत्मपरीक्षा adv. following the tenets of Upavarṣa by

Bhāskara Dikṣita of the Hārītagotra, son of Umāmaheśvara (pupil of Nṛsiṁhāśramayogin, a. of Tattvaviveka etc.) of Konerirājapuram in Tanjore Dt. (Madras).

Adyar. MT. 756 (chs. 1-8 inc.). 1781 (chs. 1-8 inc.). Mysore I. p. 424 (chs. 4-6). TD. 7525 (4 chs.). Trav. Uni. 3721 (chs. 4-9).

आत्मतत्त्वप्रकाशक See below Ātmaprakāśaka.

आत्मतत्त्वप्रकाशिका by Vanamāli Dvija. Dacca. 2227 E.

आत्मतत्त्वप्रदीप vedānta and C. called ईश्वरविलास-दीपिका by Bhūdeva Śukla. B. IV. 44. BORI. 559 of 1884-87. 554 of 1886-92. Peters. IV. 20. Rgb. 599 (inc.).

आत्मतत्त्वप्रबोध ny. by Rāghava Pañcānana Bhaṭṭācārya. Baroda 4179. CPB. 354. Hall p. 48. Mysore I. p. 370. Stein 135 (inc.).

आत्मतत्त्वविचार (?) adv. Baroda 12671.

आत्मतत्त्वविवेक or Baudhdhahikkāra. ny-vaiś. by Udayanācārya.

Adyar. Ani. AS. p. 17. Baroda 7770 (inc.). 10850 (inc.). BBRAS. 1011. 1012. Ben. 171 (inc.). 217 (inc.). BORI. 747 of 1884-87. 3 of 1898-99. Cs. III 37. 39. Dāhilakṣmi XII. 12 (with C.) (inc.). Hall p. 81. IM. 667. Jhā. A. 1. K. 142. Kātm. 5. L. 1325. Luck. Uni. p. 53. MD. 17227. Mithilā. NP. I. 38. Oppert I. 533. 633. II. 3726. 4766. 7052. Oudh 1876, 20. Peters. VI. p. 136. Pheh 13. Radh. 11. 14. Rgb. 747. SB. 157 and 158. (2 mss. 1 fr.). Trav. Uni. 1923 C. Ujjain II. p. 56.

Ptd. with C.'s (1) *Bib. Ind.* 170, 1907; upto Kṣaṇabhaṅgavāda (inc.). (2) *Chowk. Skt. Ser.* Banaras, 1940.

- C. an. Ben. 178 (2 mss. inc.). Jhā A. 2.
- C. Prakāśa. BC. 369.
- C. by Govinda. L. 1156.
- C. by Narahari. Umesh Misra I. 89.
- C. by Nārāyaṇācārya, son of Kṛṣṇa of Atrigotra. BBRAS. 1012. (ms. d. A.D. 1420). Bhau Dāji 53. Ptd. in the *Chowk. edn.* of Ā. T. Viveka, 1940, Banaras.
- C. Prakāśikā, by Bhagiratha Śarman (Jalada). Ptd. in the *Bib. Ind.* 170.
- C. by Mathurānātha Tarkavāgīśa. Cs. III. 142 (inc.). L. 1090. 1326. Trav. Uni. 1923D. Ptd. in the *Bib. Ind.* 170, 1907.
- C. Dīdhiti by Raghunātha Śiromaṇi. Baroda 7773. Ben. 172. 217 (inc.). Bhk. 32. BORI. 4 of 1898-99. Cs. III. 44. 80. 483 (inc.). Hall p. 82. IM. 1552 (? Bhāvaprakāśa). IO. 5892. K. 142. L. 1079. 1327. MD. 17228. Mithilā. Mysore I. p. 370. NP. I. 38. Oudh 1876, 20. Oxf. 243 a. Peters. VI. p. 136. PUL. II. p. 26. Radh. 14. SB. 158 (2 mss.). 178. 407. Stein 135. Trav. Uni. 1923E.
- Ptd. partly in the *Bib. Ind.* 1907; also partly in the *Chowk. edn.* of the text, 170, 1940, Banaras.
- Cc. by Gadādhara. BBRAS. 1013. Ben. 174. Bhau Dāji 109. Bhk. 34. CPB. 355. Cs. III. 368 (inc.). 430 (inc.). 437 (inc.). Hall p. 82. IO. 5892. K. 142. L. 1054. MD. 17229. Mithilā. MT. 476 (inc.). NP. I. 38. SB. 173 (fr.). Stein 135 (fr.). 136 (fr.). Trav. Uni. 1914 A. 1923 F.
- Ptd. partly in the *Chowk. edn.* of the text, Banaras, 1940.



- Cc. by Guṇānanda Vidyāvāgiśa Bhaṭṭācārya. Alwar 622. Extr. 151. Baroda 7771 (inc.). Bh. 32. Hall p. 82. Mithilā. NP. I. 38. Cf. JASR. (NS.) XI (1915) p. 279.
- Cc. by Rāma Tarkālaṅkāra. Ptd. in *Chowk edn.*, 1929.
- C. Kalpalatā by Śaṅkaramiśra. AS. p. 17. Ben. 218 (inc.). 234. BORI. 748 of 1884-87. Hall p. 81. Mysore I. p. 370. NP. I. 38. V. 164. Rgb. 748. SB. 201. 407. Ptd. partly in *Bib. Ind.* 170, 1907 and in the *Chowk. Skt. Ser.* 392, 1929.
- आत्मतत्त्वविवेक or आत्मतत्त्वोपदेश Adyar II. p. 138a. A name of the Hastāmalakiya. adv. Ms. same as Adyar D. IX. 1313.
- आत्मतत्त्वविवेकसार adv. by Rāmānanda. Mysore I. p. 424 (inc.). III. p. 13.
- आत्मतत्त्वविवेचन adv. MT. 47 (d).
- आत्मतत्त्वाष्टक Jain. Arrah I. p. 3. Moodbidri II. 237 K.
- आत्मतत्त्वोपदेशविधि(?) by Śaṅkarācārya. Sūcīpattra 54. See Adhyātmavidyopadeśavidhi, NCC. I. p. 117b and Ātmajñāna or Ātmajñānopadeśavidhi above.
- आत्मतीर्थ adv. by Amareśvara Śāstrin of Kambhampāṭi family. PUL. II. p. 37.
- आत्मत्वजातिविचार vedānta. Prativādibhayankar p. 25 (no. 61).
- आत्मत्वजातिविचार ny (an.). Kṛṣṇapur 195. TD. 6638.
- by Mathurānātha. Baroda 1383.
- by Mahādeva Punatāmakara. Alwar Extr. 159. BORI. 154 of 1899-1915. CPB. 356. Hall p. 47. Oxf. 2446. PUL. II. p. 2. Stein 136. TA. 2068 b (Ā. J. vāda).
- आत्मत्वजातिसिद्धिवाद ny. by Gopālatātācārya. Oppert I. 400.

- आत्मदर्शनगीता Jain. (in 182 śl.) by Buddhisāgara. Br. Mus. Ptd. Bks. 1906-28. Col. 202.
- आत्मदीप्ति name of C. by Sadānanda Tripāṭhi on Jalandharāṣṭaka. Jodhpur 1003.
- आत्मनाथ —Yatisaṁskāra-vidhi. Adyar I. p. 115 b.
- आत्मनाथनित्यपूजातुक्रमणी tantra. from the Prajñānadīpikā. Trav. Uni. 2233 D.
- आत्मनाथस्तोत्र on Śiva. Burnell 202 a. TD. 22182.
- आत्मनाथार्चनविधि tantra. from Prajñānadīpikā. in 18 Skandhas, in sūtra style. Trav. Uni. 2233 B.
- आत्मनिन्दा Jain. JASB. 1908. p. 410 a (no. 6747). Cf. the next four.
- आत्मनिन्दारूपजिनेन्द्रस्तुति Jain. in 33 śl. by Kumārapāla. Ptd. in *Sajjanasanmitra*, 1913. Mentioned by Schübring, *Die Lehre der Jainas*, p. 218.
- आत्मनिन्दाष्टक Jain. Chani 2293 (Kāvya). Jaina-granthāvalī p. 169. Cf. next.
- आत्मनिन्दाष्टक Jain. Ptd. K. M. Gucc. 7. pp. 95-6. Cf. previous, as also the next title.
- आत्मनिन्दाष्टक Jain. in 10 śl. by Jinaprabha. Ptd. (1) *Ratnākara-paccisi*, Ahmedabad, 1909. (2) *Prācīna Jaina Stotrasaṅgraha*, no. 9, 1909.
- आत्मनिरूपण adv. by Śaṅkarācārya. BL. 176. Tb. 84. See Svātmanirūpaṇa.
- आत्मनिर्णय vedānta. Kātm. 4.
- आत्मनिवेदन (vallabhiya?) vaiṣ. from Sanat-kumāravrata. MD. 5124. Śg. I. 98.
- आत्मनिष्ठा another name of the Svajivacarita of Appayācārya (died in 1901). See also above NCC. I. p. 194 a.
- आत्मनेपदशक्तिविचार ny. by Rudrabhaṭṭa. Burnell 120 b. TD. 6632.

आत्मपञ्चक ascribed to Śaṅkara (नाहं देहः etc.), also called variously Advaitapañcaratna (See NCC. I. p. 99), Anubhavapañcaka (NCC. I. p. 156 a), Anubhavapañcaratna, Pañcaratna; see under all these titles. The following are refs. mentioning the text under the title Ātmapañcaka. Adyar I. p. 170a-b (12 mss.). Adyar PL. p. 201. (Pañcaratna in the Descriptive Catalogue). AS. p. 17.

Ptd. (1) Brhatstotraratnākara, p. 66. (2) *Vaṇī Vilās Press edn.* of Śaṅkara's Works, Vol. 16, pp. 59-60 and several other stotra collections.

आत्मपञ्चक by Śaṅkarācārya. Tray. Uni. 12966 A.

आत्मपञ्चक by Nilakanṭha Tirthapāda, (born 1871). Ptd. Palghat 1908.

आत्मपञ्चाशीत्यधिकरण a name of the Paramārthasāra ascribed to Śeṣa. TD. 7556 (see col.).

आत्मपदपञ्चीकरण adv. Udaipur p. 12, no. 41 of ptd. cat. (Udaipur B. 9, 21—simply Pañcīkarana).

—C. Vivaraṇa. ibid.

आत्मपरिज्ञानदृष्ट्युपदेश Bud. by Campaka. Cordier II. p. 244.

आत्मपरीक्षा adv. by Bhāskaradīkṣita. See above आ. तत्त्वप.

आत्मपुद्गलसंबन्ध Jain. Chani 2496.

आत्मपुराण or उपनिषद्भूत also called Up-sārāthaparakāśa. adv. the substance of the principal Ups. in verse, in 18 chs. by Śaṅkarānanda, pupil of Ānandātman.

Adyar I. p. 159 a. Allahabad 55. Alph. List Beng. Govt. p. 10 (2 mss.). Alwar 765. America 4197. Ānandāśrama 5804. 7278. AS. p. 31. Baroda 248 (18 chs.). Ben. 67 (2 mss.).

Bik. 1186. BISM. वि. 35/7. 69/7. CPB. 357. Cs. IV. 8. Damodar (with C.). Gough pp. 36. 179. Hall p. 116. Harshe p. 47 (verses 475). IM. 4832 (inc.). IO. 2362. Jodhpur 1600. K. 14. Kotah 607 (with C.). L. 182. MT. 2301 (inc.). Mysore I. p. 424 (2 mss. inc.). Nasik IX. 1 (chs. 8-18). 2 (ch. 13). XIV. 1 (chs. 1-7). NW. 288. Oppert II. 4476. Pheh. 12 (and C.). PUL. II. pp. 37. 128. Radh. 39. RASB. II. 1723. Rice 136. SB. 394 (2 mss.). Śringeri Mutt 261. Stein 118 (2 mss.). Sūcīpattra 54. Ujjain I. p. 37. II. p. 96.

Ptd. (1) Gaṇapata Krishnaji's Press, Bombay, 1873. (2) Gopal Narayana Press, Bombay, 1905.

—C. by the a.

Hall p. 116. NW. 272. SB. 394 (dīpikā).

—C. Damodar. NP. II. 106. Ujjain I. p. 96.

—C. Dīpikā. Sūcīpattra 144.

—C. by Kākārāma (who was still living in 1859). Hall p. 116. Radh. 39. Ptd. Gopala Narayana Press, Bombay, 1905.

—C. Dīpikā by Mathurānātha Śukla. NW. 288.

—C. Satprasavā by Rāmakṛṣṇa, son of Dilārāma, grandson of Kṛṣṇacandra and pupil of Viśveśvarāśrama. Nasik IX. 1 (8-18). 2 (13 only). XIV. 1 (1-7). PUL. II. p. 128. RASB. II. 1723.

Ptd. Gaṇapata Krishnaji's Press, Bombay, 1873.

आत्मपूजा called variously in mss. Ātmamānasapūjā, Ātmaṅgārcaṇa, Nirguṇamānasapūjā, Parāpūjā. For text

see *Vāṇī Vilās Press*, Srirangam, Śaṅkara's Works, Vol. 18, pp. 107-111, (अखण्डे सच्चिदानन्दे etc., पूर्णस्यावाहनं कुत्र etc.) under the title Nirguṇamānasapūjā; Brhatstotratratnahāra, ii, pp. 801-803 (Nir. mā. pū.); Brhatstotramuktāhāra i. pp. 396-7 (Parāpūjā); Vedāntastotrasaṅgraha (Parātmāpūjā). Mss. show slight differences and one or two additional verses. On the relation of this text and the text called Mahopadeśa-vimśatikā of Abhinavagupta, see *NIA* III. pp. 32-4. For these verses taken over into Yogavāsiṣṭha, see *JOR*, Madras, Vol. XVII. pp. 228-31. For these verses added to a ms. of the Nirālambopanīṣad, see *MD*. 574. For attraction of some of these verses to texts called Ajapā, see *Cs*. V. 2 and *NCC*. I. p. 64b.

Adyar I. pp. 87 a and 224 a (same ms.). pp. 87a and 170b (same ms.) (called here Ā. līṅgārcana, Ā. pū. nirūpana and Ā. mānasapū.vidhāna). Allahabad 92. AU. 32898 (Ā. pūjāprakāra). Chamba 5. Gov. Or. Libr. Madras 8. Jodhpur 1601 (A. pū. anukrama). MD. 8610 (called Ā. mānasikapūjā; text really part of that in the next number). 8611-2. 18156 (?) (undescribed). MT. 1419 (n). 1419 (o) (text slightly different). Mysore II. p. 632 (Ā. līṅgārcanavidhi). Nasik II. 171 (Nirguṇamānasapūjā). XXVII. 13. Trav. Uni. 5695 A (Nirguṇabrahmamānasikapūjā). 9833B. Ujjain II. p. 56. Viśvabhārati 220 (d).

**आत्मपूजा** different text; śākta-cum-adv. MD. 5560.

**आत्मपूजा** Vasudevānanda Sarasvatī with his own C. Ptd. along with Dattapurāṇa,

Bombay, 1916. See Br. Mus. Ptd. Bks. 1906-28, 240. 1180.

**आत्मपूजाविधि** Gov. Or. Libr. Madras 8. Taylor II. 441.

**आत्मपूजाव्रतकल्प** Rice 92.

**आत्मपूजोपनिषद्** different from Ātmabodho°. A very short text in prose. For its text see Adyar Up. p. 141 and Adyar Library Edn., Unpublished Upaniṣads, p. 6. Adyar I. p. 18b (2 mss.).

**आत्मपूत (?)** vedānta. Oppert II. 5429.

**आत्मप्रकाश (-शिक)** name of Śrīdhara's C. on Viṣṇupurāṇa.

**आत्मप्रकाश** adv. by Śaṅkarācārya. BISM. vi. 63/25.

**आत्मप्रकाश** Jain. by Yogīndradeva. Moodbidri II. 342 (with Kannada gloss). See Paramātmāprakāśa.

**आत्मप्रकाश** Jain. by Buddhisāgara. Ptd. Ahmedabad, 1907. See IO. Ptd. Bks. 1938, p. 230.

**आत्मप्रकाशक** adv. by Nandarāma Tarkavāgiśa. Called Ātmatattvaparakāśaka in the Sūcīpattra (p. 54). AS. p. 17. Hpr. I. 24. IO. 2400. Sūcīpattra 54 (Ā. tattvaparakāśaka).

—C. by Kāśīrāma, son of Nyāyālaṅkāra and protege of the Malla King Gopāla-simha. Hpr. I. 24. IO. 2400. Sūcīpattra 54. Hpr. ms. dated Śaka 1770.

**आत्मप्रकाशव्याख्या** vedānta. by Cidānanda Sarasvatī. K. 116.

**आत्मप्रकाशस्वरोदय** omens. by Jivanātha. Jodhpur 1823.

**आत्मप्रकाशानन्दनाथ** See Prakāśānanda.

**आत्मप्रकाशिका** vedānta. Trav. Uni. 11835 D.

**आत्मप्रकाशिकाविवरण** vedānta. Oppert I. 5901.

**आत्मप्रकाशेन्द्र** guru of Ātmabodha (C. on Gururātnamālāstava).

**आत्मप्रतिष्ठितदानप्रयोग** dh. Bik. 783. Bikaner 1839. 1843b.

**आत्मप्रदीप** Jain. by Buddhisāgara with his own C. Ptd. Buddhisāgarīyagranthamālā 6, Ahmedabad, 1909.

**आत्मप्रबोध** Jain. Ahmedabad 13 (6) (inc.). BP. p. 188b. Chani 662. 669. 783. 1095. 1867. 3838.

**आत्मप्रबोध** Jain. by Kumārakavi. Pannalal Bombay I. p. 62. Ptd. Chunilal Jain Gr. Mā. 7. 1917.

**आत्मप्रबोध** Jain. with C. by Jinalābhasūri, pupil of Jinabhakti; composed in Sam. 1883.

Bik. 1582 (an.). BORI. 128 of 1873-74. 549 of 1895-98. 550 of 1895-98. D. p. 61. Jainagranthāvalī p. 169. JASB. 1908. p. 410 a (no. 3045). JBhP. I. 191-5. Kh. 128 (with C.). L. 2896. Peters. III, Intro. p. 18; p. 314. VI. p. 112 (nos. 549. 550).

Ptd. (1) by Hiralal Hansraj, 1909. (2) Jamnagar, 1914.

—C. Kh. 128.

**आत्मप्रबोधगीत** JASB. 1908, p. 410a (no. 7150).

**आत्मप्रबोधप्रकरण** Jain. Bik. 1582.

**आत्मप्रबोधस्वरूप** Jain. Pannalal Bombay II. p. 34.

**आत्मप्रबोधोपनिषद्** See Ātmabodhopanīṣad.

**आत्मप्रवाद (आअप्पवाअ)** Jain. One of the 14 Pūrvas which existed once. See Nandi 57 and Malayagiri's Cūrṇi thereon and Pravacanasāroddhāra, 92. Maladhāri Hemacandra q. from it in his C. on Viśeṣāvaśyaka, verse 2335. See Kapadia, *Canonical Lit. of the Jains*, pp. 85-7.

**आत्मप्राणप्रतिष्ठा** mantra. Adyar II. p. 233 b. (5 mss.).

**आत्मप्राणाभू(हु?)ति** Mad. Uni. R. K. S. 197 (ms. missing).

**आत्मप्रिया** name of a C. on the Śrīmadbhāgavata by Nārāyaṇa. GD. 101. Oppert I. 6083.

**आत्मबोध** a name of Amanaskayoga. DAVCL. 1272. See above NCC. I. p. 236a.

**आत्मबोध** vedānta. in 119 Upajāti ślokas. (अस्त्यात्मभावे स्वयमात्मनात्मा etc.) Fl. 233.

**आत्मबोध** adv. in prose, in catechism. Different from the well-known Ātmabodha of Śaṅkarācārya. Adyar D. IX. 676.

**आत्मबोध** tantra. by Gorakṣanātha. Jodhpur 880. 881.

**आत्मबोध** adv. by Govinda Bhagavatpāda. Taylor II. 199. (probably same as the one ascribed to Śaṅkara).

**आत्मबोध** vedānta. by Mukundamuni, pupil of Rāmanātha. B. IV. 44. IO. 2401. Same as [Advaitajñānasarvasva, NCC. I. p. 97b] Paramātmabodha, Brahmāva-bodha or Viveka(sāra)sindhu.

**आत्मबोध** adv. by Śaṅkarācārya (तपोभिः क्षीणपापानाम् etc.) in about 68 Anuṣṭubhs. Ātmānanda says in his Asyavāmiyabhāṣya (Ganesh & Co., Madras, p. 29) that Śaṅkara wrote this for his mother. For English Transls. see *Ind. Ant.* V. 1876, pp. 125-133 and Bombay Theosophical Publication Fund, 1901, 1904. Also several other English transls. For a French exposition see F. Neve, *Extrait*, JA., 1866, Paris. For a German transl., see Vol. I. pp. 173-203, Dorffling and Franke, Leipzig, 1854. For a Malayalam C. see *Citrodayamanjarī*, Bhāṣā Series 11, Trivandrum. Edn. *Vāṇī Vilās Press*, Śaṅkara's Works, Vol. 15, pp. 57-66 and in several Stotra collections like the Br. St. Ratnākara, N.S. Press, 1926, pp. 345-51. In a few



mss. and catalogues text confused with that of Ajñānabodhini [see Bomb. Uni. 2055-6 and Bikaner 6394. Ashburner 7 (71). Bd. 680.]

Ādhyān Nambūdrīpād 107. Adyar II. p. 138 a-b (35 mss., 8 with C.s.). Adyar D. IX. 677 (with C.). 678. 679. 680 (with C.). 681. 682 (with C.). 683 (with C.). 684 (with C.). 685-695. 696-699 (all with C.). 700. 701 (with C.). 702. 703 (with C.). 704. 705-6 (with C.). 707. 708 (with C.). 709-710. 711 (with C.). 712. 713 (with C.). 714-717 (with C.). 1331. Adyar PL. p. 201 (22 mss., 8 with C.). AK. 746. 748. Akalaman-nattu Mana 8. 9. Allahabad 99. 102 (with C.). 193 (5). America 4086-96. Ānandāśrama 622 (with C.). 1096. 2266. 2683. 3034. 3283. 3688. 3749. 4087. 6292-3 (both with C.). Ani. AS. p. 17. Ashburner 7 (71). Āvaṇap-parambu Mana 6. B. IV. 44 (21 mss. and C. 8 mss.). Baroda 1811 (b). 4876 (e). 3824 (with C.). 4874 (with C.). 4877 (with C.). 4878. 5415. 6914 (a) (with C.). 6928 (b). 7781 (b). 7906 (b). 8887. 9453 (inc.) (all with C.). 10383 (a). 12285 (C) (with C.). Bd. 680. Ben. 70. 76. 78. 86. Bhr. 225 (and C.). Bikaner 6391-3. 6516 m. BISM. f. 62/25. f. 286. f. 552/22. f. 399. BISM. Nasik Patwardhan 764. BL. 117 (with C.). Bomb. Uni. 2052-4. BORI. 18 of 1866-68. 133 of 1883-84. 134 of 1883-84. 135 of 1883-84. 680 of 1887-91. 268 of 1895-98. 352 of 1895-1902. 353 of 1895-1902. 354 of 1895-1902. 306 of 1899-1915. 307 of 1899-1915. 308 of 1899-1915. 4 of 1919-24. 49 of Viś. i. a. 50 of Viś. i. BP. 267 (and C.). Burnell 90a (and C.). Cabaton I. 862. Cherp 30 (with C.). CPB. 358-363.

Cs. III. 39. 40. 41 (with C.). Dacca 607E. 1073D. 1565D. 3717. 2006B. 2306A. Damodar (with C.). GD. 554 (inc.). 555 (with C.). 1160 (g). 1160 (k) (with Mal. C.). Gough p. 178. Gov. Or. Libr. Madras 8 (5 mss.). Granthappura p. 24. nos. 554. 555 (with C.). p. 53. no. 1160 (g) (inc.). 1160 (k) (with Mal. C.). Hall p. 105. Harshe p. 42 (2 mss. one with 68 verses). Hz. 1830. IL. 191. IM. 724. 737. 916. 923. 944. 952. 1555. 3616. 4044 (with C.). 7215. 7734. 10873 (with C.). 10922. 10928. IO. 603. 1597 (and C.). 2011. 2294-6 (with C.). 5937 (3). 5939. Jodhpur 1602. K. 116. (and C. 2 mss.). Kātm. 4. Kavindrā-cārya 322. Killimangalattu Mana 116. Kizhakkumbhāgattu Mana 12. Kotah 387 (with C.). L. 1677. Lucknow Mus. (2 mss.). Lz. 875-880. Mad. Uni. 744. 755. Mad. Uni. R.K.S. 106. 229a. MD. 4547-53. 4554-8 (with C.). 15374. 17733-5. 17747. 18643. 18752. Mithila. MT. 90 (h). 1212a (with C.). 1419 (s). 3132 (j). Mysore I. pp. 424-5 (14 mss.). p. 659. Naḍuvil Maṭham 116 B (with Malayalam C.). Nasik IV. 10. XXX. 8. Nepal II. p. 221 (with C.). NP. V. 170 (and C.). VIII. 40. NS Press 167. NW. 322. Oppert I. 2163. 2762. 4680. 4940. 6718. 6870. 6871. 7515. 7588. 7746. II. 1948. 2379. 2454. 2542. 2588. 6737. 7069. 8160. 9446. 10287. Oudh XXII. 114. Oxf. 224 b (and c). Paliyam 854 (a) and (f). 863 (with C.). 869 (e). 960 (g). Paris (D. 241). Peters. IV. 20. VI. 268 (with C.). Poona 49, 50 (and C.). Prativādhayānkar p. 11 (no. 23). PUL. II. p. 37-8 (4 mss.). Radh 5. Rajapur 805. Rāmanāth Nando 38 (a). R. A. Sastri I. p. 52. RASB. II. 1721 (xviii) (with C.).

Rice 136. SB. 407 (3 mss. one with C.). 408 (3 mss. 2 with C.). 429 (with C.). 430. Śg. II. 143. Skt. Coll. Ben. 1897-1901. p. 102 (no. 397) (with C.). 1918-30. p. 89 (nos. 727, 728). SSPC. I. B. 72. Stein 118. Sūcīpattā 54. TA. 262 (c). 1438 (d) (with Telugu gloss). 3587 (a). 3693 (c). Taylor I. 210. 274. 418. Tb. 82. 83. TCD. 259 B. 263 C. (with Malayalam C.). 293 D. 300 (no. 5 in the codex; with Tamil meaning). TD. 7145. 7162-3. 7192-4. Tekkemaṭham I. 81. III. 4.7. IV. 52 c. Tra. Ad. Rep. 1114. 16. Trav. Uni. 430 (with Tamil C.). 1058B. 1390A. 1424B. 1430B. 2636A. 2646D. 2709B (with C.). 2733A. 2883K. 3333A. 3508B. 3629B. 3631C. 4613. 5128C. 5577C. 5775A. 6883B (with Malayalam C.). 7879A (with Marathi C.). 7879B. C.M. 178F. TM. 116D. TM. 186C. 10509B. 10932D. 12370B. 12966W. 13049B. 13534N. L. 1164C. L. 1251D. L. 1421J. C. 2148B. Trippūnittura I. 648. 692. Udaipur I. B. 9, 14, 136, 392 (p. 12. nos. 34. 1147. 1312. 1485. 1537 of ptd. cat.). Ujjain I. p. 69 (with C.). II. p. 56 (4 mss; the first ms. bears Īśvarakṛṣṇa's name as a.). p. 98. Uzhuttara Vāriyar 30. Vāṅgiya p. 237. Vāṅgiya Sup. 1941. Viśvabhāratī 2801a. 2952a. 3073b. Viz. Skt. Coll. VSUS. Poona p. 10 a. Wai 197. 227. Weber 617. 2181. 2182.

—C. an. Adyar PL. p. 201 (8 mss.). America 4088-91. 4092. 4096. AS. p. 17. Baroda 3824. 4874. 4877. 6914 (a). 7906(b). 9453. 12285 (c). Ben. 69. Bikaner 6395. 6396. BISM. f. 399. f. 252/1. Bomb. Uni. 2057-60. BORI. 410 of 1875-76. 22 of 14

1882-3. 134 of 1883-4. 135 of 1883-84. 680 of 1887-91. 251 of 1892-95. 352 of 1895-1902. 353 of 1895-1902. 354 of 1895-1902. 306 of 1899-1915. 307 of 1899-1915. 49 of Viś. i. 50 of Viś. i. CPB. 364. Cs. III. 41. Dacca 331C. 2006A. Damodar. GD. 555. Hall p. 106. Hpr. IV. pp. 25-6. Hz. II. p. 140. 1483. 1831. IM. 952. 1555. 4044. 10873. MD. 17735. Nasik IV. 10. NW. 304. Oppert II. 8715. Paliyam 863. PUL. II. p. 38. RASB. II. 1721 (xviii). Rice 136. Skt. Coll. Ben. 1897-1901. p. 102 (no. 397). 1911-12. p. 12 (no. 2136). 1913-14. p. 19. (no. 2382). Stein 118. Sūcīpattā 54. TA. 700. 1438 (d) (in Telugu?). 3646 (b) (inc.). Tb. 83. TCD. 263A. TD. 7176-92. Trav. Uni. 5128C. Trippūnittura I. 1. III. 86. V. 15. Udaipur p. 12 of ptd. Cat., no. 34 (Ā.b. alias Tattvabodha). Ujjain I. p. 69. II. p. 56. Uzhuttara Vāriyar 14. 30 (with text). Weber 617.

—C. Prakāśa (P) AK. 749.

—C. Subodhini. AK. 746. 748. BORI. 746 of 1891-95. 747 of 1891-95. 748 of 1891-95. IM. 737.

—C. by Advayānanda. B. IV. 44.

—C. Bālabodhini by Nārāyaṇa Tirtha. Allahabad 102. Ānandāśrama 845. BORI. 555 of 1886-92. Peters. IV. 20.

—C. Tīkā ascribed to Padmapādācārya. Baroda 7781 (b). 8887. BISM. f. 854. IO. 5938. MD. 4558 (calls C. Vedāntasāra wrongly). PUL. II. p. 38 (4 mss.). Ptd. on the basis of the Madras ms. in *Brahmavidyā*, Advaita Sabha, Kumbhakonam, Oct. - Dec. 1958, pp. 1-17.

- C. Bhāvaprakāśikā by Bodhendra, pupil of Girvāṇendra. Burnell 90a. Oppert II. 5538. TD. 7174-5.
- C. by Brahmānanda. PUL. II. p. 38.
- C. by Bhāsurānanda. NW. 310.
- C. by Madhusūdana Sarasvatī; but ascribed to Śaṅkara himself in IO. 2295. (See below). Bd. 680. IO. 2294. 2295 (a. Śaṅkara). 2296. 5939. L. 1677. Lz. 877-880. PUL. II. p. 38. Whish 33.
- C. by Raghunātha Sarasvatī. Adyar II. p. 143 (b). Baroda 6928 (b). MD. 4558. MT. 2265 (col. and beg. differ). Up. Br. Mutt. 440.
- C. by Rāmānandatīrtha. NW. 326 (Ātmabodhatippaṇa).
- C. Dipikā by Viśveśvara Paṇḍita, pupil of Mādhavaprajña. Adyar. Adyar D. IX. 718. 719-26 (with text). 727. 728 (with text) (same C. but a. given as Raghunātha Sarasvatī). 729-732. 733. 734-737. GD. 555. Gov. Or. Libr. Madras 8. Granthappura p. 24 (no. 555). Mad. Uni. 255b (an.). MD. 4554-7. 15374. MT. 1212 (a). Mysore I. p. 425 (12 mss.). Paliyam 709 (c). PUL. II. p. 38. Śakti 86. Śringeri Mutt 50 (3). TA. 700. Taylor II. 17. 340. 2709B. 2733A. 3631C. Trav. Uni. 3629B. 4613. 5128C. 5577C. 5621A. 5744B. 5775A. 9834. 10700A. 12772J. 13538. TM 186A. L. 1421C. L. 1429U. Viśva-bhārati 1363. 3035 f. Weber 2182.
- C. by Śaṅkara, but text same as the one by Madhusūdana Sarasvatī noted above. Alwar 495 (3 mss.). BL. 177. IO. 2295.

आत्मबोध or आत्मज्ञानोपदेश or आत्मोपदेश or  
आत्मविद्योपदेश or आत्मविद्योपदेशविधि adv.

by Śaṅkarācārya. Text different from the Ātmajñāna or Ātmajñānopadeśa-vidhi or Ātmabodha above and identical with the text called Ajñānabodhini or Adhyātmavidyopadeśa-vidhi or Saṅk-siptavedāntasāraprakriyā (see NCC. I. pp. 71a, 117b, 118a). AS. p. 18. Ashburner 7 (71). Bd. 680. Bikaner 6394. Bomb. Uni. 2055-6. Cs. III. 45-47. Hall p. 111. L. 1310. Peh. 15. Oudh XIII. 90. Peters. I. 13. IV. 20. Sūcīpattra 49. 107 (an.).

आत्मबोध by Śrīkaṇṭha Bhagavadācārya. Warangal 38.

आत्मबोध adv. by Vāsudevendrayati. K. 116. Trav. Uni. 10158.

—by Sarvottamācārya. Peters. V. 251 (and C.).

आत्मबोध pupil Ātmaprakāśendra and Mahādevendra.

—C. Suśamā on Gururatnamālāstava, Ptd. Kumbhakonam and Madras.

आत्मबोधकुलक Jain. Pkt. another name of Ekanatrinśati Bhāvanā. 29 verses addressed to Self. BBRAS. 1564. Jainagranthāvali p. 196. Leumann 111.

आत्मबोधकुलक Jain. by Jayaśekhara. BORI. 803(2) of 1892-95. Peters. V. App. I. p. 111. App. IV. p. 294 (no. 803 [2]).

आत्मबोधकुलकस्तवक Jain. Prasasti II. p. 287.

आत्मबोधप्रकरण Jain. Delhi IV. 390 (w).

आत्मबोधप्रकाश BORI. 749 of 1891-95. C. on Śaṅkara's Ātmabodha? See above, AK. 749, under C.s. on Ātmabodha.

आत्मबोधयति

—Prapañcasārasambandhadīpikā. Tra. Ad. Rep. 1103, 86.

आत्मबोधलहरी adv. in 17 Śikharinī stanzas. by Cidānanda. Nasik XXII. 6,

आत्मबोधवार्तिकपाठादयः adv. by Śaṅkarācārya. BORI. 18 of 1866-68. Two works?

आत्मबोधसार vedānta. B. IV. 44.

आत्मबोधादिप्रकरणानि Tekkematham IV. 66.

आत्मबोधासूत Name of C. by Śivaramabhaṭṭa on his own work Vedāntasārasaṅgraha. Adyar D. IX. 1216. MD. 4749. TCD. 369B.

आत्मबोधाष्टक by Śukadeva. Dacca 1837D. Is this Śukāṣṭaka?

आत्मबोधिनी (?) adv. C. on ch. 2 of an unknown work. IO. 2404.

आत्मबोधिनी name of a C. on the Pūjā-ch. of the Tantrasamuccaya. Trav. Uni. 858.

आत्मबोधे लयखण्डः Oudh. VIII. 24.

आत्मबोधोपनिषद् in two recensions, shorter (Northern) and longer (Southern); the former is in prose to which the latter adds 30 verses in āryā and anuṣṭubh. For an edn. of the longer text see Adyar Library, Sāmānya Vedānta Upaniṣads, pp. 98-105 and N. S. Press, 120 Ups., pp. 304-6; for the shorter text, see Eleven Āth. Ups., Jacob, Bombay, 1891, pp. 77-79. For the first half of the prose part see section 4 of Nārāyaṇa Upaniṣads, p. 171, Vaiṣṇava Upaniṣads, Adyar.

Adyar I. p. 18b (5 mss.). Adyar PL. p. 6 (6 mss.). Adyar Up. I. p. 141 (3 mss. Northern 2 mss. Southern). America 458. Ānandaśrama 4611. 6424. AS. p. 17. 86. B.I. 46. Baroda 5888 (d/1). 7164 (i). 9995 (q/1). Bhr. 487. Bikaner 534 (o). BORI. 2 (b) of 1884-87. Burnell 29a (called Ātmopaniṣad but text identical with Ā. Bodho°). CLB. I. p. 44 (3 mss.). Haug 44. IO. 490 (14) (unspecified). 493-4 (47) (Southern). Jodhpur 16. Khn. 12. L. 1063. (North-

ern). Mad. Uni. R. K. S. 178 (f). 370 (i). Mātrbhūmi 33. MD. 282. 283 (Southern). 284-86 (Northern). MT. 6035 (o) (Northern). München 185 (p. 119) (Southern). 186 (p. 131) (Northern). Mysore D. 216 (shorter). Nasik XXVI. 3. NW. 316. Oppert I. 7840. II. 3104. Oxf. II. 1006 (9). Radh 3. RASB. II. 1726 (9) (with C). 1727 (8). Rgb. 2. Śg. II. 16. Taylor I. 310. II. 328. See also II. 464. TD. 899-901 (Shorter). 1031D. Trav. Uni. 6310H. 13533N. 13752X. L. 1307G. Udaipur II. 8. 13 (21). 8. 14 (25).

—C. Dipikā. B.I. 46.

—C. by Appayācārya. Adyar.

—C. Vivaraṇa by Upaniṣadbrahmayogin. Comprises prose and verse parts. Adyar. Up. Br. Mutt. 307. Ptd. Adyar Library Edn. Sāmānya Vedānta Ups. pp. 98-105.

—C. by Dayāśaṅkara. NW. 274. (Ā. jñānopadeśikā).

—C. Dipikā by Nārāyaṇa (only the prose part). AS. p. 18. Baroda 11529 (i). 11529 (p/1). Bhr. 233. CLB. I. p. 44 (2 mss.). IO. 4877. RASB. II. 1726 (9). Stein 23. Edn. Jacob, Eleven Āth. Ups., 1891, pp. 77-79.

—C. Dipikā by Śaṅkarānanda. IO. 4876. Śringeri Mutt 10 (3).

आत्मब्रह्मशब्दनिर्णय of Atharvan. Baroda 13446. (Cat. I. p. 449, remarks).

आत्मभक्तामरस्तोत्र a samasyāpūrti of the famous Bhaktāmara stotra; by Hīrālāla, son of Pandit Hamsarāja. See p. 15, Skt. Intr. Kapadia's edn. of Bhaktāmara stotra and Jaina Sid. Bhās. iii. p. 108.

आत्मभारती guru of Rāmeśabhārati, a. of Vaiyāsikasūtropanyāsa or Śārīraka-sūtravṛtti. adv. Adyar D. IX. 524

(Intro. v. 3). MD. 4693. Śg. I. p. 101.  
TD. 711-3. Trav. Uni. 920A.

आत्मभुज्ज adv. Stotra ascribed to Śaṅkara  
(refrain: सदा सच्चिदानन्दरूपोऽहमात्मा 39 verses).  
Adyar I. p. 170b. Adyar D. IX. 1332.  
Mysore I. p. 211.

आत्मभूतपञ्चभूतकदम्ब Kallalagar 5 (1).

आत्मभेदाभुमिक्तिकोडपत्र dvai. Mysore II. p. 25.

आत्ममनन by Śaṅkarācārya. Trav. Uni. 2523 A-10.

आत्ममनोयोगविचार ny. by Mathurānātha.  
Hpr. I. 25.

आत्ममानसिकपूजा text different from previous.  
Also called Śivamānasapūjā or Ś.m.p.  
pañcaka. (आराधयामि मणिसन्निभमात्मलिंगम् etc.  
छत्रं चामरयोः etc.) MD. 5525. 8608-9. 17244.  
MT. 1419 (q).

आत्ममानसिकपूजाविधि Śakti 115.

आत्मयाग on the self-purificatory rite. Cs.  
II. 466 (inc.). Kavindrācārya 310.  
Sūcīpattra 112.

आत्मयाग worship of Dattātreyā. Cs. III. 42.  
In the end, a homa for the Ātman  
styled Atikrāntahoma is dealt with.

आत्मयोग śaiva. an Upāgama of Yogaja.  
Mentioned in the list in the Kāmika.

आत्मयोग Bud. by Kuddālipāda. Cordier III. p.  
249.

आत्मरक्षणार्थनीति med. Bharatpur XIII. 17.

आत्मरक्षामन्त्र TD. 7275 (among other works in  
the Codex-no. 2).

आत्मरक्षाविधि Bud. Cordier II. p. 315.

आत्मरक्षास्तोत्र Jain. PUL. II. p. 290. Ptd.  
Prācīna Jainastotrasaṅgraha, no. 13,  
Agra, 1923. See IO. Ptd. Bks.  
1938, p. 231.

आत्मरहस्य tantra and vedānta. by Śrīnātha,  
in 19 chs. RASB. VIII. i. 6201. The  
Dakṣiṇāmūrtistotra of Śaṅkara seems  
to be q. in the end.

—C. RASB. VIII. i. 6202. (up to the  
10th ch.).

आत्मरहस्यतन्त्र Hpr. Notices XI. pref. p. 14.

आत्मरामकथा Jain. Chani 2722 (inc.).

आत्मरामायण

—by Caitanyarāma, son of Akṣayarāma.  
IM. 1518.

आत्मलिङ्गपूजापद्धति vedānta. Hall p. 132  
(48 śls.).

आत्मलिङ्गप्रतिष्ठाविधि (From Viratantra). Trav.  
Uni. 13924F.

आत्मलिङ्गार्चन See above Ātmapūjā.

आत्मवाद vedānta. by Gopeśvara. B. IV. 44.

आत्मवाद ny. Oppert II. 6738. Udaipur B.  
118, 7 (p. 12. no. 830 of ptd. cat).

—by Mahādeva. K. 142.

आत्मवाद Jain. Pannalal Bombay. IV. pp. 4.5.  
V. p. 4.

आत्मविचार BORI. 269 of 1895-98.

—by Maṇikadāsa. BORI. 323 of 1883-84.

आत्मविचार Jain. Chani 2666.

आत्मविजय (शिवकर्णामृतखण्डन) viś. adv. Mysore  
I. p. 464. For another शिवकर्णामृतनिरास  
called Śrutitātparyanirṇaya, see  
Mysore I. p. 491.

आत्मविज्ञान or आत्मज्ञान IM. 10932.

आत्मविद्या vedānta. B. IV. 44.

आत्मविद्याप्रकरण yoga. Śrīṅgeri Mutt 222 (8).

आत्मविद्याप्रकार Oppert II. 3392.

आत्मविद्याप्रकाश CPB. 365.

आत्मविद्यामन्त्र Adyar II. p. 231a.

आत्मविद्यावलि (?) adv. by Sadāśivabrahman.  
Oppert II. 7070. Same as Ātmavidyā-  
vilāsa?

आत्मविद्याविलास adv. poetic expression of the  
bliss of self-realisation. by Sadāśiva  
Brahmendra. Text in Āryā-verses.  
TD. 7685 is a ms. of the work given by

a. himself in person as a blessing to  
King Serfoji I (1711-27 A.D.) of Tanjore  
through Malhāri Paṇḍita.

—Adyar I. p. 170b (wrongly Śaṅkara's). p.  
188b (5 mss.). II. p. 143b (2 mss.).  
Adyar D. IX. 738-745. B. IV. 44. 46.  
(an.). Baroda 10383 (r). Burnell 93a.  
96a. Hz. 1195. p. 118. IM. 772. MD.  
11263 (confounded with Sadāśivāryā  
and ascribed to Svayamprakāśa). MT.  
1419 (a-9). 1444 (c). 1920. Mysore I. p.  
425 (4 mss., 1 with Kannada gloss).  
Oppert I. 4621. II. 3449. 6567. 7070 (Ā.  
Vidyāvali?). PUL. II. p. 38. Rice 136.  
Śrīṅgeri Mutt 79 (3). TCD. 281G.  
TD. 7684-93. Tra. Ad. Rep. 1112, 28.  
Trav. Uni. 3629G. 6147B. 9751A.  
C1999G. Viśvabhāratī 2825.

Ptd. Vāṇī Vilās Press, Srirangam,  
Stotra Booklet Series.

आत्मविद्याविलास adv. by Sadāśiva Brahmendra.  
Different from the previous text and  
written in Vasantatilakā verses. Adyar  
D. IX. 746-7. Ptd. Vāṇī Vilās Press,  
Stotra Booklet Series, along with the  
previous text.

आत्मविद्याविलास by Śambhurāma. See below  
Ātmavilāsa.

आत्मविद्योपनिषत्सार from Upaniṣanmahima-  
nirūpaṇa. Taylor II. 470.

आत्मविद्योपनिषद् See Ātmopaniṣad. IO. 493-4  
(94). (End differs somewhat from that  
of Ātmo°).

आत्मविलास vedānta. By Śambhurāma. Com-  
prises 7 sections devoted to the diffe-  
rent schools of Adv., Viś. adv., Kevala  
adv., Śuddha adv., as also Bhakti, with  
an introduction; at the end there are  
songs on Viṣṇu in the style of Gita-  
govinda, this section being called Gita-  
dāmodara. Bl. 6. BORI. 52 of 1872-

73. 323 of 1884-87. Gough p. 107.  
Rgb. 323.

आत्मविवेक vedānta. B. IV. 46. Śrī. Dev.  
449 f. Trav. Uni. 12073D.

आत्मविवेक from Sūtasamhitā. Jodhpur 1603.

आत्मविवेक adv. a brief prose tract in simple  
questions and answers. Vāsudevayā-  
tindra is saluted. IO. 5968. Text allied  
to Ātmānātmaviveka below.

आत्मविवेचनिका adv. Ānandāśrama 7597. Cf.  
next.

आत्मविवेचनिका adv. by Kuberānanda. (a. C.  
on a text? आत्मलक्षणवाक्यस्य व्याख्यानं समुदीर्यते).  
Baroda 758. Wai 198.

आत्मविशोधि (आयविसोहि) Jain. ref. to in a  
list of texts in the Nandisūtra. Weber  
1895.

आत्मविहारी

—Vāṇīśāra. BORI. 539 of 1895-98.

आत्मवीरेश्वरस्तोत्र or Indrāgnilokavarṇana from  
Skandapurāṇa.

Ptd. Benares, 1929. IO. Ptd. Bks.  
1938, pp. 235, 1089.

आत्मवृत्ति adv. Q. by Dyā Dvivedin in his  
Nītimāñjari. See JRAS. 1900, pp. 135,  
796 and also Oxf. II. p. 188 b.

आत्मशतक vedānta. Dacca 173. A. 2. Damodar.

आत्मशिक्षा BORI. 1178 of 1891-95. Cf. next.

आत्मशिक्षा Jain. AK. 1178. Chani 4005.  
Jainagranthāvali p. 169. Sūcīpattra  
119.

आत्मशिक्षाशतक Jain. Jainagranthāvali p. 208.

आत्मशिक्षास्तवन Chani 2630.

आत्मशुद्धि vedānta. Oppert II. 7071.

आत्मशुद्धि Jain. Arrah I-A. p. 2.

आत्मशुद्धिकुलक Jain. Jainagranthāvali p. 196.

आत्मशुद्धिस्तव Jain. Pkt. Pattan p. 157; also  
ibid. Skt. Intro. p. 24.

आत्मशुद्ध्यादिपूजाविषय MT. 3978 (d).

आत्मश्राद्धविधि BISM. Nasik Patwardhan 356.

आत्मषट्क adv. 6 verses : मनोबुद्धयहङ्कारचित्तानि नाहम् etc. Called Ātmaṣaṭka in some mss. and ptd. texts. See *Bṛhatstotrāratanākara*, N.S. Press, 1952, p. 210 and *Br. St. Ratnahāra*, Gujarati News Printing Press, 1925, Pt. II. p. 1005. For mss. see under Nirvāṇaṣaṭka under which title it is generally known and printed.

आत्मषट्क stotra. IM. 4803. May be the above.

आत्मषट्क or आ. ष. उपनिषद् a name of the Aitareya-upaniṣad, according to some mss. Śāṅkara's Bhāṣya on the Ai. Up. is called Ātmaṣaṭkabhāṣya in some mss., and Sāyaṇa's C. on the Ai. Āraṇyaka is called Ā. Ṣ. pradīpikā. Ānandāśrama edn. of the Ai. Up with Sāyaṇa Bhāṣya, *Ānandāśrama*, 11 mentions Ātmaṣaṭka as an alternate name in the colophons. See Adyar I. p. 18 b. America 474-485. Ānandāśrama 4062. B. I. 46. CPB. 366. IO. 2298. 4265. RASB. II. 210. 215. Skt. Coll. Ben. 1910-11. p. 13 (no. 2049). Sūcīpattra 106. TD. 1451. See also under Aitareyopaniṣad.

आत्मषट्क Upodghāta only. Wai 165. 227 (with Śāṅkara's C.). 'Beginning portions of six Ups.', according to the note in the list; but this is to be verified. See however next entry.

आत्मषट्कप्रारम्भ adv. America 489. See the previous entry.

आत्मसंहिता Q. in the Bhāgavatatātparya of Madhvācārya.

आत्मसप्तति Q. by Utpala in his Spandapradīpikā, pp. 4a, 18a, BORI ms. Once found also as Svātmasaptati (p. 16a).

आत्मसमर्पण śaiva. by Viśuddhamuni. See JBRS. XXXIX p. 2. fn. 6.

आत्मसम्बोध Q. in Utpala's Spandapradīpikā, p. 19a, BORI ms.

आत्मसम्बोध Jain. Pkt. Delhi V. 337.

आत्मसम्बोधकुलक Jain. Also called Dharmopa-deśakulaka. Jainagranthāvalī p. 196. Pattan pp. 65 (2 mss.). 77. 114. 410. 411. Peters. V. App. p. 137.

आत्मसम्बोधकुलक Jain. by Jinaprabha. Pattan p. 263.

आत्मसम्बोधकुलक by Bhuvanatuṅga. Pattan p. 403.

आत्मसम्बोधन Jain. Pkt. Pannalal Bombay V.B. p. 51.

आत्मसम्बोधन Jain. by Jñānabhūṣaṇa. Pannalal Bombay V. p. 5.

आत्मसम्बोधन Jain. Pkt. by Raidhu Kavi. Pannalal Bombay 217.

आत्मसम्बोधिनी stotra. by Madhusūdana. Adyar I. p. 188 a.

आत्मसंरक्षणमन्त्र Taylor I. 278.

आत्मसाधनावतार Bud. by Buddhajñāna. Cordier II. p. 148.

आत्मसाम्राज्य or आ. सा. सिद्धि adv. by Gaṅgādharendra Sarasvatī. See under Svārājyasiddhi by which name it is more popularly known.

आत्मसिद्ध्या (?) JASB. 1908. p. 410a (no. 7581).

आत्मसिद्धि adv. mentioned by Kṛṣṇānanda Sarasvatī in his Nyāyasiddhāñjana, pt. III. p. 140, l. 8.

आत्मसिद्धि by Maṇḍana Miśra. Tekkemaṭham II. 29. Is it Brahmasiddhi?

आत्मसिद्धि viś. adv. Oppert II. 1031. Q. in Śrutaprakāśikā and Nyāyasiddhāñjana. See Siddhitraya of Yāmunaācārya.

आत्मसिद्धि a Mādhva teacher; saluted in IO-6037.

आत्मसिद्धि Jain. (from the Prameyakamalamārtanda) by Prabhācandra. Mysore I. p. 552.

आत्मसिद्धि Jain. Skt-Hindi. by Vecarādāsa. Pannalal Bombay V. p. 13. *ibid.* p. 20 (ptd.).

आत्मसुख pupil of Uttamasukha (who was also known as Akhilātman?). Wrote in Banaras.

—Laghuyogavāsiṣṭhaṭikā called Vā° candrikā and Padadīpikā. N.S. Press edn. of LYV. has this C. for books I-III. Q. Kṣīrasvāmin, C. on Amara, the Kalpatarukośa and Yādavaprakāśa (Vaijayantī). Q. verses of one ref. to as 'Mahat', which look like a resume of the YV.

आत्मसुतेभ्यः पत्र letter by Viṭṭhaleśvara, the Vallabhiya teacher, to his sons.

Ptd. *Br. St. Saritsāgara*, Gujarati News Press, Bombay, 1927, pp. 169-70.

आत्मसूक्त vedic. Adyar I. p. 13a. Adyar D. I. 547 (1 folio only; unaccented. Beg: आत्माऽऽत्मा परमात्मा यो ह्यन्तरात्मा etc. (Kapilo munindraḥ occurs in the text).

आत्मसूक्त Yv.

Ptd. with Hindi interpretation, Amritsar, 1921. Br. Mus. Ptd. Bks. 1906-28. 1202.

'आत्मसूक्त' vedāntic. IIO. 159 (Beg. सदिब मनः त्रिवृत् त्रि विभाति etc.).

आत्मसूत्र (अप्पसुत्त) Jain. Pkt. Selections ed. and transl. *Jaina Gaz.* 40 (1943) 81-82.

आत्मस्तव vedāntic stotra (14 verses) by Saccidānandaśivābhinavaṇṛsinhabhārati of Śringerī.

Ptd. Bhaktisudhātaraṅgiṇī, pp. 447-50, *Vāṇī Vilās Press*, 1913.

आत्मस्तुति adv. by Śāṅkarācārya, Ujjain II. p. 74.

आत्मस्वभावस्वाध्याय Chani 2613.

आत्मस्वरूप Jain. Pannalal Bombay III. p. 33.

आत्मस्वरूप disciple of Nṛsiṃhasvarūpa.

—Pañcapādikāvyaḥyā Prabodhapariśodhinī. MT. 3225.

—Padārthatattvanirṇayaṭikā. MT. 4219.

आत्मस्वरूप (उदासीन)

—Kṛṣṇaṣṭaka. Ptd. *Br. St. Ratnākara* pp. 366-68, *Bhārgav Pustakalay*, Benares, 1937.

—Jñānadīpastotra. Ptd. *ibid.* pp. 514-15.

—Brahmanirūpaṇastotra. Ptd. *ibid.* pp. 512-14.

—Rāmāṣṭaka. Ptd. *ibid.* pp. 314-16.

आत्मस्वरूप vedānta. Oppert II. 7072.

आत्मस्वरूपकथन adv. by Śāṅkarācārya. BISM. vi. 537/22. Is it the same as the text called Svarūpānusandhāna or Svarūpanirūpaṇa, otherwise called Svarūpa-prakarāṇa on which Ānandagiri has a gloss?

आत्मस्वरूपानुसन्धान adv. by Gopinātha Vājapeyin, son of Jagannātha Dikṣita. Explains the vākya 'Tattvamasi'. Hpr. IV. pp. 26-7.

आत्महनननिष्कृति dh. Adyar I. p. 105 a.

आत्महितकुलक Jain. Jainagranthāvalī p. 196.

आत्महितकुलक Jain. by Ratnasimha. Jaina-granthāvalī p. 206.

आत्महितोपदेशकुलक Jain. Pkt. by Ratnasūri. BORI. 803 (7) of 1892-95. Peters. V. p. 295, no. 803 (7).

आत्महितोपदेशस्वाध्याय JASB. 1908. p. 410 a (nos. 6920 and 7217).

आत्माग्निहोत्रविधि śr. prayoga. Adyar I. p. 105 a. Gov. Or. Libr. Madras 8.



—Kāty. MD. 2905.

आत्मादर्श one of the theological and devotional poems of Nilakanṭhatīrtha.

Ptd. in the title Svarājyasarvasva, Palghat, 1908. pp. 24-7.

आत्मानन्द See Svātmānanda.

आत्मानन्द (?) guru of Gopāendra Sarasvatī, guru of Nārāyaṇa (Padacandrikā-Campūrāmāyaṇavyākhyā, MD. 12281).

आत्मानन्द Guru of Śāṅkarānanda (C. on Upaniṣads).

आत्मानन्द of Gautama gotra; son of Viṣṇu-prakāśa and grandson of Viṣṇu; younger brother of Lakṣmīdhara q. by him; pupil probably of Keśava or Sahajānandakeśava. See concluding verses of his Asyavāmiyasūktabhāṣya, *Ganesh & Co.*, Madras edn. p. 100. See NCC. I. p. 353a. Q. Vedic commentators Skanda, Udgitha and Bhāskara, but not Sāyaṇa; probably of the 14th cent. An ardent Advaitin.

—Asyavāmiyasūktabhāṣya. NCC. I. p. 353a. Edns. Lahore and Madras.

—Viṣṇupadasiddhi. Q. by him in the above, p. 71.

आत्मानन्द adv. name of a work; ch. of that name in the Pañcadaśī. Oudh. 1877, 42. Oxf. 222b. Serampore G. 2. 25 (j).

—C. by Rāmākṛṣṇa. B. IV. 46 (an.) Oudh 1877, 42.

आत्मानन्दनाथ

—Saluted in Parāpūjāprayoga, Śākta. MD. 5676.

—figures in the Gurumāṇḍalamāntra. MD. 6253.

आत्मानन्दप्रकरण extracted in Kāṇḍadvayātīta-yogin's Mokṣasāmrajyalakṣmitāntra, TD. 7569, leaves 203-216. Probably ch. of Pañcadaśī.

आत्मानन्दप्रकाश adv. by Śāṅkarācārya. AU. 32898. Cf. next entry.

आत्मानन्दप्रकाश See Svātmānirūpaṇa.

आत्मानन्दमुनि dvaitin.

—Mādhvatattvapraśāṅgikā. Mysore I. p. 665.

आत्मानन्दसरस्वती Teacher of the an. a. of Bhagavadgītāsārasaṅgraha (Baroda 6670).

आत्मानात्म Ed. with a Bengali paraphrase by Candrakānta Vandyopādhyāya of Berhampur, 1881. See Br. Mus. Ptd. Bks. 1876-92. 69. Cf. below Ātmānātmaviveka.

आत्मानात्मपञ्चकोशविवेक adv. different text from A. viveka below. TD. 7725.

आत्मानात्मविभाग DAVCL. 2152.

आत्मानात्मविवेक adv. mss. with this title are found an., with Śāṅkarācārya as a. and with several others as a. The last series of mss. are entered separately mentioning the respective a.s. Of the other mss., those found an. are given first, and then those mentioning the a. as Śāṅkara. The texts in these have considerable agreement, but have many minor variations and additions at beginning and end. An attempt has been made to classify the texts that are more closely akin. A text of this name has been printed by *Purana Prakasana Press*, Calcutta, 1876 and one translated into English, Bombay Theosophical Publ. Fund, 1901, and another ptd. among minor works of Śāṅkara; see below.

—an. mss. Adyar II. p. 144 a. Adyar D. IX. 752. 753. 754. 755. America 4085 Ānandāśrama 1215. 8408. BISM. Nasik Patwardhan 732. Jodhpur

1604. 1605. Kadayanallur 74. Mātrbhūmi 40 (inc.). NW. 272. Oppert I. 5902. 7167. II. 566. Paliyam 230 (i). Radh. 44. Śrīrgeri Mutt 421/471. 396/472. Sūcipattra 107. Trav. Uni. 2883Q. 2932D. 3508(O) 6300E. 12966N. L.1269-I. Vidyaranya-pura 49. Viz. Skt. Coll.

—The following two texts are identical. Adyar D. IX. 757. MT. 1979(e).

—Different text. Adyar II. p. 144a. Adyar D. IX. 758. 759. 760.

—Different. Adyar II. p. 144a. Adyar D. IX. 749.

—Different. Adyar II. p. 144 a. Adyar D. IX. 761.

—Different. Adyar D. IX. 762.

—Different. Adyar D. IX. 763.

—Text mostly different from those of any of the above and dealing at length with pañcīkaraṇa. Mad. Uni. R.K.S. 325 (a).

—Text bigger than the one normally ascribed to Śāṅkara and with some similarity to text ascribed to Svayamprakāśa in MD. 4560. TD. 7201-3.

—Ascribed to Śāṅkarācārya. Baroda 6816(c). BORI. 226 of 1884-86. Burnell 91 (a) (5 mss.). Dacca 320j (inc.). D.R. 112. G.D. 556. 557. Gough p. 178. Granthapura p. 24 (2 mss.). IM. 6768. 10926. Kāmakoṭi 7/1. 14/1 (11). Mad. Uni. 814c. 896. Mysore I. p. 425 (2 mss.). Oppert II. 2380. 8161. 8813. 10288. Peters. III. 391. IV. 20. PUL. II. p. 38. TCD. 300 (2nd in codex. with Tamil meaning). Tra. Ad. Rep. 1110, 7. Trav. Uni. 2913L. 3508Y. 5733A. Up. Br. Mutt 449. Vāṅgiya p. 237. Viśvabhāratī 2588.

A text ascribed to Śāṅkara transl. into English, Bombay Theosophical Publication Fund, 1901.

—Ascribed to Śāṅkara and written in catechistic style. Adyar D. IX. 764 (end differs). Cs. III. 48. 49. L. 620. MD. 4559. TD. 7663. Ptd. in *Poona Ori. Ser.* 8, Collection of Minor Works of Śāṅkara.

—Different text. Adyar I. p. 170b. Adyar D. IX. 748.

—Different text. a. Paramahansa-parivrājakācārya. Adyar II. p. 144a. Adyar D. IX. 751. Mad. Uni. R.K.S. 220(b) (but with additional matter at beg. and end).

—C. IM. 6768. TCD. 265A. Tra. Ad. Rep. 1110, 7.

—C. by Pūrṇānandatīrtha. NW. 326.

—C. by Viśveśvara. Mysore I. p. 425.

आत्मानात्मविवेक by Ayyagāru. PUL. II. p. 38.

आत्मानात्मविवेक adv. by Padmapāda. Gov. Or. Libr. Madras 8 (not against this a. in MD.). Oppert II. 2543. Taylor I. 201.

आत्मानात्मविवेक by Vāsudevendra. Hz. 1482.

आत्मानात्मविवेक by Vidyāraṇya. Oppert II. 5162. 6199. 6568. 7073.

आत्मानात्मविवेक adv. by Sadāśiva Brahmendra in the form of a catechism. Text different from the one ascribed to Śāṅkara. Adyar II. p. 144a. Adyar D. IX. 750.

आत्मानात्मविवेक adv. by Svayamprakāśayogin. (आत्मानात्मविवेकः कथ्यते आत्मा नाम स्थूलसूक्ष्मकारण-चरीरेभ्यः etc. Text agrees partially with the one ascribed to Śāṅkara, which text itself has several variations in its mss.). Adyar II. p. 144a. Adyar D. IX.

756. Alwar 482. America 4187. AS. p. 18. Gov. Or. Libr. Madras 8. Hall p. 131. IM. 5116. MD. 4560-63. MT. 1229(h). 3132(k). Nasik IV. 17. PUL. II. p. 38 (3 mss.). TD. 7196-7200 (Śaṅkara). Trav. Uni. 1390(c).

**आत्मानात्मविवेकचूडामणि** by Śaṅkarācārya. Gough p. 177. Trav. Uni. 328E (an.). (not in the ptd. alph. cat; probably Vivekacūḍamāṇi). Ptd. in Telugu Script, Madras, 1881. See IO. Ptd. Bks. 1897, p. 12.

**आत्मानात्मविवेकप्रकाशिकायाः** by Sadāśiva Brah-mendra. Different text in Āryā verses. Refers in v. 2 to his guru (Parama-śivendra) as Śaṅkarācārya (i.e. of the Kāmakoti Pīṭha). Adyar II. p. 144a. Adyar D. IX. 765.

**आत्मानात्मविवेकविधि** by Tṛṭākācārya. Allaha-bad 99.

**आत्मानात्मविवेकसङ्ग्रह** Adyar II. p. 144a. Adyar D. IX. 766. MD. 14420 (same text, but omits 'saṅgraha in the title).

**आत्मानात्मविवेकादिसङ्ग्रह** Venkatesiah 20.

**आत्मानात्मविवेचन** adv.

—by Maheśvarānanda Sarasvatī, pupil of Puruṣottamānanda Sarasvatī. MT. 1391 (a).

**आत्मानुभव** viś. adv. Oppert II. 3105.

**आत्मानुभव** adv. a philosophical resume by Bālaśāstri Garde of the 19th cent A.D. Ujjain II. p. 56.

**आत्मानुभव**

—C. by Viśveśvara on Aṣṭāvakraṅgītā. Oudh X. 16. Other mss. call this C. Adhyātmapradīpa; see NCC. I. p. 345b.

**आत्मानुभव** vedānta. with C. in Marāṭhī, 16 chs. by Keśava, son of Sakharāma. See Br. Mus. Ptd. Bks. 1876-92, 185.

**आत्मानुभवतारावलि** Mad. Uni. 305a.

**आत्मानुभवप्रकरण** America 4193-6. See Aṣṭā-vakraṅgītā.

**आत्मानुभवशतक** Jain. Transl. *Thesophist*, 17 (1895-96) 686-89 (inc.).

**आत्मानुभवस्तुति** adv. by Bāla Brahmananda. Mysore I. p. 425.

**आत्मानुभूति** Poona 626 (with C.).

**आत्मानुशासन** Jain. Identity of text not known.

BP. p. 227b. Chani 1612. 2117. 3296. Jainagranthāvali p. 196. JASB. 1908. p. 410a (no. 1170). Lakṣmīsenā p. 12. Leumann 113. Moodbidri II. 485. 554 (a). 721. 762. 790 (f). Pannalal Bombay III. pp. 33. 34 (2 mss. one with C.). Pattan pp. 14. 23. 24. 70. 95. 102. 105. 188. 305. 386. 410. Peters. I. App. p. 63. III. 49 (inc.).

**आत्मानुशासन** Jain. Dig. 267 verses by Guṇa-bhadra, pupil of Jinasena. C. 800 A. D.

Arrah I. pp. 3 (2 mss.). 42 (2 mss.). BBRAS. 1560. Ben. Jain 26. BORI. 1036 of 1884-87. 1398 of 1886-92. 990 of 1887-91. 1180 of 1891-95. 921 of 1892-95. 767 of 1895-1902. CPB. 6963-6967. Delhi III. 57. 58. Dhilaoli 9. Gov. Or. Libr. Madras 8 (3 mss.). Hombucca 36(b). 41(c). Jainagranthāvali p. 110. Jhalrapatan p. 5 (with Avatārikā and ṭippaṇa). Karkal 30. Mack. p. 187 (in a list of Jain mss. at Cittāmūr). MD. 5158 (with C.). 14793 (with Avatārikā). 15482. 18490. Moodbidri I. 122(c). 267. 270(c). II. 14. 75 (with C.). 87. 101 (p). 218 (b). 237 (a). 328 (b). Oxf. 372 b. Oxf. II. 1375. Peters. IV. p. 53. (with vernacular meaning). V. p. 308, no. 921 (Ślokaḥaddha). Śravanabelgola

213. 243. Strassburg Dig. p. 3. Taylor I. 311. 335 (inc.). III. 82. Waranga 7 (i). 10(h).

Edns. (1) *Sanātana Jaina Grantha-mālā* I, Bombay, 1905. (2) Hirabag, Bombay, 1916. (3) *Jīvarāja Jaina Granthamālā* 11, Sholapur, 1961.

Eng. Transl. *Sac. Bks. of the Jainas*, Arrah, 1928.

—C. Avatārikā. Jhalrapatan p. 5. MD. 14793.

—C. ṭippaṇa. Jhalrapatan p. 5.

—C. ṭikā. an. Moodbidri II. 75.

—C. by Keśavārya. MD. 5158. A ms. said to be available in Hombucca also. See *Jaina Sid. Bhās.* XIV. ii. p. 28.

—C. ṭikā by Jñānacandra. Ptd. See Arrah I-A. p. 2.

—C. by Prabhācandra. AK. 1180. BORI. 1036 of 1884-87. 1180 of 1891-95. Delhi III. 58. Jhalrapatan p. 5 (3 mss.). Moodbidri I. 122 (c). Rice p. 308.

—C. ṭikā by Vamśidhara. Ptd. See Arrah I-A. p. 2.

**आत्मानुशासन** Jain. Skt. by Pārśvanāga. Composed in A.D. 986.

AK. 1179. BORI. 365 of 1880-81. 648 of 1884-86. 1179 of 1891-95. D. p. 191. Jainagranthāvali p. 110. Kh. 76. Pattan pp. 35. 65. 91. Peters. III. Intro. p. 31. p. 9. p. 406, no. 648. Rep. Raj. and C. I. p. 31.

Ptd. *Śrī Satyaṇijaya Jaina Grantha-mālā*, No. 12, Ahmedabad, 1928.

—C. ṭikā. Jainagranthāvali p. 110.

**आत्मानुशासन** Jain. by Viranandi. Śravanabelgola 108(3).

**आत्मानुशासनकुलक** Jain. by Ratnasimha. Jainagranthāvali p. 206. See below आ'शास्त्रिक°.

**आत्मानुशासनस्तोत्र** stotra on Viṣṇu. TD. 20701.

**आत्मानुशास्त्रिकुलक** Jain. by Ratnasimhasūri. BORI. 803(8) of 1892-95. Jainagranthāvali p. 206. Peters. V. p. 295, no. 803 (8).

**आत्मानुसन्धान** adv. by Sadāśiva Brah-mendra. TD. 7746-7. (whole text ptd. in vol. XIII, pp. 5895-8).

**आत्मानुसन्धान** name of the Pañcīkaraṇaviva-raṇa. MT. 4074b.

**आत्मानुसार** Jain. Mysore I. p. 552.

**आत्मानुसार(?)संग्रह** Jain. Arrah II. 92.

**आत्माराम ?** Nasik II. 134.

**आत्माराम** a judicial officer for whom Advai-tendrayati wrote his Dharmanaukā in A.D. 1780. See above NCC. I. p. 108b.

**आत्माराम** Q. by Śivānanda Sarasvatī in his Yogacintāmaṇi, BBRAS. 1081 (f. 9b).

**आत्माराम** son of Agnihotri Bhāskarasūri and elder brother of Jayarāma who wrote the C. Sopānaracanā, on his father's Padyāmṛtatarāṅgiṇī. (RASB. VII. 5462.).

**आत्माराम**

—Kāmandakiyaṭikā. NW. 620.

—Gitagiriśaṭikā. NW. 616.

—Nāgānandaṭikā. NW. 624.

—Mahāvīracaritaṭikā. NW. 620.

—Vākyasudhāṭikā. NP. II. 108.

—Vidagdhamukhamāṇanaṭikā. NW. 618.

—Vṛttaratnākaraṭikā. NW. 610.

—(Hāla) Saptasāṭikā. NW. 616.

**आत्माराम**

—Naṣṭakāladīpikā. jy. CPB. 2491.



- आत्माराम son of Jayakṛṣṇa Bhaṭṭa.  
—Bhāvaviśodhanī, a C. on Karka's  
Kātyāyanaśrautasūtrabhāṣya. L. 866.
- (साधु) आत्माराम  
—Bhuvanabhānu. Rohtek 60.
- आत्माराम आनन्दविजय (?)  
—Navatattvasaṅgraha. JBhP. I. 1398.
- आत्मारामगोविन्द  
—Varṇadīpikā. lex. Mysore I. p. 609.
- आत्मारामयोगीन्द्र (Haṭhayogapradīpikā etc.).  
See Svātmārāma.
- आत्मारामन्यास  
—Caṇḍimāhātmyatikā. NW. 252.
- आत्मार्कबोध adv. in 120 verses with C. by  
Govindabhāṭṭa Kāle, son of Viśvanātha  
Bhaṭṭa Kāle. Ānandāśrama 5558.  
BBRAS. 1099. 1100. Bhau Dāji 97.  
128. BORI. 610 of Viś. (i). NP. VIII.  
40 (an.). Poona 610. Rep. Raj. & C. I.  
p. 37.
- आत्मार्चन vedānta. Trav. Uni. 2523 A-11.
- आत्मार्थचरलिङ्गप्रतिष्ठाविधि śaiva āgama. by  
Candraśekhara Bhaṭṭāraka. Adyar II.  
p. 187 b.
- आत्मार्थजलाधिवासविधि śaiva āgama. Adyar II.  
p. 187 b.
- आत्मार्थपूजापद्धति śaiva. Hz. 1096, p. 105. Trav.  
Uni. 3841. 9019. T. 1154.
- आत्मार्थपूजापद्धति śaiva. by Rāmakaṇṭha.  
Mysore 3.
- आत्मार्थपूजापद्धति पौष्करव्याख्या by Umāpati.  
R. A. Sastri II. p. 211.
- आत्मार्थलिङ्गप्रतिष्ठाविधि śaiva. Trav. Uni. 3862C.  
12249C.
- आत्मार्थशिवप्रतिष्ठाविधि śaiva. PUL. I.  
p. 128.
- आत्मार्थशिवलिङ्गमण्डपपूजाविधि śaiva. Adyar II.  
p. 187b.

आत्मार्थसिद्धिकरनामयोगक्रियाक्रम Bud. Cordier II.  
p. 151.

आत्मार्थाष्टवन्धनविधि śaiva. Adyar II. p. 187b.

आत्मार्पणस्तव(स्तुति) by Appayya Dikṣita I.  
Adyar I. p. 185a (3 mss.). 185b  
(wrongly ascribed to Nilakaṇṭha  
Dikṣita). America 1679-80. Baroda  
6809 (also 2 other mss.). Burnell  
202a. GD. 1145. Granthapura pp. 50.  
60. 66. 67. Hz. 1023. 1294. 1722. (3  
mss., one inc.). IM. 749 (with C. by  
same?). L. 2217. MD. 11232. MT.  
1009. 1985. 4253 (c). Mysore I. p. 211  
(3 mss.). Oppert I. 3381. 4622. 6872.  
II. 5918. Rgb. 410. Śakti 120 (an.).  
TD. 22172-81. Trav. Uni. 3295J.  
Ujjain II. p. 74. Up. Br. Mutt 636  
(with C.).

Ptd. *Vāṇī Vilās Press* Stotra Book-  
lets. Eng. transl. *Brahmavādin*, VIII  
(1903), 159-63, 210-14.

—C. Up. Br. Mutt 636. Is this by  
Śivānanda, Appayya's biographer who  
is known to have written such a C.  
and which was ptd. in Banaras about  
1894.

आत्मार्पणस्तव stotra on Śiva, text different  
from that of Appayya Dikṣita; in  
Anuṣṭubhs. GD. 1146A. 1242A-36.  
1242A-38.

आत्मार्पणस्तवराज an. Ānandāśrama 4442

आत्मार्पणस्तुति ascribed to Śaṅkara (?). Adyar I.  
p. 170b (2 mss.).

आत्मार्पणस्तुत्यादिग्रन्थ Trippūnittura I. 466.

आत्मार्पणस्तोत्र Skt. Coll. Ben. 1897-1901. p.  
103 (no. 402).

आत्मालङ्कार śaiva. Upāgama under Amśumān  
and Mukhabimba. Given in the list  
in Kāmika.

आत्मबोध by Maladhāri Devaprabha. Jaina-  
granthāvali p. 109.

आत्मबोधकुलक Chani 3217.

आत्मबोधकुलक (आत्मज्ञान) Jain. by Jaya-  
śekhara. Bombay, 1912.

Ptd. (1) Panvel, Bombay, 1917. (2)  
in Kulakasāṅgraha, Ahmedabad, 1915.

आत्मबोधटीका by Pūrṇānandatīrtha. NW.  
328. Is it Ātmabodhaṭīkā?

आत्मबोधनस्तोत्र vedantic stotra in 18 verses.  
by Saccidānandaśivābhinavaṇṣimha-  
bhārati of Śringerī.

Ptd. (1) Bhaktisudhātaraṅgiṇī. pp.  
461-65, *Vāṇī Vilās Press*, 1913.  
(2) *Br. St. Ratnahāra, Guj. News Press*,  
1925, II. pp. 811-3; *Br. St. Muktaḥāra*,  
Bombay, II, no. 407, 1916.

आत्मवास adv. guru of Ānandabodha (Pra-  
māṇamālā etc.).

आत्मवास a Sannyāsin saluted by Ānanda-  
bhaṭṭōpādhyāya in his Bhāgavata-  
vyākhyā Kṛṣṇavallabhā. TCD. 178.  
Tra. Ad. Rep. 1103, 19.

आत्मश्रयोपनिषद् (?) B.I. 46.

आत्मैक्य vedānta. Trav. Uni. 2523A-13.

आत्मैक्यश्लोकविचार adv. MD. 6038 (k).

आत्मोद्धार by Lakṣmaṇanārāyaṇa Garde. Ptd.  
See Arrah I.A. p. 2.

आत्मोद्धारन stotra. Granthapura p. 54. no.  
1164. U. GD. 1164 S.

आत्मोपदेश stotra in 9 verses; also known as  
सप्तस्तवी.

Ptd. *Br. St. Ratnahāra, Guj. News  
Press*, 1925, II. p. 988.

आत्मोपदेशमाला Jain. Jainagrānthāvali p. 169.

आत्मोपदेशशक्तिविचार vedānta. Oppert II. 9555.

आत्मोपदेशसूक्ततावली BP. p. 203b.

आत्मोपनिषद् or Ātmavidyopaniṣad. Av. in two  
recensions, a shorter text with the

prose portion only, and a longer one  
with an additional verse portion. For  
the former see *Ānandāśrama* edn. Up.  
Samuccaya, with Nārāyaṇa's C., and  
for the latter, *N. S. Press*, 120 Ups.,  
and Adyar edn., *Sāmānya Vedānta*  
Ups. with Upaniṣad Brahman's C.

Adyar I. p. 19a (3 mss.). Adyar PL.  
p. 6 (11 mss.). Alwar 369. 455. America  
459-602. Ānandāśrama 2992. 6425.  
AS. p. 4. 5. 18. B. I. 46. Baroda  
2408 (x). 4856 (w). 4857 (w). 5888  
(w). 7332 (y). 11529 (y) (with C.).  
BBRAS. 472. Bhr. 10. 487. Bomb.  
Uni. 664. 665. Brl. 60. CLB.  
I. p. 43 (3 mss.). p. 44 (4 mss.).  
CPB. 367. GD. 561. 562 A. (no. 3 in  
codex). Gov. Or. Libr. Madras 8.  
Granthapura p. 24 no. 562a. Haug  
18. 44. IM. 7622. IO. 488 (9). 489 (28).  
4854A (19) (prose only). Jodhpur 18.  
19. Khn. 12. L. 103 (prose only).  
Mad. Uni. R.K.S. 152 (d). 156 (p). 371  
(d). 452 (m). 457 (l). MD. 287-8  
(prose & verse). MT. 4625 (c) (foll.  
27b-43b). München 184 (p. 104;  
prose only). 184 (p. 105; verse only).  
186 (p. 131). NP. V. 154. Oppert I.  
7841. II. 2455. 3106. Oudh. IV. 3.  
Oxf. 394b. Oxf. II. 1007 (28). PUL. II.  
p. 150 (2 mss.). R. A. Sastri I. p. 60.  
RASB. II. 1717(28). 1718(28). 1726  
(25) (with C.). 1727(34). Rgb. 3.  
SB. 388. Stein 23 (2 mss.). Trav. Uni.  
4893B. Udaipur B. 11, 36. 11, 47  
(p. 12, nos. 56, 74 of ptd. cat.). Udaipur  
II. 8. 14 (24). Up. Br. Mutt. 409 (s)  
(prose & verse).

Ptd. (1) with C. of Nārāyaṇa,  
*Bib. Ind.* 76. (2) with C. of Nārā-  
yaṇa and Śaṅkarānanda, *Ānandāśrama*,

no. 29, pp. 81-3 of Upaniṣadām Samuccayaḥ.

—C. by Advaitānandatīrtha; included in his Advaitānandalaharī or Pañcopaniṣattātparyadīpikā. See NCC. I. pp. 106-7.

—C. Bhāṣya by Appayadikṣitācārya. While all texts of this Up. speak of and explain the three forms of the Ātman, this a. has a text expounding four forms of the Ātman. Adyar Up. I. p. 142. Mysore I. p. 459.

—C. by Upaniṣadbrahmayogin. His text has the short prose portion commented upon by Nārāyaṇa and a verse portion (31 Anuṣṭubhs) that follows the prose. Adyar.

Ptd. Adyar, Sāmānya Vedānta Ups., pp. 90-97.

—C. Dīpikā by Nārāyaṇabhaṭṭa. His text has only the short prose portion. Alwar 455. Ānandāśrama 4226 (an.). AS. p. 18. Baroda 11529 (y). 11529 (f/2) (inc.). Bhr. 233. CLB. I. p. 44 (2 mss.). Jodhpur 19. RASB. II. 1726 (25). 1730. Stein 24 (2 mss.).

Ptd. (1) Ānandāśrama, 29, Up. Samuccaya, pp. 81-3, 1895. (2) Bib. Ind., No. 76.

**आत्मोपनिषद्** Different from the one in print; Purāṇic; assigned to Himavatkhanda; locates the seven cities etc. in the different parts of the human body. CLB. I. pp. 43; 177-8 (extracts).

**आत्मोपनिषद्** TD. 906. Aitareya is called so here. TCD. 16—Śaḍguruśiṣya's Aitareyāranyakavṛtti, the Mokṣapradā, is called so in the col. See Ātmaśaṭka also.

**आत्मोल्लास** adv. Oppert I. 2763. Trav. Uni. 8375A. 10842E. 10929C. TM-52E.

—another name of the adv. work Vedāntadarśana. MT. 3132 (C.). Trippūṇittura I. 648.

**आत्रेय** mentioned together with Śākalya as Padakāra of Rv. by Devarāja in Nig-haṇṭubhāṣya, p. 26. Also as Padakāra of Kr. Yv. in the Kāṇḍānukramaṇi and Baudh. gr. sū. III. ix. 6.

**आत्रेय** Q. in the Taitt. Prātiśākhya, V. 31. XVII. 8; a. of a C. on Prātiśākhya according to MT. 2450 (a), Śabda-brahmavilāsa, a Prātiśākhavyākhyā.

Ref. to also in the Bhāradvāja Śikṣā (PUL. II. App. p. 12).

**आत्रेय** grammarian. Q. frequently in the Mādhaviyadhātuvṛtti. Also in the Dhāturatnākara, Br. Mus. 159 a (fol. 330 a) and in C. on the Abhidhānacintāmaṇi, Br. Mus. 167 b (fol. 40 b).

**आत्रेय** authority on pūrva and uttara mīm. Q. by Jaimini in his Mīmāṃsāsūtras, IV. iii. 18; V. ii. 18; VI. i. 26; Q. by Bādarāyaṇa in his Brahma Sūtras, III. iv. 44. See also M. Bhārata, XIII. 137. 3 as a teacher of Nirguṇabrahma-vidyā; Q. also in Bodhāyana Śrauta Sūtra XXI. 21.

**आत्रेय** Smṛtikāra. Q. by Hemādri in Dāna-khaṇḍa, 451. 622.

—Cf. Atrismṛti, NCC. I. p. 80.

**आत्रेय** jy. authority mentioned in Kālaprakāśikā, MD. 13519.

**आत्रेय** one of the founders of Āyurveda; and teacher of Agniveśa, Bhela, Jātukarna, Parāśara, Hārta and Kṣarapāṇi, each of whom is credited with a Samhitā on medicine. Mentioned as teacher also of Jivaka (Kaśyapasaṃhitā). See G.N.

Mukhopadhyaya, *HI Med.* II. pp. 430-53; Jolly, *Ind. Med.* (Eng. Transl.) p. 13; *Ind. Cult.* IX. p. 58. See below Ātreyasamhitā, med.

—Uṣṭrapayaḥkalpa. med. B. IV. 220.

—Nāḍijñāna. Bomb. Uni. 211. Filliozat I. 58. L. 202.

—Hārtaśamhitā. med. See Ātreyasamhitā below. For Bṛhadātreya, Kaniṣṭhātreya, Madhyamātreya, Vṛddhātreya, Kṛṣṇātreya, q. in Āyur. section of Toḍarānanda, see Weber p. 289, no. 941 and Yogatarāṅgiṇī, Lz. 1185. Cikitsāsāra (śāstra) saṅgraha (BORI. 919 of 1884-87, BORI. D. XVI. i. 83) is only the Ātreya (Hārta) samhitā.

**आत्रेय** maharṣi.

—Pratimālākṣaṇa. Cordier III. p. 475. See Ātreyatilaka below.

**आत्रेय** Kaṣ. Śaiv. canonical authority. Q. in Mahānayaprakāśa. *Kas. Texts* 21. p. 33.

**आत्रेय भट्ट**

—C. on Nalodaya. IO. 3782 (I). See under Govinda Bhaṭṭa.

**आत्रेय, भाष्यकार** ny. vai. The Syādvāda-ratnākara of Śrīdeva (A. D. 1086-1169) q. him, calling him a yoga (i.e. Naiyāyika), a Vaiśeṣika writer and the great old Brahman—'Varṣiyan Viprapuṅgavaḥ' from which he appears to be a Ny.-Vai. commentator. See "Writers & Works q. in the Syādvādaratnākara", *Premī Abhinandan Granth*, pp. 429-430 and *J. of the Kalinga Historical Res. Soc.* Vol. I. iii. pp. 255-64. See also *Ind. Cul.* XIII. 3. pp. 186-188.

Cf. Ātreyatānta enumerated under Vaiśeṣika by Guṇaratna in his Śaḍdar-

śanasamuccaya. Q. thrice in Vādirāja's Vivaraṇa on Akalaṅka's Nyāyavinīś-caya pp. 413, 506, 507, edn. *Bharatiya Jnana Pitha*, Banaras, 19. See also XVII. *AIOC*. Ahmedabad, Summary of Papers, pp. 258-260, where the date 700-800 A.D. is proposed for him.

**आत्रेयकालज्ञान** PUL. II. App. p. 36.

—Cf. Ātreya, jy. authority above.

**आत्रेयतन्त्र** pāñcarātra. IO. Eggeling p. 848b. See Ātreyasamhitā and Atrisamhitā.

**आत्रेयतिलक** or **आ. लक्षण** one of the sources of the Pratimāmanalākṣaṇa, Ed. *Punjab Ori. Series*, XVIII, Lahore, 1929. See Intro. p. v. and text, opening line, and text p. 46, line 4; 49, 4; 51, 5; 53, 5; 58, 3.

Cf. Ātreya one of the Vaiś. Āgama texts, dealing also with śilpa, in Agni-purāṇa, 39. 5.

**आत्रेयधर्मशास्त्र** dh. BORI. 91 of 1895-1902. See Atrismṛti, NCC. I. pp. 80-81.

**आत्रेयशिक्षा** vedic phonetics. on Anīgyas as dealt with in the Ātreya Sūtras. MT. 2188 (a). Mentioned as one of the 9 śikṣās in MD. 998. Mañcibhaṭṭa's Sarvasammataśikṣāvyākhyā. IL. 213 (inc.). Oppert I. 7126. 7168. II. 7344. PUL. II. App. p. 10. Trav. Uni. 5503 B (jaṭāvalli). See also TCD. Vol. I. p. 71.

**आत्रेयसंहिता** dh. Q. in Virasimhāvaloka of Virasimha (BBRAS. 194). See Atrismṛti and Atrisamhitā, NCC. I. pp. 80-1.

**आत्रेयसंहिता** āgama. Adyar II. p. 179a (2 mss.). See Atrisamhitā NCC. I. p. 80b.

**आत्रेयसंहिता** (हारीतसंहिता, हारीतोत्तर) med. dialogue between teacher Ātreya and

pupil Hārīta. Mss. offer many differences particularly in the introductory portion. Text same as the Edn. of *Hārītasamhitā* by Vinod Lal Sen, Calcutta. For Vṛddhātreyā, Madhyamātreyā and Kṛṣṇātreyā, see W. p. 290, citations in Toḍarānanda.

AK. 921. Allahabad 147. Alwar 1618. Ānandāśrama 3195. B. IV. 218 (11 mss.). 250. BBRAS. 164. 165. Bharatpur XIII. 5. (with sūci). Bhau Dāji 1. Bik. 1398 (textual variations found). Bikaner 3931, 3932 (inc.). 3933 (wants beg. and end). 3934 (wants beg. and end). Bl. 8 (with C.). BORI. 426 of 1884-86. 919 of 1884-87. 1038 of 1886-92. 921 of 1891-95. 5 of 1898-99. BORI. D. XVI. i. 83. Bühler 558. Cs. Xa. 2. Devipr. 72, 54. Filliozat I. 9. Gough p. 108 (with C.). IO. 2648. K. 210. Kātm. 13. Kavindrācārya 1706 (3 mss.). L. 1770. 2633. Mandlik BK. 4. Mithilā. München J. 374-6. Mysore I. p. 361. II. p. 18. Nabadwip 154. NP. V. 30. 130. Oppert I. 7842. Oudh 1876, 34. X. 24. Peters. III. 399. IV. 39. VI. p. 136. Radh 31. 33. 47. RASB. 895 (inc.). 4486. Rep. Raj. & C. I. p. 46. Stein 181 (3 mss.; one inc.). Udaipur II. 189, 1. 2 (index). Weber X. 1747 (cikitsā. fr. mentions Dhanvantari as a.).

Ptd. (1) Calcutta, 1888. (2) N.S. Press, Bombay, 1892.

—Takrapānavidhi from. Weber 952.

—C. Bhāṣya. Gough p. 108. Mandlik BK. 4 (Nidāna).

—C. Prabodhacandrikā. BORI. 67 of 1872-73.

आत्रेयसंहितासार med. B. IV. 218.

आत्रेयसारसङ्ग्रह Delhi MJP. p. 7 (no. 136).

आत्रेयसूत्र vedalākṣaṇa; basis of Ātreyaśikṣā, MT. 2188 (a). See Atrisūtra NCC. I. p. 80 b.

आत्रेयस्मृति Br. Mus. 163. Gough pp. 163. 164. Gov. Or. Libr. Madras 8 (2 mss.). Kavindrācārya 633(P). Taylor II. 117. 119. See Atrisūtra, NCC. I. pp. 80, 81. Ed. *Adyar Library Bulletin*, VI. (1942) iv. 307-13.

आत्रेयाग्नीसूक्त Rv. V. 5. Adyar II. p. 243 b. Adyar D. I. 562.

आत्रेयीमाहात्म्य dh. ? Dacca 3910.

आत्रेयीशाखा of Kṛṣṇ.Yv. IO. Eggeling p. 23 a. Ref. to also in the Caranavyūha, Kāṇḍānukramaṇi, Prapañcahṛdaya and Skandapurāṇa, Nāgarakhaṇḍa. See Bhagavad Datta, *Vaidik Vāṇmay lā Itihās*, I, pp. 197-9.

Cf. Ātreya as padakāra of the Taitt. samhitā.

आथर्वण° See also above under Atharva°, Atharvaṇa°, NCC. I. pp. 81-89.

आथर्वण

—Kuṇḍamaṇḍapavidhānasūtra from. IM. 2037. IO. 4852.

—Betāla Kavaca from. MD. 6788.

—Vāñchākālpalātopasthāna from. TD. Sup. 754. See below Āth. mantrārṇava and under Atharvaṇarahasya NCC. I. p. 363 a.

आथर्वणकल्प by Śaunaka. Q. in Viramītrodaya (Śrāddha), *Chow. Ser.* p. 206.

आथर्वणकात्यायनतन्त्र tantra. TD. 16906. See also NCC. I. p. 81b, Atharvakātyāyana-tantra.

आथर्वणगृहप्रयोग Rgb. 40 (inc.). See NCC. I. p. 81 b.

आथर्वणच्छन्दःपरिशिष्ट by Śaunaka. IM. 5753. Cf. NCC. I. p. 81b. Atharvacchandās.

‘आथर्वणज्योतिष’ title given by editor of the text called Ātmajyotiṣa in the *Punjab Skt. Ser.* 6. See NCC. I. p. 85 a.

आथर्वणज्योतिष Ujjain Additions. See previous entry.

आथर्वणतन्त्र

—Q. in Kālitattva, RASB. VIII. i. 6307.

—Q. in the dh. Nibandhas, RASB. III. 2508.

आथर्वणतन्त्रराज Cabaton I. 177.

आथर्वणतन्त्रसार tantra. by Katakācārya. TD. 16898-9 (Col. ātharvaṇe navama-kārikātantram).

आथर्वणतापनीयोपनिषद् RASB. II. 1729 (xiv-a-b. 5 sections of Nṛsimhatāpaniya). (II Nṛ. Uttarātāp.). TD. 1509 (Nṛ. Pūrva Tāp.).

—C. Bhāṣya by Śaṅkara. IM. 1556. Skt. Coll. Ben. 1918-30. p. 9 (no. 68). Taylor II. 94.

आथर्वणद्वितीयोपनिषद् on Devī. Unpublished Ups., Adyar edn., pp. 393-399.

आथर्वणप्रमिताक्षरा C. on some mantras; by Vasudeva, son of Śrīpati. Baroda 7603. 11920. See NCC. I. p. 82a, Atharvaṇa°, where two other mss. are noted.

आथर्वणप्रयोग from Ātharvaṇāmnāya. TD. Sup. 975 (Kaulamaṇikhaṇḍa) on Sudarśanacakra etc. See also TD. Sup. 963, Sudarśanaprayogamālikā, which appears to be from the same collection. See also Ath. prayoga, NCC. I. p. 82a.

आथर्वणप्रयोगमालिका tantra. TD. 16900.

आथर्वणप्रोक्तदेवीरहस्यस्वरूपक्रमोपासनाप्रयोग in 215 ślokas; based on the Bhāvanopaniṣad and its bhāṣya by Bhāskararāya;

by Jagannātha Sūri, evidently the pupil of Bhāskararāya. Whish 6(b).

आथर्वणब्रह्मविद्या Mahāsaivavidhi (prose) from. MD. 5541. See Ath. Sūtra, Taylor II. 155 (NCC. I. p. 83b).

आथर्वणब्राह्मण on Svaravyavasthā. Q. by Bhāskararāya in his C. Saubhāgya-bhāskara on Lalitāsahasranāma p. 24, N. S. Press Edn., 1935. Cf. next.

आथर्वणब्राह्मण Gough p. 142. Cf. the previous entry.

आथर्वणमन्त्रशास्त्र Cabaton I. 178-179.

आथर्वणमन्त्रार्णव

—Vāñchākālpalātopasthāna from. Bomb. Uni. 1911. 1912. Cf. TD. Sup. 754.

आथर्वणरहस्य by Dhiragovindaśarman. The latest authority to be q. here is Viśva-guṇādarśacampū. Oxf. II. 96. SK. Ray 496. SK. Ray DC. 1. See NCC. I. p. 82, Atharvaṇarahasya.

आ(अ)थर्वणरहस्य NW. 4 (worship of Lakṣmī and Nārāyaṇa with Pratyāṅgirā).

आथर्वणरहस्यसिद्धान्तगीता See Siddhāntagīta. Adyar I. p. 135b.

आथर्वणरहस्ये See NCC. I. pp. 82-3. Add:

—Ādyādi - Mahālakṣmīhṛdayastotra. BORI. 959 of 1891-95. TD. Sup. 1061.

—Devyupaniṣad: Hz. 1832.

—Nārāyaṇahṛdaya. CPB. 2559-61. TD. Sup. 1061.

—Vanadurgopaniṣad. MT. 2569. N. S. Press 205 (Navadurgopaniṣad or Vanadurgāprayoga° from A. veda).

—Vijayalakṣmīnārāyaṇastotra. Adyar.

आथर्वणवेदसंहिता Gough p. 142. See Atharva Veda Samhitā above, NCC. I. p. 86a-b.

आथर्वणशुक्लकुण्डमण्डपविधान IM. 5754. Cf. below Āth. sūtra k.m.vidhāna.

आथर्वणश्राद्धकल्प पिप्पलाद Q. in Viramitrodaya (Śrāddha). *Chow. Ser.* p. 260.

आथर्वणसंहिता (Atharvaveda Samhitā?) Cabaton I. 180-181. Sūcipattra 75.

आथर्वणसूक्त IM. 5708.

आथर्वणसूत्रकुण्डमण्डपविधान IM. 2037. IO. 4852.

आथर्वणाहुपनिषद्: Trav. Uni. 2322B.

—C. Bhāṣya by Ānandatīrtha. *Ibid.*

आथर्वणासीवर्त used in the Anupadasūtra (Sv.). RASB. II. 1340.

आथर्वणास्त्र mantra. Gov. Or. Libr. Madras 8.

आथर्वणीमाहात्म्य from Mārkaṇḍeya Purāṇa. Adyar I. p. 142a (2 mss.). Deals with Devī-mahātmya, the killing of Asura Vaipracittā, by Devī etc., in 30 chs.; not traceable in the ptd. Mārkaṇḍeya Purāṇa.

आथर्वणीयपद्धति America 398.

आथर्वणीशान्ति Adyar I. p. 95a.

आथर्वणोपनिषद्ग्रह Mithilā IV. 10 (contains Kālāgnirudra, Āsrama, Hamsa, Paramahansa, Kālikā, Gaṅgā, Durgā, Nārāyaṇa and Gaṇeśa Ups.). Taylor II. 188. 199. See also above, Atharvaṇopaniṣatsaṅgraha, NCC. I. pp. 83b-84a.

—C. Dipikā by Nārāyaṇa. Skt. Coll. Ben. 1914-15. p. 13 (no. 2477).

आथर्वणोपनिषद् Bikaner 529. Pejawar 225f. 228e. 357j. Sūcipattra 54.

—C. Bhāṣya. Pejawar 225v.

—Cc. Bhāṣyatīkā (on Ānandatīrtha's bhāṣya) by Vyāsayati. Bikaner 530.

—C. by Varadatīrtha. Pejawar 219f.

—C. Khaṇḍārtha by Rāghavendrayati. CPB. 368. Pejawar 191d.

Ptd. Dharwar 1930.

आथर्वणोपनिषद् A name of the Muṇḍaka especially. See IO. 4914. TD. 1381. 1382 and NCC. I. p. 84a.

आथर्वणोपनिषद् a name of the Rāmātāpaniya. Rep. Hpr. 1906-11, p. 6.

आथर्वण्यस्त्रमन्त्र from the Rudratāntra of the Kālikāgama. MD. 7756.

आथर्वण्यस्त्रविद्या from Kālikāgama. MD. 7793.

See also above Atharvaṇāstramantra, NCC. I. 83b.

आद्वयार्थ Jain. eulogised in Daśabhaktyādi mahāśāstra of Vardhamāna. P. 135, *Pr'sasti Saṅgraha*.

From the epithet here 'Sukumāracaritres'a', we may deduce that he wrote a work called Sukumāracaritra.

आदर्श dh. See Ācārādarsa, Kālādarsa.

आदर्श Name of Maheśvara's C. on the Kāvya-prakāśa of Mammaṭa. L. 1107. TD. 5169.

आदर्श name of Narasimhācārya's C. on Pramāṇapaddhati. Mysore II. p. 29.

आदर्श C. by Sudarśanācārya on Śaktivāda of Gadādhara. IO. Ptd. Bks. 1938. p. 27.

आदर्शकार Pāsupata. Q. in Sarvadarśanasāṅgraha. Oxf. 246b. p. 63, Ānandāśrama edn.

आदर्शकोष्ठी jy. tract on horoscopes. by Prāṇānanda Kavibhūṣaṇa Siddhāntaratna.

Ptd. Calcutta, 1890. Br. Mus. Ptd. Bks. 1876-92. 530.

आदर्शज्ञानगाथा Bud. in 10 ślokas from Paramārthanāma Saṅgiti. AS. p. 244 (2 mss.).

आदर्शप्रसादनामत्तरामट्टारिकोपदेश Bud. by Śāśvatavajra. Cordier II. p. 124.

आदि° See also आद्य.

आदिकर्म Bud. Pāli. Paris Pāli p. 34.

आदिकर्मप्रदीप Bud. Tantra. of the Kriyātāntra class; a Mūla Sūtra with a running C. on initiation, daily duties from rising, washing etc., Pitr̥tarpaṇa, alms giving.

etc. Corresponding to Brahminical Nityāhnikā or Pañcamahāyajña. By Anupamavajra. Hod. Bud. 69.

Edn. La Vallee Poussin, *Bouddhisme, Etudes et Materiaux, Memoires Ac. Belgique*, 1897, p. 227. See also same writer, *JRAS.* 1895, p. 433ff.

आदिकर्मविधि Bud. tantra. by Tatakara Gupta for Prajñākara Gupta's sake, following Śubhākara Gupta's views. Nepal II. p. 41.

आदिकर्मवितार Bud. by Mañjukirti. JBORS. XXI. i. p. 32 (no. 53).

आदिकर्मवितारप्रतिबद्ध Bud. by Mañjukirti. JBORS. XXI. i. p. 32 (no. 55).

आदि (or यति) कर्मिकभूमिपरिष्कार Bud. by Jetāri-guhyā. Cordier III. pp. 326-7. 342-3.

आदिकर्मिकसम्भारक्रियाक्रमसङ्ग्रह Bud. by Tribhuvanaviśuddhavaajra. Cordier III. p. 94.

आदिकाव्य a name of Vālmiki's Rāmāyaṇa.

आदिकाव्यरस (?) kāvya. Dacca 1682 (first 25 verses belong to a different work).

आदिकुण्डनीय (?) an. Oppert I. 5903.

आदिकेशवद्वादशक stotra. by Dāsānudāsa (?). Burnell 201a. TD. 20753-4.

आदिकेशवद्वादशनामस्तोत्र TD. 24233.

आदिकेशवनवरत्नमालिका stotra. by Dāsānudāsa (?). Burnell 200a.

आदिकेशवस्थलमाहात्म्य or आदिधामस्थलमाहात्म्य from the Padmapurāṇa; on the shrine at Tiruvattār in Travancore. G.D. 102 (inc.). 103. Granthapura p. 6 (2 mss.). nos. 102 (1-4 adhy.). 103 (1-12 adhy.). Oppert I. 5904. TCD. 231B. Trav. Uni. C. 2065B.

आदिकेशवाष्टक stotra. Burnell 199 a. TD. 20755.

आदिकैलासमाहात्म्य from Skandapurāṇa, Sanat-kumārasaṁhitā; on a shrine in

Paṭṭukottai Tq., Tanjore Dt. Burnell 195a. MD. 18657. TD. 10167-9.

आदिकर्मकविता (?) Cranganore II. 451.

आदिगुरु Guru of the an. Commentator on Jinaprabha's Siddhāntāgamastava, K. M. Gucc. VII. pp. 86-95. See last verse.

आदिचिदम्बरमाहात्म्य On a shrine of Natarāja, south of the Vegavati, in the Madura Dt. from Śaivapurāṇa, Uparibhāga; in 30 chs. Mack. 6.

आदिचूडामणिसार tantra or jy. by Jainendra. Q. in Candronmilana. Bik. 1253. L. 490; mentioned by Govindācārya in his Rasasāra as one of his sources, Nepal II. p. 153.

आदिजिनस्तवन Jain. Chani 2445. 2697.

आदिजिनस्तवन Jain. by Yaśovijaya.

Ptd. Āgamodaya Samiti; also in the *Caturvimsatīkā*, pp. 82-84. Guj. edn.

आदिजिनस्तवादि JASB. 1908. p. 410a (no. 7704).

आदिजिनस्तुति Jain. Cs. X c. 17. 39. Jaina-granthāvalī p. 273.

आदिजिनस्तोत्र Jain. by Rājasekhara. in 23 verses on the first Jina, Rṣabhanātha. L. 3117.

आदिजिनादिस्तोत्र Jain. by Jayakesari. Jaina-granthāvalī p. 273.

आदिजिनेश्वरजन्माभिषेक Jain. contained in the work Namaskāramantra. See BORI. 1269 (1) of 1887-91. BORI. D. XVII. iii. 735(56th).

आदितत्व by Rāmānandatīrtha. Mentioned at the end of his Vāsiṣṭhatīkā, L. 1031.

आदितीर्थस्तोत्र Petrograd 161(22). 234(22) (?).

आदिचत्पर्याय(सुत्त) Bud. Pāli. French transl. of the Sūtra with the passages preceeding it, from Tib. Kanjur. *AMG* V. 127-32.



Ptd. with Burmese Transl., Mandalay, 1898.

**आदित्य** of the Bhāradvājagotra, son of Janār-dana and grandfather of Keśavāditya (a. of Vivāhavṛndāvana, TD. 11608).

**आदित्य** an ancestor of Viṣṇu Kavi, a. of Śāṅkhāyanasūtrapaddhati Kraturatnamālā, RASB. II. 415.

**आदित्यक, भट्ट** poet. *Sbhv.* 793. But the verse attributed to him is by Govardhana.

**आदित्यकवच** stotra-mantra. CPB. 370-371. Gov. Or. Libr. Madras 8 (3 mss.). MD. 5935-36. 17517. Taylor I. 101. II. 67. TD. 19108-13. Sup. XX. no. 1009 (ll. 168-181). Trav. Uni. 1120E.

—from Padmapurāṇa. Adyar I. p. 224 a. MD. 5933-4.

**आदित्यगुणाष्टक** stotra. by Rāmānanda. Allahabad 179(241).

**आदित्यजप** Mad. Uni. R.A.S. 315.

**आदित्यत्रिपाठिन**

—Mantrakōśa. K. 46.

**आदित्यदत्त, भदन्त** poet. *Sbhv.* 530.

**आदित्यदर्शन**

—C. Vivaraṇa on Laugākṣi (or Kāṭhaka) grhyasūtras. Baroda 13095.

Ptd. in Caland's edn. *Dayanand College Skt. Granthamālā*, 9. Lahore, 1925.

**आदित्यदास** Father of Varāhamihira.

**आदित्यदुहितृ (?)** ved. Oudh XX. 4.

**आदित्यदेव** mentioned traditionally as the real name of Śabaravāmin (Mimāṃsābhāṣyakāra).

**आदित्यदेव** son of Cinnaya and younger brother of Caundapācārya (Āpastambādhvatantravyā. Prayogaratnamālā, MT. 795. TD. 2048) and Mañcanācārya.

**आदित्यदेव**

—Balatantramahārṇava (from Narapati-jayacaryā) jy. Adyar.

**आदित्यदेव**

—Narapativijaiya. jy. Mysore I. p. 343 (6 mss.). Appears to be same as the previous.

**आदित्यदेव** poet. Had the title Tribhuvana Vidyācakravarttin; his fuller proper name, Vijayādityadeva; composer of the copper-plate grant of A.D. 1182 of Kalacuri Āhavamalladeva. Kar. Insc. II. pp. 107, 111. See also *J. of Ori. Inst. M. S. Uni. Baroda*, VII. p. 79.

**आदित्यद्वादशधारणी** or Sūryadvādaśadhārāṇi or Dvādaśasūryadhārāṇi. Oxf. II. 1449 (124).

**आदित्यद्वादशनामस्तोत्र** stotra. TD. 19114. 24234. **आदित्यद्वादशनामहृदय** Gov. Or. Libr. Madras 8. MD. 5937-8 (from Atharvaṇarāhasya of Rudrayāmala). 5939 (from Bhaviṣyottarapurāṇa).

**आदित्यद्वादशसूर्यधारणी** Bud. Nepal. II. p. 257.

**आदित्यनमस्कार** stotra. Adyar.

**आदित्यनमस्कारमन्त्र** Tra. Ad. Rep. 1114, 50.

**आदित्यनाग** father of the inscriptional poet Āmra (*JBBRAS*. XXII. 1908, pp. 152, 167).

**आदित्यन्यासवर्णपूजास्तोत्र** Bhk. 15. BORI. 145 of A1881-82.

**आदित्यपण्डित**

—Viṭṭhalaprasasti. Tb. 27 end.

**आदित्यपुराण** There are at least three versions glorifying respectively the Sun, Śiva and Viṣṇu.

Unspecified:

Adyar I. p. 149a (3mss.) B. II. 2. 36.

Bhk. 14. Gough pp. 83. 86 (inc.). 140.

Gu. 3. Hpr. Rep. III. p. 9. Jodhpur 710.

Kāṭm. 2. Kavindrācārya 1414. Khn.

24. Nabadwip 5. Oppert II. 2808.

4477. 5430. 5724. 6627. 6878. 7488 (°tyopapurāṇa). P. 9. Peters. III. 390. R. A. Sastri I. pp. 24. 29. Rep. Hpr. 1906-11, p. 9. Rice 70 (2 mss.). Śrṅgeri Mutt 260 b. Sūcipattra 72. TD. 23975. Tūb. 15. Udaipur p. 12, no. 347 of ptd. cat.

**आदित्यपुराण** called otherwise Saura or Sūrya p. and described as Mānaviṣa Samhitā and Upa-p. of the Bramha p. Text almost same as Saura p. ptd. in *Ānandās'rama* 18, but mss. show differences in no. of chs. and their order, and in the presence or absence of a few chs. in the middle and end; devoted mostly to Śiva, Devī and Kumāra and glorifying the Sun in the first three chs. The mss. Weber 1526, Bik. 406, and RASB. 4096 end in 65 chs., with Brahmāṇḍagolavarṇana which is missing in *Ānandās'rama* text. *Ānandās'rama* edn. based on 9 mss. says that a few of the chs. are not found in some of the mss. There is a solitary reference to a section of it called Kailāśasamhitā (Sūcipattra 72).

AK. 255. Alph. List. Beng. Govt. p. 134 (55 chs.). Alwar 766. *Ānandās'rama* 3093. 3684. 7513. AS. p. 23. Bik. 406 (2 mss.; Mānaviṣa; 65 chs. ends with Brahmāṇḍagolavarṇana). Bikaner 1101-3. BORI. 27 of 1871-72. 160 of 1879-80. 125 of A 1881-82. 186 of 1884-86. 255 of 1891-95. 168 of 1892-95. 188 of 1895-1902. 339 of Viś. I. 58 of Viś. II. 59 of Viś. II. Burnell 187b. 203a. CPB. 662-79. 6682. Gov. Or. Libr. Madras 8 (2 mss.). Hz. 1224 (Mānaviṣa). IO. 3337 (complete in 64 chs., 64th *Ānandās'rama* 69th. Cols. give all the three titles Āditya, Sūrya, Saura. Chs. 38-40 and

68 of *Ānandās'rama* ptd. text missing here also). Jhalrapatan p. 159. K. 32. Kotah 622. Mad. Uni. R.K.S. 314a (Mānaviṣa). Mandlik BH. 36 (p. 66). MD. 2338 [66 chs. end (phalaśruti) differs from that of Weber 1526]. 2339 (fr. chs. 53 & 54). 19041. Mysore I. p. 162 (3 mss.; Mānaviṣa, Saura). Peters. V. 168. 169 (25 chs.). Poona 339. II. 58. 59. PUL. II. p. 128 (3 mss.; one ms. 66 chs; one inc. 35-66 chs.). RASB. V. 4095 (inc.; 55 chs. and beg. of 56). 4096 (65 chs.; ends like Bik. and Weber). Stein 199 (inc.). Taylor I. 435 (Portion corresponding to chs. 53-6 and 63 of *Ānandās'rama* ptd. text of Saura p.). 461 (66 chs.). II. 392 (66 chs.). TD. 10566 (65 chs.). 10567 (inc. 35 chs.). Tod 1 (65 chs.). Weber 1526 (65 chs. *Ānandās'rama* ptd. text, chs. 11, 12 & 13 not found here; so also *Ānandās'rama* edn. chs. 17, 38, 68-69).

—Kailāśasamhitā of. Sūcipattra 72.

—Nityabīlvakathodyāpana from. IM. 6601. Cf. ch. 56, *Ānandās'rama* edn. of Saura p.

—Pārvatistotra from. Adyar. Cf. Bhavānistotra below.

—Bhavānistotra from. Lz. 198 (Extrs. correspond to *Ānandās'rama* ptd. Saura p. ch. 50; a full stotra as such of Pārvatī is found in ch. 49, but the subject matter continues in ch. 50 also). Cf. Pārvatīstotra above.

—Śravaṇadvādaśimāhātmya from. Stein 199. See *Ānandās'rama* edn., Saura p., ch. 15. The verses q. in Kṛtyakalpataru, Vrata, (GOS. cxxiii. pp. 348-51) under the heading Vijayadvādaśī as from Āditya p. refer to this same ch. 15 of



the ptd. Saura p., but the Kr.K. citation is briefer and has numerous variations; only a few lines and expressions are common to the two.

—Śrāvaṇadvādaśī (vrata) kathās from. Bhk. 17. CPB. 5904-5913 (-by Ananta?). 5916-5917. IM. 8841 (source given as Ādi p.).

—Śivasahasranāmastotra ch. 39, of. See ch. 41 of *Ānandās'rama* ptd. text, Saura p. MD. 9269 (Śivasahasranāmayugmā-nāmāni; an arrangement of the names here). 9271-9279. 9280 (Agni p. wrongly mentioned as source here). 9281. 9282-87 (same text in nāmāvali form). TA. 2837(a).

—C. by Alaṅkāradikṣita. MD. 9267.

**आदित्यपुराण** representing a text containing much material on Sun-worship. The Ādityapurāṇasaṅgraha (below) belongs to this version. NW. 454. Contains story of Samba, Rathasaptami etc.; text different from *Ānandās'rama* Saura.

—Tricakalpavidhi from. On details of the worship of the Sun. Not to be traced in the Ād. p. text styled Saura p. and ptd. in *Ānandās'rama*. Taylor II. 246.

**आदित्यपुराण** an upapurāṇa. Q. in numerous nibandhas; cited by Alberuni. Different from the current ptd. Saura p. though somewhat related to it. See W. Jahn, *Das Saura Purāṇa*, Strassburg 1908, pp. ix, xiv; Winternitz, *HIL*. I. p. 535 fn. See also *JASB*. XX. i. 1954, pp. 15-21.

**आदित्यपुराण** extracted in Śaṅkaravilāsa of Vidyāranya. Burnell p. 203a. IO. 6957. TD. 10638-10643. May be the

text called Sūrya or Saura p. and ptd. in *Ānandās'rama*.

**आदित्यपुराणे** (identity of text not known)

—Arghyapradāna. Baroda 8113.

—Naivedyaprasādamāhātmya. Rice p. 86.

—Putrakāmakṛṣṇapañcamivrata. Weber 468; not in *Ānandās'rama* text of Saura p. Text likely to be same as source of the Śrāddha chs. in Weber 1127.

—Putrasaptamivratākathā. Ben. 56. not in *Ānandās'rama* text of Saura p.

—Brāhmaṇamāhātmya. IM. 1755.

—Venkaṭeśa (V. giri)māhātmya. Adyar. BC. 317. IO. 6589. MT. 459. 2593. Mysore I. p. 190. Rice 88. Trav. Uni. 2270. 3773. 4205B.

—Śivotkarṣaratnākara. Viśvabhārati 1369. The *Ānandās'rama* Saura p. text contains much material on Śivotkarṣa.

—Śrāddha. Weber 1127. Text different from *Ānandās'rama* ptd. Saura p.; this is Vasiṣṭha-Yauvanāśva-saṁvāda and Vaiṣṇavite and is the source of some of the extracts noted above.

—Satyavatyekādaśivrata or Malamāsa-kṛṣṇapakṣaikaḍaśī. PUL. II. p. 164; not in *Ānandās'rama* text of Saura p.

**आदित्यपुराणसंग्रह** an abridgement of the Āditya p., but refers to a division of the Purāṇa into two Khaṇḍas; and the Col. has a further new name Sanatkumāra-saṁhitā. The matter has also difference from that in the ptd. text of the Saura p. and represents obviously a text different from it. MT. 2352.

**आदित्यपुरी** disciple of Haricaranapurī.

—Vedāntasamjñādīpikā. L. 1844. He mentions Kṛṣṇadatta and Sevātirtha.

**आदित्यपूजायन्त्र** MD. 17957.

**आदित्यपूजाविधान** mantra. MT. 437 (fol. 28a-29a).

**आदित्यप्रतापसिद्धान्त** jy. by Bhojarāja. Mentioned in Oxf. 327b (fn.); also q. by Mahādeva in his C. vivaraṇa on the Jyotiṣa-ratnamālā of Śrīpati, Bomb. Uni. 412.

**आदित्यब्रह्मपुराणे** (refers obviously to the tradition of the Āditya or Saura p. being an Upapurāṇa of the Brahma p.).

—Lakṣmīhasranāmastotra. (Text not found in the *Ānandās'rama* ptd. text of Saura p.; may be related to the Vaiṣṇavite text). BORI. 195 of 1892-95.

**आदित्य भट्ट** or **सूरि** gārgya; styled Kavi-vallabha; also called Mālava (?) (IM. 2959); pupil of Viśveśvara.

—Kālādarśa. GD. 56. RASB. III. 2655. BORI. 325 of 1880-1, Kālanirṇaya by him, same as above? BORI. 59 of 1895-8, (Āsauca) Śaḍaśīti, same as Peters. VI. 59 is really by Kauśikāditya. A work of his q. in Prayogapaddhati, MT. 2586.

**आदित्यभट्ट**

—Vratākālanirṇaya. Kane, *HDS*. I, 681a.

**आदित्यभट्ट** writer on āsauca. See Kauśikāditya.

**आदित्यभट्ट** poet. Q. in *Smv.* (GOS.) pp. 129, 343, 435.

**आदित्यभोगिक** See "Skt. and Pkt. poets known from inscriptions" in *J. of Ori. Inst. M. S. Uni. Baroda*, VII. p. 79 (*Corp. Ins. Ind.* Vol. IV. p. 165).

**आदित्यमत** Q. by Somadeva in his Yaśas-tilakacampū, K.M. edn. Vol. II. p. 112. See *J. of G. Jha. Inst.* Vol. I. iv. p. 470; also N. Premi, *Jain Sāh. aur Itihās*, p. 72.

**आदित्यमन्त्र** Taylor I. 23. TD. 1912 (no. 15 among other works in the codex). TD. Sup. XX. nos. 835-848.

**आदित्यमालामन्त्र** Gov. Or. Libr. Madras 8 (2 mss.). MD. 5940-1. Taylor II. 72.

**आदित्ययोगीन्द्र** (?) refers to Sun.

—Kālacakra. jy. Mad. Uni. R.K.S. 148. The line mentioning the word Āditya-yogīndra suffers from lack of anvaya. Text has corresponding verses with text of same name in MD. 13640 and TD. 11333. The Mad. Uni. R.K.S. ms. has differences and additions. In all these texts of Kālacakra the subject is said to be communicated by Śiva to Devi and this framework is kept by the present ms. also; irrespective of this, the second verse introduces the name which may after all refer to the Sun and not to any author.

**आदित्यरत्न** stotra. See Ādityastotraratna.

**आदित्यरहस्य** Q. in Yogeśvara's Vāsanābhāṣya on the Bhāgavata, II book. BBRAS. 947.

**आदित्यराज** of the Kasmir Śaiva school; arranged the hymnal compositions of Utpaladeva, according to Kṣemarāja's C. on Utpaladeva's stotras. See also p. 1, *Chow. Ser.* XV, Utpala's Śiva-stotrāvali with Kṣemarāja's gloss, and same text, MT. 2955.

**आदित्यवर्मन्** of the Bāṇa race; grandfather of Trivikrama (C. on Prakṛtavākaraṇa sūtras. See Adyar D. VI. 735). TD. 5939. But sometimes the name is given also as Ā. s'arman; see *ABORI*. X. p. 190.

**आदित्यवर्मन्** king; sponsored the Rāmakathā of Vāsudeva, (MD. 12400. MT. 3011. Ptd. *Bāṇamanoramā Press*, Madras).

- आदित्यवारकथा paūr. CPB. 372-375.  
 आदित्यवारकथा Jain. Arrah I-A. pp. 39. 44. Ptd.  
 आदित्यवारपूजा vrata. CPB. 376. TD. 14274.  
 आदित्यवारपूजा Jain. Arrah I-A. pp. 39. 44. Ptd.  
 आदित्यवारमाहात्म्य CPB. 377.  
 आदित्यवारव्रतपूजा in 240 Skt. verses. Dig. Jain.  
 by Devendrakīrti of the Sāṅgānera  
 paṭṭa, (1606 A.D.). See also *Jaina Sid.*  
*Bhās.* Vol. XIII. 1. p. 34.  
 आदित्यविधान tantra. IM. 6895.  
 आदित्यविधि dh. Oppert II. 5163.  
 आदित्यव्रत from Skandapurāṇa. IM. 9247.  
 आदित्यव्रतकथा paūr. CPB. 378-9.  
 —from Skandapurāṇa. America 1541.  
 आदित्यव्रतपाश्वनाथपूजा Jain. Filliozat II. 18.  
 आदित्यव्रतविधि from Bhaviṣyottara. PUL. II.  
 p. 160.  
 आदित्यव्रतोद्यापन in 150 Skt. verses. Dig.  
 Jain. by Devendrakīrti. Pannalal  
 Bombay V. B. p. 38. See also *Jaina*  
*Sid. Bhās.* Vol. XIII. 1. p. 34.  
 आदित्यसूक्त vaid. Oxf. 398a. (āśval. śākhokta-  
 mantrasamhitā - ā. sūktam ripu-roga-  
 ghnām). Cf. Saurasūktā.  
 आदित्यसूत्रभाष्यवार्तिकविवृति by Bālakṛṣṇānanda.  
 IO. 5976. Sūcipatṭra 58 (Bhikṣu-  
 sūtra-vā°). See Auf. CC. I. p. 412 b.  
 आदित्यसूरि  
 —Tithinirṇaya. IM. 3187.  
 आदित्यसूरि  
 —C. on Nalodaya. Adyar D.V. 5400. MD.  
 11855. MT. 2606b. Ādiśūra in S. K.  
 Ray 283 corrupt.  
 आदित्यस्तव See also बृहदादित्यस्तव Tra. Ad.  
 Rep. 1101. 41. 1104. 116. Trav. Uni.  
 462B.  
 —C. Tra. Ad. Rep. 1101. 41.  
 An Ādityastava was ptd. in Telugu

script in Madras in 1919. IO. Ptd. Bks.  
 1938, p. 42.

- आदित्यस्तोत्र stotra. Adyar. I. 224a. IO. 7182.  
 Oppert I. 1757. 3582. TD. 19118-21.  
 —(Aṣṭottaraśatanāma). Taylor I. 18.  
 —from Padmapurāṇa. Burnell 202a.  
 —in 17 verses; Beg: नवग्रहाणां सर्वेषां  
 from Bhaviṣya Purāṇa.  
 Br. St. Mukṭāhāra Pt. I. pp. 416-17  
 Guj. Pr. Press. 1927; Br. St. Ratna-  
 hāra. Pt. II. pp. 857-58, Guj. News  
 Press, 1925; Br. St. Ratnākara; pp.  
 440-43, Bhargav Pustakalay, Benares,  
 1937.

आदित्यस्तोत्र in 11 verses.

—C. by Kṛṣṇāditya (?). PUL. II. p. 173.

आदित्यस्तोत्ररत्न by Appayya Dikṣita. Adyar I.  
 185a. Hz. 997, p. 86. 1733 (with C.)  
 (inc.). Mysore I. p. 211 (4 mss.) (inc.).  
 TD. 19115-6. Trav. Uni. 3298D. Viśva-  
 bhārati 1273e.

—C. by a. Adyar I. 185b. Hz. 997, p. 86.  
 1733 (inc.). Mysore I. p. 211 (3 mss.).  
 Skt. Coll. Ben. 1897-1901. p. 29  
 (no. 99). TD. 19117. Trav. Uni.  
 3298D.

Text and C. ptd. in Grantha script;  
 in Devanagari script in *J. of the*  
*Tanj. Sar. Mah. Lib.*, Tanjore,  
 XVI. i.

आदित्यहृदय hymn to Sun, deemed as a  
 mantra. Poet Bāṇa (A.D. 7th cent.)  
 refers to it in his Harṣacarita as Āditya-  
 hr̥daya Mantra and as recited daily by  
 King Prabhākaravardhana with his  
 eyes fixed on the Sun. More than one  
 text known by this name:

(a) the one in the Vālmiki  
 Rāmāyaṇa, imparted to Rāma by

sage Agastya, on the eve of  
 Rāma's final encounter with Rāvaṇa,  
 Yuddhakāṇḍa (VIth) canto 107,  
 Kumbhakonam edn. Gorresio's edn.  
 does not have the Ādityahr̥daya. In  
 the Southern text also, the best known  
 commentator Govindarāja says at this  
 context that Uḍāli, the oldest South  
 Indian commentator, did not have the  
 Ādityahr̥daya in his text. (See *Annals*  
*of Ori. Res. Uni. of Mad.* Vol., VI. ii.  
 paper on Uḍāli's commentary on the  
 Rāmāyaṇa). The Rāmāyaṇa Āditya-  
 hr̥daya (Agastya-Rāma-saṁvāda) is  
 the text current in the South; Grantha  
 ms. copies with Ādityahr̥daya,  
 unspecified, are most likely to be this  
 text.

(b) The next best known Āditya-  
 hr̥daya, which, in fact, is represented  
 by more mss., is the longer text in  
 about 170 verses, assigned in mss.  
 mostly to the Bhaviṣyottarapurāṇa  
 and is a Kṛṣṇa-Arjuna-saṁvāda.  
 Numerous mutual parallels and echoes  
 can be seen in the Rāmāyaṇa and  
 Bhaviṣya hymns. There is however  
 no uniformity in this assignment of  
 source, as this same text is also, in a  
 few cases, assigned to the Mahābhā-  
 rata. Also, mss. of this text exhibit  
 slight differences of verses at the  
 beginning, some having a preface with  
 Śatānika and Sumantu as the primary  
 interlocutors to fit the text into the  
 Bhaviṣyottara. The Bhaviṣyottara has  
 a long section on Sūrya-worship but  
 this Ādityahr̥daya is not in that  
 section in the *Venk. Press* edn., though  
 we should find it in the Bhav. p. accord-  
 ing to nibandha-authorities like the  
 Kṛtyakalpataru; (see Kṛ. K., Vrata,  
 20

GOS. CXXIII. pp. 8, 19, 20 fn.)  
 Nor can this be found in the Mahā-  
 bhārata recensions; but there are smal-  
 ler Sūrya-hymns and occasions for  
 Sūrya-worship in the Great Epic.

(c) There is a solitary ms. of a  
 Padmapurāṇa text of the Laghu  
 Ādityahr̥daya, for which a possible  
 identification has been cited below  
 from the ptd. edn. of that Purāṇa  
 in the *Ānandās'rama* edn.

(d) One ms. refers to a Rudra-  
 yāmala text, which cannot be verified.

आदित्यहृदय unspecified.

Allahabad 71 (3 mss.). 72 (2 mss.).  
 73. 107. 110 (3 mss.). 112. 113  
 (2 mss.). 143. 177 (4 mss.). 187  
 (57). Ānandāsrama 441. 888. 1747.  
 2441. 2625. 2684. 3406. 3410.  
 4188. 4839. 4907. 5738. 6358. 6377.  
 6541. 6980. 8090. 8471. ASB. 1869,  
 223. Bharatpur III. 26-28. 101. 287.  
 304. 319. 382. Bikaner Rajasthani  
 p. 25. BISM. 105. 108. 161/1.  
 205/29. 456. 1630. BISM. Nasik  
 Patwardhan 560. 574. 575. 583. 754.  
 Cabaton I. 414. (fr.). 429 (18). 1005-I.  
 Chani 1953. CPB. 381-403. Deo 289.  
 Harshe p. 42. IM. 73. 3737. 6023.  
 6606. 6804. 7180. 7941. 8622. 9045.  
 9055. Jodiya II. 16. Kotah 1006.  
 Lucknow Mus. Mithilā (3 mss.). Nara-  
 yana Handique Res. Inst., Gauhati  
 (no. 587) (*JOR. Madras* XIX p. 210).  
 Nasik II. 343. 366. 597. 623. Oppert  
 3583. Paris (B. 327 XVIII). Radh 24.  
 Rajapur 106-114 (no. 1 in the Codex).  
 Ranbir 6272. 6281. 7716. Rangpur  
 27(r). Rgb. 96. SSPC. I. I. 456. Stein  
 219. Sūcipatṭra 64. Taylor II. 88 (inc.).  
 364. TD. 1912 (no. 10 in the codex).

19122-98. 24237. See also TD. XX. Sup. nos. 843. 1007. 1013. Ujjain I. p. 81 (3 mss.). II. pp. 74. 92. Umesh Misra I. 148. Viśvabhāratī 2594.

**आदित्यहृदय** (Vālmiki Rāmāyaṇa text; Agastya-prokta). Adyar I. p. 224b (25 mss.). Allahabad 178 (72). 179 (243). 189 (12). Ben. 45. Burnell 201b. Cabaton I. 414 (Grantha script; likely to be Rām. text). Gov. Or. Libr. Madras 8 (10 mss.). IM. 6842. Lz. 197, 1. Mad. Uni. 678c. Mad. Uni. R. A. S. 144(e). 279 (inc.) (2 mss.). Mad. Uni. R. K. S. 74(a). MD. 5945-63. 14265. 15590. 17072. 17508. 17518. MT. 160 (q). 1247(h). 5118(f). 6977. 6991. Mysore I. pp. 198-9 (2 mss.). Oppert II. 7306. 8162. 8814. PUL. II. p. 173. RASB. V. 3210. Rohtek 165. SB. 337. TA. 1009(b). Taylor I. 18. 105. 139. 243. 427. II. 66. 72. 138. 144. 183. 384. Trav. Uni. 313D. 1365T. 1451E. 2355E. 2449B. 2512B. 5534D. 3600L. 3849G. Trippūnittura I. 87. Weber 2143.

Several editions. For Text and Translation, See *Prayers, Praises & Psalms*, G. A. Natesan & Co., Madras pp. 62-9. For mere translation, see *The Indian Heritage*, Indian Institute of World Culture, Bangalore pp. 419-21.

—C. PUL. II. p. 173.

**आदित्यहृदय** Kṛṣṇa-Arjuna-samvāda; sometimes with one additional introductory Śatānika-Sumantu-samvāda; assigned mostly to Bhaviṣyottara and sometimes to Mahābhārata, but found in neither; about 170 verses, but mss. have texts of varying length or completeness. Some mention name Ā. hrdaya, some

the source and some merely the qualification 'Kr. Arj. samvāde'.

Adyar I p. 224b (2 mss.). Allahabad 178 (16). 178 (99) (both Vyāsa). 189 (92). 190 (95). 192 (22). America 1227-39. 1833. AS. p. 23. Bhk. 15. BISM. 302/1. Bomb. Uni. 1399-1402. BORI. 145 of A 1881-82 (with Nyāsa etc.). 146 of A 1881-82. 453 and 454 of 1883-84. 96 of 1884-87. 149 of 1884-87 (some diff. in beg.). 587 (vi) of 1892-5 (some diff. in beg.). 200 of 1902-07 (Col. assigns it to Brahmāṇḍa-p. shorter version with some diff. in beg.). 61 of 1919-24. BP. 291. 292 (both Vyāsa, which means that the intended source is M. Bhā.). Br. Mus. 137. 137A. Burnell 201b. Cabaton I. 333 (iii). 1005 (i). Dacca 299E6. 1221E. 1915B. Filliozat II. 18(a) and (b). GD 1147A (name Sūryahrdaya occurs). 1164C. Granthapura pp. 51. 54. Harisinghji p. 34 (186-7). IM. 156. 3628. 6793. 6844. 6845. 8073. 9394. 9463. 11217. 11240. IO. 3453. 3454-5 (shorter; many differences; prose formulae omitted). 6692-3 (same text but only 96 verses). 7056 (apparently same; inc. only 33 verses). Jodhpur 1868-73. Lz. 266. 267, 1. MD. 5944 (Ā. h. nyāsa). 5964-5 (M. Bhā. Āraṇya-parvan). 5966 (slightly different from previous; here Bhaviṣyottara). 5967 (slight differences; name आ. ह. mentioned). 7757 (seems to be same as 5964 called आ. ह. कल्प). 7758. (Bhaviṣyottara has differences). 17508. (Col. Ā. stotra; Bhaviṣyottara mentioned). Mim. Vid. 550. Mysore I. p. 199 (2 mss.). Oudh. XX. 38 (5 mss.). Oxf. 299a. Paris (D 20c). Pet. 723. Petrograd 10. PUL. II.

p. 173 (4 mss.). RASB. V. 3806 (name Ā. hrdaya given; source not given; dated Sam. 1836). 3807 (dated Sam. 1855). 3808. 3809. 3810 (Sam. 1845). 3811 (source not given). 3812 (Śaka 1771). VIII. ii. 6812 (3). 6813 (29). Rgb. 149. Skt. Coll. Ben. 1918-30. p. 49 (nos. 427. 428). SSPC. III. U. 57. 59. 60. Taylor I. 101. (See above MD. 5965). Trav. Uni. 5313. 5314. 6629B. 7347. 9890. Udaipur B. 135. 307. 308 (Vyāsa mentioned suggesting M. Bhā. as the intended source). (pp. 12, 14, nos. 1225, 1226, 1454. 1801 of ptd. cat.) Udaipur II. 144, 30. 144, 65. 207, 7. 217, 13. Vaṅgiya pp. 80-2 (3 mss.). Viśvabhāratī 2441. Wai 309. Weber 1262-3.

Ptd. (1) *Brhatstotraratnākara* p. 206. (2) *Br. St. Muktaḥāra* Pt. I. p. 165. (3) *Stavakavacamālā* (Bengali Script edn.), Vasumati Press, Calcutta, pp. 128-148. (4) *Br. St. Ratnahāra*, Guj. News Press, Pt. II. pp. 328-44.

**आदित्यहृदय**, लघु - from Padmapurāṇa. Wai 309. May be the hymn with mantra found in the printed *Ānandās'rama* edn. Vol. III. Śṛṣṭikhaṇḍa (Vth), ch. 76, verses 21-65, Śiva-Skanda-samvāda; this too has some echoes of the Rāmāyaṇa hymn.

**आदित्यहृदय** assigned to M. Bhā., Bhīṣma-parvan. GD. 1164C. Very short; some names of Āditya : विवर्तनो विवर्त्तनाश्च etc.

**आदित्यहृदय** Mahābhārata, Kumbh. edn., Ādi, 189. 24-6 (ch. 172 PPS. Sastri edn.). Three Upajāti verses on Sūrya, in the Tapati-Samvarāṇa story, is called so in the *Index*, by the editor.

**आदित्यहृदय** from the Rudrayāmala. PUL. II. p. 173 (2 mss.).

**आदित्यहृदयन्यास** refers to the text assigned to Bhaviṣya. Gov. Or. Libr. Madras 8. MD. 5942-3 (latter with Āngastotra). 5944.

**आदित्यहृदयपटल** Allahabad 139.

**आदित्यहृदये**

—Sūryamaṇḍalāṣṭaka.

Ptd. *Stotraratnāvalī*, pp. 236-39. Gita Press, Gorakhpur, 1938.

**आदित्याचार्य** same as Kauśikāditya (a. of Āsaucanirṇaya or Ā. ṣaḍaṣīti). See under Kauśikāditya.

**आदित्याचार्य**, **आचार्यादित्य** C. 12th cent. A.D.; styled Gītāpraviṇa; father of Kavikānta Sarasvatī (Viśvādarśa). BBRAS. 720. Bomb. Uni. 1147-51. K. 242. RASB. III. 1934.

**आदित्यादिग्रहमन्त्र** Prayer to the Sun and the planets. Taylor II. 148.

**आदित्यादिनवग्रहाधिदेवताप्रत्यधिदेवतामन्त्रव्याख्या** Adyar I. D. 543 (fol. 22a).

**आदित्यादिबिन्दुफल** jy. TD. 11315.

**आदित्यादिसप्तवारन्यास** prayoga. Adyar I. p. 88a.

**आदित्यानामयन** vedic. TD. XX. Sup. no. 1045.

**आदित्याम्बा** (आइच्चांबा) wife of Svayambhū, the Apabhraṃśa poet, (Paumacariu etc.). Collaborated in the writing of the Ayodhyākāṇḍa of her husband's work. See Paumacariu 42. 20. N. Premi, *Jain Sāhitya aur Itihās*, p. 374. Nagpur Uni., J., Vol. I. p. 71; Q. J. *Myth. Soc.* Vol. XXVII. p. 281.

**आदित्याष्टाक्षरमन्त्र** TD. XX. Sup. no. 1013.

**आदित्यैशानपूज्यपाद** guru of Nṛsimhaprajña (Bṛhadāraṇyakabhāṣyavārttikanyāya - tattvavivaraṇa, TCD. 312).

**आदित्येष्टि** Adyar I. p. 69a.

**आदित्यैकविंशतिनामस्तोत्र** Trav. Uni. CM. 11L.

**आदित्योपनिषत्** or **आदित्यसूर्योपनिषत्** Adyar and Mysore D. I. 493-5. See Sūryopaniṣat.

**आदिदेव** the minister of peace and war to the King of Bengal. Grandfather of Bhavadeva Bhaṭṭa, (C. 1100 A.D.), a. of Tautātitaṃtatilaka. See *Epi. Ind.* VI. pp. 203, 206.

**आदिदेव** (wife Gauri), father of Pārśvadeva, a. of Saṅgītasamayāsāra. MD. 13028.

**आदिदेवस्तव** Jain. 8 verses, one line Sanskrit and one line Pkt. by Rāmacandraśūri. Kapadia, *Canonical Lit. of the Jains*, p. 186 fn.

**आदिदेवस्तवन** Jain. with Mantra and Yantra; and with C. BORI. 238 of 1882-83. Chani 3340 (with C.). D. p. 322. Jainagranthāvali p. 273. Peters. I. p. 123 (with C.).

—C. Chani 3340. Peters. I. p. 123.

**आदिधर्मसारसङ्ग्रह** dh. attributed to Tulajārāja (1765-88). Burnell 135b. Cf. Rājadharmasārasaṅgraha of Tulajā, TD. 18750 to 18755.

**आदिधामस्थलमाहात्म्य** See आदिकेशव.

**आदिनाथ**

—Anuttaraprakāśapañcāśikā or Parāpañcāśikā. Kaś. Śaiv. See Ādyanātha.

**आदिनाथ** alias जिनवर्धन of Kharatara Gaccha; 1405-1419.

—Vāgbhaṭālaṅkāraṭikā, L. 2814.

Ptd. *Grantharatnamālā*, Bombay.

**आदिनाथ** advaitin; teacher of Harinātha and great grand teacher of Mukundamuni, a. of Vivekasindhu with C. called Paramārthabodha or Brahmāyabodha, IO. 2401. TD. 7530-32.

**आदिनाथ** guru of Simharāja (?) (C. on Laghustuti, MT. 5393).

**आदिनाथ**

—Trailokyadipaka or Daṇḍajñānagoṣṭhi(?); on divination from the hours of the

day. Oudh. V. 12. RASB. X. A. 7119 (inc.). Luck. Uni. p. 32. Jñānadaṇḍa by Ādinātha same as this work?

**आदिनाथमहायोगिन्** śaivite sannyāsin.

—Śivajñānadīpikā. MD. 5108.

**आदिनाथ** Pārvatīputra, tantric writer of the Nātha school; name sometimes found as Ādinātha Mahākāla. Mentioned in Svātmārāma's Haṭhayogapradīpikā.

—Anubhavaprakāśa (Bhāṣā-sahita). Jodhpur 862.

—Kakārātmaka(Kālī) sahasranāma. CPB. 656-7. IM. 10692. P. 19.

—Kāmakaḷākāligadyastotra from Mahākālasamhitā. RASB. VIII. B. 6634.

—Kālisahasranāmastotra. See below Dakṣiṇakālī°.

—Kālisahasranāmabhāṣya(?). Oudh. IX. 20 (C. by a different a.?). See below Dakṣiṇakālī° etc.

—Khecari-vidyā or Khe. paṭala or Mahākālayogaśāstra or Mahākālasamhitā. Baroda 4109. Bomb. Uni. 2015-16. BORI. 129 of A 1882-3. CPB. 1131. Jodhpur 921. K. 48. Mysore I. pp. 403, 568. Peters. I. 117. Rep. Hpr. 1901-6. p. 11. SK. Ray. DC. 163.

—Tārāsahasranāmastotra. PUL. II. p. 178 (2 mss.).

—Dakṣiṇakālisahasranāmastotra, or simply Kālī s.n. stotra from Mahākālasamhitā. Adyar. RASB. VIII. B. 6639-42. SK. Ray. DC. 162-3. (163 gives a. as Ānandanātha).

—C. on above by Pūrṇānanda. RASB. VIII. B. 6643-46.

—Nāthapurāṇa. Jodhpur 1074.

—Mantracintāmaṇi. Ashburner 15 (H) [84 H] (a. described here as Ādinātha-

siddha Pārvatīputra). K. 48. Mysore I. p. 580 (2 paṭalas).

—Mahākālasamhitā or M. k. yogaśāstra. BBRAS. 810. Cop. 9. CPB. 3911. Mithilā. Oudh XI. 28. TD. 17669. See above Kāmakaḷākālī°, Khecari° and Dakṣiṇakālī°.

—Mahākālasamhitā-kūṭa. Oudh XI. 30.

—Yogabija. Rep. Hpr. 1906-11, p. 9.

—Yogaśāstra. BORI. 560 of 1884-87. Same as Mahākālayogaśāstra above.

—Śaktikakārādistotra. Udaipur II. 144. 32. See above Kakārātmakakālī-sahasranāma.

—Śābaracintāmaṇi (on Kālī etc.) or more fully Pañcadrāviḍaśābaracintāmaṇi. Work contains vernacular versions of the Mantras ascribed to Ādinātha's five disciples from Cola, Kerala, Karnāṭa, Āndhra and Gūrjara countries. Some cols. ascribe the work to Nityanātha. MD. 8101. MT. 2613(a). Taylor II. 420.

—Śrīmatasāra. Jodhpur 1270.

—Sudhādharāstotra (Mahākālasamhitāntargata). Jodhpur 2023.

—Haṭhayoga. B. IV. 6.

**आदिनाथसिद्ध** (पार्वतीपुत्र) See the previous entry.

**आदिनाथ** Jain. authority on Āyurveda; brother of Nemicandra and Vijayappa. See Praśasti Saṅgraha p. 101.

**आदिनाथ** Jain. eulogised in Daśabhaktyādi Mahāśāstra of Vardhamāna. Praśasti Saṅgraha p. 135. Epithet here shows he was patronised by a king named Mallirāya.

**आदिनाथकवि**

—Kavijanaśevadhi. lex. Burnell 48b. Mysore I. p. 604. TD. 4742.

**आदिनाथगद्य** vaiṣṇava. One among the Gadya-ṣaṭka. MT. 3144 (b).

**आदिनाथगीत** Jain. Chani 2826.

**आदिनाथगीता** (?) BP. p. 189b. Same as previous?

**आदिनाथचरित**(त्र) BP. pp. 163b. 247a. Chani 825. 3547. Firenze 740. Jainagranthāvali p. 238. Jināsena 43. Praśasti II. p. 163. For Ādinātha°, see also under Rṣabha°.

**आदिनाथचरित** Jain. Pkt. By Amaracandra. Jainagranthāvali p. 238.

**आदिनाथचरित्र** (कृष्णभजिनचरित्र) Jain. Pkt. mixed with a little Apabhraṃśa also; in 5 chs. called Avasaras. Written in Stambhatīrtha, during Jayasimhadeva's reign, in A.D. 1113. by Vardhamāna, pupil of Abhayadeva, the Navāṅgi-commentator. Jainagranthāvali p. 238. Jesalmere 42; also Skt. Intro. p. 45. Pattan p. 350; also Skt. Intro. p. 20.

**आदिनाथचरित्र** Jain. by Vinayacandra. Jainagranthāvali p. 238.

**आदिनाथचरित्र** Jain. by Sakalakīrti. Delhi II. 26. See under Ā. purāṇa.

**आदिनाथजगन्नाथस्तुति** Jain. Jainagranthāvali p. 273.

**आदिनाथजन्मकल्याणकसूत्र** Jain. Ben. 252.

—C. by Amṛtaruci Bhaṭṭācārya. Ben. 252. 253.

**आदिनाथ**(दीश्वर)जयमाला Jain. Arrah. I-A. p. 39. BORI. 992 (t) of 1887-91.

**आदिनाथजालन्धरपाद** Bud.

—Vimuktamañjari nāma gitā. Cordier III. p. 112.

**आदिनाथदेवनाटक** Jain. (in verses) by Dharmadāsaganin. Skt. Coll. Ben. 1909. p. 13 (no. 1857).



- आदिनाथदेशना BORI. 1259 of 1884-87. BP. pp. 171a. 175a. 186a. Jainagranthāvali p. 169. Jambusar 1 (Dvādaśa).  
—C. Vṛtti. Jainagranthāvali p. 169.
- आदिनाथदेशनाशतक Jain. Jainagranthāvali p. 208. See next.
- आदिनाथदेशनोद्धार Jain. Pkt. in 88 verses. BBRAS. 1563A (iii). Bomb. Uni. 2378. BP. pp. 164b. 221a. 225a. 229a. 232b. 241a-b (Ā. darśano°). 249a. 250b. 252a. Firenze 661(f). IO. 7509. JBhP. I. 200-1. Leumann 111.
- आदिनाथधर्मदेशना BP. p. 188b. See the preceding entries.
- आदिनाथपुराण Jain. Moodbidri II. 410. 446.
- आदिनाथपुराण Jain. by Candrakīrti. CPB. 6968.
- आदिनाथपुराण (also known as Rṣabhanātha-carita) Jain. by Sakalakīrti. Aliganj 1. Arrah I. p. 41. BORI. 265 of A 1883-84. 1042 of 1887-91. CPB. 6969. D. p. 411. Hombucca 156 (inc.). Jhalrapatan p. 20 (inc.). Lakṣmīsenā pp. 1. 5. Peters. II. p. 198. Praśasti Saṁgraha p. 197. Śravanabelgola 374. Strassburg Dig. p. 13.
- आदिनाथप्रथमभववर्णन Jain. Ben. 250. 251.  
—C. by Amṛtaruci Bhaṭṭācārya. Ben. 250. 251.
- आदिनाथफाग or आदीश्वरफाग (Pañcakalyāṇaka) Jain. in Skt. verses. By Jñānabhūṣaṇa. CPB. 6970. Extr. p. 717. Pannalal Bombay V. B. p. 31.
- आदिनाथमहाकाल  
—Sundarīśaktidāna. L. 392. 478.
- आदिनाथमहाप्रभावकस्तोत्र BORI. 1250/1 of 1884-87.
- आदिनाथवाक्य tantra. Jodhpur 882.
- आदिनाथविनति BP. p. 182a.
- आदिनाथविशदस्वरूप (Sacitra) Jodhpur 883.

- आदिनाथविवाहमहोत्सव BP. p. 189b. 205a (?).
- आदिनाथव्याख्यान Jain. BORI. 1260 of 1884-87.
- आदिनाथशतक Pannalal Bombay IV. p. 1.
- आदिनाथसूत्र चमत्काराख्य Jain. Arrah. I-A. p. 41.
- आदिनाथस्तव(न) BP. pp. 194a. 242a. Chani 2679. JASB. 1908. p. 410a (no. 7050).
- आदिनाथस्तव Jain. Contained in the collection Namaskāramantra. See eg. BORI. 1270 (1) of 1887-91 (25th). BORI. D. XVII. iii. 734 (25th).
- आदिनाथस्तव (Bhaktāmarastava) by Mānatuṅga.  
Ptd. Āgamodaya Samiti Series 45. See under Bhaktāmarastotra by which name it is popularly known.
- आदिनाथस्तुति Jain. BP. p. 204b.  
—Pkt. 4 verses. Bomb. Uni. 2406 (57).  
—Skt. 4 verses. BORI. D. XVII. iv. a. 1193.
- आदिनाथस्तुति by Dyānatarāyaji (?). Jhalrapatan p. 87.
- आदिनाथस्तोत्र Allahabad 108.
- आदिनाथस्तोत्र Jain. Pkt. by Vijayatīlaka. in 21 verses. Bomb. Uni. 2406 (19). JBhP. I. 202. Kāśin. 46.  
—C. in Skt. Kāśin. 46.
- आदिनाथस्तोत्र Jain. Skt. Hindi. Pannalal Bombay V. p. 8.
- आदिनाथादिपूजा Jain. by Śāntidāsa. AK. 1048. BORI. 1048 of 1891-95.
- आदिनाथानन्दभैरव  
—Tripurā (Vidyā) Kalpa. Gov. Or. Libr. Madras 33 (3 mss.). MD. 5648-50. Taylor II. 286. 435. 436. TCD. 870. Triv. Cur. VII. 115.
- आदिनाथाष्टक Moodbidri II. 503.
- आदिनाथोत्पत्ति tantra. Jodhpur 884.

### आदिनारायण

—Minākṣiparinayacampū. Mysore I. pp. 268. 636.

आदिनारायण seems to have belonged to the place Velimala near Padmanābhapuram in Travancore.

—Advaitāmṛtasāra. adv. See NCC. I. p. 108a.

—Caturvedamahāvākya(ṭikā)-cintāmaṇi. TCD. II. 286. C. based on Vidyāranya's Mahāvākya-vivaraṇa?

—Ṣaṭtrimśat (advaita) tattvamālikā. Tra. Ad. Rep. 1103. 45.

आदिपुरमाहात्म्य from Brahmāṇḍa purāṇa, Kumārasaṁhitā, in Uparibhāga in 27 adhyāyas; on Perur, a shrine west of Coimbatore.

Adyar I. p. 142a. Gov. Or. Libr. Madras 8 (2 mss.). IO. 6658. Mack. 63. MD. 2370. 17279 (chs. 16-24). Mysore I. p. 179.

Ptd. Palghat, 1902.

आदिपुराण a work from which Pratiṣṭhāntara, MT. 4351, TCD. 987 purports to be an extract.

आदिपुराण described as Śaiva āgama.

—Omākāraṣṭotra from (12 verses). Lz. 438 (इति आदिपुराणे शिवाग्ने).

आदिपुराण sometimes the Brahmapurāṇa is also called so. The Ānandās'rama ptd. text of the Brahma p. calls it 'Ādya-Brahma' in the Cols. See under Brahmapurāṇa.

आदिपुराण-वायवीयसंहिता Alph. List. Beng. Govt. p. 104 (no. 991). Ben. 56. SSPC. I. F. 24.

आदिपुराण Q. twice by Kullūka on Manu II. 54; in Kālakauṁudī of Nīlāmbara (J. G. Jha: B.I. XIV. 1957. p. 84); in

Śaktiratnākara, Oxf. 101b; in Vāmanapurāṇa, Oxf. 45b; in Parāśara-Mādhaviya, Oxf. 270a; in the Caturvarga-cintāmaṇi; in Smṛtiratnākara of Hārīta Venkātācārya, Venk. Press, edn. p. 9; in Kāṭhaka gṛhyapañcīkā of Brahmbala, RASB. II. 618; in a text on Dāna in IO. 7931.

आदिपुराण Unspecified but some of these likely to be same as the next.

Adyar I. 159a (2 mss., one up to 52nd ch. Kailāsa-vārṇana). Alph. List. Beng. Govt. p. 11 (no. 1306). America 1026-7. Baroda 6809. 8281 (chs. 26). 12343 (pūrvārdha 53 chs.). Bd. 136. Ben. 56. BORI. 136 of 1887-91. 169 of 1892-95. Dāhilakṣmī XXXIX. 16 (inc.). Khn. 24. PUL. II. p. 128 (11 chs. inc.). Radh. 43. Skt. Coll. Ben. 1897-1901. p. 185 (no. 777) (inc.). SSPC. I. F. 5. Trav. Uni. 7057 (pūrvakhaṇḍa). 7642. Udaipur II. 58. 1. 2 (pūrvakhaṇḍa). 3 (pūrvakhaṇḍa). 215. 5. (30 chs.).

आदिपुराण upapurāṇa; On Kṛṣṇa; Nārada-Śaunaka-saṁvāda; Most mss. have fifty-two chs. constituting perhaps the pūrvārdha; Stein has a unique Uttarārdha ms. The ptd. Venk. Press text in 29 chs. is inc.

IO. 3335. 3336. Jodhpur 711. (by Nārada). L. 553 (25 chs. only; inc.). RASB. V. 4072. 4073. SB. p. 252 (no. 4) (ff. 2-129). SK. Ray 5. SK. Ray DC. 276. Stein p. 199 (2 mss.; first 52 chs. of pūrvārdha; and second uttarārdha).

Ptd. Venk. Press, Bombay, 1907.

—Kṛṣṇakavaca from. Udaipur II. 145. 70, 71.

—Gopi-prema-māhātmya (—premāmṛta) from. Alwar 785. (as from Āditya p.). Cs. X. b. 95. Dacca 3629. Udaipur II.



131. 3 (33); 8 (31). 145. 83 (source given here as Āditya p.).

—Viṣṇunāmamahātmya from. Bikaner 2015. Cf. Ch. 45. RASB. V. 4074.

—Vṛndāvanamahātmya from. Bhr. 30. BORI. 30 of 1882-83. Mandlik BH. 56. PUL. II. p. 155.

—Vaiṣṇavāmṛta from (same as Viṣṇunāmamahātmya). RASB. V. 4075.

—translations from. Oxf. II. 1212 Index to. ib. 1220(4) (25 chs.).

आदिपुराण identity not known; but the following sections are not traceable in the Ādi p. on Kṛṣṇa or the Brahma p.

—Gāruḍapitrstotra from. Cr. 2 mss.

—Cakrastuti from. Bl. 201a.

—Brahmakhaṇḍa from. BORI. 95 of 1884-87. Rgb. 95.

—Vijayayantrakalpa from. BORI. 254 of A 1883-84. Peters. II. 197.

—Viṣṇunāmāṣṭaka from. (may be from Ādi p. on Kṛṣṇa). Cr.

—Śukopākhyāna from. SK. Ray 76.

—Śrāvaṇaḍvādaśivṛata from. IM. 8841. For this, see under Āditya p.

आदिपुराण (आपस्तम्ब-सनत्कुमार-संवाद) on sacred places and rivers in Kashmir; contents have correspondence to those of Jayaratha's Haracaritacintāmaṇi (K. M. 61); see in this connection IIO. Stein 43, Citrakūṭācalamahātmya, Ādipurāṇe Haracaritacintāmaṇau. Cf. also Lz. 234 (3) Śrī Ādibrahmapurāṇe Kāśmīra-varṇane.... Lakṣmīśahasranāmastotram.

—Ardhanārīśvaramahātmya from. IIO. Stein 251.

—Gaṅgodbhedamahātmya from. IIO. Stein 216.

—Citrakūṭamahātmya from. IIO. Stein 43. IO. 6587 (on a Śaiva shrine in Kashmir; Āpastamba-Sanatkumārasamvāda).

—Narasimhacaturdaśi from. Stein. p. 199.

—Nilanāgamahātmya from. Stein p. 199.

—Naubandhanatirthamahātmya from. IIO. Stein 85. Stein p. 199.

—Vitastamahātmya from. IIO. Stein 153. 154. 156. 252.

—Vitastāstotra from. IO. 6588. Cf. Stein p. 224. Tb. p. 78.

—Śāradamahātmya from. Stein p. 199.

—Sandhyamahātmya from. (Śivasvāmin mentioned as a.). IIO. Stein 67.

आदि(च)पुराण (Sanatkumāraprokta) the older text known to Alberuni; quotations in Smṛtinibandhas mentioned above are to be assigned to this text. On its contents as known from the above citations, see Hazra, *Studies in the Upapurāṇas* I, pp. 290-303.

आदिपुराण Jain. an. Alph. List. Beng. Govt. p. 11 (no. 1498). JASB. 1908. p. 410a (no. 1498). Mack. p. 176. Moodbidri II. 493a. 559. 614. R. A. Sastri II. p. 179. no. 213 (Svetambar Temple, Idar).

आदिपुराण Jain. by Rṣabhadeva. Oudh XI. 36. 1875, p. 50.

आदिपुराण Jain. in 3000 ślokas. by Cārukīrti. Praśasti Saṅgraha p. 4.

आदिपुराण Jain. Dig. otherwise known as Triṣaṣṭilakṣaṇamahāpurāṇasaṅgraha and making the Mahāpurāṇa along with the Uttarapurāṇa. 1-42 chs. by Jināsena; 43-47 chs. (Uttarapurāṇa) by Guṇabhadra who wrote also a Cūlikā to the former part. Jināsena, pupil of Virāsena, was honoured by Rāṣṭrakūṭa Amoghavarṣa I, 815-877 A.D. and the

whole work was consecrated before Rāṣṭrakūṭa Kṛṣṇa II, by Guṇabhadra's pupil Lokasena.

Arrah I. p. 41 (3 mss.). BORI. 288 of 1883-84. 1043 of 1887-91 (with Cūlikā). BP. p. 280 (with Cūlikā). CPB. 6971-6983. D. p. 360 (with Cūlikā). Delhi III. 123 (a few copies). IV. 204. 206. 207. Hombucca 63(a). IO. 7624 (25 chs.). 7625 (25 chs.). 7626 (40-7 chs.). 7627. 7628 (chs. 1-47). Jhalrapatan p. 20 (6 mss., 2 inc.). Jināsena 65. 66. Karkal 11 (c) (inc.). 22 (h) (with C.). Mack. p. 176 (3 mss., 2 inc.). Oxf. II. 1389. R.A. Sastri II. 179. Rgb. 118ff. 422ff. Rice p. 312. Strassburg Dig. p. 3. Taylor III. 688.

Edns. (1) *Syādvādagranthamālā*, Sam. 1973, 1975. (2) *Mūrtidevī Jainagranthamālā*, 8 & 9, Bhāratīya Jñānapīṭha, Kasi, 2 pts., 1951.

—C. Tīkā. Karkal 22 (h).

—C. Maṅgalaṭīkā, C. on the opening verse by Māṇikyavarṇin. CPB. 6984.

—C. Tīppaṇa. by Prabhācandra. BORI. 563 of 1875-76. D. p. 106. Report p. 37. no. 563.

—C. by Lalitakīrti, pupil of Jagatkīrti, of Kāṣṭhasaṅgha; three dates are given for the three stages of his completing the C. Sam. 1874, 1886, 1888. Arrah Ms. (See Praśasti Saṅgraha p. 111). Delhi IV. 205. Strassburg Dig. p. 3.

—C. Tīppaṇa by Hariṣeṇa. Pannalal Bombay V. B. p. 2.

आदिपुराणवचनिका Dig. Jain. by Jināsena. ptd. Pannalal Bombay V. B. p. 35.

आदिपुराण in Apabhraṃśa. Jain. Dig. by Puṣpadanta, styled Abhimāna Merukavi. Forms the first part of his Mahā-22

purāṇa. Wrote it under Bharata, Rāṣṭrakūṭa Kṛṣṇa IIIrd's Minister, in 965 A.D.

AK. 1139. 1140 (inc.). BORI. 370 of 1879-80. 1050 of 1887-91. 1139 of 1891-5. 1140 of 1891-5. CPB. 7029 (Uttarapurāṇa). 7752-4 (Mahāpurāṇa). Delhi I. 33. V. 208. Jhalrapatan p. 20 (inc.) (Abhimānamerukavi Puṣpa.). Pannalal Bombay II. p. 46.

Edn. *Mānik. Dig. Jain Granth.* 37, 1937 ff.

आदिपुराण otherwise called Mahesaracarita. Jain. Apabhraṃśa. by Raidhū Kavi alias Simhasena. Written for Khema Siṃgha of Gwalior. 15th cent. Pannalal Bombay 82. See also *All. Uni. Studies* I. p. 174ff.

आदिपुराण (लघु) by Sakalakīrti. Delhi IV. 203. 208. Cf. above Ādināthapurāṇa.

आदिपुरीशमाहात्म्य from the Sanatkumārasamhitā of the Skānda. Adyar I. p. 142a. Burnell 190a. TD. 10183.

आदिपुरषरहस्य from Brahmasamhitā. Q. in the Bhaktirasāmṛtasindhu of Rūpa-gosvāmin. See IO. 2501.

आदिपुरषरहस्यस्तव from Brahmastava. Dacca 262. B. Cf. previous entry.

आदिप्रतिष्ठाविधि Allahabad 181 (84).

आदिवुद्ध etc. Bud. JBORS. XXIII. i. p. 40 (no. 270) (inc.).

आदिवुद्धद्वादशकस्तोत्र Bud. in 14 verses; by Mañjudeva. IO. 7807. 7819 (5).

आदिवुद्धधारणी Bud. IO. 7764 (2).

आदिवुद्धनमस्काराः IO. 7823.

आदिवुद्धसाधन, अवधूतयोग नाम Bud. by Kālacakratipāda. Cordier III. p. 101. See NCC. I. p. 306b.

आदिवुद्धस्य महिमश्लोकाः Bud. IO. 7808(1). 7809.

## आदिब्रह्मपुराणे

—Lakṣmīśahasranāma included in the Kāsmīravarnana of the Purāṇa. Lz. 234 (3). See above Ādipurāṇa relating to Kāsmīr.

**आदिब्रह्माण्डभाण्डार** mantra-tantra. a compilation of charms and verses from tantric and similar sources, with a Bengali prose translation. by Gauradāsavairāgi. Edn. Calcutta, 1890. Br. Mus. Ptd. Bks. 1876-92. 514.

**आदिभरत** nāṭya. q.s. and mss. are found in this name. Cf. Rāghavabhaṭṭa's q.s. in his C. on Śākuntala. Generally speaking only late writers mention this; when 'Bharata' became generalised in meaning as referring to Bharata Śāstra or Nāṭya Śāstra, and the designations Nandi Bharata, Arjuna Bharata etc. arose, the term 'Ādi Bharata' was used to refer to the Nāṭya Śāstra of Bharata; however the verses q. as from Ādi Bharata may not, all of them, be found or found exactly in the same manner in the Nāṭya Śāstra. Cf. Bharata Vṛddha q. by Śāradātānaya in his Bhā. Pra. See ABORI. XIII. 92-3, 173-9. IHQ. 1930, pp. 75-80. 173-9. *Our Heritage*, Cal. Skt. Coll., 1953, Vol. I. pp. 193-207. (?) For mss. bearing this title see:

—BORI. ms. 41 of 1916-18. Really fr. of the work Nāṭyasarvasvadīpikā. See BORI. D. XII. 344; on this see ABORI. XIII. pp. 173-9. *Our Heritage*, 1953, Vol. I. pp. 193-207.

—Mysore I. p. 308 (2 mss. inc.; a third on Tāla; a fourth one an extract from Nandikeśvara's Bharatārṇava).

—TD. 10661-2 (both inc.; the former one with Telugu meaning).

**आदिभरतप्रस्तार** nāṭya. Oppert I. 4991.

**आदिभैरव नारसिंहमन्त्र** MD. 5968. 15187 (with Telugu meaning).

**आदिमजिनचरित्र** BP. p. 172a.

**आदिमनुष्यस्तव** stotra. in praise of Viṣṇu installed at Śrīraṅgam in Madras State. Taylor I. 100.

**आदिमसिद्धान्त** alchemy. Kavindrācārya 975.

**आदिमहापुराण** a name of the Garuḍapurāṇa. L. 2525. See also America 1027 where an alt. title, Garuḍaharivaṃśa(?) is also given.

**आदिमहापुराण** a name of the Skānda. Cherp 37. Nabadwip 4. Puliyannūr Mana 71. Trippūnittura III. 71. Uzhattara Vāriyar 37. See under Skānda. The name Ādi-mahāpurāṇa ref. to in IO. 3698, Whish 198, Hemakūṭamāhātmya (on Pampā [Vijayanagar]) refers only to the Skānda; so also Burnell 201b and TD. 10278, Parvatavarnana. See also the Hariścandracarita, Hemakūṭa-khaṇḍa, Madhyamabhāga, Bhāradvājasamhitā of. Thomas App. 198. Whish 198.

**आदियामल** tantra. One of the seven Yāmalas according to the Narapatījayacaryā, Śg. II. p. 245; IO. 3109. Q. in Tantrasāra, Oxf. 95a; in Nakṣatrasamuccaya, Oxf. 333b; mentioned in Āgamatattva-vilāsa, L. 3186, in Sadāśiva's Jyotir-nibandha; in Kosalāgama, RASB. III. 2822; in Jyotir-nibandhasāra of Śivārāja, Bomb. Uni. 538; in Saundaryalaharivya° of Lakṣmidhara, Mysore edn. p. 611.

**आदियोगनामसमाधि** Bud. from Sādhanaśamuccaya. Nepal II. p. 203. See below entry one after the next.

**आदियोगभावना** Bud. by Nāgabodhi. Cordier II. p. 245.

**आदियोगसमाधि** Bud. with illustrations of mudrās; on mudrās and mantras of bathing and pūjā. CU. Add. 1278. Col. however gives the long title *Śākyārājasarvadurgatiparīśodhanamūlākhya-āna(ne?) prathama-ādiyoganāma samādhi(h) samāptah.*

**आदिरत्नेश्वरमाहात्म्य** (near Madura). from Brahmapaivartapurāṇa. Mack. 63.

**आदिरहस्य** dh. Kavindrācārya 1322.

**आदिरहस्य** purāṇa. Kavindrācārya 1464.

**आदिरहस्य** ascribed to a Kālidāsa. Varendra 28.

**आदिरामायण** ascribed to Vālmiki; mentioned in the Citrakūṭamāhātmya, RASB. V. 3208; Śāṇḍilya-Bhusuṇḍī - Sutiṣṇa - Samvāda, Śiva-Pārvatī-Samvāda and Bharata-Ātreya-Samvāda form part of it.

—Citrakūṭamāhātmya from. CPB. 1679-80. IO. 3704. Mack. 40.

—Sahasranāmasarayū from. Oudh V. 6. next also.

**आदिरामायण** or आर्ष or काकभुसुण्डी or भुसुण्डी (-ण्ड) रामायण said to be in 4 Kāṇḍas, 24,000 verses, 550 chs. R. A. Sastri III. 247. Udaipur B. 116, 5. 6. Two mss. of it are found in the Jaipur palace collection also (chs. 12-17 and 20-30) in one of which Rāma's Rāsālilā is described.

**आदिलक्ष्मीकर्णपूर** alamk. by Pullagummi Veṅkaṭācārya.

Ptd. in Telugu script and published by the Gadwal Samsthānam.

**आदिविष्णुशठगोप** śrīvaiṣ. founder and first Pontiff of the Ahobi(ba)la Math

(Kurnool Dt.). According to traditional account (Sannidhi - guru - paramparā), his time is 1379-1459; from literary and epigraphic references, his time might be taken to be 1456-1515. See *Annals of Ori. Res. Uni. of Madras*, II. i. pp. 19-20. Religious Guru of Hārīta Veṅkaṭācārya alias Tolappar (Vaidika-sārvabhauma), a. of Smṛtiratnākara etc. See *ibid.* Vols. I and II articles on Hārīta Veṅkaṭācārya.

**आदिविष्णुशठगोपमुनिस्तुति** stotra. Adyar I. p. 198a. A list of the Pontiffs of the Ahobila Math going up to Raṅganāthayati.

**आदिविष्णुशठगोपयतीन्द्रमहादेशिकवैभवचन्द्रिका** a poetical biography in 102 stanzas. by Virarāghava on the founder of Ahobila Math.

Ptd. *Bhāgavatavardhinī Press*, Sundappalayam, 1908. IO. Ptd. Bks. 1938, p. 42.

**आदिविष्णुशठगोपस्वामिगद्य** by Śrī Virarāghava Vedānta Yatindra Mahādeśika, 27th pontiff of the Math, on the founder of the Math. Adyar. Ahobila 14.

Ptd. *Bṛhatstotraratnākara*, Vavilla Press, Madras, 1929, Pt. II. pp. 469-74.

**आदिविष्णुशठगोप(वैरि)स्वामिमङ्गल** by Śrīvaṇ Śāthagopa Śrī Parāṅkuśa Yatindra Mahādeśika, 21st pontiff of the Ahobila Math; on the founder of the Math. Ahobila 8.

Ptd. *Bṛhatstotraratnākara*, Vavilla Press, Madras, 1929, Pt. II. pp. 467-68.

**आदिविराह** one of the authors whose verses are found in the Saptasatī of Hāla (I. 85).

**आदिविराहतन्त्र**

—Pṛthvivārāhasamvāda from. Hpr. III. p. 120.

**आदिविराहपुराण** See Varāhapurāṇa.

- Bhagavacchāstra from. Weber 485. 486.
- Mathurāmāhātmya from. BBRAS. 958-9. PUL. II. p. 155.
- आदिवराहमन्त्र** Trav. Uni. 4290Z-8.
- आदिवराहवेदान्ताचार्य** son and pupil of next; a. of Nyāyaratnāvali (Adyar II. p. 160b) etc. See under Vedāntācārya.
- आदिवराहचार्य** son of Paravastu Venkaṭeśa Desika of Śrīvatsa Gotra and younger brother of Vedāntācārya; father and teacher of Vedāntācārya, a. of Nyāyaratnāvali etc. See previous entry. Hz. II. p. 133. MD. 4982. 5009. MT. 2194. 2339. 3852. TD. 7803.
- आदिवाग्वज्रत्रिरत्नविम्ब** Bud. Skt. RASB. I. 53.
- आदिवातुलतन्त्र** mentioned in Phetkārīṇi tantra. Oxf. 97a.
- आदिवाराहीपञ्चाङ्ग** tantra.  
Ptd. *Bhargav Bhushan Press*, Benaras. contains A.v. Paddhati from Rudrayāmala, Kavaca from same, stotra from same, Nigrahāṣṭaka, Anugrahāṣṭaka, and Sahasranāma-stotra from Uddāmara tantra.
- आदिविमानजीर्णोद्धार** Oppert I. 4992.
- आदिवीरमाहेश्वरमूलपीठिका** a compilation from Āgamik works on the origins, divisions, and principles of the Liṅgāyat sect. by Śivabasaia, Kāṭāpuri.  
Ptd. Dharwar, 1891. Br. Mus. Ptd. Bks. 1892-1906. 646.
- आदिवीरस्तुति** Jain. Pkt. by Pālittasūri. Pattan p. 71.
- आदिवेङ्कटयोगिन्** same as Venkaṭayogin (Kriyāyoga, TD. 6716, see verse 5); pupil of Svaprakāśendrayogin.  
—Kriyāyoga. TD. 6716.  
—Brahmavinnidhi. Ref. to in TD. 6716, verse 5.

- आदिशक्तिस्तव** stotra. TD. 19460.
- आदिशर्मन्** astronomer. Q. by Divākara in Praudhamanoramā. See next.
- आदिशर्मन्**  
—Jātakāmṛtavvyākhyā (-prakāśa) jy. B. IV. 136. PUL. II. p. 217. Rep. Raj & C.I. p. 30.
- आदिशेष**  
—Paramārthasāra.  
Ptd. TSS. No. 12. NIA. Extra Series, IV.
- आदिशेषशास्त्रिन्**  
—Adhiṣṭhānavivekādi prakaraṇa. Mysore. I. p. 657 (inc.).  
—Upadeśapañcaka. *ibid.* I. p. 657.  
—Vivekasāra. *ibid.* I. p. 659.
- आदिसंहिता** śrīvaiṣ. vaikhā. āgama. MD. 14759 (16 chs.).
- आदिसरविनती** Jain. BP. p. 194a. See above Ādināthavinati.
- आदिस्मृत्यर्थसार** dh. IO. 1543 (see cols.). See Smṛtyarthasāra.
- आदिस्वरजीवतत्ती(?)** Jain. Is it Ādiśvara-jivinati? BORI. 687 of 1899-1915.
- आदीश्वरचरित** śākta. for an analysis see *Studi Italiani di Filologia Indo-Iranica* Vol. 7 (Winternitz, *HIL.* I. p. 600 fn. 2).
- आदीश्वरचरित्र** Jain. Chani 389 (Ch. 1). See under Ādinātha°.
- आदीश्वरजयमाल** Jain. See Above Ādinātha°.
- आदीश्वरभगवद्ष्टक(?)** Jain. Chani 2504.
- आदीश्वरमनोरथस्तोत्र** Chani 2881.  
—by Vastupāla.  
Ptd. App. ii, end of GOS. II, Nara-nārāyaṇānanda.
- आदीश्वरविवाह** Jain. Pannalal Bombay V. B. p. 14.

- आदीश्वरीस्तव(न)** Jain. Chani 2402b. 2775. JASB. 1908. p. 410 a (no. 7096).
- आदेन** Telugu Brahman noble of Rāvinūtula family, son of Keśavārya and Bhavāni and patron of Sarveśvara, a. of Mahābhāṣyapradīpasphūrti. Adyar D. VI. p. 29. MD. 1305.
- आदेशकौमुदी** viś. adv. by Raṅgācārya. Tirupati 18.
- आदेशपदव्याख्या** tantra. Jodhpur 885.
- आदेशमाला** dvai. by Rāmācārya. Mysore II. p. 25.
- आदेशरत्नमाला** of Vijñānabhikṣu. L. 1797. See Upadeśaratnamālā.
- आदेशशब्दार्थनिर्णय** explanation of the salutation prescribed for yogins by Gorakṣanātha. Ptd. Delhi, 1898. Br. Mus. Ptd. Bks. 1892-1906. 391.
- आदेशशब्दार्थदिपञ्चामृतमुद्रका** etc. See previous entry. Contains also three hymns on Gorakṣanātha. Ptd. Delhi, 1898. Br. Mus. Ptd. Bks. 1892-1906. 190. 391.
- आदेशसङ्ग्रह** a name of Jñānapradīpatikā. RASB. X. A. 7053.
- आदेशार्थप्रकाश** Jodhpur 886.
- आदेसरविनति** Jain. Mandlik Sup. 487. See above. Ādināthavinati.
- आद्य°** See also आदि.
- आद्यत्रोतलमहातन्त्र** IO. 6099.
- आद्यदेवीपुराण** IM. 1697.
- आद्यनाथ**  
—Anuttaraprakāśapañcāśikā. Kaś. śai. BORI. 436 of 1875-76. Report XXVIII. Edn. Kas. Texts 14.
- आद्यन्तश्लोकमाला** IM. 681.
- आद्यन्तश्लोकसंग्रह** dvai. by Ānandatīrtha. MD. 15658. Fuller title Sarvamūla-ādyanta°, (An index of Ānandatīrtha's work), MD. 4847.

- आद्यपुरश्चरणपद्धति** Mithilā.
- आद्यवाद्यधृति** Q. in the Bhāgavata Tātparya of Madhva.
- आद्यब्रह्मपुराण** ref. to by the disciple of Bappa-deva in his C. on Āśvalāyanagrhyā-kārikā of Kumārasvāmī. ref. Bomb. Uni. 906. Cf. Ādibrahmapurāṇa.
- आद्यलक्ष्मीपूजाविधान** The text shows that this rite pertains to the adoration of the work Candisaptaśatī. MT. 1269(b).
- आद्यवरवरिका (आवश्यकानुयोग)** Jain. America 6814.
- आद्यविद्यातीर्थ** śaiva teacher. IO. Eggeling p. 1505b.
- आद्यशक्तिध्यान** tantra. BORI. 222 of A1883-84. Peters. II. 196.
- आद्यशक्तिस्तुति** by Viśveśvara Śarman. Dacca 138Y. 2.
- आद्यश्राद्ध** for Rgvedins. IM. 10747.
- आद्यश्राद्धप्रयोग** Allahabad 176.  
—by Vācaspati Miśra. Mithilā.
- आद्यश्राद्धविधि** dh. Dacca 3803 (fr.).
- आद्यादिमहालक्ष्मीमन्त्र** TD. 1892 (no. 6 in the codex). See also TD. XX. Sup. 856.
- आद्यादिमहालक्ष्मीस्तोत्र** from Atharvaṇarahasya. Hpr. IV. p. 163. See NCC. I. p. 82b under Ath. rahasya.
- आद्यादि(श्री)महालक्ष्मीहृदयस्तोत्र** tantra. in 106 verses; from Ath. rahasya. AK. 959. 960. MD. 5969 (from Ath. rah.). 15039 (from Ath. rah.) 18786. RASB. VIII. B. 6727. TD. 19416-2. 24235-6. TD. XX. Sup. 1061. See NCC. I. p. 82b under Atharvaṇa Rahasya.  
Ptd. *Bṛhatstotramuktāhāra*, pt. 2. pp. 218-30; *Bṛhatstotraratnākara* pt. 1, pp. 473-85.

- आद्यादीपदानविधि tantra. by Vṛndāvana. NP. III. 46. NW. 262.
- आद्यानन्द alias Navamisimha; minister of a Nepalese King.
- Kulamuktikallolini. tantra. L. 2342. RASB. VIII. i. 6308.
- Tantracintāmaṇi. RASB. VIII. i. 6217. A post col. statement here gives one Dāmodarasūri as its a.
- आद्यापञ्चाङ्ग tantra. Radh. 24.
- आद्याविद्याप्रकरण from the Bhairavītantra. Rgb. 952.
- आद्याशयसञ्चोदन Bud. AMG. II. p. 216. AR. p. 410. Nanjio 23 (25) (Bodhiruci's Chin. transl. 618-907 A.D.). 37 (Chin. transl. of 589-618 A.D.). See also Adhyāśaya°, NCC. I. p. 119b.
- आद्यास्तव from the Brahmayāmala.
- Ptd. in Āvaśyakanityakarma, pp. 15-17, *Harihara Press*, Calcutta, 1878. IO. Ptd. Bks. 1938, p. 49.
- आद्यास्तोत्र Varendra 732A.
- आद्यपुपुराण IO. Eggeling p. 1229a. See Ādipurāṇa.
- आद्यैकोद्दिष्टश्राद्धप्रयोग SSPC. I. I. 293a. Varendra 331.
- for Kāṇvīyas. Hpr. I. 46.
- आद्रोपाह ? IO. Eggeling p. 626b.
- आद्याकर्मकल्पकलाविधि (?) Jain. Chani 3697.
- ‘आद्यातोः’ इति सूत्रे कोटि (कोड?) पत्र gr. by Munindra, son of Kavindra, written in Śaka 1775. Bomb. Uni. 70.
- आद्यान śr. prayoga. See also below under Āpastamba and Āśvalāyana.
- B.I. 146. Baroda 1254. 6390(a). 8479. 8571. 11588. Bik. 253. Gov. Or. Libr. Madras 8. Hz. 1112. IM. 2016. 2079.

- Kavindrācārya 431 (Saptasamsthāparyanta). Oppert I. 1391. II. 5311. 8617. PUL. I. p. 39 (2 mss.). TA. 838(b) and (c).
- C. Adyar PL. p. 31. Sakti 92 (bhāṣya).
- आद्यान See also Apatnikādhāna above, NCC. I. p. 182a.
- आद्यान Āpast. B. I. 146.
- Cāturmāsyā. Jodhpur 1515 (Sabhāṣya).
- आद्यान from Āpast. śr. sū.
- C. Dīpikā by Tālavṛntanivāsin (Āṇḍapillai). Ben. 10. Bikaner 730. BISM. वि. वि. 297 (?). K. 4.
- C. by Kauśika. BISM. वि. वि. 227 (?). Is it from Kauśika Rāmāgnicait's C. on Dhūrtasvāmī's C. on Āpast. śr. sū. (?)
- आद्यान Āśval. IM. 9974.
- आद्यान from Baudh. śr. sū. Baroda 8677. BISM. वि. 201/7. Gough p. 30 (2 mss.). Hz. 2039 (2 mss.). L. 833. 1564. Müller 75. RASB. II. 564. 598 (with C. Subodhini of Mahādeva). 732. 789 (with ref. to Kūsmāṇḍahoma).
- C. Baroda 13096. Trav. Uni. 16010 (vṛtti).
- C. Bhāṣya by Haradatta. BISM. वि. वि. 221.
- C. Subodhini by Mahādeva. Ānandāśrama 136. RASB. II. 598.
- C. Subodhinisāra by Āṇḍa Śrautin alias Venkaṭeśa. Ujjain II. p. 9 (2 mss.). See also Baroda 10948, 13097, his C. on Baudh. śr. sū.
- आद्यान Baudh. L. 1344 (text different from L. 833). Seems to be a C. or compendium.
- आद्यान
- Hiranyak. Poona II. 30.

- आद्यान Baudh. by Āṇḍa Dikṣita. PUL. I. p. 39 (Agnihotrārambha-Ānvārambheṣṭiprayoga). Cf. above a.'s C. under Ādhāna from Baudh. śr. sū. (Baroda 10948).
- Baudh. by Anantadeva. B.I. 182. K. 4. also under Ādhānapaddhati and Ādhānaprayoga.
- Baudh. by Raghunātha Navahasta. B.I. 182. See below a.'s Ā. prayoga.
- Baudh. by Śeṣa Govinda. Weber 1449.
- आद्यान by Tryambaka. See below Ā. prayoga by Tryambaka Bhaṭṭa Molha.
- आद्यान Sv. a. Paṇḍita. Alwar 265-6. See below Ādhānakārikā or Āvasathyādhāna, Oxf. 383b.
- आद्यानकारिका śr. in incorrect verses. BBRAS. 556. Cf. ib. 565, 581.
- आद्यानकारिका śr. Āpast. Mandlik Sup. 97.
- Baudh. Mandlik BC. 33.
- Hiranyak. PUL. I. p. 39.
- आद्यानकारिका or आवसथ्याद्यान a Paṇḍita of the Sv., in 21 or 22 verses. Alwar 265. 266. Oxf. 377b. 383b. Oxf. II. 855(8). 857 (19).
- आद्यानकारिका from the Śrautaprayogakārikās of Govinda Bhaṭṭa, son of Gaṇeśa Bhaṭṭa. RASB. II. 1060.
- आद्यानकारिका prayoga. by Vāsudeva Dikṣita(?) on three kinds of Agnyādhāna. MD. 1098.
- आद्यानकारिका śr. by Vaidyanātha Mīśra. Ujjain II. p. 10.
- आद्यानकाल CPB. 404.
- आद्यानकालनिर्णय śr. PUL. I. p. 39.
- आद्यानकालनिर्णय śr. by Ahobala. Trav. Uni. 7025. 7051. 7052B (Ā. k. n. saṅgraha).
- आद्यानग्रन्थ śr. an. Bik. 252.
- आद्यानवातुर्मास्यप्रयश्चित्तानि Ānandāśrama 148.
- आद्यानत्रैविध्य śr. Adyar I. p. 63b (2 mss.).
- आद्यानदर्शपूर्णमासवृत्ति by Caṇḍapācārya. K. 4. Part of the a.'s Āpast. Adhvara-tantravyākhyā Prayogaratnamālā. See above under Āpastamba°.
- आद्यानदीपप्रयोग (?) śr. Ujjain I. p. 14.
- आद्यानदीपिका śr. Gov. Or. Libr. Madras 8. Oppert II. 2313. 7170. 7345. RASB. II. 1061.
- आद्याननिरूपण Āpast. an. L. 1394.
- आद्याननिर्णय by Mallāri. RASB. II. 1571.
- आद्यानपञ्चक śr. Adyar I. p. 63b (4 mss.). Oppert I. 1392. 6497. 7529. II. 6106. Rice p. 40. TA. 1631. 2122. 2334. 2553.
- आद्यानपञ्चक Āpast. Hz. 79. PUL. I. p. 39. Rice 40. Sakti 90.
- Ptd. Karnul, 1898.
- आद्यानपञ्चकप्रयोग Oppert I. 7843.
- आद्यानपदार्थदीपिका Kāty. by Gaṅgādhara Bhaṭṭa. Baroda 10622(a). Cf. below Ā. paddhati of the same a.
- आद्यानपद्धति Ben. 8. 10 (2 mss.). IM. 1900. 5551. Peters. IV. 5. SB. 76. Wai 319.
- आद्यानपद्धति (आवसथ्या°) NP. V. 148.
- आद्यानपद्धति by Gaṅgā Bhaṭṭa. fr. at the end of L. 825. Cf. Ā. paddhati, Kāty. by Gaṅgādhara Bhaṭṭa.
- आद्यानपद्धति by Tryambaka. See below Ā. prayoga by Tryambaka Bhaṭṭa Molha.
- आद्यानपद्धति by Dayāśankara. NW. 6.
- आद्यानपद्धति by Raghunātha. Cf. below B. I. 216. Ā. prayoga by Raghunātha Navahasta.
- आद्यानपद्धति śr. by Vaidyanātha. Skt. Coll. Ben. 1909. p. 4 (no. 1792).



- आधानपद्धति śr. by Śeṣa. BISM. वि. वि. 2. 99. 151. Cf. below Ā. prayoga, Baudh. by Śeṣa.
- आधानपद्धति Āpast. by Ananta (-deva). Cs. I. 335. L. 1394. 4031. RASB. II. 655. 656. 657.
- आधानपद्धति Āśval. BISM. वि. 840.
- आधानपद्धति(-प्रयोग) Kāty. by Gaṅgādhara Bhaṭṭa. Baroda 482. 12019. Bhr. 254. BORI. 524 of 1882-83. IM. 2227.
- आधानपद्धति Vs. by Rāmacandra Naimiśastha, son of Sūryadāsa. AS. p. 23. Ben. 15. Bikaner 723. Oxf. 358 a-b. Peters. II. 174. SB. 56. See also IO. Eggeling p. 1142b.
- आधानपद्धति Hiranyak. IM. 1920. 2146. See also Agnyādhānapaddhati.
- आधानपद्धति Hiranyak. by Lalla Dundhi. Baroda 2513. 2553. 9018. 10980.
- आधानपद्धति Hiranyak. by Viśvanātha Gauḍa-vāla. IM. 2155.
- आधानपद्धतिप्रयोग Hiranyak. America 250.
- आधानपरिशिष्ट IM. 1952. Peters. II. 181.
- आधानपञ्चसोमेष्टिविधि Mysore I. p. 55.
- आधानपुंस्वन Jain. Arrah I. p. 3.
- आधानपूर्वकान्निष्टोमप्रयोग śr. by Śrinivāsa. Trav. Uni. 11785.
- आधानप्रकरण Āśval. from Prayogaratna of Nārāyaṇa Bhaṭṭa. Bik. 302. 321. RASB. II. 340.
- आधानप्रकरण Baudh. See under Ādhāna from Baudh. śr. sū.
- आधानप्रयोग Āpast. Bik. 253.
- आधानप्रयोग śr. Adyar I. p. 63b (8 mss.). II. p. 246a (App. iv a). America 267-270. Ānandāśrama 36. 145. Baroda 8479. 8571. 11588. BBRAS. 557. 558. Ben. 15. BISM. वि. वि. 142. 630. BISM. Nasik Patawardhan 918. BORI. 41 of 1895-

1902. Cs. I. 335. Gough p. 30 (3 mss.). Haug 37. 45 (different). Hz. 1875a (2 mss.). IM. 1911. 2136. 2152. 2337. 2557. 10397. Lucknow Mus. MD. 1099-1103. 14093. 18963. MT. 1150 (inc.). 1514(b). 3511(b). Mysore I. p. 55 (3 mss.). NP. VII. 12. Paris (D. 159). Rice 40. Trav. Uni. 7044. 7059. 7387. 7694. 7812A. 9928. 10144. 13971H. 13991. Udaipur II. 14. 15. Ujjain I. p. 14 (4 mss.). Venkatesiah 50. Viśva-bhārati 1329b. 1747. 1788(d). 2171. 2188. 3032. VSUS. Poona p. 11. no. 8.

- आधानप्रयोग or आधानवौधायन an. L. 833.
- आधानप्रयोग ch. 10 of the Prayogasāra by Keśavasvāmin. BISM. वि. वि. 325.
- आधानप्रयोग by Gāgā Bhaṭṭa. Kavindrācārya 404.
- आधानप्रयोग śr. by Gopinātha. NP. VIII. 4.
- आधानप्रयोग by Daiva(?). Begins : फलमत उपपत्तेः etc. L. 1344. RASB. II. 567. 568. 1062.
- आधानप्रयोग śr. by Moreśvara Dikṣita. Kavindrācārya 452.
- आधानप्रयोग or प्रयोगरत्नभूषा by Raghunātha Navahasta. B. I. 182. GB. 9. See also Baudhāyanādhānaprayoga.
- आधानप्रयोग by Raghunātha Bhaṭṭa. Ujjain Latest Additions 490. Is the a., R. Navahasta in the previous?
- आधानप्रयोग by Śeṣa Govinda. IM. 2096.
- आधानप्रयोग by Śeṣa Nārāyaṇa. Rajapur 860.
- आधानप्रयोग  
—C. Prayogaratnāvali by Paramānanda-ghana. Adyar I. pp. 63b (68b).
- आधानप्रयोग śr. Āpast. Baroda 2281. 2628. 5994. 6392(h). 8802. 10331(c). 10622(b). 10721(b). BISM. वि. 919/22. Burnell 23b. IO. 382. L. 1304. 1344. 1365. 1394. RASB. II. 672. 673. 674. Sakti 90. Trav. Uni. 7044.

- आधानप्रयोग śr. Āpast. by Anantadeva. AK. 71. Baroda 319(a). 321(b). 9021. 10896(b) (with anukramanikā). BISM. वि. वि. 326. Bomb. Uni. 774-5. BORI. 71 of 1891-95. 41 of 1895-1902. Cs. I. 411. PUL. I. p. 39. Trav. Uni. 7369. Ujjain Latest Additions 348. Wai 315.
- आधानप्रयोग (-पद्धति) śr. Āpast. by Anantadeva II, son of Āpadeva II. See NCC. I. p. 127b. Baroda 526. 1907. 5940. 8065. 8921. Wai 316.
- आधानप्रयोग Āpast. by Tryambaka Bhaṭṭa Molha, son of Kṛṣṇa Bhaṭṭa and pupil of Ālucā Śukla Dikṣita. Written in Banaras.  
AS. p. 23. Baroda 5981 (prāyaś-citta). 8471. Ben. 10. CPB. 405. Cs. I. 411. Harshe p. 42. IM. 10403. IO. 4759. K. 4. L. 155. 825. München 188 (Agnyādhānaprayoga). Proceed. ASB. 1870, 312. PUL. I. p. 39. RASB. II. 649-50. SB. 75. TD. 2092-7. Ujjain Latest Additions 194. 347. See also Agnyādhānaprayoga, NCC. I. p. 42b.
- आधानप्रयोग Āśval. Baroda 2628. TD. 2073-77.
- आधानप्रयोग Āśval. by Mahatācārya (?) Cs. I. 226.
- आधानप्रयोग śr. Kāty. Baroda 10622(b).
- आधानप्रयोग śr. Baudh. Alwar 102. Ānandāśrama 1196. Baroda 2696 (2nd prakaraṇa). BISM. वि. वि. 43. 111. Burnell 23b. Cabaton I. 182. IM. 2006. IO. 380. 381. München 197(2). NP. X. 2. Oppert II. 7171. 8008. Rajapur 422. RASB. II. 732. SB. 75. Trav. Uni. 7059. Viśva-bhārati 1188. Wai 315.
- आधानप्रयोग śr. Baudh. by Anantadeva. B.I. 182. K. 4. Trav. Uni. 4761. Wai 320.

- आधानप्रयोग śr. Baudh. by Mahādeva Vājapeyin. Hz. 1713. Cf. his C. under Ādhāna from Baudh. śr. sū.
- आधानप्रयोग Baudh. by Śeṣa. BBRAS. 631. Bomb. Uni. 776-80. PUL. I. p. 39 (2 mss.). Ujjain I. p. 14 (Ā. śeṣiprayoga). Cf. also B. I. 240; Bomb. Uni. 769.
- आधानप्रयोग śr. Mānava. Baroda 382 (ch. 5).
- आधानप्रयोग śr. Hiranyak. Baroda 516. 2565.
- आधानप्रश्न AU. 29790. 30316. Gov. Or. Libr. Madras 8 (2 mss.). Oppert II. 505. Trav. Uni. L. 604.
- आधानप्रश्नप्रयोग Baudh. Baroda 498.
- आधानप्रायश्चित्त America 3155. Baroda 10896b (p. 184). L. 1552. PUL. I. p. 39. TD. 2675. Viśva-bhārati 2941(a).  
—by Anantadeva. Bhau Dāji 100.  
—Āśval. by Rudradeva, son of Toro Nārāyaṇa. Baroda 8474(b).
- आधानप्रारम्भ BISM. Nasik Patawardhan 640.
- आधानब्रह्मत्वप्रयोग śr. Adyar.  
—Āśval. TD. 2086-90.
- आधानमन्त्र of the Taitt. Brāh. I. i. 2-10, ii. 1. with Bhāṣya by Sāyaṇa. Baroda 11085. CLB. I. p. 1.
- आधानमन्त्रमाला Baudh. Baroda 559.
- आधानमन्त्रमालाप्रयोग Baudh. by Śeṣa Govinda. PUL. I. p. 39. See above Ā. prayoga by a.
- आधानमन्त्रानुक्रमणी śr. Baudh. Hz. 1964 (inc.).
- आधानमन्त्रोपाधानप्रकाश (श्येनकारिकाव्याख्या) by Rāyabhaṭṭa. PUL. II. App. p. 27.
- आधानमीमांसा śr. by Maithilācārya. PUL. I. p. 39 (2 mss.).
- आधानयज्ञतन्त्र from Yajñatantrasudhānidhi of Sāyaṇa. Ben. 8. Q. in Anantadeva's Cāturmāsya prayoga, RASB. II. 344.
- आधानयाजमान śr. II. 245. Udaipur II. 14. 69.



- आधानविधानपद्धति śr. by Mahādeva Vājapeyin. Hz. 1922 (2 mss.). Cf. above Ā. prayoga by same a.
- आधानविधि BISM. Nasik Patawardhan 65. Sūcīpattra 112.
- आधानविधि Āpast. Peters. II. 176.
- आधानविधि (ऋग्वेदीय) Lucknow Mus.
- आधानविधि from Śrautatantra. RASB. II. 675.
- आधानविधि Sv. Pariśiṣṭa. See above Ā. kārīkā.
- आधानविधिपरिशिष्ट Sv. Oxf. 383b. See above and Ā. kārīkā.
- आधानविधिप्रयोग by Tryambaka Bhaṭṭa Molha. See Ā. prayoga above.
- आधानविहारकारिका in 22 verses. RASB. II. 1128.
- आधानवैधायिनी Sūcīpattra 112.
- आधानव्याख्या by Caṇḍapācārya. Adyar I. p. 63. Part of a's Āpast. Adhvaratantravyākhyā Prayogaratnamālā; see below under Āpastamba°.
- आधानशेषीप्रयोग śr. Ujjain I. p. 14. See above Ā. prayoga, Baudh. by Śeṣa.
- आधानसाम (मानि) śr. Ānandāśrama 67. BORI. 329 of 1883-84. BORI. D. I. i. 429. BP. 283. PUL. I. p. 39. Rajapur 448. RASB. II. 1258. Vaṅgiya p. 8.
- prayoga. Ujjain I. p. 14.
- आधानसूत्र from śr. sūtras of some school. Adyar II. p. 245a (App. iii a). BISM. वि. वि. 143. वि. 631. IM. 1915. 1916.
- Baudh. See above under Ādhāna, Baudh.
- आधानसूत्र Hiranyak. Mandlik BC. 43. See under Hiranyak. śr. sū.
- आधानसूत्रसार by Annādīkṣita (śrautin) alias Veṅkaṭeṣa, son of Anantanārāyaṇa Śrautin. Ujjain II. p. 9. See NCC. I. p. 75b.

- आधानसोमपञ्चक Rice 40. See Ādhānapañcaka.
- आधानसोमप्रकरण Baudh. BP. 259.
- आधानसोमसामक्रमकारिका PUL. II. App. p. 20 (2 mss.).
- आधानस्योद्गातृप्रयोग IM. 2193.
- आधानहौत्र Adyar PL. p. 31 (2 mss.). America. 271. Ānandāśrama 7349. Baroda 5987. 6971(m). 7074(h). 7398(c). 7398(d). 8473. 9861(d). 13683. BISM. वि. 192. IM. 2351. L. 1369 (Ādhānānvārambhanīyahautra). Mandlik Sup. 7. Mysore I. p. 55. Trav. Uni. 1263A. 7761A. 9930A.
- आधानहौत्र śr. Āśval. Allahabad 161 (Ā. h. krama). Baroda 8751. 11590. IO. 4710(c) (p. 150b).
- आधानहौत्र Hiranyak. BISM. वि. वि. 192.
- आधानहौत्रप्रयोग śr. Adyar I. p. 64a (2 mss.). Ānandāśrama 2311. IM. 2112. Rice 40. Skt. Coll. Ben. 1918-30. p. 6 (no. 45). Sūcīpattra 112. Ujjain I. p. 14.
- आधानहौत्रप्रयोग Āpast. TD. 2099.
- आधानहौत्रप्रयोग Āśval. Cs. I. 337. TD. 2078-85.
- आधानहौत्रप्रयोग (for Iṣṭitraya) RASB. II. 1433.
- आधानाग्निष्टोमसाम śr. Baroda 9867. 9870 (inc.).
- आधानाग्निहोत्र see ऋग्वेदिका by Kuraṅgarāja, son of Nilamāṇikka. Baroda 9868 (p. 201).
- आधानाग्नीध्रप्रयोग IL. 329.
- आधानादिकर्मसाधारणविधि grh. PUL. I. p. 67 (2 mss.).
- आधानादिचातुर्मास्यान्त Baudh. BORI. 22 of 1883-84. BP. 259.
- आधानादिचातुर्मास्यान्तप्रयोग Kāṇva. Rep. Raj. & C.I. p. 7.
- आधानादिप्रयोग IM. 2145. Trav. Uni. 2632, 2917A.

—Āpast. TD. 2098.

—Āśval. TD. 2073-77.

आधानादिब्रह्मत्वप्रयोग śr. TD. 23537

आधानादिमन्त्राणां छन्दसिदेवता (छन्दोगानाम्) IM. 5654.

‘आधानादिमन्त्राणामनुक्रमणिका’ śr. by Rāmabhak-  
ta (?) Stein 11.

आधानादिमन्त्रानुक्रमणिका TD. 2091.

आधानादिसर्वकर्मविधि Bik. 251. Bikaner 819.

आधानानुक्रमणिका śr. Mysore I. p. 55.

आधानान्वारम्भणीय Baudh. AS. p. 23.

आधानान्वारम्भणीयहौत्र Gough p. 30. L. 1369. RASB. II. 1434. See also under आधानहौत्र above and अन्वारम्भणीयहौत्र, NCC. I. p. 181 b.

आधानारम्भप्रायश्चित्त śr. Hz. 1920.

आधाने आग्नीध्रकृत्य IM. 2260.

आधाने यज्ञतन्त्रप्रयोग Wai 314.

आधानेष्टि Gough p. 30. L. 1407.

—Taitt. B. I. 178.

आधानेष्टिविचार IM. 11167.

आधानोत्तरचातुर्मास्यादिविकृतीष्टिकालविचार by Vāsu-  
deva. Baroda 12241.

आधानोद्गातृत्वप्रयोग BBRAS. 559. 560.

आधानोद्गातृप्रयोग BISM. वि. वि. 312. IM. 2320. RASB. II. 1475.

आधानोद्गातृप्रयोग śr. by Rāmākṛṣṇa. BISM. वि. वि. 35.

आधानोद्गातृसामप्रयोग TD. 2125.

आधानोपयुक्तसामानि See above Ādhānasāmāni.

आधानौद्गात्र Rajapur 395.

आधानौद्गात्रसाम IM. 2209.

आधारकारिका a name of the Paramārthasāra of Śeṣa; the name ‘ādhāra’ is due to ‘Śeṣa’ being the support of the universe (Jagadādhāra as described in the text).

Adyar. Oxf. 238b. 353b. See Paramārthasāra.

आधारशक्तिर्पण mantra. Adyar I. p. 87a. II. 231(a) (2 mss.). Taylor I. 133. Trav. Uni. 4290Z 5.

—śrīvaiṣ. Adyar II. p. 231a. MD. 2820. 2821 (diff. text). 3546. 18331. MT. 390 (v) (Tamil). 6286.

आधारशक्तिपूजा Mad. Uni. R.K.S. 184(g).

आधारशक्तिप्रयोग MD. 3546. 18331.

आधारशक्तिविचार MD. 16991.

आधारशक्तिहोम MD. 17209.

आधाराधेयभावतत्त्वपरीक्षा ny. by Vamśadhara. Mithilā.

आधारेश्वर (Patañjali ?)

—Yogānuśāsana. Oudh. IV. 17.

आधिपतेय्यानिमुत्त Bud. From the Aṅguttara. See C. A. F. Rhys Davids, An overlooked Pāli Sutta, JRAS, 1933, 329-34. [Ref. Bib. Bud. IV-V. 385, 386, 387].

आधिविधि dh. by Caṇḍeśvara. Ben. 147.

आधुव(?)काण्ड grh. Bomb. Uni. 937.

आध्यात्मिकतत्त्वोपदेश by Śrī Śaṅkarācārya. Kṛṣṇapur 145. Is it Adhyātmavidyopadeśa-  
vidhi ?

आध्यात्मिकमतखण्डन Jain. by Yaśovijaya.

Ptd. Nyāyācārya Śrī Yaśovijaya-  
kṛta Granthamālā, Bhavanagar. Sam. 1965.

—C. by same.

Ptd. with text by the Jainadhar-  
maprasāraka Sabhā.

आध्यात्मिकमतपरीक्षा Jain. by Yaśovijaya. See NCC. I. p. 115a, Adhyātmamata-  
parikṣā.

आध्वर्यवपद्धति Kāty. (probably of Darśapūrṇa-  
māsa) SB. 57.

- आध्वर्यवपद्धति śr. Kāty. by Sthapati Garga, following Harisvāmin and Bhartr̥yājña. PUL. I. p. 133. RASB. II. 1465.
- आध्वर्यवप्रयोग śr. Rajapur 866. Skt. Coll. Ben. 1916-17. p. 9 (no. 2651). 1918-30. p. 6 (no. 46).
- Āpast. BISM. ३. 889. See also under Darśapūrṇamāsa.
- आध्वर्यवप्रयोग (Kaukilasautrāmaṇi) BISM. Nasik Patawardhan 666.
- आध्वर्यवानीधर्मकर्मन् śr. Stein 11.
- आनन्तर्यवाद adv. by Rāmasubrahmaṇya Śāstrin. MT. 1808(d). 1814(c).
- आनन्तर्यविचार or अथशब्दार्थविचार viś. adv. Adyar II. p. 153a (inc.).
- आनन्द father of the Kashmir Śaiva Ācārya Somānanda (Śivadr̥ṣṭi).
- आनन्द Father of Madhumiśra alias Puruṣottama (C. on Rūpagosvāmin's Hamsadūta, MT. 2991).
- आनन्द of Kāśyapagotra. Ancestor (4th) of the Oriyan dh. author Gadādhara. Cf. Rep. Hpr. 1901-6, p. 16.
- आनन्द patron of Viśvanātha Bhaṭṭa, a. of Paribhāṣenduśekhara vyākhyā, Adyar D. II. 516.
- आनन्द Mentioned in Līngaviśeṣavidhi, Oxf. 167a.
- आनन्द younger brother of Iṣṭarāma and Bilhaṇa (Vikramāṅkadevacarita).
- आनन्द great physician and son of Śambhukavi; adorned the court of Alaṅkāra or Laṅkāka, Maṅkhuka's brother, Śrikanṭhacarita, XXV. śls. 96-7.
- आनन्द naiyāyika. Śrikanṭhacarita, XXV. 84.
- आनन्द Rājānaka, of Kashmir.
- Bhagavadgītātikā called Ānandavardhanī composed in A.D. 1680.

BORI. 179 of 1883-84. BP. 271. Stein 195.

Ed. *Bilvakunja Pub. House*, Poona, 1941.

आनन्द Rājānaka

—C. on Ṣaṭtrimśat-tattvasandoha. Kas. Texts 13.

आनन्द Rājānaka, of Kashmir, friend of Rājānaka Ratnakaṇṭha (1648-81 A.D.).

—C. Sārasamuccaya on Mammaṭa's Kāvya prakāśa.

—C. Nidarsanā or Śitikaṇṭhavibodhana on Kāvya prakāśakārikās only, written in 1665 A.D. RASB. 4820. Stein 60.

—C. on Naiṣadhiyacarita of Śrīharṣa. BORI. D. XIII. i. 385. Weber 1543.

आनन्द of Kashmir. Bud.

—Caturviṃśapaṭalavistaraṭikā Arthāloka karī nāma. Cordier III. p. 148.

आनन्द poet surnamed Tho. *Subh.* 943.

आनन्द आनन्दाचार्य quoted in the Padyāvali of Rūpagosvāmin. De's edn. vv. 21, 358 (fn. has an additional verse). See also IO. Eggeling p. 1535b and RASB. VII. 5446.

आनन्द

—Ānandakāvya with C. BORI. D. XIII. i. 31. Report VII.

आनन्द son of Prabhākara, of the Daśaputra family.

—Āhnika. Cs. II. 307. Trav. Uni. 1958.

आनन्द

—Kāraṅkānanda. gr. L. 2414.

आनन्द

—Kokamañjari or Kokasāra. erotics. IM. 1652. 1658 (Kokamañjari).

आनन्द

—Dharmasampradāyadīpika dh. BORI. 224 of 1884-87. Report XXIII.

आनन्द

—Mādhavānala. Peters. V. 428 (inc.). See below under Ānandadhara.

आनन्द or भगवदानन्द

—Svapraṅkāśa or Svapraṅkāśarahasya. jy. Adyar (shelf no. 75175). BORI. 226 of 1895-98. K. 246.

आनन्द (?)

—C. Bhāṣya on Brahmasūtra. IM. 943 (inc.).

आनन्द

—C. on Śaṅkara's Vākyavṛtti. BORI. 377 of 1895-1902. a. same as Ānandajñāna (Ā. giri)? See MT. 3380(a).

आनन्द of Hamsāvati, 'Burma; a. of Pāli C. on Abhidhamma, *madhusārattadīpanī*, 16th cent. *Pāli Lit. Burma*, p. 47.

आनन्दक, भट्ट poet. *Subh.* 3190.

आनन्दक, राजानक poet. *Subh.* 1985.

आनन्दकणिका name of a C. on the Kamalodaya of Kṛṣṇamohana Kavi. Dacca 933.

आनन्दकन्द med. tantra. on mercury-preparations, tantric siddhis, certain herbal preparations aiding spiritual effort, apparatus (yantras) needed for preparing these, preparations from minerals, metals, gems etc. Text spoken by Mahābhairava to Devī; in two sections Amṛtikaraṇaviśrānti (26 chs.) and Kriyākaraṇaviśrānti (10 chs.); Tanjore ptd. text has two additional supplementary chs. at end, Paribhāṣās and Prakīrṇaka. Seems to have been written at Śrīśaila to which and to villages and spots around which there are references in I. 12.

Adyar. Burnell 70b (2 mss.). IO. 8050 (section I. Amṛtikaraṇaviśrānti, from ch. 4 to about ch. 24). MD. 7759 (ends on p. 193 of the Tanjore ptd. text; seems

to begin much earlier than ch. 12 of Amṛtikaraṇaviśrānti). MT. 4335 (chs. 1-14 and part of 15 in section I extends from beg. to Tanjore ptd. text p. 218, śl. 141). Mysore I. p. 361 (3 mss. one from beg. to section II. ch. 1-9; another section, I and the third section II). Oxf. 319b (from section I, ch. 4 to end, i. e. section II. ch. 10, but with some disorder of chs. in the latter part). R. A. Sastri II. 196 (ms. in Wanaparti Estate). TCD. V. 834 (complete; but does not have at end the two sup. chs. in Tanjore ptd. text). Trav. Uni. T. 389 (Mantra). 1501A (section I Amṛtikaraṇaviśrānti, See NCC. I, p. 265a). Triv. Cur. V. 127.

Q. in Aṣṭamahāmātrā, med., Bomb. Uni. 263; see also Hall p. 19, q. in a yoga text.

Text ptd. on the basis of the TD. mss., *Tanjore Sarasvatī Mahal Ser. 15*, 1952.

आनन्दकन्द a.'s name or descriptive attribute of a. (Siddhāntamakaranda, jy., following Sūryasiddhānta). Bomb. Uni. 358. Hpr. III. p. 229. IO. 2954-6. Lz. 983. RASB. 6875. Mss. have different titles, Tithyādiṣṭra, Makarandodāharāṇa and Grahaḷāghavodāharāṇa; see also under these titles. Dikṣit calls a. Makaranda and assigns him to 15th cent. A.D.

Text Ptd. Banaras, 1869.

आनन्दकन्द jy. Kalpavallīpaddhatīṭikā by Devakinandana.

आनन्दकन्द jy. gaṇita. TD. XX. Sup. no. 889.

आनन्दकन्दचम्पू (also called Mathurācampū) vaiṣ. by Mitramiśra, 17th cent. BL. 258. BORI. D. XIII. iii. 1197.

Mysore I. p. 263. PUL. II. p. 271.  
Radh 23. SB. 311.

—C. Gūḍhārthadīpikā by a. ? PUL. II. 271.

Ptd. Text only, *Princess of Wales Sar. Bha. Texts*, 36, 1931.

[आनन्दकन्द (?) campukāvya by Samarapuṅgava Dikṣita. IO. 4036]. This is really his (Tirtha) Yātrāprabandha, published in *K.M.* 90.

आनन्दकरनिबन्ध Mentioned in Smṛtisāroddhāra of Viśvambhara. Kane, *HDS.*, 515a.

आनन्दकरमिश्रस्वामी Grand-father of Prajñākara of Mithilā (C. on Nalodaya, L. 3394).

आनन्दकलिका vedānta. by Mukundarāma. B. IV. 46.

आनन्दकल्पलता

—Āmnāyavidyā from. Trav. Uni. 3489.

आनन्दकल्पलतिका śakta. by (Avadhūta) Maheś-varatejānandanātha. BISM. 965. MD. 5561. MT. 1698. Skt. Coll. Ben. 1915-16. p. 2 (no. 2505). Taylor II. 409. Trav. Uni. 5490.

आनन्दकल्पवल्ली Gov. Or. Libr. Madras 8. See above Ā. Kalpalatikā.

आनन्दकलोल (प्रकरणविंशति) ? kāvya (?) by Haṁsāvadhūta. Gov. Or. Libr. Madras 8. Not traced in MD.

आनन्दकवच (बालमन्त्र) Allahabad 139.

आनन्दकवि a lexicographer ref. to in the introductory verses of the C. on Vararucikośa, MD. 1743.

आनन्दकानन(वन)माहात्म्य from Vāyupurāṇa, Lakṣmīsaṁhitā; on Banaras. See also Kāśimāhātmya.

Adyar. Allahabad 124. Ben. 50. IM. 2873. IO. 3599. 7105. MD. 17835. Mysore I. p. 179 (4 mss.). SB. 239.

TD. 9740-42. Trav. Uni. 7105. Trippūṇittura I. 629. II. 60(4).

—from Vāyu. Trav. Uni. 4216.

आनन्दकाव्य a poem in 66 śloka, like Rāma-kṛṣṇavilomakāvya, by Ānanda with C. by a. BORI. 108 of 1875-6. BORI. D. i. 31. Report VII and Intro. p. 61.

आनन्दकाव्यमहोद्धि (?) Jain. by Jivānanda. Arrah I-A. p. 3.

आनन्दकुसुम or आनन्दपुष्प vedānta. by Rāmānandatīrtha in 10 chs. L. 1046. Also ref. to among the a.'s works in his Yathārthamañjarī (L. 1017).

आनन्दकोशप्रहसन Q. in the Rasārṇavasudhākara of Simhabhūpāla, *TSS.* 50, pp. 40, 41, 291, 292, 293, 295.

आनन्दकौमुदी or आ. चन्द्रिका or रत्नमाला a C. on the quotations in Kṛṣṇadāsa's Caitanyacaritāmṛta; by a pupil of Vaiṣṇavānanda, pupil of Kīśora, pupil of Viraktacandra. Date of composition given in two places in two different ways: 1709 (?) Śaka and 4141 Śaka ? (Kali ?). Dacca 4740.

आनन्दखण्ड med. Gough p. 184 (3 mss. one with Kanarese transl.).

आनन्दगजपति Chief of Vizianagaram. (A.D. 1850-97); patronised several scholars among whom are

—Daṇḍibhaṭṭa Viśvanātha (Laghuśabdenduśekharaavyākhyā. MT. 3328).

—Harīśarman (Śabdaratnavyā° Citra-prabhā. MT. 1768).

—Muḍumbai Narasimhācārya.

आनन्दगणपतिमन्त्र Trav. Uni. L. 720 I.

आनन्दगर्भपाद Bud. Tantric writer. Cited as authority by Abhayākara Gupta in his Vajrāvalīmaṇḍalopāyikā, RASB. I. 94.

—Oḍḍiyānodbhavamāñjuvajrasādhana. Cordier III. p. 253.

—Guhyasamājapañcīkā. Cordier II. p. 159.

—Guhyasamājahātāntrārājāṭikā or 'bṛhaṭṭikā. Cordier III. pp. 160-1.

—Dvādaśasāhasrikoddhṛta - Āryātārānamanirṇaya. Cordier III. p. 189.

—(Śrī) Paramādivṛtti. Cordier II. pp. 260-61.

—Prajñāpāramitāmaṇḍalopāyikā. Cordier II. p. 287.

—Pratiṣṭhāvidhi. Cordier II. p. 263.

—Mahāvātyāli. Cordier III. p. 152.

—Māyājālamahātāntrārājāṭikā. Cordier II. p. 261.

—Māricidevisādhana. Cordier III. p. 70.

—Vajradhātumahāmaṇḍalopāyikā Sarvavajrodaya. Cordier II. p. 262. Nepal II. p. 20; pref. p. vi. (Sarvavajrodakā).

—Vajrasattvasāadhanopāyikā. Cordier II. p. 262.

—Vajrasattvodaya nāma sāadhanopāyikā. Cordier II. p. 262.

—Sarvakalpasamuccaya nāma Sarvabuddha samayoga ḍākinijāla śambarottaratantraṭikā. Cordier II. pp. 108-9.

—Sarvatathāgatātattva saṁgrahamahāyānābhisamayānāma tantravyākhyā Tattvālokaṭikā. Cordier II. p. 260.

—Sarvadurgatipariśodhanatejorājasya Tathāgatasya Arhataḥ Samyaksambuddhasya nāma kalpaṭikā. Cordier II. p. 284.

—Sarvadurgatipariśodhana nāma saṁkṣiptakriyāvidhi. Cordier II. p. 286.

—Sarvadurgatipariśodhanapretahomavidhi. Cordier II. p. 285.

—Sarvadurgatipariśodhanamaṇḍalavidhi. Cordier II. p. 285.

—Sarvadurgatipariśodhanamaṇḍalopāyikārpāvali nāma. Cordier II. p. 285.

—Sarvadurgatipariśodhanamahāmaṇḍalasāadhanopāyikā. Cordier II. p. 284.

—Sarvadurgatipariśodhanāgame Śavaśuddhisamskārasūtra piṇḍitavidhi. Cordier II. p. 285.

—Herukabhaṭṭārakasādhana. JBORS. xxi. i. p. 39 (no. 133). See also Cordier III. pp. 539. 543.

आनन्दगर्भवक्रान्तिर्निर्देश See 57, *Comp. Cat. of Tib. Bud. Canons*, Sendai, Japan. Cf. below Āyusmannanda-garbhāvakrāntinirdeśa.

आनन्दगिरि

—guru of Advayagiri (Prapañcasāravayā. -Vijñānacandrikā). Adyar II. p. 196a. GD. 1065.

—guru of Acyutānanda (Ekādaśinirṇayavyā.). MT. 3395(a).

—guru of Yādavendragiri and paramaguru of Amṛtānanda (Nyāyadīpāvalivyā. TD. 7461-2). Verse 4 here calls him Ā.Śaīla and Col. *Jyotirānanda*.

—saluted along with Prajñānagiri by Puruṣottamavāna [Upādhikhaṇḍana. MT. 3211(b)].

आनन्दगिरि also Ānandajñāna and rarely Ānandajñānagiri, Ānandaśaīla and Bodhapṛthvidhara (i.e., Jñānagiri). Pupil of Anubhūtiśvarūpācārya and Śuddhānanda. Generally taken as having been in civil life Janārdana, a. of the Tattvāloka. The C. on Īsopaniṣadbhāṣya ptd. as his in *ASS.* and quoting Tattvāloka as the a.'s work, is found in one ms. as Narendrapuri's (BL. 1) and in another as Prakāṭārtha-

kāra's (Hpr. IV. 39) and as Śivānanda's also (MD. 312). Even so, text of Ānandagiri's C. on Taittirīyabhāṣyatīpapaṇa in Hpr. IV. 114 is called Prakāṭhakarīya. See NCC. I. p. 158b, end of note on Anubhūtiśvarūpācārya.

Seems to have had two definite phases and venues of activity, the earlier in Western India and the later in Eastern India. At the end of his C. on the Padārthātattvanirṇaya (MT. 4342), he refers to his having written it when king Nṛsiṃhadeva was ruling in Orissa: कलिङ्गदेशाधिपतौ \* \* रुसिंहदेवे \* \* अकारि मया निबन्धः ॥ This Nṛsiṃhadeva of Orissa may be taken as Narasiṃha I (A.D. 1238-64) or II (1278-1306). His obeisance to Puruṣottama in a number of his C.s., (eg. on Gītābhāṣya, Māṇḍūkyaabhāṣya, Ātmajñāna°, Vākya-vṛtti, Svarūpa° etc., as also his reference to the Nilādri in Pūri in the prefatory verse 2 of his Brh. bhā. vārt. vyā. confirm his connection with Pūri. In the concluding verse 2 of his Brh. bhā. vārt. vyā. he says that he has attained to the position of Viśvānubhāvapāda, the a. of C.s. on Sureśvara's Vārttikas on Tait. and Brh. Upaniṣads.

Latter half of the 13th cent.

See Intro. GOS. edn. of his Tarkasaṅgraha; *Annals BORI. Silver Jubilee* Vol. 1949, pp. 352-368; Intro. Pañcaprakriyā, Madras University edn.

—Upasadanavyākhyāna, on the pupil approaching the guru. MT. 3380(e). Trav. Uni. 458F. a. salutes also 'Puruṣottama'.

—Tarkasaṅgraha. Edn. GOS. 3.

—Pañcikarāṇasaṅgraha. GD. 589. Text differs from the one in the Pañcikarāṇaprakriyā or P. vivaraṇavyākhyā, noted below.

—C. on Ātmajñānopadeśavidhi. Ed. *Annals of Ori. Res. Uni. of Mad.* X. ii. 1953.

—C. on Īśāvāsyopaniṣadbhāṣya.

—C. on Upadeśasāhasrī.

—C. on Aitareyopaniṣadbhāṣya.

—C. on Kāthakopaniṣadbhāṣya.

—C. on Kena (or Talavakāra) upaniṣadbhāṣya.

—C. on Govindāṣṭaka. Ptd. *Brahma-vidyā*, Kumbhakonam.

[—C. on Gauḍapādiyabhāṣya. See below Māṇḍūkya°]

—C. on Chāndogyopaniṣadbhāṣya.

—C. on Taittirīyopaniṣadbhāṣya.

—C. on Taittirīyopaniṣadbhāṣyavārttika.

—C. on Tripuṭi(ri)prakaraṇa. BORI. 362 of 1895-1902. MT. 3380(d).

Ptd. *Brahma-vidyā*, Kumbhakonam.

—C. on Dakṣiṇāmūrtyaṣṭaka. Adyar.

—C. Vedāntaviveka on Nyāyaratna-dīpāvali. MT. 3604. 4459. 5603. TCD. 365.

—C. called Tattvaviveka on Pañcaprakriyā. Madras University edn. Mithilā. Tra. Ad. Rep. 1101. 6. Triv. Cur. I. 26.

—C. on Pañcikarāṇaprakriyā or Pañcikarāṇavivaraṇa.

Ptd. *Kas. Skt. Ser.* 7. Banaras 1923.

—C. Tarkaviveka on Padārthātattvanirṇaya. BORI. 613 of 1884-87. MT. 4342. TCD. 302.

—C. on Brhadāranyakopaniṣadbhāṣya.

—C. Śāstraprakāśikā on Brhadāranyakopaniṣadbhāṣyavārttika.

—C. Nyāyanirṇaya on Brahmasūtra-bhāṣya.

—C. on Bhagavadgītābhāṣya.

—C. on Māṇḍūkypaṇiṣadbhāṣya.

—C. on Muṇḍakopaniṣadbhāṣya.

—C. on Vākya-vṛtti. MT. 3380 (a). Trav. Uni. 458B.

—C. on Śataśloki. Adyar D. IX. 1237. Ptd. *Mysore Govt. Ori. Lib. Ser.*, 19.

—C. on Svarūpanirṇaya or Svarūpanirūpaṇa or Svarūpaprakaraṇa or Brahmasvarūpaprakaraṇa. IO. 2300 (iv). Ujjain II. p. 59. Weber 618 (5).

—C. on Harimīdestotra. Bomb. Uni. 1716. BORI. 648 of 1884-87. Mysore I. p. 241.

—C. on Hastāmālakastotra. America 4160. Udaipur B. 9, 5. [Is a.'s name Ānandagiri confused with Ānandaprakāśa?]

आनन्दगिरि The following are to be verified:

—C. on Kaivalyopaniṣadbhāṣya. Oudh XIII. 20.

—C. on Kauṣītakyupaniṣadbhāṣya. Oudh XIV. 8.

—Gurustuti. Rice 230.

—Brahmānanda. Sūcīpattrā 58.

[—Bhaktirasāyana. Rice 160. Confusion of a. with Madhusūdana Sarasvatī likely].

—C. on Maṇiratnamālāstotra of Śāṅkara. Viśvabhāratī 1470. Is it on the Praśnottararatnamālā?

—Matakrīyāsāra. Śṛṅgeri Mutt 305.

—Mitabhāṣiṇi. B. IV. 82. Evidently a C. on some text.

—Smṛtisārasamuccaya. Rice 224.

आनन्दगिरि or more fully अनन्तानन्दगिरि

—Śāṅkaravijaya or Śāṅkaradigvijaya or Gurudigvijaya or Śāṅkarācāryacarita; in prose and verse in 74 chs.

Ptd. (1) *Bib. Ind.* 1868. (2) Jibananda Vidyasagar 1881.

आनन्दगिरिदीपिका identity of work not known. Oppert I. 3757.

आनन्दगिरिय identity of work not known. Oppert I. 3107. 4681. 5245. II. 1513. 4478. 5373. 8618. 9447. 10290.

आनन्दगिरियवार्त्तिक C. of Ā.giri on Taitt. or Brh. up. bhāṣyavārttika? Oppert II. 4479.

आनन्दग्रन्थ? damaged. BISM. 361/1.

आनन्दघन

—Smṛtiratnamahodadhi etc. See Paramānandaghana (MD. 2802, MT. 319 etc.).

आनन्दघन Jain.

—Caturvīṃśatikā or Ānandaghanacaturvīṃśatikā. BORI. 623 of 1892-95. See next.

आनन्दघनचतुर्विंशतिका Jain. by Ānandaghana. BORI. 623 of 1892-95. Chani 738. 1153. 1605. 1995. 2550. 3865a (with C. and called Ā.gh. bāvisi). 3929 (with C.). Peters. V. p. 278. no. 623 (with C.). Praśasti II. p. 294.

—C. Chani 3929.

—C. Bālāvabodha by Jñānasāgara. BORI. 623 of 1892-95. Chani 3865a. (Ā.gh. bāvisi). Peters. V. p. 278. no. 623.

आनन्दघनपद Jain. Chani 1995.

आनन्दघनबहोत्तरी Jain. Chani 646.

आनन्दघनमेका(?)संग्रह IM. 2861.

आनन्दचन्द्रनाम टीका Bud. by Prajñāsrigupta. Cordier II. p. 72.

आनन्दचन्द्र

—Prāyaścittasārasaṅgraha. dh. called differently in different mss. Hpr. III. p. 126. L. 624. 2246.

आनन्दचन्द्र

—Bālabodhaka. dh. L. 624.

आनन्दचन्द्र

—Ṣaṭcakraṇirūpanaṭikā. See IO. Ptd. Bks. 1938, p. 89.

आनन्दचन्द्रदास

—C. Dipikā on Nṛpakīrticandrikā. Hist. Kāvya on the Sobhabazar Raj family of Calcutta. Vāṅgiya p. 265; *Ibid.* Intro. p. xlii.

आनन्दचन्द्रवेदान्तवागीश

—Īsopaniṣadbhāṣya. Dacca 221.A.  
—Kāthopaniṣadbhāṣya. Dacca 221.C.  
—Kenopaniṣadbhāṣya. Dacca 221.B.  
—Prāśnopaniṣadbhāṣya. Dacca 221.D. 1755.D.  
—Mundakopaniṣadbhāṣya. Dacca 221.E.

आनन्दचन्द्रसार्वभौम

—C. Ānandamayivvyākhyā on Bhāṣā-pariccheda of Viśvanātha Nyāya-pāñcānana.

Ptd. *Nava Sārasvata Press*, Calcutta, 1896. See IO. Ptd. Bks. 1938, pp. 89, 423.

आनन्दचन्द्रिका name of C. by Ānandarāya Makhin on Āśvalāyanagrhyasūtra. MT. 4177.

आनन्दचन्द्रिका name of Viśvanātha Cakravarttin's C. on Rūpa Gosvāmin's Ujjvalanilamaṇi. Composed in A.D. 1696.

Ptd. in *K.M.* 95, edn. of Ujjvalanilamaṇi.

आनन्दचन्द्रिका name of C. by a pupil of Viraktagosvāmī on Caitanyacaritāmṛta-ślokaṇyākhyā, composed in Śaka 1714. Dacca p. 117 (no. not given). Cf. C. of this name ptd. in (1) *Vidyaratna Press*, Calcutta, 1858. (2) *Sena Press*, Calcutta, 1885. See IO. Ptd. Bks. 1938, pp. 90, 575.

आनन्दचन्द्रिकास्तोत्र Caitanya sect. 4 ślokaṣ giving 10 names of Rādhā from Sanatkumārīyatantra. Cs. Xb. 88. 95 (both in a collection). Dacca 4121 (in a collection). MT. 3053 (w).

आनन्दचन्द्रिकास्तोत्र by Rūpagosvāmin (?) Dacca 37. Q. 4. Mistake for the stotra of this name given above or for the C. on Rūpa's U. n. manī noted above?

आनन्दचन्द्रोदयनाटक by Raṅgalāla. Written in Baroda in 1849. Alwar 993.

आनन्दचैतन्य a Śākta teacher assigned to the Śrīṅgeri line of Śaṅkarācāryas and mentioned in Bālārcaṇāvidhi, BBRAS. 851 (ms. d. Sam 1912).

आनन्दजननीस्तोत्र by Kuñjunnikurup of Kuṭṭamat, Kasargode Tq., 1813-85. See *Contr. of Kerala to Skt. Lit.*, Madras University p. 269.

आनन्दजयदास or आ. जयार्थ

—Nyāyasiddhāntabhañjana. vedānta. Alph. List Beng. Govt. p. 60 (no. 1093). Mysore I. p. 519.

आनन्दज्ञान and आनन्दज्ञानगिरि See Ānandagiri.

आनन्दटीका by Rāmānandatīrtha mentioned as his work in the end of his Yathārthamañjarī. L. 1017.

आनन्दतन्त्र śākta; in 20 Pāṭalas; said to be part of Nityāṣoḍaśikārnava. Gov. Or. Libr. Madras 8 (7 mss.) IO. 2541. 6100

MD. 5562-68. 5569 (with C.). MT. 5314 (inc.). Taylor II. 288. 384 (inc.). 428 (20 pāṭalas; 2 mss.). 433 (20 pāṭalas). 446 (2 mss.).

—Mahāyāgaṇḍī from. Mysore I. p. 581.

—C. by Narasimhārya of Maudgalya-gotra, patronised by C. P. Brown. See IO. 2541 for a ms. procured by him and his note thereon. Gov. Or. Libr. Madras 8. MD. 5569 (inc.). MT. 5314 (up to part of ch. 5).

—C. Pradīpa. Same as above? Taylor II. 433 (inc.) (5 chs.)

आनन्दतन्त्र pāñcarātra; enumerated among Pāñcarātra Tantras. MT. 1343(c).

आनन्दतरङ्गिणी and its C. Siddhāntatārī, an itinerary from Candananagara (Bengal) to Benares, by Becārāma Nyāyālaṅkāra. L. 305. Dated Śaka 1721.

आनन्दताण्डव mantra. MD. 15051.

आनन्दताण्डववर्णन kāvya. Oppert I. 4737.

आनन्दताण्डवविलासस्तोत्र śaiva. by Mahāprakāśa, the guru of Maheśvarānanda. Q. in Maheśvarānanda's Mahārthamañjarī-parimala, TSS. 66. p. 166.

आनन्दतारतम्यखण्डन vedānta. MD. 17256.

—in verses. MD. 17259.

आनन्दतारतम्यखण्डन viś. adv. Oppert I. 401 (Ā. sāra. t. kh.) 5493. Prativāḍibhayankar p. 4 (nos. 50, 55, 58). Skt. Coll. Mysore p. 11.

(मुक्तौ) आनन्दतारतम्यखण्डन viś. adv. by Anna-yārya II of Tirumala Bukkapattāṇam family. Adyar II. p. 155b. IO. 6023. MT. 1294.

आनन्दतारतम्यखण्डन viś. adv. by Śrinivāsācārya of Tirumala Bukkapattāṇam family. Adyar II. p. 155b (3 mss.). MD. 4869. 4870. 16137. 17267. 17268. MT. 3546(d).

3487(c). 5104(b). Mysore I. p. 464. Trav. Uni. 178 B. 4296.

—in two recensions, Laghu and Guru or Br̥hat. Laghu—Amarcintā I. 31. Mysore I. p. 461. Br̥hat—Amarcintā I. 32.

आनन्दतारतम्यखण्डन vedānta.

—by Venkaṭācārya. Records a debate on the subject between one Subrahmanya and a Mādhva. MT. 5094. A. may be Venkaṭācārya II of Tirumala Bukkapattāṇam family. See J. of the *Andhra Hist. Res. Soc.* XIII. i. p. 16.

आनन्दतारतम्यखण्डन viś. adv. by Surapuram Venkaṭācārya. Gov. Or. Libr. Madras 8. Oppert II. 1606. 2026. 3968. See also above.

आनन्दतारतम्यखण्डन dvai. Oppert II. 3589.

आनन्दतारतम्यवादार्थ vedānta. by Vijayindra Tīrtha. Oppert II. 9806.

आनन्दतारतम्यसमर्थन dvai. Adyar.

आनन्दतिलकभाण Oppert I. 6824.

आनन्दतीर्थ son of Janārdana Bhaṭṭa and grandson of Hiranya of Jāmadagnya Gotra, and younger brother of Vyāsācārya.

—Anuyāgapaddhati. See NCC. I. p. 160b.

—Paramahamsayatisaṁskārapaddhati or Sannyāsagrahaṇapaddhati. Based on the work of Viṣṇutīrtha. Baroda 9593. IM. 896 (Ānanda?). RASB. III. 3058. (Sam. 1886) [Alph. List Beng. Govt. p. 124].

—Pūjāpaddhati. AS. p. 160b.

—Pranavakalpa. See Baroda I. p. 478.

आनन्दतीर्थ advaitin.

—Āvṛttisūtravyākhyā, C. on Brahma Sūtra IV. i. 1. adv.; follows Śaṅkara's C. Hpr. IV. 36.



आनन्दतीर्थ alias पूर्णप्रज्ञ, 1238-1317 AD., founder of the Dvaita-vedānta school; civil name Vāsudeva; pupil of Acyuta-prekṣā-cārya and guru of Padmanābhatīrtha, Naraharīrtha, Mādhavatīrtha and Akṣobhyatīrtha. Traditional date of his birth 1199; another tradition gives the dates of his birth and death as 1119 and 1199. 37 (38) of his works are listed in the Granthamālikā-stotra (Bhr. pp. 207-8).

- Īśāvāsyopaniṣadbhāṣya.
- Upādhikhaṇḍana.
- Rgvedabhāṣya (śloka-maya).
- Aitareyopaniṣadbhāṣya.
- Kāthālakṣaṇa.
- Karmanirṇaya.
- Kāthakopaniṣadbhāṣya.
- Kṛṣṇāmṛtamahārṇava.
- Kṛṣṇastuti. 2 rhythmic verses ptd. at the end of Sarvamūla edn., but not enumerated in the Granthamālikā-stotra. Also called Kandukastuti; see MD. 14801.
- Kenopaniṣadbhāṣya. (Talavakāropa°).
- Chāndogyopaniṣadbhāṣya.
- Jayantikālpa (nirṇaya).
- Tattvaviveka.
- Tattvasamkhyāna.
- Tattvodyota.
- Tantrasārasaṅgraha.
- Taittirīyopaniṣadbhāṣya.
- Dvādaśastotrāṇi.
- Narasimhanakhaṣṭotra (2 verses).
- Prapañcamithyātvanumānakhaṇḍana.
- Pramāṇalakṣaṇa.
- Prašnopaniṣadbhāṣya. (Śatpraśnopa°).

- Bṛhadāraṇyakabhāṣya.
- Bṛhmasūtrabhāṣya.
- Brahmasūtrānubhāṣya.
- Brahmasūtrānuyākyāna with C. Nyāyavivarāṇa. Anuvēdānta in his name in BORI. 109 of 1902-7 etc. (See NCC. I. p. 162a) is probably this anuvākyāna.
- Bhagavadgītātātparyanirṇaya.
- Bhagavadgītābhāṣya.
- Bhāgavata[purāṇa]tātparya[nirṇaya].
- Mahābhārata-tātparyanirṇaya.
- Māṇḍūkyaopaniṣadbhāṣya.
- Māyāvādakhaṇḍana.
- Muṇḍakopaniṣadbhāṣya (Ātharvanopa°).
- Yatipraṇavakalpa (28 verses).
- Yamakabhārata.
- Viṣṇutattvanirṇaya.
- Sadācārasmṛti.
- Samnyāsapaddhati.

Works other than the last are ptd. in the Sarvamūla edn., Kumbhakonam. For some other doubtful works found in the name of Madhvācārya, see under Madhvācārya.

आनन्दतीर्थ Son of Lakṣmīnṛsimha.

- C. Padārthaprakāśikā on Madhva-vijaya. MD. 12162. PUL. II. p. 262.

आनन्दतीर्थ dvai. eldest son of Viṭṭhalācārya, son of Nārāyaṇācārya founder of the Tāmraparṇi family; different from and later than the founder of the Dvaita school; known also as Tīrthācārya; elder brother of Śrīnivāsācārya (Aitareyabhāṣyavyākhyā etc.).

- C. on Kṛṣṇāmṛtamahārṇava of Madhvācārya. Ms. with descendents (Sesha-

giri Achar, Chartered Acct., 60, Raja St., Coimbatore).

- Tattvavivṛti. PUL. II. p. 42.
- Tantraprakāśikā. Mysore III. p. 16.
- C. on Tantrasārasaṅgraha of Ānandatīrtha (Madhvācārya). Baroda 6425.
- C. Nyāyaprakāśa on the Nyāyavivarāṇa of Madhvācārya. Mysore I. p. 519. PUL. II. p. 45.
- C. Gūḍhārthavivṛti on Nyāyasudhā. MD. 16925. Mysore I. p. 520.
- Sattattvaratnamālā with C. Prakāśa (-ikā). IO. 6054-5. MD. 4844-5. TD. 8131 (also found in ms. as Tattvaratnamālā).
- Ptd. by T. R. Krishnacharya. Bombay, 1918.
- C. in Sanskrit on the Kannaḍa work Harikathāmṛtasāra of Jagannāthadāsa. Ms. with descendents; under print now by Srinivasacharya, Jalihal Agraharam, Gadag.

आनन्दतीर्थ saluted by Narasimha in his Daivajñaratna, jy. MT. 2596 (c).

आनन्दतीर्थ

- Rāmottaratāpaniyabhāṣya. Oudh XV. 6

आनन्दतीर्थ (?)

- Vākyārtha. Pejawar 190a.

आनन्दतीर्थ

- Vādaratnāvali. BORI. 16 of 1907-15.

आनन्दतीर्थ

- Sandhyābhāṣya. Alwar 1516.

आनन्दतीर्थ (?)

- Sārabhogaparakāra, on propitiation of God and offering food-naivedya to Him. TD. 8083. There is however no evidence as to its a. being Ānandatīrtha.

आनन्दतीर्थ

- Smṛtīvivarāṇa. Oudh IX. 12.

आनन्दतीर्थ भार्गव pupil of Narasimha.

- Haripūjapaddhati. Stein 109.

आनन्दतीर्थमुनि guru of Brahmānanda Bhārati (Dṛgdrśyaviveka or Vākyasudhātīkā, GD. 576. Trav. Uni. 6300G).

आनन्दतीर्थशिष्य

- Viṣṇusahasranāmavyākhyā. Mysore I. p. 539.

आनन्दतीर्थशुक stotra. TD. 23152.

आनन्दतीर्थीय भाष्य dvai. Ben. 70 (Mādhvabhāṣya). Oppert I. 7844.

आनन्दथेर 13th cent. A.D. of the Vānavāsi school of Ceylon; teacher of Buddhapiya Thera of Sola (Tamil country), the a. of Rūpasiddhi (Colombo. D.I. 2135, 2136, 2138) and Vedeḥa, a. of Samantakūṭa vāṇṇanā (ib. 1442). See also IC. XV. p. 201.

आनन्दत्त

- Candra vyākaraṇapaddhati. Cambr. Uni. Bud. pp. 157-8, 181, 198. Göttingen 208 b. See IO. Eggeling p. 196a.

आनन्ददायिनी or आनन्दवल्लरी (-ल्लिका) name of Nṛsimhadeva's C. on Veṅkaṭanātha's Sarvārthasiddhi, viś. adv. MD. 4901. MT. 5380. Mysore I. pp. 492. 602. See also Edn. Mysore Govt. Ori. Libr. Ser. nos. 76, 81.

आनन्ददीप adv. by Śivānandayati. MD. 4564.

- C. Viśuddhadrṣṭi by Rāmanātha, pupil of Śivānandayati. Gov. Or. Libr. Madras 9. MD. 4564. 15382 (chs. 1-2).

आनन्ददीपिका name of C. on Śabarabhāṣya (mim). Viz. Skt. Coll.

आनन्ददीपिका name of ch. 4 of Nṛsimhāśra-min's Advaitadīpikā. See Adyar D. IX. p. 219 and IO. 2377.

**आनन्ददीपिका** name of a C. by Vāsudevendra Sarasvatī, on Bodhānandaghana's Advaitabhūṣaṇa. K. 116. Mysore I. p. 421. See NCC. I. p. 101b.

**आनन्ददीपिनी** Karpūrastotraṭikā by Brahmānanda Sarasvatī. L. 330.

**आनन्ददेव** father of Vallabhadeva, a. of C.s. on poems.

**आनन्ददेव** guru of Viśvaveda (Saṅkṣepaśārīrakā-vyākhyā-Siddhāntadīpa, TD. 7128).

**आनन्ददेव** poet. *Śp.* 506.

**आनन्ददेव** mistake for Anantadeva (?).

—Kṛṣṇacandrābhīdhāna nāṭaka. R. A. Sastri III. p. 232.

—Bhagavannirūpaṇa. CPB. 3511.

**आनन्ददेवसूरि**

—Rasacintāmaṇi, med. Filiozat I. 121-22.

**आनन्ददेवायनि** patronymic of Vallabhadeva, commentator on Kāvya.

**आनन्ददेशिक** of Bhāradvājagotra, son of Venkaṭācārya; mentioned in the colophon of Vaikhānasasamgrahasṃtīmīmāṃsā by Śiṅgarāya. MT. 2600.

**आनन्ददेवज्ञ**

—Prašnasāra. IM. 1273.

**आनन्दधर**

—Jātakasāra. jy. PUL. II. p. 217.

**आनन्दधर** or **आनन्द** Pupil of Vidyādhara.

—Mādhavānalakāmakandalākathā. BBRAS. 1271. IO. 4083. 7275. For text in Roman characters and transl. of Pkt. verses, see also *Trans. Ori. Congress* IX. i. 430 ff.

**आनन्दधाम** Jain. a hymn in 47 verses on the 24th Tirthankara by Simharāja. CPB. 6985.

**आनन्दध्वजश्रीभद्र** Bud. writer, popularly known as Saskya Paṇḍita, having been a resi-

dent of the Saskya monastery in Tibet; 13th cent. A.D.

—Subhāṣitaratnanidhi. For large extracts of the Tib. version & transl. See Csoma de Kőrös, 'A brief notice of the Subhāṣitaratnanidhi of Saskya Paṇḍita, with extracts and translations', *JASB.* XXIV (1855) pp. 141-65; XXV (1856) pp. 257-94.

**आनन्दनाग** Mahākṣapaṭalika and writer of the Terundia Sanskrit plate of Subhākara II of the Bhaumakaras of Orissa, 8th cent. or later still. *Epi. Ind.* XXVIII. p. 214.

**आनन्दनाथ** guru of Tyāgarāja (Āndhra) of Kaśyapagotra (Āryāpañcadaśī stotra, Upadeśa Śikhāmaṇi, Śivamīde stotra, Svātmāspūrtivilāsa etc.). Adyar IX. 1305. Hz. 2103 (Extrs.). 2110. TD. 7745. See also *J. Śaṅkaragurukulam*, Srirangam, V. Skt. section, pp. 50-51.

**आनन्दनाथ** Śaiva guru of Rāghavānanda (Laghustutivīākhyā *TSS.* 60. See penultimate verse.)

**आनन्दनाथ** (?) teacher of the a. of Bagalābrahmāstrapaddhati (?). Bomb. Uni. 1796, see beginning verse.

**आनन्दनाथ** most probably a mistake for Bhāsurānandanātha alias Bhāskara-rāya, a. of Latitāsahasranāmabhāṣya. Gough p. 178.

**आनन्दनाथ** referred to at the end of Śaḍāmnāya. MD. 16525.

**आनन्दनाथ**

—Ānandakalpavallī mantra. Gov. Or. Libr. Madras 8. See Maheśvaratejānandanātha under Ānandakalpalatikā above.

**आनन्दनाथ**

—Gāyatrīpaddhati. Bomb. Uni. 1446.

**आनन्दनाथ** of Ardhakālīya family; son of Rāmānātha; a Śākta.

—Pūrṇābhīṣekadīpikā. śākta. Hpr. IV. p. 122.

**आनन्दनाथ**

—Bhaktiyullāsamañjarī. BORI. 473 of 1875-76. Report XXXI.

**आनन्दनाथ**

—Yauvanollāsa. tantra. BISM. 36/1942.

**आनन्दनाथ** śākta.

—Śaktidīkṣāpaddhati. Adyar II. p. 225b.

**आनन्दनाथ**

—Śivapūjanapaddhati (from Rahasyaratnāvalī). Dāhilakṣmi XXXIX. 35.

**आनन्दनाथ** more correctly Gaṇeśānandanātha of Kashmir, pupil of Saheb Kaul. (Pūrṇābhīṣekapaddhati) IIO. 84. Seems to be identical with the next a.

**आनन्दनाथ** same as Gaṇeśānandanātha(?) above.

—Kālmattamayūrāṣṭaka. IO. 2598 (see col.).

**आनन्दनाथ मल्लिकाजुन योगीन्द्र** pupil of Nṛsiṃha. More fully Nijātmaprakāśānandanātha.

—Śrīvidyāpaddhati, composed in 1514. L. 2261.

**आनन्दनाथ्युपनिषत्** mentioned in the list of 220 Upaniṣads prepared by M. R. Bodas. *JBBRAS.* XXII. p. 76. Cf. below Ānandopanīṣad.

**आनन्दनिधि** Name of C. by Ānandavana on Rāmottaratāpaniyopanīṣad.

Ptd. *Princess of Wales Sar. Bha. Texts* 24.

**आनन्दनिलय** son of Koṇāmbā and Venkaṭācala.

—Horāvibhūṣaṇa. jy. in 6 chs. MD. 13917.

**आनन्दनिलयस्तोत्र** or **वेङ्कटेशस्तोत्र** from Brahmāṇḍapurāṇa. Burnell 198a. 201a. TD. 20756.

**आनन्दपञ्चस्तोत्र** by Udayavarman of Puttan Koṭṭāram (1844-1920). See *Contribution of Kerala to Skt. Lit.*, Madras University, p. 267.

**आनन्दपण्डित** father of Gorakṣa Śarman (Sāra-Saṅgraha, dh., RASB. III. 2161). Later than the early part of the 16th century.

**आनन्दपण्डित**

—Tattvamuktāvalivīākhyāna. vedānta. Gough p. 178.

**आनन्दपण्डित**

—Devimāhātmyaṭikā. Oppert II. 8103.

**आनन्दपण्डित**

—Bṛhadviṣṇusmṛtivr̥tti. BORI. 39 of 1866-68.

**आनन्दपञ्चति** stotra. Trav. Uni. L. 122 B.

**आनन्दपुराण** adv. written as a saṃvāda between Aśaṅga and Nissāṅga; points out that difference, impurity, etc. pertain to body not to Ātman; described in col. as Advaitasudhāsāra. Gov. Or. Libr. Madras 9. MD. 2340 (inc. 5 chs. & beg. of 6th).

**आनन्दपुराण** same as the above? CPB. 406. Taylor II. 338 (fr.). 350 (fr.) (mentioned here as Śākta).

**आनन्दपुष्प** See Ānandakusuma.

**आनन्दपुष्पमाला** Bud. by Indrabhūti. Cordier II. p. 96.

**आनन्दपूर्ण** guru of Ananta (Kāmasamūha). BORI. 15 of 1869-70. IO. 1242. Oxf. 218(a). See NCC. I. p. 125a.

**आनन्दपूर्णविद्यासागर** pupil of Abhayānanda and Śvetagiri; wrote at Gokarnakṣetra when Kāmadeva, the Kadamba king and father-in-law of Harihara II of Vijayanagar was ruling over Goa; hence flourished about 1350 A.D. For

mention of some of his works, see verse at end of Svarūpānanda's C. on his Nyāyacandrikā, MT. 3031. On his Date and Works, see *Annals of Ori. Res. Uni. of Mad.*, IV. i. 1939-40 and *BISM Quarterly*, Poona, XX. i. pp. 29-36.

[—Kāśikāvyākhyā-Prakriyāmañjarī. See below.]

—Khaṇḍanakhaṇḍakhādyatikā. MT. 3870 (f). 4205.

Ptd. *Chow. Ser.* 21.

—Nyāyacandrikā. adv. MT. 2931.

Ptd. *Govt. Oriental Mss. Library*, Madras 19.

—Nyāyasāra-vyākhyā. ny. TCD. 603.

—Pañcapādikāvivaraṇa - Tīkārātna. MT. 3406. Jhā. B. 102.

—Prakriyāmañjarī, a C. on the Kāśikā. MT. 2493. 4304. GD. 741. 742.

—Bṛhadāraṇyakabhāṣyavārttikavyākhyā-Nyāyakalpalatikā. Baroda 8938. MT. 5283. Ms. d. A.D. 1434.

—Brahmasiddhivyākhyā - Bhāvaśuddhi. MT. 3967.

—Bhāgavatavyākhyā - Bodhasudhā (fr.). GD. 196. TCD. 181.

—Mahābhārata-vyākhyā - Vyākhyāratnāvalī. Cs. IV. 164. 168. MD. 1963. MT. 3323. RASB. 3410-11. TD. 8634-9. See *Kane Com. Vol.* pp. 351-5.

—Mahāvidyāvidāmbanavyākhyā. MD. 15296. TCD. 1015B.

Ptd. *GOS.* XII.

—Samanvayasūtravṛtti. adv. A ms. of it is d. 1405 A.D.

आनन्दप्रकरणव्याख्या adv. part of a work. TD. 7608.

आनन्दप्रकाश guru of Amalanubhava (Dhātusaṭkasamīkṣāvyākhyā vimalā) (adv.). GD. 626.

आनन्दप्रकाश guru of Nityapraśāsa, a. of C. Prakāśikā on the Bṛhajjāta, TCD. 809.

आनन्दप्रकाशमहाराज

—Hastāmalakatikā. MT. 3624(a). 5187(b).

आनन्दबोध pupil of Ātmāvāsa. Seems to q. Vimuktātman as guru. Q. Vivaraṇa (Sarvajñātman). C. latter half of 11th and first half of 12th cent.

—Nyāyadīpāvalī.

—Nyāyamakaranda.

—Pramāṇamālā.

—Śābdanirṇayavyākhyā - Nyāyadīpikā. MT. 2986b. 3238. TCD. 377. 378. Ref. to also in his Nyāyamakaranda, *Chow. edn.* p. 170.

आनन्दबोधशतक adv. by Gopālarāma. PUL. II. p. 39.

आनन्दबोधाचार्य Q. in Bhaṭṭoji's Caturvīṃśatimatavyākhyā. BBRAS. 683.

आनन्दबोधाचार्य Q. by Miśra Jagannātha, son of Rāma in his Chandaḥpiyūṣa. See *NIA.* I, p. 683.

आनन्दबोधाचार्य

—Bhaktibhūṣā. Mentioned by Śivaśarmasūri in his Vāsudevarasānanda, p. 193. l. 27, Indian Press, Banaras 1935-36.

आनन्दबोधिनी name of C. on Vilāpakusumāñjalistotra of Raghunātha Gosvāmi. Dacca 1234.

आनन्दबोधेन्द्रसरस्वती disciple of Gaṅgādharendra Sarasvatī, disciple of Rāmacandrendra Sarasvatī, disciple of Sarvajña Sarasvatī.

—Yogavāsīṣṭhatātparyaprakāśa.

Ptd. *N. S. Press*, edn. of Y. V.

आनन्दब्रह्मलक्षण adv. 22 verses mostly quotations; with a Marathi gloss. TD. 7719.

आनन्दभगवत्

—Brahmasūtrabhāṣya. Dacca 2738.

आनन्दभगवान् mistake for Sadānanda?

—Vedāntasāraprakaraṇa. Alph. List Beng. Govt. p. 109 [no. 2784]. Dacca 4765.

आनन्दभट्ट son of Ananta Bhaṭṭa of a Dravidian family settled in Bengal in Vallālasena's time.

—Ba(Va)llāla-carita; on King Ballālasena and the Brahman families and other castes of Bengal. Composed in 1510 A.D., in the reign of Buddhimanta Khan of Navadvīpa, on the basis of three earlier works. Edn. *Bib. Ind.* 1904. See *JASB.* Proc. 1901. pp. 74-5 (where 2 mss. of the work are reported); 1902, pp. 3-7.

आनन्दभट्ट

—Siddhāntasārāvalī. vedānta. Rice 186.

आनन्दभट्टारक father of Vidyādhiśa Tirtha (a. of C. on Nyāyasudhā).

आनन्दभट्टोपाध्याय son of Jāta-veda Bhaṭṭopādhyāya and Jāhnavi and pupil of Vāsu-devapuri and Ātmāvāsa; is described as 'Kṛṣṇabhaktisāmrajya'.

—Īśāvāsyabhāṣya. adv. (part of his Śyv. vyā.)

Ptd. *Ānandās'rama* 5 (6th Text in the vol.).

—Bhāgavatavyākhyā Kṛṣṇavallabhā. TCD. 178. Trav. Uni. 5833A.

—Śuklayajurveda Kāṇvasamhitāvyākhyā. BORI. D. i. 246 (C. of 1872-3). MT. 2815(a). For an edn. of this (Kāṇva samhitā bhāṣya saṁgraha) see *Sārāvatīśuṣamā* VII. i. ff.

आनन्दभवन (?)

—Grhyāgnisāgara. Bhor 30.

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आनन्दभारती guru of Brahmanandabhārati (Dṛgdrśyavivekatikā, Whish 64 (1). Vākyasudhātikā, Adyar D. IX. 1128. MT. 13571. Nepal I. p. 250 TD. 7368.) Bhārati-tirtha and Vidyāraṇya, as also Rāmananda, are saluted in the V. s. tikā and Bhārati-tirtha is also q. towards the end of the work. Edn. *Banaras Sanskrit Series*, 56. 1901. He is saluted also in the Vedāntasāra-saṅgraha of Sadānanda, MT. 2111(c). There seems to exist some relation between him and Śaṅkarānanda, guru of Rāmakṛṣṇa etc. See *Annals of Ori. Res. Uni. of Mad.* VI. i. Sanskrit part, p. 7.

आनन्दभारती यतीन्द्र or सिद्ध pupil of Nṛsinhabhārati. Medical writer q. in Nityanātha Siddha's work. A ms. of his Ānanda-mālā is dated A.D. 1739 but as he q. Rasaratnākara, may be placed between 1350 and 1600 A.D.

—Ānandamālā or Ā. m. rasasāra or Yogasāstra, for which see below. *ABORI.* XXXIV. pp. 113-27. See also *Poona Ori.* XV. pp. 43-4.

आनन्दभैरव prose. mantra. Taylor II. 173.

आनन्दभैरव divine a.

—Kārtavīryārjunasahasranāman. CPB. 781. Oudh XI. 22.

—mentioned as a Haṭhayoga teacher in Haṭhapradīpikā, Haṭharatnāvalī etc. Hall p. 6. Oxf. 233b. TD. 6715.

आनन्दभैरव Kaś. Śai. canonical writer. Q. in Śivasūtravimarśinī. *Kas. Texts* I. p. 106.

—Tantrik authority. Q. in Rāghavabhaṭṭa's C. on Śāradātilaka, *Tantrik Texts Series* p. 893.

आनन्दभैरवशर्मन्

—Cakravidhi. tantra. Varendra 482.

आनन्दमन्दाकिनी stotra on Kṛṣṇa by Madhusūdana Sarasvatī. Bomb. Uni. 2139. L. 3145. Oppert II. 3040. RASB VII. 5557. Udaipur II 141. 5.

Ptd. in *Pandit* N.S. I. 498, 514; *K.M. Gucc.* II. pp. 138-59.

आनन्दमन्दिरस्तोत्र hymn on Devī written in A.D. 1802, by Lallā Dikṣita (Kavindra Bahādura), son of Lakṣmaṇa Dikṣita, son of Śaṅkara Dikṣita of a Mahārāstra family settled in Benares, having the surnames Morvanikara and Bāndhokara.

Ptd. *K. M. Gucc.* XIV. pp. 4-21.

आनन्दमयाधिकरणवदार्थे viś. adv. by Anantārya of Melkote. MD. 16152. MT. 3547 (c).

आनन्दमयाधिकरणविचार Trav. Uni. 1320A. (क्रोडपत्र). 11353 D.

आनन्दमयीपूजा tantra. RASB. VIII. i. 6450.

आनन्दमयीस्तोत्र Varendra 467 B.

आनन्दमहाकाव्य R. A. Sastri I. 27 (ms. in a Jodhpur private collection).

आनन्दमहाथेर Bud. of Ceylon.

—Upāsakajanālaṅkāra. Colombo D. I. 1568-9.

आनन्दमहाथेर Kavacakravarti of Abhayagiri, Ceylon 13th Cent.

—Saddhammopāyana. Written for Bud-dhasoma. Colombo D. I. 1389-93.

आनन्दमाला name of Trivikrama's Anubhāṣya-tīkā. Mysore II. p. 24.

आनन्दमाला (लिका) or आ. मा. रससार or योगज्ञान or योगशास्त्र or वैद्यकसारसङ्ग्रह (col.) med. by Ānandasiddha or Ānandabhāratiya-tindra. Ms. BORI. 437 of 1884-86 d. 1739 A.D. BORI. 922 of 1891-95 (D. XVI. i. 17) gives a. as Nṛsimhabhārati; also Ujjain II. p. 45, Nakṣatrarogāvali-vicāra is part of it.

AK. 922. Alwar 1629. Extr. 415. B. I. 218. IV. 218. Bikaner 3935 (inc.). BORI. 217 of 1884-86. 437 of 1884-86. 906 of 1887-91 (Yogaśāstra). 922 of 1891-95 (Ā. m. rasasāra). 626 of 1895-1902. BORI. D. XVI. i. 17 (with C.). 187 (Yogaśāstra). Filliozat I. 10. Oudh. IX. 26. Peters. III. 391. 399 (Yogamālā). RASB. 4142. Rohtek 132 (with C.) (ms. d. Sam. 1819) Skt. Coll. Ben. 1897-1901. p. 78 (no. 275) (inc.). Stein 181 (2 mss.). Ujjain II. p. 45 (Nakṣatrarogāvali-vicāra). Q. in Langhanapathyanirṇaya, BORI. D. XVI. i. 235, Oxf. II. 318b. Q. Rasarātnākara (of Nityanāthasiddha). See *ABORI*. XXXIV. pp. 113-27, *Poona Ori.* XV. pp. 43-4.

—C. Rohtek 132.

आनन्दमिश्र father of Jagannāthamīśra, a. of Rasakalpadruma. Adyar D. V. 1790.

आनन्दमिश्र father of Puruṣottama (Anargharāghava vyākhyā). MT. 3758.

आनन्दमिश्र

—Āgamasārasaṅgrahatantra. Cuttack 64.

आनन्दमुनि saluted by Ananta (Vedāntaratnamālā, nimbārka-vedānta.). Hpr. II. 196.

आनन्दमुनि

—Ganitasāroddhāra. B. IV. 122. Baroda 3100 (ms. d. Sam. 1731.)

आनन्दमेरु Preceptor of Padmameru, preceptor of Padmasundara (a. of Rāyamallābhya-daya Kāvya, 1558 A.D. Pārśvanāthakāvya). See BBRAS. 1770; Peters. III. App. p. 257, IV. Index of Authors x) Oxf. II. 238b-239a.

आनन्दरङ्गविजयचम्पू on the life of Ānandarāṅga Pillai, Dubhash of Duplex at Pondicherry; written in A.D. 1752. by Śrinivāsa. Gov. Or. Libr. Madras 9. MD. 12381 (same ms.). Another

secured from the house of A. R. Pillai in Pondicherry with Dr. V. Raghavan.

Ed. by last mentioned with Intro. Notes and Sanskrit C. Madras, 1948.

आनन्दरसमञ्जरी name of C. on the Vidagdhamukhamāṇḍana, by Rāmānanda. Dacca 149. L. I. Cf. below Ānandarāja, C. on Vidagdhamukhamāṇḍana.

आनन्दरससागर adv. by Ānandāśrama, pupil of Sadānanda and Cidghanānanda; written for his pupil Viśveśvarānanda. MT. 5749. Same as the next?

आनन्दरससागर by Kṛṣṇāvadadhūta? *Kar. Uni. Jour.*, Humanities, 1957, p. 130, fn. 16.

आनन्दराघव nāṭaka by Rājacūḍāmaṇi Dikṣita. Adyar II. p. 27(a). Adyar D. V. 1312. MD. 12495. Oppert. I. 3382. 4276. II. 5164. 5919. 6569. 10391. See also Adyar D. IX. 87 note by Edr. and Hz. Extr. 86 and MD. 12809 where it is mentioned.

आनन्दराज

—C. on Dharmadāsa's Vidagdhamukhamāṇḍana. PUL. II. p. 267. Cf. above Ānandarasamañjari, C. on the Vidagdhamukhamāṇḍana by Rāmānanda.

आनन्दराम minister of Maharāja Sujansinghji for whom Rūpacandra wrote in Nāṭikā-style the Ṣaḍbhāṣāmayapatra (Bikaner 3190), d. 1730 A.D.

आनन्दराम father of Bhagavadbhāṭṭa (C. Nūtnā Tārī on Rasatarāṅgiṇi of Bhānudatta, Bomb. Uni. 156.)

आनन्दराम (?)

—Upadeśasāhasrīṭikā. NP. III. 88.

आनन्दराम (?)

—Gitāmāhātmya. BORI. 725 of 1895-1902.

—Bhagavadgitāvyākhyā. BORI. 159 of 1887-91.

आनन्दरामयाज्ञिक Disciple of Acala Dikṣita.

—Śoḍaśasamskāra Paddhati or simply Samskārapaddhati. Ben. 5. NP. II. 4. RASB. II. 792. Cf. Bik. p. 463.

आनन्दरामशास्त्रिन् mistake for Anantālvān?

—Śatakoṭikhāṇḍana. Rice 120. See NCC. I. p. 143b.

आनन्दरामायण B. II. 56. Umāmaheśvarasamvāda and Rāmādāsa - Viṣṇudāsa-samvāda. 9 Kāṇḍas. CPB. 407-409.

Ptd. *Gopal Narayan & Co.*, Bombay, 2nd edn. 1926.

आनन्दराय of Kandanoli family of Āndhradeśa; patron of Ayyavāruśāstrin (Sabhārāñjanaprahasana, TA. 2392 (a)).

आनन्दराय a Bundela prince, patron of Sāmarāja (Dāmacarita). Oxf. 138b. Cf. *ABORI*. X. p. 158.

आनन्दराय guru of the Śvet. Jain writer Abhayacandra of Kharatara gaccha, who wrote the Ullunṭhavādimukha-kilaka, jy., BBRAS. 299 (ms. d. Sam. 1557).

आनन्दरायमखिन् son of Nṛsimharāya, son of Gaṅgādharaḍhvarin and eldest brother of Tryambakarāya; minister of Kings Śāhaji (1684-1710) and Serfoji (1710-1728) of Tanjore; patron of Vedakavi (real a. of the two plays Jivānanda and Vidyāparinaya), Vāsudeva Dikṣita (a. of Adhvaramimāṃsākutūhalavṛtti) and Appādhvarin (a. of Ācāranavanita etc., see NCC. I. p. 201b.) and father of Nṛsimharāya II (a. of Tripuravijaya Campū, TD. 4036). See Sāhendravilāsa, *Tanjore Sarasvatī Mahal Series*, Intro., pp. 25-9).

—Āśvalāyanagrhyasūtravṛtti. MT. 4177. TD. 11763.

—Jivānandanāṭaka. Ptd. (1) *K.M.* 27 (2) *Adyar Lib. Ser.* 59.

—Vidyāparinayanāṭaka. Ptd. *K.M.* 39.



—C. on above. Adyar D. V. 1555.

आनन्दलिका dramatic poem in 5 sections, on the love of Sama and Revā. by Kṛṣṇa-nātha Sārvabhauma Bhaṭṭācārya (c. 1652 A.D.), son of Durgādāsa. Dacca 2197. IO. 4203. The work was composed by the a. jointly with his wife Vaijayanti (See *IHQ.* 1950, XXVI. p. 81.)

Ptd. partly in the *Samskṛta Sāh. Pariṣat Patrikā*, Calcutta, XXIII. i. ff.

आनन्दलहरी by Gaurikāntasārvabhauma Bhaṭṭācārya. JBHP. I. 205.

आनन्दलहरी 60 verses with C. चन्द्रिका. vedānta. by Appayya Dikṣita I. A resume of the Brahmasūtras and a reconciliation of their interpretations by different schools of vedānta. Adyar. II. p. 175a. Burnell 96a. Hz. 920. 1002. Kāmakoti 5/1. 6/1. MD. 15349. Mysore I. p. 425. TD. 8158.

Ptd. *Bhāratī Mandīram Series* 2, Kumbhakonam 1908.

आनन्दलहरी stotra in hundred Śikharinī verses on Devī. by Āśānanda Miśra, son of Santoṣa Miśra of Multan. Bikaner 6080. *Adyar Lib. Pull.* XII. 4. pp. 206-209.

आनन्दलहरी in 100 ślokas by Tirumalainātha Uttamanambi (15th cent.).

—Panegyric on Goddess Raṅganāyikā at the Śrīraṅgam shrine. Ms. with A.M. Sathakoparamanujacharya. See *Kumbhakonam Col. Mag.* 23 (1938-39) 26-28; *AIOC.* IX. (500-502).

—C. on above by Prativādhayānaka Anṇan. See refs. under text above.

आनन्दलहरी kāvya. by Gopālakavi. B. II. 72.

आनन्दलहरी dh. by Narasimha. CPB. 410.

आनन्दलहरी name of the first part (40 verses) of the Saundaryalaharī. Mss. which can

be identified as this text are noticed under Saundaryalaharī. Unspecified entries, anonymous texts of this name, and the shorter hymn of this name भवनि स्तोत्रं etc. ascribed to Śaṅkara are noticed here.

—stotra. unspecified. Allahabad 112. 114. Ānandāśrama 2786. 2787. 6390. 6971 (21). Ani 6. Bharatpur III. 355. BISM. वि. 58/25. वि. 164/25. CPB. 413. IM. 6161. 9866. Jey. Pal. Orissa 83. Kotah 993. Mad. Uni. 669c. Nabadwip 447. 448. 754. Peters. IV. p. 25 (no. 658). V. 326. Rajapur 88-105 (no. 24). Rangpur 21 (e). Rgb. 423. Skt. Coll. Ben. 1918-30. p. 55 (no. 490). TD. 19459.

—unspecified but a. given as Śaṅkarācārya. Some of these mss. may be of Saundaryalaharī. AK. 461. 462. Cabaton I. 659. I. IM. 7122. Luck. Uni. p. 50. Mad. Uni. 669c. Mandlik Sup. 244 (inc.). Oppert I. 6873. 7048. 7589. Pannalal Bombay IV. p. 27. Peters. IV. p. 25 (658). SK. Ray 659. 660. SSPC. I. J. 193. Trav. Uni. 2224A. 4877. 11128J 3. Ujjain I. p. 80 (2 mss.)

आनन्दलहरी (द्वितीयकल्प) by (Abhinava) Nārāyaṇendra Sarasvatī. B. II. 72. See NCC. I. p. 227b.

आनन्दलहरीव्याख्या by Padmanābha (1873 A.D.). Is this on Saundaryalaharī? RASB. VI. Pref. lxxxviii.

आनन्दलहरीव्याख्या by Mahādeva Vidyāvāgīśa, written in 1606 during Jahangir's reign. See *Ind. Cult.* IV. p. 322.

आनन्दलहरी hymn on Devī; ascribed to Śaṅkarācārya (भवनि स्तोत्रं त्वाम् etc. 20 Śikharinī verses). Different from part of the

Saundaryalaharī which is also ref. to by this name sometimes.

America 1759. Dacca 1837 E (16 verses). IM. 8397. 8403. Oxf. 127 a. RASB. VIII. ii. 6699. TD. XX. Sup. no. 1239. Wai 66.

Ptd. (1) *V. V. Press, Complete Works of Śaṅkara*, Vol. 17. pp. 159-164. (2) *Bṛhatstotra Ratnākara* p. 179.

आनन्दलहरी stotra on Śiva. Taylor II. 68 (41 verses). 447 (a. Śaṅkara).

आनन्दलहरी an exposition of Śaivite mantra, Kākimukhamantra. by Śivasvāmin, pupil of Sadāhlāda. IO. 8013.

आनन्दलहरी stotra on Rāma by Lakṣmaṇa Vidyālaṅkāra, pupil of Harikṛṣṇasvāmi. PUL. II. p. 173.

आनन्दलहरी a non-jain work. Jainagranthāvalī p. 273.

—C. by Narasimha. ib. p. 273. Pattan Intro. p. 45.

आनन्द(बोध)लहरी ascribed to Śaṅkarācārya. RASB. VIII. ii. 6808-9. Same as Jivanmuktānandalaharī in *complete Works of Śaṅkara*, Vani Vilas Press, edn., Vol. 16. pp. 137-41.

आनन्दलहरीस्तोत्र by Jagannātha Paṇḍitarāja. Not known which of his 5 well known Laharis is thus called. Allahabad 179 (257).

आनन्दलील Jain.

—Upadeśamālā. Ptd. Arrah I-A. p. 4.

आनन्दलेख Jain. an elaborate letter in 5 sections, embodying Citra-Kāvya varieties. by Vinayavijayagaṇi, pupil of Kirtivijayagaṇi, submitted to his teacher; written in Saṁ. 1694 (ch. I. Citracamatkāra; II. Stambhatirthavarṇana (Alaṅkāra-camatkāra); III. Udantavarṇana (the

Tirtha and other activities there described); IV. Guruvarṇana (enigmatology); V. Lekhapraśamsā, Sujana-Durjanasvarūpa, (on letters, seven kinds of letters and on good and bad persons). Whole text ptd. in *Prasasti I.* pp. 96-119. See also Intro. to *Stuticaturvīṃśatikā*, Āgamodaya Samiti edn. (1927) pp. 18-19.

आनन्दवज्र Bud.

—Sarvasārasamuccayaprakaraṇa. Cordier II. p. 226.

—Hevajrabalividhi. Cordier III. p. 123.

—Hevajrasādhānopāyikā. Cordier II. p. 90.

आनन्दवन

—Gr̥hyāgnisāra. Bhor 30.

आनन्दवन pupil of Mukundavana.

—C. Ānandanidhi or Ā. siddhi on the Rāma(uttara)tāpaniyopaniṣad of the Av. Cs. I. 186.

—Rāmārcanacandrikā. Cs. V. 74. MD. 8683. MT. 289. 930(b).

Ptd. *N. S. Press*, Bombay, 1925.

आनन्दवनमञ्जरी dh. on the greatness of Benares. Skt. Coll. Ben. 1909-10. p. 3. (no. 1879).

आनन्दवनरत्नतिलक 8th or 9th cent. A.D.; of continental India; came to Ceylon and became head of the Vanavāsi school; oldest sub-commentator on the Aṭṭakathās of the Abhidhamma; guru of Culla Dhammapāla, according to whom Ānanda wrote also the Sacca-samkhepa. See Malalasekhara, *Dict. of Pāli Proper Names* pp. 138-39.

—C. Mulaṭikā on Abhidhammapiṭaka. Based on Buddhaghosa's C. but differing from him occasionally. Written at the instance of Buddhāmitta



and revised by Mahākassapa of Pulatthipura.

America 6431. Br. Mus. Pāli p. 141 (Linatthapadavannanā). Cabaton II. p. 264. Colombo p. 50. Colombo D. I. 671.

—Cc. Linatthapadavannanā on Buddha-ghoṣa's C. Atthasālini on Dhamma-saṅgaṇī. Colombo D. I. 672.

**आनन्दवर्धन** of Kashmir.

—C. Ānandavardhani on Bhagavadgītā (Jñāna-karma-samuccayavāda). Written in A.D. 1680. BORI. 179 of 1883-84. Edn. *Bilvakunja Publishing House* Poona, 1941.

**आनन्दवर्धन** son of Nona (end of Devīśataka, v. 101); patronised by Avantivarman of Kashmir. A.D. 855-884 (NCC. I. p. 308a). *Rājatarāṅgiṇī* V. 34.

—Arjunacarita. Skt. mahākāvya. q. in his own Dhv. Ā. N. S. Press edn. (1928) pp. 148. 176 and by Hemacandra in KA. Vṛtti. K.M. edn. p. 113.

—Tattvāloka. Ref. to by Abhinavagupta in his Locana on Dhva. Ā. Ch. IV. p. 533, *Chowk.* edn. 1940. See also Maheśvarānanda's [Mahārthamañjarī-parimala, *TSS.* 66, p. 149.

—Devīśataka. stotra, citrakāvya. Ptd. K. M. Gucc. IX. pp. 1-31. Refers to a's Arjunacarita and Viśama-bāṇalīlā.

—Dharmottamā Vinīścayatikā. See Dhv. Ā. N. S. Press edn. 1928, p. 233, end of Ud. III.

—Dhvanyāloka. Edns. K. M., *Chowk.*, and *KSRI* (I ud. only).

—Viśamabāṇalīlā. Prakṛt poem. Q. by him in his Dhv. Ā. N. S. Press edn., 1928. pp. 152.

**आनन्दवर्धन** Name of C. by Śāṅkaramiśra on Khaṇḍanakhaṇḍakhādyā. See *Pandit N. S.* edn. nos. 6 ff.

**आनन्दवर्धनी** Name of C. by Rucinātha on Kāvya prakāśa (Adyar D. V. 1669).

**आनन्दवर्धनी** or **स्वात्मानन्दवर्धनी** name of the C. of Ānanda of Kashmir on the Bhagavadgītā. See above.

**आनन्दवर्धीय काव्यालङ्कारकामधेनुटीका** confusion of Vāmana's and Ānandavardhana's works(?) Oppert I. 5513.

**आनन्दवर्षपञ्चाङ्ग** almanac for a cyclic year Ānanda by Appāvaiyaṅgār. Adyar II. p. 66a.

**आनन्दवल्लरी** (-दायिनी) Name of C. by Appalācārya (Ātreya) on the Sarvārthasiddhi of Vedāntadeśika (MD. 4901).

**आनन्दवल्लरी** (?) mantra. Gov. Or. Libr. Madras 9.

**आनन्दवल्लरी** adv. (?) by Appayya Dikṣita (?) Kāmakoti 4/1 (inc.).

**आनन्दवल्लरी उपनिषद्** See under Taittirīya Upaniṣad.

**आनन्दवल्लरीदण्डक** stotra. on Devī of that name at Tanjore. TD. 19463-5.

**आनन्दवल्लरीपरिणय** kāvya. by Rājacūḍāmaṇi Dikṣita. Skt. Coll. Mys. p. 4.

**आनन्दवल्लरीभाष्य** by Venkaṭanātha. cited by him in his Bh. gītā vyā. See also under Taittirīya Upaniṣad.

**आनन्दवल्लरीस्तुति** by Svāti Mahārāja. Trav. Uni. C. 2201E.

**आनन्दवल्लरीस्तोत्र** by Anantanārāyaṇa alias Pañcaratnakavi. Burnell 200a. Oppert II. 8716. TD. 19466. See also NCC. I. p. 131b.

**आनन्दविजय** associated with Vānarṣi or Vijayavimala, grandpupil of Ānandavimala and a. of Bandhahetūdayatribhaṅgi-vṛtti, which work is ascribed to Ā.

vijaya in some catalogues (BORI. 1165 of 1887-91. Jainagranthāvali p. 135). See BORI. D. XVII. v. p. 13. fn. 2-3.

—Ajñātoñchakulaka (prakaraṇa) vṛtti. IO. 7507. Jainagranthāvali p. 148.

Ptd. *Ātmānanda Granthamālā* 17, Bhavanagar, 1912.

[—Anyāyachedakulaka. Arrah I. p. 1, Jainagranthāvali p. 195, is wrong entry for the previous.]

**आनन्दविनोद** tantra. by Kāmarāja Dikṣita. AS. p. 24.

**आनन्दविमल** Jain. Preceptor of the a. of Naṣṭoddiṣṭaparakaraṇa from Śrāvaka-vratabhāṅga. BORI. 855 of 1892 (Not in BORI. D.). Peters. V. p. 302 (no. 855.)

**आनन्दविमल** Jain. descendant of Jagacandrasūri and guru of Vijayadānāsūri or Vimalasūri. BORI. D. XVII. i. a. 240. 241. 382. ii. a. 509.

**आनन्दविमलसूरि** Jain. 58th of Tapāgaccha; born 1547 Sam, died 1596 at Ahmedabad; and contemporary of Sultan Mahmud II of Malva, A. D. 1512-34; successor of Saubhāgyaharṣasūri (BBRAS. 1397); guru of Vijayavimalasūri (BBRAS. 1648, 1655) and grand preceptor of Vānarṣi alias Vijayavimala praised in the Dharmasāgaragaṇi's Kupakṣakaśikāditya (Weber 1976) and his Gurvāvalisūtra or Tapāgacchapattāvali (Weber 1980; Ptd. Pattāvali-samuccaya). See also Weber 1991, Ratnacandra's Pradyumnacarita, end.

**आनन्दविलास** by Appayya Dikṣita. J. of the Sar. Mah. Lib., Tanjore XIV. i. p. 9 of Mss. Notes. Is this same as the Śāntivilāsa of Nilakaṇṭha Dikṣita?

**आनन्दविलास** Oppert I. 4106 (an.).

—adv. in 109 verses. by Kamalākara-deva, son of Devendra. BORI. 42 of Viś (i). Poona 42. Edn. based on same single ms. dated A.D. 1672 in *Indian Thought*, V. ii. April, 1961, Nasik.

**आनन्दविलास** adv. by Mahārāja Yaśvanta-singhji. Jodhpur 1606.

**आनन्दवृन्दावनचम्पू** by Kavikarṇapūra Gosvāmin; written at the instance of Rūpa Gosvāmin.

Alwar 994 (with C.). America 1928. Cs. X.B. 2. Cuttack 72. Dacca 3475. Hpr. I. 30. IO. 4037. K. 64. L. 3322. Oppert II. 3039. RASB. VII. 5415. 5416. 5744 (Devakī-sutastuti, extr. from). SB. 311 (with C.). Vāṅṭya p. 187.

—C. Sukhavarttini by Viśvanātha Cakravartin. America 1928. Cs. X.B. 2. IO. 4038. L. 3323. RASB. VII. 5415.

Ptd. (1) *Nityānandadāyini Patrikā* ii, Calcutta, 1871 (2) *Pandit OS.* (3) later edn. with C. above, Visvakarma Press, Bombay (4) Muttra, 1898 with above C.

—C. on the above? by Keśava. NP. X. 16 (Calls it a. C. on Ā. vṛ campū. Rep. Raj. & C. I. p. 57.

—C. on the above? by Mādhavānanda. Oudh XXI. 52.

**आनन्दवेद**

—Guru of Viśvaveda (Saṁkṣepasārīraka-vyākhyā Siddhāntadīpa). Hpr. IV. pp. 236-7. GD. 654. IO. 7426. MT. 1558b. Weber 609.

**आनन्दव्रतोद्यापन** Taylor II. 292.

**आनन्दशक्तिजय** TD. 15577 (noted in the Index as the a. of the work in the ms.)

आनन्दशर्मन् son of Rāmaśarman.

—Vyavasthādarpana. dh. L. 2766.

आनन्दशैल Evidently a variant of the name of Ānandagiri; see Ānandagiri, saluted by Akhaṇḍānandamuni (a. of C. Tattva-dipana on Pañcapādikāvivarāṇa).

आनन्दशैल, आनन्दाद्रि Guru of Nārāyaṇa (Prapañcasārāthadīpa). MT. 3451. 3765. TCD. V. 881.

आनन्दश्रावकचरित्र Jain. by Keśavaḥ. BORI. 332 of 1871-72 (Not in BORI. D.)

आनन्दश्रावकसन्धि Jain. BP. p. 241b. JASB. 1908. p. 410a (nos. 7093 and 7294). Sūcipattra 119.

आनन्दश्री translated Buddhist sūtras from Pāli into Tibetan. See *IA*. Vol. XII. 1883. p. 309.

आनन्दसंहिता vaiṣṇavism; Vaikhāṇasa-āgama. MD. 14758 (20 chs.). MT. 3477 (b). 3825 (extract from). PUL. II. App. p. 54 (by Marici).

Ptd. in Telugu script in Vaikhāṇasa-granthamālā Series 12, 1924-5.

आनन्दसङ्गीत music. by Madanapāla. Bik. 1090 (ms. d. 1528 A.D.). Bikaner 3400. RASB. XIV. 55. All the mss. fr.s.

आनन्दसन्दोहिनी by Govinda. IM. 8931.

आनन्दसन्धि Jain.

—an. Praśasti II. p. 285.

—by Śrīsāra. BORI. 1583 of 1891-95. Ujjain I. p. 91.

आनन्दसमुच्चय haṭhayoga in 8 chs. by Yogīndra-samuccaya, pupil of Paramānuguru. Ujjain 10126 (new acc. no. 10013). Q. in Kalandikāprakāśa of Somanātha Vyāsa (composed in 1847 A.D.). Ujjain Ms. fol. 34a. Before 1500 A.D.

आनन्दसमुच्चय Jain. Jainagranthāvali p. 110.

आनन्दसमुच्चय Jodhpur 318 (called here Jain). 828 (called here Bud.).

आनन्दसरस्वती Title (?) of Rāmabhadra Sarasvatī (Teacher of Rāmānanda Sarasvatī, a. of Siddhāntacandrikā). TD. 7694-5.

[आनन्दसरस्वती

—Advaitacintākaustubha, a C. on Tattvānusandhāna of Mahādeva Sarasvatī. Mysore I. 432]. Mistake for Mahādeva Sarasvatī. See NCC. I. 96b.

आनन्दसागर a poem in 8 taraṅgas on the Vaiṣṇava theology according to the school of Nijānanda, with a C. by the a. (Kṛṣṇamaniprasāda Śarman) styled Gūḍhārthacandrikā and a Hindi exposition called Ānandarāsatarāṅgiṇī by Govindadeva and Vrajakīśoraśarman. Ed. by the a.'s brother, Pannalāl Śarma, Lahore, 1911. Br. Mus. Ptd. Bks. 1906-28. 510.

आनन्दसागरसूत्र Jain.

—Tattvārthapariśiṣṭa. Ptd. See IO. Ptd. Bks. 1938, p. 97.

आनन्दसागरस्तव hymn on Goddess Minākṣī at Madurai by Nilakanṭha Dīkṣita. Adyar I. p. 185a (2 mss.). Ānandāśrama 1756. BL.42. 259. Hz. 938. 1042. 2123 (inc.). Kāmakoti. 2/20. MD. 9597 (wrongly described). Mysore I. p. 211. Nasik II. 661. Oppert I. 1393. 1758. II. 6570. PUL. II. p. 250. TD. 19467-72. Trav. Uni. 2954F. Wai 66. Whish 63(3). 112(6) (inc.)

Ptd. *Minor Works of Nilakanṭha Dīkṣita*, Vani Vilas Press, Srirangam and Bālaṇānoraṇā Press, Madras and separately in *K. M. Guuch.* part II.

आनन्दसारप्रकाश by Sadānanda of Dharanī-dharakṣetra. BISM. II. 130.

आनन्दसिद्ध See above Ānandabhārati and Ānandamālā.

आनन्दसिद्धि Jain. BORI. 688 of 1899-1915. BP. p. 180b ("Prakaraṇa").

आनन्दसिन्धुलहरी dh. vaiṣ. by Kṛṣṇamohana Kavi. Vaṅgiya p. 125. ref. to also in a. Col. in his poem Kama-lodaya, Vaṅgiya p. 187. *ibid.*, Intro. p. xxvi. See also *Sam. Sāh. Pariṣat Patrikā* xxxviii. p. 252.

आनन्दसुन्दर also called Vardhamānadeśanā; sponsored by Khilji Ghiyasuddin's treasurer, Jāvaḍa of Malva; stories of the ten Śrāvakas by Sarvavijaya. America 6866. BORI. 625 of 1892-95. 768 of 1895-1902. Dāhī-lakṣmī XXVI. 4. Jainagranthāvali p. 265. Peters. V. p. 278. no. 625; *ibid.* App. III. pp. 199-201. Praśasti II. pp. 51 (ms. in VVS. Jñānabhaṇḍāra, Rādhānpur, d. Sam. 1549). 54-5.

आनन्दसुन्दरी praśna. jy. TCD. 632A. Trav. Uni. 6127A. C. 962A. Triv. Cur. VI. 54 (16 chs.)

आनन्दसुन्दरी saṭṭaka by Ghanaśyāma. BORI. 432 of 1899-1915. Hz. 2142 (inc.). IO. 7398. Oppert II. 8009. TD. 4681. —C. by Bhaṭṭanātha. BORI. 432 of 1899-1915. TD. 4682.

Edn., Text with above C., Motilal Banarsidass, Banaras, 1955.

आनन्दसूरि guru of Amaraprabha. Peters. V. Extr. p. 110. Praśastisaṅgraha I. p. 87.

आनन्दसूरि Jain. of Rājagaccha. Guru of Amaraprabhasūri, who expounded Kalpasūtra to Dharma Sūri. Peters. V. Extr. p. 110.

आनन्दसूरि Jain. of Harṣapuriyagaccha. Ref. to in Dharmopadeśamālāvyṭṭi. Peters. V. Extr. p. 87. Praśasti I. p. 87.

आनन्दसूरि Jain. Twin pupil in the Nāgendra-gaccha, with Amaracandra Sūri, of Śāntisūri. Styled Vyāghraśiṣuka by Jayasimha Siddharāja Chalukya (1093-1143 A.D.). Peters. III. App. pp. 17-18. IV. Index of Authors, p. xi.

आनन्दसूरि of Bṛhadgaccha. Mentioned at end of Ākhyānamānikośa. Peters. III. App. p. 80. IV. Index of Authors, p. xi.

आनन्दसूरि Jain. pupil of Jineśvara.

—C. on Namiṇasajalakṣetra, from Kṣetrasamāsa. Jainagranthāvali p. 120.

आनन्दस्तोत्र Caitanya sect. Nabadwip 449. Raṅgpur 27g. Same as Ānandastotra or Ā. Candrikā stotra above?

आनन्द(न्दाख्य)स्तोत्र Caitanya. on the 10 and 20 names of Kṛṣṇa and Rādhā. Lz. 727. MT. 3053(v).

आनन्दस्तोत्र (by Rūpagosvāmin). Same as above?

Ptd. Jamunā Printing Press, Muttra. Brindaban, 1924-25. See IO. Ptd. Bks. 1938, pp. 106, 1018.

आनन्दस्थापन Puranic extract. NP. IV. 42.

आनन्दस्वरूपभट्टारक pupil of Ānandātmapūjya-pāda.

—Vākyadīpikā, Vākyavyṭṭivākyā. MT. 3324(c).

आनन्दस्वामिन् राजानक poet. *Sbhv.* 2389.

आनन्दा[प्रमुदिता]करवर्मन् Bud.

—Guhyasamājatantrārājāṭikā Candra-prabhā. Cordier II. p. 146.

आनन्दाचार्य dvaitin; father of Śrinivāsa (Tattvapraśaṅkāṭikā Tattvasubodhini). IO. Keith. p. 649b.

आनन्दात्मन्

—Preceptor of Anubhavananda and grand-preceptor of Amalananda Vyāsāśrama (Kalpataru).

आनन्दात्मन् guru

—of Śaṅkarānanda, a. of Upaniṣaddīpikā, Ātmapurāṇa etc.

—of Rāmakṛṣṇa (C. on Paramahansa-paniṣad etc.)

आनन्दात्मन् mistake for Ānandajñāna(?) C. on Śaṅkarācārya's Gauḍapādīyabhāṣya (Hz. 1001).

आनन्दात्मपूज्यपाद preceptor of Ānandasvarūpa bhaṭṭāraka (Vākyavṛttivyākhyā, MT. 3324c).

आनन्दात्मसरस्वती Teacher of Śaṅkarānanda Sarasvatī (C. on Bhagavadgītā. Tb. 45).

आनन्दादियोगः jy. Mysore II. p. 328.

आनन्दादिलोकेश्वरधारणी Bud. Nepal II. p. 257.

आनन्दादिश्रावकचरित्र Jain. BORI. 1176 of 1886-92 (Not in BORI. D.). Peters. IV. p. 44. no. 1176.

आनन्दाधिकरण vedānta. by Vallabhācārya. B. IV. 46.

आनन्दाधिकशास्त्र Q. by Abhinavagupta in his Tantrāloka, Vol. V. *Kas. Texts*, 35, p. 33.

आनन्दाध्वरिन् ? (अनन्ताध्वरिन् ?)

—Darśapūrṇamāsaprayogakārikā. BISM. वि. वि. 320.

आनन्दानन्दनाथ son of Sahajānanda.

—Kularahasya or Tantraratna. Hpr. I. 140.

आनन्दानन्द(नाथः)

—Yatinityapaddhati. Baroda 5017.

—Rājayogāmṛtasāra. Baroda 13620. a. identical with the previous?

आनन्दानुभव vedānta? Trav. Uni. 7873.

आनन्दानुभव pupil of Nārāyaṇajyotis. His Iṣṭasiddhivivaraṇa is used by Jñānotama for his C. on Iṣṭasiddhi. Criticises strongly Udayana, Bhāskara particularly whom he mentions as a Kārṇā-

ṭaka, and the author of the Mānamano-hara (Vādivāgiśvara) also in very abusive terms; mentions Viśvarūpa and considers him as Sureśvara, and refers to Maṇḍana as different from these; refers to Prabhākara, Vācaspati, Sucarita (miśra), Kṛṣṇamiśra (C. 1098 A.D., a. of Prabodhacandrodaya), Medhātithi, Asahāya (C. on Śaṅkhalikhita smṛtis); presupposes Pramāṇamālā of Ānandabodha; remembered in later Adv. lit. as Padārthatattvanirṇayakāra. Cf. Appayya's S.s.l. saṅgraha. Quoted also in Nayanaprasādini C. on Citsukhiya.

—Iṣṭasiddhivyākhyā. Adyar II. 144 (D. IX. 769). mentioned also in the a. 's Nyāyaratnadipāvali; has common passages with Ny.r.d. See Iṣṭasiddhi edn. GOS. 65.

—Nyāyaratnadipāvali. Adyar D. IX. 871. MT. 5505.

—Padārthatattvanirṇaya. adv. with his own gloss; mentions his two other works I.s. vivaraṇa and N.r. dipāvali. Adyar D. IX. 926. Baroda 10769. 11262. MT. 2981. Pattan Intro. p. 45. Skt. Coll. Ben. 1918-30, p. 129 (no. 47) (inc.). TCD. IV. 612B. 613B. See also ABORI, Poona, S. Jubilee Vol. XXIII, pp. 358-60.

आनन्दानुभव different from the above; disciple of Ananyānubhava; in the different mss. of the following works, his name is found as a. along with Ananta and Viśvanāthāśrama, pupil of Mahādevāśrama who are also mentioned, as a.s. See also NCC. I. p. 123b under Ananta. —Tarkadīpikā. BORI. 379 of 1875-76. D. p. 94. Rep. Raj. & C. I. p. 46 (C. on this text; ms. dated Sam. 1622).

Report XXV. See NCC. I. p. 95b. The BORI ms. has a C. by one Advayāranya, pupil of Advayāśrama and who mentions respectfully Ānandabodha too. In other mss. of the Tarkadīpikā there is confusion of authorship, one Viśvanāthāśrama, pupil of Mahādevāśrama being mentioned as a. L. 3111. MT. 3092 (a).

—Nyāyasāratiṭṭipāṇa-nyāyakalānidhi. C. on the work of Bhāsarvajña. Arrah I. p. 16 (no. 390) (now missing). BORI. 776 of 1884-87. CPB. 2711. K. 150. MT. 5747. Rgb. 776. Here also authorship confused with Viśvanāthāśrama, pupil of Mahādevāśrama. Bikaner 4205. B. IV. 234.

—Rasadīpikā. med. IM. 3622. TCD. III. 517B. Triv. Cur. II. 147. There is confusion of authorship here, one Ananta also figuring as a. See NCC. I. p. 123b under Ananta.

—Vedāntacandra in verses; closely follows the Vedānta Sūtras and its Adhyāya-pāda divisions. BORI. 635 of 1884-87. Rgb. 635 fr. a. mentioned in col. as pupil of Avyayānubhava. See also NCC. I. p. 316b.

आनन्दानुभववात्मन् adv. a prakaraṇa. MT. 47(c).

आनन्दानुभूति पूज्यपाद guru of Kṛṣṇānubhūti alias Vibudhendratīrtha (Śārirakamīmāṃsāśāstrasaṅgraha, Adyar D. IX. 514. MT. 2905. 4493. TCD. 380). The teacher and pupil flourished in the time of Rājaraṇavarman and Ravi-varman of Kerala.

आनन्दानुष्ठानविधि BISM. वि. 1722.

आनन्दाख्यसरस्वती of Kanyātīrtha; saluted by Jñānāmṛtayati at the beginning of his C. on Śaṅkara's Aitareyopaniṣadbhāṣyatīppāṇa (IO. 4262. RASB. II. 212)

and his C. Vidyāsurabhi on Naiṣkarmyasiddhi (Adyar D. IX. 867).

आनन्दाणव med. by Jayarāma Miśra. RASB. 5083.

आनन्दाणवतन्त्र śākta. different from Ānandatantra; described as Catuṣṣatisaṃhitā in two ch.-cols. RASB. VIII. i. 6017.

आनन्दाश्रम pupil of Sadānanda and Cidghanānanda; wrote for his pupil Viśveśvarāśrama.

—Ānandarasaśāgara. MT. 5749.

आनन्दाश्रम

—Viśveśvari Sannyāsapaddhati. America 3191. Bhr. 24. BORI. 277 of A 1881-82. PUL. I. p. 101. Ujjain I. p. 31. Did the a. produce a summary of the Yatidharma Samuccaya or Paddhati of Viśveśvara? Cf. RASB. III. 3043ff. IO. 1643.

आनन्दाश्रम

—Smārtādhānapaddhati, Pākayajña-paddhati. Trav. Uni. 5284.

आनन्दाश्रम guru of Raṅgojibhaṭṭa, brother of Bhaṭṭoji Dikṣita and a. of Advaita-cintāmaṇi. See Adv. Cin. (*Princess of Wales Sar. Bhav. Texts* No. 2.) Col. at the end.

आनन्दाश्रम guru of Raṅganātha (Rangoji?) (Brahmasūtravṛtti). IO. 2267. Nepal II. 149. Raṅganātha mentions Vidyāranya and Nṛsiṃhāśrama. Seems to be same as above.

आनन्दाश्रम a pupil of Bhaṭṭoji Dikṣita.

—Madhvamatakhaṇḍana. See p. 4, App. to the booklet *Prāmāṇika eva Jivabrahmaṇor abhedah*. Pub. by B. Narayana Sastri, 1940. This information seems to be wrong; see entries immediately above.

आनन्दाश्रमशिष्य pupil of Ānandāśrama.

—Madhvasiddhāntabhāṣaṇi. MT. 4759.  
The work refers to Bhaṭṭoji Dikṣita as a critic of Madhva; a. seems to be Raṅgoji, brother of Bhaṭṭoji.

**आनन्दार्थक** Bud. Pāli. describes Ānanda Mahā Thera. Colombo D.I. 738.

**आनन्दिन**

—C. Rasikāsvādini on the Caitanya-candrāmṛta. BORI. 291 and 292 of 1891-95. Hpr. II. 66. IO. 3963.

Ptd. Berhampore Radharaman Press, Murshidabad, 1883, 1927.

—C. on Śighrabodhavyākaraṇa. Vaṅgiya Intro. p. XXIV (ms. no. 1700, not yet described). Composed in Śaka 1640.

**आनन्दी** Name of C. by Ānanda Rājānaka on the Bhagavadgītā. See above under a.

**आनन्देश्वरपत्रिका** tantra. BORI. 1147/2 of 1886-92. Paira Mall 11. Peters. IV. 43.

**आनन्देश्वरपद्धति** tantra. Damodar. Ramsingh 1052. R. A. Sastri I. 7.

**आनन्देश्वरस्तोत्र** stotra. Adyar I. p. 225b.

**आनन्देश्वरस्तोत्र** from Vitastāmāhātmya. PUL. II. p. 173.

**आनन्दोद्दीपिनी** C. by Brahmānanda Sarasvati on Svarūpākhyastotra. Hpr. III. p. 238.

**आनन्दोपनिषत्** Mysore I. p. 13. Mysore D. I. 217. The text of the Tripuropaniṣad with a few introductory and concluding verses added to it is called Ānando° here.

**आनन्दनन्द ? नाटक** Moodbidri II. 301(b).

**आनन्तीय** son of Varadadatta.

—C. on Śāṅkhāyana Śrautasūtra. Adyar. Baroda 2405. 12332. Bikaner 676. Müller 46.

—C. on Samjñāsūtra. Ref. to in Kauṣītakaśrautasūtravyākhyā. MT. 5399(b).

**आनापानदीपनी** Bud. Pāli. by the 20th cent. Burmese monk Ledi Hsayadaw. *Pali Lit. Burma*, p. 97.

**आनापानसंयुक्त** Bud. Pāli. Cabaton II. p. 176. [4-6 (III)].

**आनिसंस** Bud. Pāli. Cabaton II. 593 (fr.).

**आनुक्रमिकीयोगपद्या** Kāvya(?) Tūb. 10.

**आनुप (?) वादार्थ** ny. PUL. II. p. 2.

**आनुपूर्वीप्रकरण** Jain. Jainagranthāvali p. 132.

**आनुष्ठुभपुत्रगोपालमन्त्र** MD. 5970-2. 15122.

**आनेप्पाचार्य** dvai.

—Tattvasudhānidhi.

—C. on Pramānapaddhati.

—C. on Bhāgavata (Sk. vi—vii).

—C. Suvarṇanikaṣa on Viṣṇutattvanirṇaya.

—a review of five adv.-dvai. works, Nyāyāmṛta, Advaitasiddhi etc. See *Q. J. Myth. Soc.* XXIX. p. 447.

**आनोभद्रसूक्त** known as Śāntisūkta and Śāntipāṭha. Rv. I. 6. 15-16. Oxf. 356b. TD. 313-15. Trav. Uni. 2269.

**आन्तरव्याप्ति**

—by Ratnasambhava Śiva. JASB. 1907. p. 253. Is this Antaryvāpti, Bud., by Ratnākaraśānti? See NCC. I. p. 171a.

**आन्त्य मौदल(-ह्य) (पुराण)** For Gaṇeśa-stotras from, see *Br. St. Mu.*, Guj. Pr. Press, 1927. Pt. I. pp. 12-13.

—Gajānanastotra from. See *Br. St. Mu.* Guj. Pr. Press. Pt. I. pp. 32-3.

—Gaṇeśabāhyapūjā from. 72 verses. *Br. St. Ratnākara*, N. S. Press, 1952, I, pp. 13-17.

—Gaṇeśa or Vighneśa Mānasapūjāstotra from. See (1) *Br. St. Ratnākara*, N. S. Press, 1952, pt. 1, pp. 6-13. (2) *Br. St.*

*Ratnākara*, Guj. News Press, 1925, Pt. I, pp. 38-47.

—Gaṇeśaṣṭottaraśatanāmastotra from. See (1) *Br. St. Ratnākara*, N. S. Press, 1952, pp. 21-2. (2) *Br. St. Mu.*, Guj. Pr. Press, Pt. I, pp. 12-13.

**आन्त्रवृद्धिहरनारायणदान** dh. Trav. Uni. 13714R.

**[[आन्त्र] दग्गणित** jy. MD. 13411 (among other works in the codex). With Telugu meaning?

**आन्त्रनामसङ्ग्रह** IO. Keith p. 716a (in a list of mss.).

**आन्त्रनामानुशासन** lex. Skt. Telugu. PUL. II. p. 110.

**आन्त्रपूर्ण**

—Rāmānujāṣṭottaraśatanāmastotra, from Prapannāmṛta. There are also here 16 introductory stanzas dealing with the relation between the a. and Rāmānuja whose history is narrated in this stotra. MT. 6275. This stotra is ptd. in *Br. St. Ratnāvali*, Pt. I, pp. 11-13, Venk. Press, 1934.

**आन्त्रभाषाभूषण** IO. Keith pp. 715b, 716a (in a list of mss.).

**[[आन्त्रयति]** same as Narahari or Sarasvati-tirtha.

—Smṛtidarpaṇa. Bik. p. 465 (no. 999). The correct reading of the line referring to the a. is 'Sarasvatitirthayatinā āndhrena'

**आन्त्रविवाहपद्धति** marriage rituals of the Andhras as prevalent in Ganjam Dt. Cuttack 94.

**आन्त्रव्याकरण** (in Skt.) by Śeṣācalapati. Tanjore Telugu Cat. 773-4.

**आन्त्रशब्दचिन्तामणि** gr. of Telugu in Sanskrit, in Sūtras. by Nannaya Bhaṭṭa.

Adyar II. p. 3. Adyar D. II. pp. 297-8. AU. TO1. N18. Burnell 44a. IO.

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5118. 5120 (Index). Jodhpur 1753. MD. 2718 (Telugu Cat.). MT. 1242 (Telugu Cat.). Oppert II. 2027. 2124. Taylor III. 757.

Ptd. in Telugu script, Madras 1858, 1865.

—C. Kaviśirobhūṣaṇa by Ahobalapati. Adyar II. p. 90a. Adyar D. II. 745. IO. 5118. 5119. MD. 2718 (Telugu Cat.). MT. 1242 (Telugu Cat.). Śg. II. 73 (inc.). See NCC. I. p. 356b.

**आन्त्रश्राद्धप्रयोग** dh. Gov. Or. Libr. Madras 9 (2 mss.).

**आन्त्रश्रीधर** a Telugu Sanskrit poet cited in a *Alaṅkāra* fr. IO. 5261.

**आन्त्रसन्ध्यावन्दन** dh. Gov. Or. Libr. Madras 9 (2 mss.).

**आन्त्र-अट्टकथा** Bud. Commentaries written at Kāñcīpura and current when Buddha-ghoṣa arrived in Ceylon in 5th cent. A.D. As Thera Mahāsumma of Ceylon (I cent. A.D.) refers to it, it should have been written earlier. Buddhaghōṣa often criticises it.

**आन्यतरेय(?)** a ṛṣi q. in Rkpratiśākhya, III. 13.

**आन्वीक्षक्यर्थकौमुदी** ny. by Hariharatarkālaṁkāra. SSPC. I. A. 26.

**आन्वीक्षातत्त्वपरीक्षा** ny. by Vamśadhara Upādhyāya. Mithilā. Is there a confusion with the Anvikṣāṇayatattvabodha of Vardhamāna Upādhyāya?

**आन्वीक्षिकी** ny. by Kṛṣṇakānta Vidyāvāgiśa. C. 1780 A. D. Which ny. work of his? Mithilā.

**आपत्तिदेशनाविधि** Bud. by Sarvāstivādapāṇḍita Devaśānti. Cordier III. p. 334.

—by Dipaṅkaraśrījñāna Atiśa. ib. p. 334.

**आपत्तिरहस्य** ny. by Mathurānātha. SSPC. I. A. 161.



- आपत्तिविनिच्छय** Bud. Pāli. on morality. By Paññāsāmi of Burma. *Pāli Lit. Burma*, p. 93.
- आपत्सन्न्यास** dh. Mysore I. p. 96 (with Antyeṣṭi for Sannyāsins and Nārāyaṇabali).
- आपत्सन्न्यासविधि** dh. Viśvabhārati 2795.  
—prayoga. MT. 1492(f). 6358.
- आपदुद्धरणपद्धति** from Rudrayāmala Cabaton I. 494(e). Paris (D 14e).
- आपदुद्धरणवटुकभैरवप्रयोग** from Rudrayāmala. Ujjain II. p. 65.
- आपदुद्धरण(द्धार, द्धारक, द्धारण, महा)मन्त्र** from the Viśvasāroddhāra tantra.  
Adyar II. p. 231a (3 mss.). Allahabad 138. Assamese Mss. 3 (1). Filliozat II. 18 (c). IM. 6398. Lucknow Mus. Mysore I. p. 564. MD. 16989. MT. 264 (60a). Ramsingh 1361. Taylor II. 379. TD. 24085. XX Sup. 851. 877. 893. Trav. Uni. 2362E. 3600L.
- आपदुद्धरणस्तोत्र** (from Purāṇa) Luck. Uni. p. 46.
- आपदुद्धार** mantra-tantra. Mithilā.
- आपदुद्धारकल्प** forming part of the Viśvasāra or Viśvasāroddhāra tantra. NW. 204.  
—Bhairavastotra from. Dacca 1002E. 1011D.2. 1936C. 2084J. D.R. 169. See also under Baṭuka and Bhairava. Titles occur with slight variations Ā. uddhāra, uddhāraka and uddhārāṇa.  
—Vaṭukabhairavastavarāja from. Vaṅgiya p. 50.
- आपदुद्धार(ण)कवच** from the Rudrayāmala, Kālikalpa or Kāliṛahasya. Alwar 2049. Dacca 1047E.4. 1001B.2. 509C. 1929W. 136P. Dāhilakṣmī XL. 42. See next.
- आपदुद्धार(ण)(द्धरण) कालीकवच** Dāhilakṣmī XII. 31. Kotah 938. Lz. 1290 (16).

- आपदुद्धारदुर्गारहस्यस्तोत्र** Kotah 925.
- आपदुद्धार(क)दुर्गाष्टक** IM. 9459.
- आपदुद्धार(क)दुर्गास्तोत्र** from Rudrayāmala. Dacca 542T5. 1929V. 1948. A. 3. (same text but ascribed to Viśvasāra-tantra).  
—from Siddheśvaratantra. Dacca 1293B. IM. 6282.  
—another text. Jodhpur 1875.
- आपदुद्धार(क)वटुक** tantra. Radh 24.
- आपदुद्धार(क)वटुकभैरव** Bharatpur XVI. 165. 267. Jodhpur 1874.
- आपदुद्धारवटुकभैरवकवच** Ramsingh 1124 (54).
- आपदुद्धार(क)वटुकभैरवपञ्चाङ्ग** from the Viśvasāra-tantra. Alwar 2048. Extr. 611.
- आपदुद्धारवटुकभैरवपद्धति** IM. 3945. 6693.
- आपदुद्धार(क)(ण)वटुकभैरवबृहत्स्तोत्र** Ramsingh 1376.
- आपदुद्धार(क)(ण)वटुकभैरवमन्त्र** Adyar II. p. 208b. MD. 5979-83. 15225. 15549. 16539. See under Vaṭukabhairavamantra also.
- आपदुद्धार(क)(ण)वटुकभैरवशतकस्तोत्र** Ramsingh 1382. See "भैरवशतक" below.
- आपदुद्धारवटुकभैरवसहस्रनाम** Bharatpur I. 287.
- आपदुद्धार(क)वटुकभैरवस्तवराज** (from the Rudrayāmala, Viśvasāroddhāra). Fl. 356. IM. 8550. Lz. 1231-35. PUL. II. p. 173. RASB. VIII. ii. 6745-6. 6748. Vaṅgiya p. 50. Weber 1327. See Baṭukabhairava stotra, Lz. 304, 3.
- आपदुद्धार(क)(ण)वटुकभैरवस्तोत्र** Allahabad 105. 113. IM. 11067. Rajapur 347. Ramsingh 1124(4). 1393. 1381. These may be same as those below.
- आपदुद्धार(क)(ण)वटुकभैरवस्तोत्र**  
—from Rudrayāmala, Viśvasāroddhāra. Adyar I. p. 225a. Allahabad 189 (72). BORI. 645 of 1895-1902. Bomb. Uni. 1403-05. IM. 8233. Mysore I. p. 668.

Petrograd 28 (5). PUL. II. p. 173 (4 mss.) (Rudrayāmala). Rajapur 386. RASB. VII. 5565 (iii). 5566 (i). VIII. ii. 6747. TD. 22184-6. Trav. Uni. 9926. L.685L.

—spoken by Mahādeva; probably same as the one above. Udaipur B. 133, 199. 200. 245, 36.

- आपदुद्धार(क)(ण)वटुकभैरवाष्टक** Ramsingh 1382.
- आपदुद्धारवटुकभैरवाष्टोत्तरशतनामस्तोत्र** IM. 11047.
- आपदुद्धार(क)(ण)वटुकमन्त्र** TD. 1885 (no. 11 in the codex).
- आपदुद्धारवटुकस्तव** IM. 4491.
- आपदुद्धारवटुकस्तोत्र** Skt. Coll. Ben. 1918-30. p. 49 (no. 429).
- आपदुद्धारभैरवकवच** Kotah 912.
- आपदुद्धारभैरवदीपदान** Kotah 916.
- आपदुद्धारभैरवपटल** Kotah 913.
- आपदुद्धारभैरवपद्धति** Kotah 914.
- आपदुद्धारभैरवपुरश्चरण** Kotah 915.
- आपदुद्धारभैरवपुरश्चरणविधि** Bharatpur I. 184.
- आपदुद्धार(क)(ण)भैरवमन्त्र** Gov. Or. Libr. Madras 9. MD. 5973-6. 15146. Taylor II. 153. 157. Trav. Uni. 8599 Z13.
- आपदुद्धार(क)भैरवमालामन्त्र** MD. 5977.
- आपदुद्धारभैरवसहस्रनाम** Kotah 911.
- आपदुद्धारभैरवस्तवपुरश्चरणविधि** Allahabad 190 (143).
- आपदुद्धार(क)(ण)(महा)भैरवस्तोत्र** Adyar I. p. 225(a). IM. 7262. 7513. Viśvabhārati 1917.
- आपदुद्धार(क)भैरवाष्ट(ष्टोत्तर)शतनाम** IM. 7004.  
—from Rudrayāmala. GD. 1164L.
- आपदुद्धार(क)रामविंशति** stotra. Adyar I. p. 225a.
- आपदुद्धार(क)रामस्तोत्र** Adyar I. p. 225a (2 mss.). Trav. Uni. 14014.  
—Śaptarṣiprokta. Mysore I. p. 199.
- आपदुद्धारस्तव** on Śiva. Assamese Mss. 55(2).
- आपदुद्धारस्तवराज** on Durgā. from Viśvasāra-tantra. Umesh Misra Sup. 18.

- आपदुद्धार(द्धरण)स्तोत्र** BISM. Nasik Patawardhan 418. CPB. 414-15. Jodiya II. 19. Ramsingh 1082. Skt. Coll. Ben. 1918-30. p. 47 (no. 414). TD. 24231. TD. XX. Sup. no. 1009. Ujjain II. p. 98.  
—on Durgā. IM. 6282.  
—on Viṣṇu. TD. 20757.  
—from Siddheśvara tantra. Allahabad 178 (118).
- आपदुद्धार(क)स्तोत्र** See Bhairavāṣṭottaraśata. For texts of hymns, mantras etc. associated with the epithet Āpadudhāra° see also under Bhairava° and Vaṭukabhairava°.
- आपदुद्धारकस्तोत्र**  
Ptd. in Tel. script in Rāma Stavamu, Guntur, 1924. IO. Ptd. Bks. 1938, pp. 138, 2102.
- आपदुद्धार(क)(ण)हनुमत्स्तोत्र** Adyar. Oppert II. 30.
- आपदुद्धारण** of Bhāradvājagotra; father of Svāmi Śāstrin, the preceptor of Sambaśiva (a. of Śṛṅgāravilāśabhāṇa). MT. 3340.
- आपदुद्धारणदण्डक** stotra. on Śiva. TD. 22183.
- आपदुद्धारणपटल** from the Viśvasāratatantra. RASB. VIII. ii. 6466.
- आपदुद्धारणयन्त्रपूजाक्रम** TD. XX. Sup. no. 720.
- आपदुद्धारणराम(महा)मन्त्र** Gov. Or. Libr. Madras 9. Taylor II. 95.  
—(spoken by Budhakaṣika Ṛṣi). MD. 5978.  
—(spoken by Agastya). IO. 6214. TD. XX. Sup. no. 267.  
Ptd. Gr. script, Madras, 1919.  
—(spoken by Brahmā). MD. 5984. 16989. TD. XX. Sup. no. 268.
- आपदुद्धारणहनुमन्मन्त्र** TD. XX. Sup. no. 1040.
- आपदुद्धारहपुण्डरीकमार्तण्ड** by Brahmānanda.





आपस्तम्बगृह्यकारिका by Sudarśana. Cs. I. 459. Hpr. III. 25. Mysore I. p. 618 (2 mss.). PUL. I. p. 67 (3 mss.).

—C. Vṛtti by Nṛsiṃha. Adyar PL. p. 38.

आपस्तम्बगृह्यपद्धति Brl. 31.

आपस्तम्बगृह्यप्रदीपिका Oppert II. 6659. Tālavṛntanivāsin's C.?

आपस्तम्बगृह्यप्रयोग Adyar. Baroda 9914. Bühler 538. IM. 1879. IO. 4832. 4841. Gov. Or. Libr. Madras 9 (2 mss.). Mad. Uni. R.A.S. 34(a). MD. 14210. Oppert I. 2127. 2165. PUL. I. p. 67. Stein 11. Trav. Uni. 152. 1373C. 2332 (inc.). 2349 (inc.). 2442. 2474 (pūrva). 2486. 2496C (pūrva). 2498 (pūrva). 2515. 3031B. 3034A. 3467B. 3576C. 3585A. 3595A. 4267A (pūrva). 4312B. 5480A. 12079C. 13842.

Ptd. Palghat, 1899.

आपस्तम्बगृह्यप्रयोगवृत्ति Trav. Uni. 3668 (....Kapardyanusāri). 13606B.

आपस्तम्बगृह्यप्रयोगवृत्ति also called Āp. prayoga-sāra saṅgraha and Nṛsiṃhakārikāvṛtti; in about 1000 verses by Nṛsiṃha; written in 1614 A.D.

Adyar I. p. 58a (2 mss.). p. 75 a. Baroda 6978d. MT. 2158. 2261. 2556. 2588 (but beginning differs). 5067. Trav. Uni. 5475. 5535. 9849.

आपस्तम्बगृह्यभाष्यार्थसङ्ग्रह Q. by Hemādri in Pariśeṣakhaṇḍa, pp. 1444. 1448.

आपस्तम्बगृह्यमन्त्र Mysore I. p. 42.

आपस्तम्बगृह्यसार grh. by Yopana (Boppanna) Bhaṭṭa, an Āndhra. Hpr. III. p. 16. See Boppannabhāṭṭiya.

आपस्तम्बगृह्यसूत्र Adyar. Adyar I. p. 58a (19 mss.). Adyar D. IX. 499 (fr.). Ānandāśrama 5955. 7997. 8170. 8171 (1st Praśna). AS. pp. 24. 300. B.I. 146. Baroda 531 (one praśna only). 4606

(6-8 paṭalas inc.). 6400(a). 6957(a) (with C.). 7125 (along with śr., mantra-praśna, śulba and dharma sūtras). 7256(e) (10 paṭalas inc.). 7260(a). 8356 (with C.). 8448 (one praśna). 8480 (one praśna). 9872(b) (27th praśna). 9873(b) (27th praśna). 13415(e) (with mantrānukramaṇi). 13434(b) (inc.). BBRAS. 644. Bik. 121. Bikaner 805. BORI. 10 of 1871-72. 11 of 1871-72. 34 of 1886-92. Brl. 30. Bühler 537. 552. Burnell 16b. G.D. 39 (with C.). Gough p. 83 (2 mss.). Gov. Or. Libr. Madras 24 (4 mss.). 85 (2 mss.) Granthapura p. 3. no. 39 (with C.). Gu. 3. Haug 28. Hpr. II. 19. Hz. 1378. IM. 7445. IO. 4656-8 (23 sections). MD. 1180-85. 15909. 17495. MT. 846(a). 945(b). 2871(d). München 76. Mysore I. pp. 66-8 (38 mss. some with C.s.). NS. Press 70 (with C.). Oppert I. 27. 7845. II. 5327. 6660. 7365. 8637. 10126. 10310. Oudh XX. 16. Peters. II. 176. PUL. I. p. 67 (3 mss. one with prayoga). p. 133 (with śr., dh. and other sūtras). II. App. p. 30 (3 mss.). RASB. II. 530. Rice 40. SB. 99. Śg. I. 23. Śringeri 96. TA. 53 (I-VIII). 1579 (with C.). 2456. Taylor I. 276. 445. TD. 11769-71. Trav. Uni. 1366A. 2043. 2076A. 2162A. 2735A-B. 3061A. 3338. 3491. 3576E. 3588B. 3595B. 3695. 3735. 3823. 4030B. 4237C. 4267B. 4314B. 4349C. 4446B. 4452B. 4608. 5731. 13574A. 13606A. 13606C. 13709B. 13733B. Udaipur II. 13.5. (grh. prāyaścittāni). 6. 13.33. Whish 26 (2) (23 chapters).

Edns. (1) Vienna, 1887. (2) Mysore Govt. Ori. Lib. Ser. 1, Mysore 1893. (3) Kas. Skt. Ser. 59, 1928 (both with Sudar-

śana's C.). (4) Veda Dharma Paripālana Sabhā, Kumbakonam, 1954, with Kapardibhāṣya and Kapardikārikās. (5.) Eng. transl. SBE. 30.

—C. Bhāṣya. Ānandāśrama 8163. Luck. Uni. p. 59.

—C. Prayogadīpikā. Gov. Or. Libr. Madras 8. MD. 1196-7. Identical with C. of Tālavṛntanivāsin?

—C. Vṛtti. IM. 1921.

—C. Bhāṣya by Kapardisvāmin. Adyar I. p. 58a (2 mss.). Baroda 9817 (8 paṭalas). Gough p. 30. IM. 2278 (4-7 paṭalas). MD. 1186-7. MT. 1127. 2554. Mysore I. p. 67 (2 mss.). NS. Press 70. Ujjain Latest additions 349.

—C. by Karka. Bikaner 806 (inc.). L. 1679.

—C. Rjuvimalā by Gopālamīśra. Baroda 9802.

—C. Grhyatātparyavivarāṇa by Gopinātha Mauni. RASB. II. 550.

—C. by Tālavṛntanivāsin. Adyar I. pp. 58b. 75a (uttarakhaṇḍa). Baroda 6844. 7032 (inc.). 8540 (inc.). Brl. 31. Haug. 28. Hz. 44. 154. 203. 607. IO. 4839. MT. 993. 1133. München 77. Mysore I. pp. 67-8 (5 mss.). p. 76. (2 mss.). p. 618. PUL. I. p. 67 (3 mss.). II. App. p. 30 (C. Bhāṣya with Prayoga). RASB. II. 690. 691. 692. SB. 90. Trav. Uni. 3570B (C. Prayoga Pradīpikā by Traividya-vṛddha Tālavṛntanivāsin). 4237D. 5729D. 6742A. 7913A. 9905.

Ptd. Kumbhakonam, 1902.

—C. Bhāṣya by Dhūrtasvāmin. Hpr. III. p. 97, no. 149 (ch. 11).

—C. Grhyatātparyadarśana by Sudarśanācārya (between 1300-1500 A.D.).

Adyar I. p. 58 a-b (8 mss.). Alwar 68. AS. pp. 25. 56. Baroda 6957(a) (inc.). 8356 (inc.). Bik. 111. Bikaner 807 (inc.). Brl. 30. 31. Cs. I. 458. G.D. 39. Granthapura p. 3 (no. 39). Hz. 45. 61. 153. 316. 475. 544. 632. 906. IM. 2280. IO. 4659-60A. K. 174. MD. 1188-94. 16857. MT. 502. 4134. Mysore I. p. 67 (9 mss.). Oppert I. 797. 890. 4690. 7134. II. 6259. 8730. Peters. II. 101. 167. III. 385. PUL. I. p. 67. II. App. p. 30 (2 mss.). Rice 42. Śg. II. 63. p. 166. TA. 799. 1579. 1595 (inc.). 2527. 3936. Trav. Uni. 2043. 2735B. 3338. 3491. 3695. 3735. 4314B. 4452B. 4608. 5731. Udaipur II. 10. 4. Viśvabhāratī 1025. 1236. 3605.

Edns. (1) Mysore Govt. Ori. Lib. Ser. 1, 1893. (2) Kas. Skt. Ser. 59, 1928.

—C. Anākulā by Haradatta. Adyar I. p. 58b (inc.). Adyar Add. Baroda 9872 (d) (27th praśna). 9873(f) (3 paṭalas. inc.). Ben. 7. BORI. 2 of 1866-68. Bühler 552. Hz. 403. IL. 394. MD. 16065. Mysore I. p. 67 (3 mss.). PUL. II. App. p. 30 (2 mss.). SB. pp. 89. 90. 91. Trav. Uni. 4030B. 4237C. 4267B.

Edn. Kas. Skt. Series. 59. Banaras 1928.

आपस्तम्बगृह्यतुक्रमणिका Adyar I. p. 75a.

आपस्तम्बग्रन्थ by Kṛṣṇa Bhaṭṭa Molha. q. in Nārāyaṇa Kumbhāri's Śrautaprāyaścittārthamālikā, Ujjain ms. no. 157. fol. 20a etc.

आपस्तम्बचयन° See under Cayana°.

आपस्तम्बचातुर्मास्य See under Cāturmāsya°.

आपस्तम्बजातकर्मन् by Bāpanna Bhaṭṭa. Proceed ASB. 1869, 135. See Boppannabhāṭṭiya.

आपस्तम्बत्रिसप्तप्रश्न(?) Taylor I. 309.

आपस्तम्बदर्शपूर्णमास See under Darśapūrṇamāsa. BORI. 4 of 1899-1915.

आपस्तम्बदाहविधि (साग्निक) by Bālakṛṣṇa, son of Āpadeva. Hpr. III. 337. PUL. I. p. 44.

आपस्तम्ब-दिवश्येनापाद्येष्टयः Cabaton I. 175. II.

आपस्तम्बदीपिका Q. in Mahāgnisarvasva of Vāsudeva Dikṣita (Oxf. II. 1053).

आपस्तम्बद्विसहस्रकारिका śr. on the doing of the Dvitiyaśyena with 2000 Iṣṭakas. Hpr. IV. 132.

आपस्तम्बधर्मसूत्र (प्रश्न, सामयाचारिकसूत्र)

Adyar I. p. 60(a) (18 mss.). Alwar 1263. Ānandāśrama 6014. 6752. 7998. Baroda 524. 6560. (with C.). 7125 (with śr. grh. etc. sūtras), 7800 (inc.). Bikaner 1411. BORI. 30 of 1866-68. Brl. 33. Bühler 544. Burnell 16b. CPB. 420. GD. 40 (with C. inc.). 41 (with C. inc.). Gov. Or. Libr. Madras 9 (4 mss.). Gough p. 162 (with C.). Granthappura p. 3. nos. 40 (with C.). 41 (with C.). Haug 38. Hz. 355. 719. 1092. IO. 313-15. 4661-5. 7858. Jodhpur 1513. L. 732. Luck. Uni. p. 59. Mad. Uni. R.K.S. 343(b) (Sāmāyācārikāṇḍa). MD. 1215-1219. 14226. 15911. MT. 172(a). 4796(c). München 79. Mysore I. p. 42 (2 mss.). pp. 84-5 (3 mss.). p. 619 (2 mss.). Oppert I. 255. 256. 5062. II. 757. 2314. 2941. 6201. 7346. 7598. 8865. 9701. 10104. PUL. I. p. 79 (5 mss.). p. 133 (with Uttara and grh. sūtras). II. App. p. 36 (5 mss.). Ramesvaram 57. 59. 80. R.A. Sastri. I. p. 41. RASB. II. 531-4. Rice 194. Sakti 70. Skt. Coll. Ben. 1910-11. p. 8 (no. 2020). Sri. Dev. 419b. TA. 958. 1688. 4223 (inc.). Taylor I. 187. TD. 17749-52. Trav. Uni. 1824. 2021. 2159. 2631D. 2655. 2675 (inc.). 2677B. 2679B. 2706. 2920C. 3421.

3475. 3588C. 4314C. 4446A. 13799. Udaipur II. 10. 5. 13. 31. Ujjain. I. p. 25.

Edns. (1) *Bomb. Skt. Ser.* 44, 1892. (with extr. from Haradatta) (2) *Mysore Govt. Ori. Lib. Ser.* 15, (3) *Kas. Skt. Ser.* 93. (4) Eng. transl. *SBE* II. 1879.

—C. Kāmakoti 1/8 (Bhāṣyavṛtti). Luck. Uni. p. 59. Oppert I. 3709. 4682. II. 3590. 7347. Trav. Uni. 2655. 2677B. 2679B.

—C. Dipikā. Ramesvaram 111.

—C. by Gārgya Gopālayajvan. Mysore I. p. 85 (fr.).

—C. Ujjvalā by Haradatta. Adyar. Adyar I. pp. 60a. 60b. 61a (5 mss. 1 inc.). Alwar 1263. Ānandāśrama 7652 (pr. 1). AS. p. 24. Baroda 6560. Ben. p. 7. BORI. 30 of 1866-68. BORI. List. p. 88 no. 30. Brl. 33. Bühler 544. Burnell 16b (7 mss.). CPB. 483. Deo. 297. GD. 40 (inc.). 41 (inc.). Gough pp. 139. 162 (2 mss.). Gov. Or. Libr. Madras 9 (5 mss.). 11 (5 mss.). Granthappura p. 3 (2 mss., inc.). Harihara Sastri II, 3. Haug 43. Hpr. III. p. 17. Hz. 159. 213. 355. 395. 618. 919. 1365. IM. 2046(fr.). IO. 313-15. 316(fr.). 352(fr.). 4664-5. 4666 (collation by Winternitz) 4667. K. 166. 248. Kāmakoti 518 (inc.). Mad. Uni. 194. Mad. Uni. R.A.S. 9 (inc.). MD. 1220-28 (Āp. dh. pr.). 16511 (Āp. dh. pr.). MT. 1252. Müller 65. 66 (ch. 1). München 80. Mysore I. p. 85 (15 mss.; 4 inc.). NP. V. 146. Oppert I. 3761. 3954. 6553. 7132. 7460. 7847. II. 2809. 2905. 4492. 6207. 6743. 7501. 8821. PUL. I. p. 79. II. App. pp. 36-37 (3 mss.). RASB. II. 551-2. Rice 194 (3 mss.). SB. 91. Śg. II. 68 (inc.). Śrīgeri Mutt 117 (1). Taylor I. 83.

TD. 17753-60. Trav. Uni. 1824. 2021. 2920D. 8451. 13767B. Udaipur II. 10. 7. Ujjain I. p. 30. Whish 36.

Edns. (1) *Mysore Govt. Ori. Libr. Ser.* No. XV. (2) *Kas. Skt. Ser.* 93, 1932 (includes Adhyātma Paṭala).

आपस्तम्बधर्मसूत्र-अध्यात्मपटल See above NCC. I. 114a under Adhyātmapaṭala. Additional ms. Oppert II. 5165.

आपस्तम्बनक्षत्रसत्र B. I. 148. See also under Nakṣatra.

आपस्तम्बनक्षत्रेष्टिप्रयोग Burnell 25b. TD. 2697-8. —by Anantadeva, son of Āpadeva. Cs. I. 272.

आपस्तम्बनित्यकर्म See under Nitya.

आपस्तम्बनित्यविधि (आचारचन्द्रिका) Peters. IV. p. 105.

आपस्तम्बनित्याग्निहोत्र Oppert II. 8043. See also under Nityāgnihotra.

आपस्तम्बपञ्चगव्यविधि IO. 5634.

आपस्तम्बपद्धति by Viśveśvara Bhaṭṭa. Mentioned by him, Bik. 131.

आपस्तम्बपवित्रेष्टि B. I. 148.

आपस्तम्बपशुबन्ध B. I. 148.

आपस्तम्बपशुबन्धचातुर्मास्यहोत्रप्रयोग TD. 2328.

आपस्तम्बपशुबन्धप्रयोग Cs. I. 212. IO. 4766. Oppert II. 7188. TD. 2322. 2324-7. See also under Paśubandha.

आपस्तम्बपशुबन्धयाजमानप्रयोग TD. 2327.

आपस्तम्बपशुबन्धहोत्रप्रयोग TD. 2329.

आपस्तम्बपशुमेघ Oppert II. 10323.

आपस्तम्बपशुमेत्रावरुण prayoga. MT. 843(a).

आपस्तम्बपशुहोत्र MT. 843(b).

आपस्तम्बपाकयज्ञप्रयोग Oppert II. 8438.

आपस्तम्बपिण्डपितृयज्ञप्रयोग Trav. Uni. L605.

आपस्तम्बपितृमेघप्रयोग Trav. Uni. 4237B. 13606F. See also under Āp. apara and Āp. paitṛmedhika, and above NCC. I. p. 183.

—C. by Kapardisvāmin. Trav. Uni. 4237B. See above his C. on Āp. p. m. sūtras.

आपस्तम्बपितृमेघप्रयोगकारिका

—C. MT. 5064. (follows Kapardibhāṣya). Trav. Uni. 3306D (with text). 4452C (with text). 5466 (inc.) (with text). See also Hz. 744 (Āp. aparasūtra p. m. kārīkā).

आपस्तम्बपितृमेघसारप्रश्न with सुधीविलोचन See Pitrmedhasāra of Hārīta Venkaṭācārya.

आपस्तम्बपुंसवनादिप्रयोग MD. 3548.

आपस्तम्बपूर्वकारिका: Trav. Uni. 3576B. See also above under Āpast. grh. kārīkās and also below Āpast. pūrvaprayoga-kārīkās.

आपस्तम्बपूर्वप्रयोग grh. Adyar I. pp. 75 a-b. 76a (34 mss. mostly inc. 3 for Āndhra Yājñas). Hz. 1184. IO. 4830. MD. 3549-51. 3695. 14657 (fr.) 15816. 15834. 16748. 17191. 17201 (prose and verse). 17330. 17706. 17737. 19170. MT. 65(b). 954. 1126(c). 1169(h). 4576. 4849. 4936. 6010. 6980. Mysore I. p. 78 (8 mss.). p. 618. Oppert I. 2164. 4388. PUL. II. App. p. 37. Śg. I. 92. Trav. Uni. 152 (jātakarma-simanta). 1393. Venkatesiah 26. Viśvabhāratī 2768.

—by Kṛṣṇabhaṭṭa. Mysore I. p. 618.

आपस्तम्बपूर्वप्रयोगकारिका Burnell 26a. Mysore I. p. 76.

आपस्तम्बपूर्वप्रयोगकारिका by Kapardisvāmin. MD. 3694. 14447. MT. 4628(b). See above Āpast. grhyakārīkā by Kapardisvāmin.

आपस्तम्बपूर्वप्रयोगपद्धति by Śingabhaṭṭa. Hz. 87. 156. See below Āpast. prayogalaghu-Śingabhaṭṭiya.

आपस्तम्बपूर्वप्रयोगमन्त्रा: Trav. Uni. 1393 (inc.).

आपस्तम्बपूर्वप्रयोगानुक्रमणी Trav. Uni. 1428.

आपस्तम्बपूर्वपरप्रयोग IO. 4829-30.

आपस्तम्बपैतृमेधिकविधि Mysore I. pp. 78-9 (11 mss.).

—by Śrinivāsa Dikṣita. *ibid.*

—following Darpaṇa. *ibid.*

—with Kārikā. *ibid.* (2 mss.).

—for Āhitāgni. *ibid.* See also अप. पितृमेध.

आपस्तम्बपौण्डरीकरिका śr. TD. 2643-4. See also under Paundarika°.

आपस्तम्बपौण्डरीकप्रयोग Burnell 25b. TD. 2740

आपस्तम्बप्रयोग Harihara Sastri XXXVIII. Oppert I. 4994. II. 9556. 10023. 10291. Peters. II. 176. Śringeri Mutt 417/467.

—by Bāpanna Bhaṭṭa. Rice 40. See Boppanabhaṭṭiya.

आपस्तम्बप्रयोग (लघुशिङ्गभट्टीय) dh. by Śingara-cārya. PUL. II. App. p. 42. See above Āpast. pūrvaprayogapaddhati by Śinga Bhaṭṭa.

आपस्तम्बप्रयोगकारिका Brl. 24. Mad. Uni. R.A.S. 136.

आपस्तम्बप्रयोगचन्द्रिका

—by Śrinivāsa. Mad. Uni. R.A.S. 136.

आपस्तम्बप्रयोगदीपिका Oppert I. 3758. II. 6739.

आपस्तम्बप्रयोगवृत्ति Oppert II. 4480.

आपस्तम्बप्रयोगसरणि an. refers to Kapardi and a rare work called Gāngeya's Kārikās on Āp. grhya. MT. 2178.

आपस्तम्बप्रयोगसार by Gāgābhaṭṭa. Burnell 27a. TD. 11978.

आपस्तम्बप्रयोगसारसङ्ग्रह See Āpastambagrhyaprayoga Vṛtti.

आपस्तम्बप्रयोगे

—Agniṣṭomapaddhati. Sūcīpattā 75.

आपस्तम्बप्रायश्चित्त śr. by Ananta. PUL. I. p. 39. Ujjain I. pp. 15. 30.

आपस्तम्बप्रायश्चित्तदीपिका Hz. 168.

आपस्तम्बप्रायश्चित्तप्रयोगसार by Tryambaka Bhaṭṭa Molha, son of Kṛṣṇa Bhaṭṭa Molha. Trav. Uni. 5271. 7406.

आपस्तम्बप्रायश्चित्तसार IM. 2412.

आपस्तम्बप्रायश्चित्तसुबोधिनी by Śrinivāsa. Trav. Uni. 7016 (not traced in the new catalogue).

आपस्तम्बप्रायश्चित्तानि dh. by Ananta. Skt. Coll. Ben. 1918-30, p. 21 (no. 127).

आपस्तम्बप्रायश्चित्तेष्टि Cs. I. 214.

आपस्तम्बब्रह्मत्वप्रयोग śr. Ujjain II. p. 9.

आपस्तम्बब्रह्ममेधस्कारप्रयोग Trav. Uni. 3672B.

आपस्तम्बब्राह्मण i.e. Taittiriya Brāhmaṇa. B. I. 32. See also IO. Eggeling p. 22a.

आपस्तम्बमन्त्रपाठ (गृह्यसूत्रीय) in 2 prāśnas. Adyar D. I. 629 (Āpast. mantrabrāhmaṇa, same text). B. I. 4. Baroda 7125 (with śr., grh., śulba and dh. sūtras). Bik. 1. CPB. 419(p). IO. 4445-9. K.2. See (Wint.), *HIL*, Vol. I. p. 277.

Edn. *Anecdota Oxoniensia*, Oxford, 1897.

आपस्तम्बमहाग्निचयनप्रयोग Burnell 25b. TD. 2555-9.

आपस्तम्बयजुस्सन्ध्यावन्दनभाष्य by Nārāyaṇamuni (or paṇḍita?). MT. 341. See below Āpast. Sandhyā and Sandhyāvandana-mantrabhāṣya.

आपस्तम्बयज्ञाजीय by Yallāji Bhaṭṭa. Mysore I. p. 76 (4 mss.). Oppert II. 5099. See under Yallājiya.

आपस्तम्बरुद्र See under Rudra, Śatarudriya.

आपस्तम्बलोष्टचयन Brl. 37. IO. 4633 (ff. 1-5). 4838.

आपस्तम्बविध्यपराधप्रायश्चित्त(इष्टि) Cs. I. 213-16. —C. Cs. I. 213.

आपस्तम्बविहारकारिका B. I. 148. See below under Āp. śulba°.

आपस्तम्बवैश्वदेव Mad. Uni. R.A.S. 325(a). See under Vaiśvadeva.

आपस्तम्बवैश्वसृजचयनप्रयोग Burnell 25b.

आपस्तम्बशुल्बसूत्र (also ref. to occasionally as Vihārapraśna; part of the Śrauta Sūtras. See below Āp. śr. sūtras).

Adyar. B. I. 148. Baroda 7125 (with other sections of śr., grh. Mantrapraśna and dh. sūtras.) BC. 507. 9991a (with śr. and paribhāṣā). Brl. 21. IL. 36 (sixth paṭala). 194. IM. 2271. IO. 4671-72 (in 21 sections). Jodhpur 1514 (Vihārapraśna). L. 657. MD. 1058. 15403. 15656. 15728. 16882. MT. 151a. 911a. 5057. Mysore I. p. 43 (2 mss.). NP. VI. 6. Oppert II. 5357. PUL. I. p. 39. Rajapur 857. RASB. II. 535-36. TA. 3308. Trav. Uni. 2985C-D. 2997A-B. 3866B. 5179. Viśvabhārati 1446a. 1750. 1796a.

(1) Edns. and Ger. Transl. A. Bürk, *ZDMG*. 55, 56, 1901-2. (2) *Mysore Govt. Ori. Lib. Ser. Bib. Skt.* 73. 1931, with C.s. of Kapardin, Karavinda and Sundararāja.

—C. Luck. Uni. p. 59.

—C. by Kapardisvāmin. AS. p. 25. Ben. 8. Brl. 22. IO. 4673. L. 657. Mātrbhūmi 79. MD. 15728. 15969. MT. 151(b). 175b. 777. 3924(d). Mysore I. p. 46 (2 mss.). NP. II. 2. PUL. I. p. 39 (2 mss.). SB. 91. TA. 3308. TD. 2055. Trav. Uni. 2985C. 2997A. Viśvabhārati 1785a. 2651a.

—C. Bhāṣya or Śulbapradipikā by Karavindasvāmin.

Adyar. Alwar 65. Extr. 10. AS. p. 25. B. I. 148. BC. 507. BISM. vi. 220. Brl. 21. Burnell 15b. Hz. 727. IL. 36. 139. IO. 4674-5. MD. 15728. MT. 931(c). 3924(c). 5058. Mysore I. pp. 46-7 (6 mss.). NP. II. 2. III. 94. VI. 6. VIII. 2. Peters. II. 177. PUL. I. p. 39. Ramesvaram 317. R. A.

Sastri I. p. 81. RASB. II. 535-6. 557. Stein 12. 246. Extr. 183. TA. 3308. TD. 2053-4. Trav. Uni. 2985D (Dīpikā). 2997B (Dīpikā). 5179 (Dīpikā). Viśvabhārati 1754. 2651b.

—C. Āpastambaśulbarahasyapraśa by Gārgya Gopāla, son of Nṛsimha and disciple of Vādhūla Raṅgarāja.

Adyar. Alwar 66. Extr. 11. CU. add. 1712. IL. 232 (fr.). Peters. II. 177. PUL. I. p. 40. RASB. II. 556.

—C. Vivaranapradipa or Śulbapradipa by Sundararāja, son of Mādhavācārya of Kauśika gotra.

Adyar (Pradīpa). Alwar 64. BC. 507. Bh. 8. BORI. 23 of A 1879-80. Burnell 16a. Hpr. III. pp. 200-1. Hz. 174. IL. 6. 194. 234. IO. 4676-7. K. 112. Khn. 84. L. 1459. MD. 1058(p). 15403. 15656. 15728. 16882. MT. 911(a). 931(d). Mysore I. p. 47 (6 mss.). NP. II. 2. III. 94. VI. 6. Oppert II. 8972. Peters. II. 177. PUL. I. p. 40. II. App. p. 20 (2 mss.). RASB. II. 553-5. TA. 3308. TD. 2056-7. Trav. Uni. 3306A. Venkatesiah 19. Viśvabhārati 1288b. 1749.

आपस्तम्बशुल्बोपधान Peters. II. 177. See next two entries.

आपस्तम्बशुल्बोपधानकारिका Trav. Uni. 2985B. See next.

आपस्तम्बशुल्बोपधानकारिका śr. by Tālavṛnta-nivāsin (?). TD. 2641-2.

आपस्तम्बश्राद्धकल्प Mad. Uni. R.A.S. 226(a). See next title and under Śrāddhakalpa.

आपस्तम्बश्राद्धप्रयोग Burnell 27b. Haug 51. Kāmakoti 21/16. MD. 3822. Mysore I. p. 80 (4 mss.). Trav. Uni. 2507A. 2522. 4645. 5530B. 13576B.

Ptd. Madras, 1904.

See also under Śrāddhaprayoga.



आपस्तम्बश्रावण Mad. Uni. R. A. S. 230 (inc.).  
See also under Śrāvāṇa.

आपस्तम्बश्रावणहोम Cs. I. 474 (विधि). MD. 14452.  
See also under Śrāvāṇa.

आपस्तम्बश्रौतप्रयोग śr. Pr. Baroda 6232 (Prašnas 1-5) (inc.). 6594(b) (Prašnas 1-8). 6929(a) (Prašnas 1-4). 6930 (Agnihotra from). 9875(b) (Prašnas 1-7, 10-13, 15). 10722 (Prašnas 1-4). 6930(a). Kāmakoti 2/11. Mad. Uni. R.A.S. 94. 176(?). MD. 1084-6. 1093-4. 14733. 14735. 15793. 19119. MT. 565e. 968. 977c. 980b. 2638. 6086b. Trav. Uni. 340B. 1391. 2353. 2357A-B. 2631C. 2632. 2976. 2993A. 3011. 3445. 3588A. 3599B. 3663. 3688. 3707. 3713. 3866C. 5338.

—a. given as Tālavṛntaniyāsin Āṇḍapillai. PUL. I. pp. 40, 41. II. App. p. 20.

आपस्तम्बश्रौतप्रयोग by Keśavasvāmin. Baroda 9906(a) (14th Praśna).

आपस्तम्बश्रौतप्रयोग by Rāmāgnicit or Rāmāṇḍār. Granthappura p. 3. no. 33d (Vājapeyapraśna). GD. 33D (inc.). Kāmakoti 20/B/5 (inc. paṭalas 1-8). Kavindrācārya 423. Cf. below the a.'s C. on Dhūrtasvāmin's Bhāṣya on Āp. śr. sūtras.

आपस्तम्बश्रौतप्रयोगकारिका śr. by Vāsudeva Dikṣita. Hz. 708. 710 (an.) (P) 716. 729(P) 750(P) 753(P). TD. 2629-30.

आपस्तम्बश्रौतप्रयोगरत्न by Nārāyaṇa Vājapeyin. AS. p. 24. RASB. II. 636. 637. (Agni-ṣṭoma). See also above NCC. I. p. 31b.

आपस्तम्बश्रौतप्रयोगरत्नावली by Paramānanda Ghanendra. Adyar.

आपस्तम्बश्रौतप्रयोगवृत्ति MT. 615(a). 4055. TD. 23538.

आपस्तम्बश्रौतप्रयोगसङ्ग्रह Trav. Uni. 2594.

आपस्तम्बश्रौतप्रयश्चित्त Trav. Uni. 10267 (with C.).

—by Keśava. MD. 1082-3a. 18494. MT. 2099a. 2650c. TD. 2665. Trav. Uni. 2959.

आपस्तम्बश्रौतप्रयश्चित्तप्रयोग Trav. Uni. 3678A.

आपस्तम्बश्रौतप्रयश्चित्तप्रयोग-(प्रदीप) by Adhvaryu-  
yajvan of Kāśyapa gotra, son of Somā Dikṣita. TD. 2667-9(P).

आपस्तम्बश्रौतप्रयश्चित्तविवृति by Tirumalayajvan. PUL. II. App. p. 20.

आपस्तम्बश्रौतप्रयश्चित्तशतद्वयी and व्याख्यान See under Prāyaścittaśatadvayī.

आपस्तम्बश्रौतमन्त्रव्याख्या Mysore I. p. 47 (3 mss. Bhāṣya). Trav. Uni. 2583A. 2668. 2677A.

आपस्तम्बश्रौतसूत्र Adyar I. p. 55a (14 mss.). 56a (2 mss. Darśapūrṇamāsa). II. p. 245b (2 mss.). Adyar D. IX. 172 (fr.). Alwar 58 [(Prašnas 1-3) (Darśapūrṇamāsa) Praśna 5 (Agnyādhāna), 8 (Cāturmāsyā), 9 (Prāyaścitta), 10-17 (Soma-sūtra), Parts of praśna 19 (Kāthakacayana, Sāvitracayana Arunaketukasūtra) Praśnas 25. 26 (Mantrapraśna)]. America 175 (pravargya). Ānandāśrama 6040. AS. p. 24 (3 mss., 1 with Praśnas 1-4). Baroda 528. 529 (inc.). 532 (inc.). 1906 (with C.). 5907 (inc.). 5908 (inc.). 6141 (d) (inc.). 6392 (inc.). 6789(b). 6789 (h) 6813 (inc.). 6976 (b) (inc.). 7125 (along with grh. and Dh. Sūtras). 7853. 7957(b). 8475 (with C.). 8502 (b) (inc.). 8522. 8524 (inc.). 8528 (inc.). 8529 (inc.). 8541 (inc.). 8564 (inc.). 8582 (inc.). 8622 (inc.). 8803. 8954. 9804(b) (with C.). 9804(e). 9872(f) (with C.). 9906(b) (19th Praśna Kāthakacayanaprayoga). 9991a (Śr. Śulba and Paribhāṣā). 10176(a). 10349(a) (with C.). 10358(a) (with C.). BBRAS. 502 (XVI-XX). 503. Ben. 6. Bh. 7. Bik. 259. 262. 360. Bikaner 677 (Prašnas 2-5). 678 (Prašnas 6-7)

679 (Prašna 4). BISM. वि. 959 (Dvādaśāhapraśna). Bomb. Uni. 726. BORI. 21 of A1879-80. 42 of 1895-1902. 3 of 1899-1915 (Ekāha). 4 of 1899-1915 (Darśapūrṇamāsa). Brl. 18. 19. Br. Mus. 45 (Prašna 11). Burnell 15a. Cs. I. 206 (Prašna 9). 207 (Prašna 9. inc.). 208 Praśna 16). 629 (Kāmyeṣṭi). CU. Add. 882 (15). 981 (9). GD. 33C (inc.). Gough p. 161 (2 mss. Praśnas 18 and 15). Gov. Or. Libr. Madras 9. Granthappura p. 3. (no. 33c) (Vājapeyapraśna). Haug 24. Hz. 30. 160 (Prašnas 10-30). 706 (inc.). 713. 744. 2151 (Vājapeya inc.). IL. 256 (Prašna 22). 259 (Vihārapraśna). 266 (Prašna 21). 267 (Prašnas 10-14). 268 (Prašnas 4-5). 361 (Prašnas 16, 17, 30). 387. IM. 1799. 2013 (Agnyādhēya). 2220 (Upahoma, Paśuhautra). 2273 (Cayana). 2282 (Prašna 3). 2284 (Cayana). 2286 (ch. 5). 2287 (21st ch.). 2288 (Agnyādhāna and Iṣṭikatattva). 2289 (Paśu. 8th Praśna). 2290 (6th Praśna). IO. 294-7. 4642. (Prašnas 1-18). 4643 (Prašnas 1-15). 4644 (Prašnas 1-4). 4645 (Prašnas 1-3). 4646 (Prašnas 1-3). Jodhpur 1510 (15th ch.). Kaḍayanallūr 24 (Adhvāra). Kavindrācārya 422 (with C.). (Prašnas 32). 423. 424. 425. 426. L. 1226-30. 1353 (Cāturmāsyā). 1685. 1686. Luck. Uni. p. 59. Mandlik BC. 13. MD. 1042-57. 1147 (Darśapūrṇamāsayājamāna). MT. 181 (a). 521 (with Prayoga). 9111(a) (fol. 55) (Āp. śr. sūtrasūci). 978(b). 1003(b). 1188. 1207. 1514(d). 1701(b) (Hautra sūtras from 24th Praśna at the end). 4595 (breaks off in 14th ch.). München 68. 69 (fr.). Mysore I. pp. 42-43 (29 mss., some representing different sections). pp. 614-5 (2 mss.). NP. I. 22. V. 144. VI. 16. 18. VII. 14. Oppert I. 1974 (Mahāgnicayana). 2128. II. 4831

(Mahāgnicayana). 5374. 5662. 6740. 6817. 7180 (Cayana). 8786. 10105. Proceed ASB. 1869, 136. PUL. I. p. 40 (10 mss.). p. 133 (Uttarasūtra; contains also Gṛhya Sūtras etc.). II. App. p. 20. RASB. II. 507-508 (Prašnas 1-6). 509. Praśnas 1-9) (L. 1226). 510. (Cāturmāsyā L. 1358). 511 (Prašna 8). 512 (Prašna 9). 513. (Prašnas 10-15) (also L. 1227). 514 (Prašnas 7, 10, 13 and 15 inc.). 515 (Prašna 14). 516 (Prašna 15). 517 (Cayana). 518 (Prašnas 16-17). 519 (Vājapeya). 520-1 (Prašna 20) 522 (Prašna 21). 523 (Dvādaśāha). 524 (Prašna 22). 525 (Prašna 23). 526 (Sāmānya). 527. 528. 529. Rice 40 (Dvādaśāha). SB. 73 (3 mss. all inc.). 74 (inc.). Śrīgeri Mutt 118(a). 119(a). TA. 805 (upto 9th paṭala). 1793 (upto 5th paṭala). Taylor I. 119. 311. TD. 1971-83. 23514. Trav. Uni. 710. 1388. 2402A. 2631A. 2963C. 2976. 2992B. 2993A. 3011 (Prāyaścitta). 3034B (Vājapeya). 3306C. 3362A. 3700A (Cāturmāsyā). 3866A (Prāyaścitta). 5308 (Ādhāna). 9825. Ujjain I. p. 11 (6 mss.; one Paśu, one Cayana, one Sāmānya, two with C.s.). Viśvabhārati 1122. 1174a. 1177a. 1792. 1797b. 2216. 2694. 2936. 3049. Whish 99 (2) (P).

Edns. (1) Bib. Ind. XCII, 1882-1903. (2) German transl. Göttingen and Amsterdam, 1921, 1928. For an account of its contents, as well as of its commentaries, see 1A. Vol. I. 1872. For critical notes on the text, see ZDMG. 72, 1918, pp. 27ff.

—Ādhāna-Āgnihotra sūtras from (5-6 Praśnas). L. 1394. Mysore I. p. 42.

—Ukthyādi, 10 Praśnas from. Mysore I. p. 42.



—Paribhāṣāsūtras (paṭala, praśna), also called Sāmānya sūtras from. (According to some C.s., this Praśna is the opening one; according to others 24th).

Adyar I. p. 55a. Ānandāśrama 6046. B.I. 148. Baroda 9991a (inc.) (along with other sections). BISM. वि. क्र. 801. IO. 308. 4668. K. 4. L. 1521. MD. 1045. 1059. 17198. 17866. MT. 181(b). Mysore I. p. 43 (7 mss.). Śakti 91. Trav. Uni. 1826. 2992A. 3306B. 3698A. 3699A. 5182. 5248. 6143A. 9888. 10273. 10275. Viśvabhāratī 2362. 2941C.

Edns. (1) ZDMG. 9. 1855, also (2) *Ushā*, Calcutta, 1889-93. (3) Mysore 1893. (4) Eng. transl. *SBE*. 30. pp. 311-64. (5) Ānandāśrama 93, 1924.

—C. Bhāṣya by Kapardisvāmin.

B. I. 148. Ben. 10. Bikaner 680. BISM. वि. क्र. 21. IM. 2283. IO. 308-9. L. 1220. 1469. Mysore I. p. 46. PUL. I. pp. 40 (3 mss.). 41. 133. RASB. II. 541. 542. SB. 89 (2 mss.). Trav. Uni. 1826. 2924. 2992A. 3698A. 5248. 9888. Ujjain Latest Additions 199. Viśvabhāratī 1774b. 3019b.

Edn. *Mysore Govt. Ori. Lib. Ser.* 2. with C.s. of Haradatta and Kapardisvāmin.

—C. by Guhadevasvāmin. Hz. 414. 1375.

—C. by Tālavṛntanivāsin. B. I. 150.

—C. Bhāṣya by Dhūrtasvāmin. B. I. 150. BISM. वि. 245. 177. PUL. I. pp. 64. 136. Rajapur 858. TD. 2052. Trav. Uni. 5182. 6143A. Ujjain I. p. 11. Ujjain Latest Additions 198.

Edn. *Ushā*, Calcutta. Doubt has been raised on this C. being Dhūrtasvāmin's and evidence adduced as to its probable real a. being Rudradatta. See Mysore

edn. Āpast. śr. sū. (1944), Intro. pp. XXII-XXIV.

—Cc. BISM. वि. क्र. 291.

—C. by Haradatta. Adyar I. p. 55b. Gov. Or. Lib. Madras 9 (2 mss.). MD. 1075. 1076. 16881. MT. 617. 3940(c). Taylor I. 282. Trav. Uni. 3699A. 10273. 10275. Viśvabhāratī 1791b.

—Paśubandha sūtras (-praśna) from. Adyar I. pp. 56b-57a (6 mss.). Ujjain I. p. 11.

—C. by Somanātha Dikṣita. Hz. 173.

—Pitrmedha (Apara) sūtras. [Originally not part of Āpast. sūtras; text really Bhāradvājapitrmedha° but taken over by Āpastambins, as they too follow Bhāradvāja° on pitrmedha. See Col. of Kapardibhāṣya on Āpast. pitrmedha which calls it Bhāradvāja° (MT. 5064) and IO. 482, Harihara's Antyeṣṭipaddhati which states: भारद्वाजकृतं सूत्रं x x x x x x आपस्तम्बैरपि ग्राह्यं नान्यत्सूत्रं हि विद्यते. Caundapa's resume of the contents of Āpast. [TD. 2048] in his Āp. Prayogaratanmālā does not mention Pitrmedha; see Burnell's observation noted in TD. 2048. See also *JOR. Madras*, XXVIII. pp. 1-10. On its correspondence in contexts and words to Hiranyakeśi Pi. me. sū., see note under IO. 4669. See also under Bhāradvāja°]

Baroda 523. 9991(b). IO. 4669. MT. 945c. Mysore I. p. 71 (2 mss.). Oppert I. 3951. PUL. II. App. p. 30 (2 mss.). p. 133 (with grh. and dh. sūtras). TD. 11772. Trav. Uni. 2738. 4237a. 9856. 12076a. Viśvabhāratī 1031b. 1038a. 1796a. 1984.

Ptd. with C.s. of Gārgya Gopāla Yajvan and Kapardin in Gr. script, Kumbhakonam, 1916.

—C. Bhāṣya by Kapardisvāmin. Adyar. America 176. Baroda 7024(b) (inc.). MD. 1237. Mysore I. p. 71 (2 mss.). Trav. Uni. 4237B. Viśvabhāratī 1779c. 3022.

—C. by Gopālayajvan (Gārgya). Adyar I. p. 58b (2 mss.). America 177. Baroda 7024(a) (5 paṭalas) (Āp. pitrmedhanibandha). Gov. Or. Lib. Madras 9. IO. 4670. Mad. Uni. R.A.S. 53 (inc.). MD. 1238-40 (Āp. pitrmedhapraśnabhāṣya). 16866. MT. 998 (Āp. pitrmedhapraśnabhāṣya). Mysore I. p. 71 (Āp. aparasūtranibandhana). PUL. II. App. p. 30. TCD. 45B. TD. 11773-5 (last inc.). Trav. Uni. C2383B. 2738. 3030. 4237a. 8569. 12076a.

—C. by Tālavṛntanivāsin. America 178 (C. Prayogavṛtti of Āp. pitrmedhasū° bh.). MD. 15628.

—C. Bhāṣya by Dhūrtasvāmin. America 179.

—Cc. by Kauśika Rāma. America 179.

—C. by Haradatta. Mysore I. p. 71.

—Pravarādhyāya (Khaṇḍa, Gotrapravarākhaṇḍa, Sūtra) from. Adyar I. p. 255a. II. 180 (II). Leumann 81. MD. 1056. 2912-14. MT. 181(c). 4072b. 5894(a). 6282. 6872. PUL. II. App. p. 37. Śg. II. pp. 4-5. TD. 17761. Trav. Uni. 7265.

Edn. See Gotrapravarānibandhakadamba, pp. 302-18, *Mysore Govt. Ori. Lib. Ser.* 25, 1900.

—C. an. Mysore I. p. 46 (ms. B 17).

—C. by Kapardin. MD. 1074. Mysore I. p. 46 (4 mss.). Śg. II. 58 (pp. 4-5). 147-8. Trav. Uni. 7265.

—C. by Haradatta. Mysore I. p. 46 (6 mss.).

—Prāyaścittasūtras from. Adyar (Uttara-prāyaścitta). B. I. 150. Gough p. 30. IM. 2272. Mysore I. 42 (3 mss.; one Uttara and one Pūrvaprāyaścitta). Proceed ASB. 1869. 136. Śakti 91.

—C. Adyar I. p. 73a. MT. 3516 (inc.).

—C. by Kṛṣṇabhaṭṭa and Rudradeva. B.I. 150.

—C. by Tālavṛntanivāsin. Baroda 13483. Gough p. 30. Trav. Uni. T323. 3655A. Triv. Cur. IV. 5.

—C. Pradipikā by Varadādhisayajvan. Trav. Uni. 1629. 2001. 10132.

—Mantrapraśna from. Oxf. II. 865(2). Udaipur II. 13-4.

—C. Trav. Uni. 2583A. 2668. 2677A.

—C. Bhāṣya. Mysore I. p. 47.

—C. Bhāṣya by Tirumala, son of Malla-yajvan, of Mādhava Somayājīn family. MT. 2148(a) (ādhāna and nirūḍhapāśubandha).

—Vihārapraśna from. Jodhpur 1514. See under Āpast. Śulbasūtras.

—Sautrāmaṇisūtras from. NP. IX. 4. Tb. 23s.

—Hautrasūtras from. MT. 1701(b). (There is difference of opinion as to the exact chapter number of this section in the Āpast. sūtras).

—Cc. by Kauśika Rāma. MT. 1701(a).

आपस्तम्बश्रौतसूत्र

—C. Adyar II. p. 245b (2 mss.). Ben. 9 (Vṛtti). Hz. 757 (Praśnas 1-9). 1131. IM. 4883 (Cāturmāsya). MD. 1066-68 (fr. carries some Telugu notes). München 69 (inc. 21. 1. [to 23. 14]). Oppert II. 4260. R.A. Sastri II. p. 211. Rice

40. SB. 89 (upto Agnicayana). Taylor I. 309. TD. 23519-20. Trav. Uni. 3655B (Vṛtti). Viśvabhāratī 1352e. 3056. Whish 99(i) (inc.).
- C. Dipikā. Peters. II. 176. 177 (Vṛtti-dipikā). TA. 636.
- C. Bhāṣya. B.I. 148 (Darśapūrnamāsa). Luck. Uni. p. 59. MT. 6612 (fol. 124a-128). SB. 99 (Darśapūrnamāsa). Trav. Uni. 7266. Viśvabhāratī 2103.
- C. by Anantadeva, son of Āpadeva II. MT. 2426. See above NCC. I. pp. 127-8 and under Ādhānapaddhati or prayoga of same a.
- C. Yājñikasarvasva by Ahobala Sūri, son of Nṛsimha of Samudrālakula and pupil of Svayamprakāśa and Śaṅkarānanda. Follows Dhūrtasvāmin and borrows from Rudradatta and Tālavṛntanivāsin.
- Adyar I. p. 55b (3 mss.). Baroda 7765(a). 7766. 7769. 9907 (all inc.). Hz. 751. p. 75 (Darśapūrnamāsa). IO. 4648. MD. 1064. MT. 3940(b). 5409 (1-4. iv.). Mysore I. p. 45 (4 mss.). PUL. I. p. 133. Śg. II. 60 (upto Darśapūrnamāsa). Trav. Uni. 10260. Ujjain II. p. 84 (no. 4347). Venkatesiah 23. Viśvabhāratī 1791a. 1794. 2692. See above NCC. I. p. 357b.
- C. by Kapardisvāmin. Adyar I. p. 55a (3 mss.). Baroda 1906. 8475. 9804(b). 9804(c). 9804(d). 10145(b). 10146(d) (all inc.). Brl. 22. Burnell 15b. Hz. 445 (p). 752 (Śulbasūtra and Agni). 903 (inc.). K. 166. Kavindrācārya 425. L. 1220 (Paribhāṣā). 1469 (Paribhāṣā). MT. 975(b). 2653 (16. ii—17 end). 5066 (Prašna 16 and part of 17th Praśna). Mysore I. pp. 44 (2 mss.). 45-46 (5 mss., one Vājapeya and four Cayana). NP. VI.

10. Oppert II. 5313. 9558. R.A. Sastri II. p. 188. RASB. II. 543. Viśvabhāratī 1785b (Cayana). Wai 319.

- C. Bhāṣya by Karavindasvāmin. Baroda 9908(b) (inc.).
- C. Vṛtti by Kṛṣṇabhāṭṭa. Mysore I. p. 615 (Darśapūrnamāsa).
- C. Vyākhyā by Gopālayajvan, son of Nṛsimha. Adyar I. p. 55b. Alwar 67 (Darśapūrnamāsaprayaścittasūtra). Ben. 9.
- C. Prayogaratnamālā by Caundapācārya, son of Cinnayārya and Kāmāmbā and minister of Bhūpati Woḍayar (C. 1425 A.D.), the great grandson of Bukka I of Vijayanagar. Salutes Bhāratitirtha and Kriyāśaktiguru and mentions Vidyāranya and Sāyana-Māyana. A Viṣṇubhāṭṭa is mentioned once as a guru (TD. 2048) and once as the a. of the work (Hz. 638. L. 4223. MT. 1530. Stein 18).
- Adyar I. p. 55b. Baroda 1550 (inc.). (Prašnas 1-4). 5864 (inc.). BISM. 654. BORI. 90 of viś. (i). Burnell 16a. Cs. II. 97. 98 (both Madhuparka). Hz. 161 (Adhvara and Hautra). 638. (Adhvara). 724 (Prašnas 6 and 9). IM. 2276. K. 10. L. 4167. 4223 (Agnihotra). Luck. Uni. p. 59. MT. 795 (Prašna I. 1-5). 1358 (Prašna 2). 1363 (Prašna 3-4). 1530 (Prašna 6). 1531 (Prašna 6). 1649 (Prašnas 1-4). 1765 (Prašna 5). 1861 (Prašna 6). 1972 (Prašnas 1-2 inc.). 2335 (Prašnas 2-3 inc.). 2632 (Prašnas 3-4 inc.). Mysore I. p. 47 (inc.). Oppert I. 909. 1498. 1499. II. 164. 1928. Oxf. 371b. Poona 90. PUL. I. p. 43 (5 mss.). II. App. p. 20. RASB. II. 548 (Prašna 6). Rep. Raj and C.I.

p. 6 (a. Viṣṇubhāṭṭa in add. to Caundapā). Rice 42. Stein 17. 18 (Yājāmāna). TD. 2048-51. Trav. Uni. 3362B. 3514 (both Ādhvara). Viśvabhāratī 2008.

- C. Prayogavṛtti by Tālavṛntanivāsin or Āṇḍapillai. Follows Dhūrtasvāmin. Some ms. read the a.'s personal name as Keśava (L. 4234, RASB. 626) and others read instead of Keśava, merely 'Somapa'; one ms. TD. 2595 reads here 'Kauśika'.
- Adyar I. pp. 55b (3 mss.). 56a. 64a (4 mss.). II. p. 246a. Alwar 61 (Cayana, Soma-prayaścitta). Ānandāśrama 6039. AS. p. 24 (Ādhāna). Baroda 1469 (Prašnas 1-2 inc.). 1850 (Prašna 1-8). 1873 (Prašnas 9). 1921 (Prašnas 16-22). 6174(a) (Prašnas 1-7). 6802(a) (Prašna 9 inc.). 8597 (Prašna 8). 8625 (Prašna 5). 8682 (inc.). 8576 (Prašna 8). 8778(b) (Prašna 9). 8818 (Prašnas 3-7). 9782 (Prašnas 1-14 inc.). 9804(f) (Prašnas 16-17). 9992 (Prašnas 15-22). 10163 (Prašnas 1-8). 10348 (Prašnas 10-14). 13483 (Uttara-prayaścitta). BBRAS. 503. Bik. 112. BISM. 737 (Prayaścitta). 963. Brl. 21. 22. Burnell 18a. Cs. I. 211 (Prašna 16). 255 (Darśapūrnamāsa). 278 (Prašna 15). 618 (called here paddhati). II. 238. GD. 33A (inc.) (Prayogadipikā). Granthappura p. 2 (no. 33a). Hpr. III. p. 16. Hz. 40. 167 (Prašnas 1-6). 441 (Prašna 9). 610 (Ādhāna). 629 (Prayaścitta). 714. 743. 781 (called here Prayogadarpaṇa). 922. 1130 (Prašna 15). 1948 (Darśapūrnamāsa and Soma). II. 258 (Ādhāna). 406. IO. 305-7. 4649-54. K. 4. 10. L. 1351 (Somayāga only). 4234 (Keśava is mentioned as author). MD. 1069-73 17641. MT. 51(d). 67. 347. 921. 975(a). 977(b).

1137. 1629(a). 4992(a). Mysore I. p. 45 (14 mss. all inc.). NP. IX. 6. NW. 22. PUL. I. p. 40 (Pūrvaprayaścitta). 41 (12 mss.). 133. II. App. p. 20. Ramesvaram 322. RASB. 626. 626a. SB. 89 (upto Agnicayana). 90 (Ādhāna). TD. 2580-98. Tirupati 52. Trav. Uni. 2940. 3550. 3686. 3698B (Prayaścitta). 9998. Viśvabhāratī 1285. 1786b. 1787b. 1793. 2638. 2671. 3029. 3036.
- C. by Dhūrtasvāmin. Adyar I. p. 55a (4 mss.). II. p. 245a. Alwar 62 (Sāmānyasūtra). 63 (Cayanaprasna). B.I. 150. Baroda 1849. 1860. 1935(b) (with C.). 7764. 8242. 8765. 9794(a). 9905 (with C.). 9990(a). 9990(e) (with C.). 10005. 10138 (with C.). 10145(a) (with C.). 10146 (e) (with C.). 10149 (with C.). 11685 (with C.). 11864. 12955. (all inc.). Bik. 110. BISM. 660. Bomb. Uni. 727. BORI. 67 of 1884-87. BP. 25 (Prašna 24). Burnell 15b. Cs. I. 625 (Sāmānyasūtra). GD. 34. Gough pp. 30. 31. 162 (4 copies). Granthappura p. 3 (no. 34) (Prašnas 1-9). Haug 43. Hz. 613(p). 912 (inc.). Kāmakoṭi 20/B/5 (patala 5 inc.). Kavindrācārya 424. Khn. 6 (Dar apūrnamāsa). L. 1231. 1232. Mandlik BC. 26. MD. 1060. MT. 980(a) (Prašnas 10-12 and part of 13). 1701(d) (Hautra section only). 2283. 2654 (Prašnas 2 and 3). 3933(c). 5066. München 70 (Prašnas 1-3 inc.). Mysore I. p. 43 (5 mss.). Oppert I. 1860. 1861. 3950. II. 8741. 8867. 9559. Peters. II. 177. PUL. I. p. 41 (7 mss.). 133. II. App. p. 21 (2 mss., 1 Prayaścitta only). R.A. Sastri II. p. 188 (inc.). III. p. 256. RASB. II. 544-5. Rgb. 67 (Prašnas 1-17). Śringeri Mutt 122. TA. 1598 (Darśapūrnamāsa). TD. 2052. Trav. Uni. 7037. Ujjain I. p. 11.

Ptd. along with super-c. of Rāmāgnicīt, *Mysore Govt. Ori. Lib. Ser.* 87, 1944.

—Cc. Vṛtti (an.). BISM. वि. 291.

—Cc. by Kauśikarāma or Rāmāgnicīt or Rāmāṇḍār.

Adyar I. p. 55 a-b (3 mss.). II. p. 245a. Adyar PL. p. 31. Baroda 1865. 1897. 1901. 1919. 1920. 1935(b). 9790(a). 9905. 9990(a). 9990(c). 10138. 10145(a). 10146(e). 10147. 10149. 11685. 12419 (all inc.). Bd. 88. 89. Bik. 165. Bikaner 681. BORI. 43 of 1895-1902. 86 of Viś. 1. Brl. 20. Hz. 414. 723 (Prašnas 1-14). 759. 764 (Prašnas 1-8). 909. IM. 1852. 2279. IO. 301-4. 4655. L. 1233 (fr.). MD. 1061. 15682. 17281 (Prašnas 1, 2 and pt. of 3). MT. 973. 1241. 1245. 1496. 1701(a). 2652 (Prašnas 10-13 with gaps in 10). 3907. 3920. 3956. 4870 (Prašnas 8-12). Mysore I. pp. 43-4 (14 mss. all inc.). NP. VI. 18. Poona 86. PUL. I. p. 42 (11 mss.). p. 133 (3 mss.). II. App. p. 21 (2 mss. 1 Prāyaścitta only). R.A. Sastri II. pp. 188 (inc.). 214. RASB. II. 546. 547. Rice 40. SB. 82 (Agniṣṭoma-prakarana). 282. Śg. pp. 5. 148-50. Śrīgeri Mutt 123. TA. 3164 (upto Praśna XIII. 7). Trav. Uni. 2979. 3687. Viśvabhārati 1104. 1774a. 1782. 2189. 2644. 2676. 3031. Weber 1447.

—C. by Rudrabhaṭṭa or Rudradatta.

Adyar I. p. 55b. (6 mss.). II. p. 245b. Alwar 59 (Prašnas 1-14). 60 (Prašnas 1-9). AS. pp. 24. 25 (3 mss.). AU 29673. B. I. 150. 152. Baroda 527. 1848. 1902. 6156. 6185. 8502(a). 8678. 10146 (a). 11865 (all inc.). Ben. 10. Bh. 8. BISM. वि. 646 (Prašnas 7-15). वि. वि. 60. Bomb. Uni. 728. BORI. 22

of A 1879-80. 44 of 1895-1902. 45 of 1895-1902. Brl. 20. Burnell 15b. CPB. 421. Cs. I. 209 (Prašna 9, 1-9). 334. (fr. and confused). GD. 32 (inc.). Granthappura p. 2 (no. 32). Haug 24. Hz. 415. 438. 640. 707 (Prašnas 1-14). 722 (inc.). 765 (inc.). 907. 1288. IM. 4984. IO. 298-300. 4647 (Agniṣṭoma). K. 12. Kavindrācārya 422 (Prašna 32). Khn. 6. L. 1807. Mandlik BC. 21. MD. 1062. 1063. 14393. 15945. 17281. 17647. 17648. MT. 375(b). 846(c). 3940(d). 4060. 6611. München 71 (C. called here Bhāṣya). Mysore I. p. 44 (12 mss.; all inc.). Oppert I. 4799. II. 8718. PUL. I. p. 42 (11 mss.). II. App. p. 21 (3 mss.). RASB. II. 538-40. SB. 90 (2 mss.). 91 (chs. 1-8). Stein 12 (Prāyaścitta). TA. 711 (Prašnas 1-6). 805. 3335 (Prašnas 7 and 8). TD. 2047. Trav. Uni. 1388. 10259. 10264A. 10268. Ujjain Latest Additions. Vaṅgiya p. 22 (Prašna 14, ch. 1-10). Viśvabhārati 1786a. 1787a. 2121. 2662a. 2664. 2684.

Ptd. in *Bib. Ind.* edn. of sūtras 1882-1902.

—C. by Vātsya Nārāyaṇa(?) See below Āpast. śrautasūtrakārikā.

—C. Vivaraṇa or Pradīpa by Sundararāja, son of Mādhavācārya of Kauśika-gotra. Baroda 8214. 9908(a).

—C. by Subrahmanya Somayājīn. Viśvabhārati 2624.

—C. by Somanātha. Hz. 923. Cf. Hz. 173, Somanātha Dikṣita's C. on Āpast. paśubandha sūtras.

—C. by Haradatta. Baroda. 6976(b). (inc. 24th Praśna). 9804(a) (inc.) (24th Praśna.). Ujjain I. p. 16 (Ekāgnikāṇḍa).

आपस्तम्बश्रौतसूत्रकारिका

—an. PUL. I. p. 40. II. App. p. 20.

—by Vātsya Nārāyaṇa. Baroda 1900.

आपस्तम्बश्रौतसूत्रप्रयोगानुक्रमणिका by Yajñanārāyaṇa. Mysore I. p. 55.

आपस्तम्बश्रौतेष्टिप्रयोग MD. 1087. MT. 2639.

आपस्तम्बषोडशिप्रयोग Burnell 25a. TD. 2520. See also under Ṣoḍaśi.

आपस्तम्बसंस्कारनिर्णय by Candracūḍa Bhaṭṭa. IO. 465. 466.

—another shorter version. IO. 467.

आपस्तम्बसंस्कारप्रयोग by Śinga Bhaṭṭa. Hpr. III. p. 18. See above Āpast. pūrva-prayogapaddhati and Āpast. prayoga-Laghūśingabhaṭṭiya.

आपस्तम्बसंहिता a name of the Taitt. Samhitā, Yv. (Wint.), *HIL.* I. p. 170.

आपस्तम्बसन्ध्या (आ. स. वन्दन) B. I. 150.

—C. K. 164.

—C. by Kṛṣṇa Paṇḍita. Gov. Ori. Lib. Madras 9 (MD. 2879). Taylor II. 258. See above Āpast. Yajussandhyā° and below under Sandhyā.

आपस्तम्बसाम (सोम?) प्रयोग Mandlik BC. 51.

आपस्तम्बसावित्रादिप्रयोगवृत्ति by Keśavasvāmin. IO. 310. Cf. above Āp. śr. prayoga by a.

आपस्तम्बसूत्र not known whether śrauta or grhya. BORI. 42 of 1895-1902. Gough p. 30 (7 mss.). IL. 295. 345. IM. 2297. 2430. Kavindrācārya 37. Oppert I. 256. 1759. 2166. 3759. 4188. 4683. 4798. 4917. 7846. II. 506. 1924. 2315. 4481. 5312. 6571. 8620. 8717. 8816. 9557. 10106. 10292. Ujjain I. pp. 11. 30.

—C. Bhāṣya. Ramesvaram 218.

—C. Vṛtti. IM. 4983. Kavindrācārya 426.

—C. Prayogaḍipikā by Tālavṛntanivāsin. Sūcīpattā 75 (2 mss.).

आपस्तम्बसूत्रकारिका (by Nārāyaṇa?) in 20 Praśnas. IO. 311. Same as Āp. śr. sū. kārikā of Vātsya Nārāyaṇa above?

आपस्तम्बसूत्रध्वनितार्थकारिका called also in some mss. त्रिकाण्डमण्डन by Trikaṇḍamaṇḍana Bhāskaramiśra, son of Kumārasvāmin. It contains four Kāṇḍas, Adhikāra, Pratinidhi, Punarādhāna and Ādhāna. For an analysis of it and list of authorities q. in it, see BP. pp. 27-31.

AK. 83. America 180. Ānandāśrama 1422. AS. p. 25 (with C.). B. I. 194 (Soma). Baroda 324 (Kāṇḍa 1 inc.). 1851 (inc.). 1890 (with C. inc.). 1905 (Kāṇḍa 3 and Prakīrṇakāṇḍa inc.). 5980 (1 and 2 parts). 8463 (inc.) (part 1). 9604 (inc.). 9801(a) (Somādhāna). 10150(a) (Kāṇḍas 1-2 inc.). 10607 (Somopodghāta). Ben. 12 (3). Bik. 111. 482. Bikaner 726-9. BORI. 22 of 1871-72. 21 of 1883-84. 55 of 1884-87. 83 of 1884-87. BP. 27. 259. Burnell 17b. Cs. II. 77. Gov. Or. Lib. Madras 9. Gu. 3. IL. 358. 409. IM. 1853. 1932 (Somayāga). 2062-3. 2435. 2477. IO. 312 (Soma). K. 8 (and C.). L. 4170 (Kāṇḍas 1-3). MD. 1065. MT. 796. 2397. Mysore I. p. 55 (3 mss.). NP. VII. 8. Peters. II. 171. PUL. I. p. 48 (2 mss.). 49 (4 mss.). Rajapur 864. RASB. II. 627-30. Rgb. 55(fr.). 83. Rice 198. SB. 84 (Vājapeya and Soma-prayoga). 96 (3 mss.; one Prāyaścitta, another Vājapeya). TD. 2624-8. Trav. Uni. 3678B. 5188. 7353. 9702. 9902. Ujjain I. p. 15.

Edn. *Bib. Ind.* 140, 1903 (with an. C.).

—C. PUL. I. p. 49 (3 mss.). Stein 12.

—C. Vivaraṇa or Padaprakāśikā. Baroda 324 (inc.). 1890 (inc.). 1905 (3rd and Prakīrṇakāṇḍa only). 10607 (Soma)

podghāta only.). Cs. II. 77. L. 4171 (1.2 fr.). Rajapur 863 (pūrvārdha). RASB. II. 627-8. Trav. Uni. 9703. 9902.

—C. by Karka. K. 178.

आपस्तम्बसूत्रनिर्णय (?) (आपस्तम्बस्य सूत्रस्य ग्रावमेदे च निर्णयः) by Sāmavedi Venkatesvara Śāstrin. IA. XXXIII, 1904. p. 191. ref. to in a.'s. Upagranthabhāṣya.

आपस्तम्बसूत्रप्रयोगवृत्ति Kāmakoṭi 3/11.

आपस्तम्बसूत्र-प्रवरनिर्णय by Bhaṭṭoji Bhaṭṭa. Harshe p. 42.

आपस्तम्बसूत्रविवरण otherwise called जयजूट. IM. 4982.

आपस्तम्बसूत्रसङ्ग्रह by Sudarśana. Bik. 111. SB. 93. Is it the Āp. gr̥hyakārikā of Sudarśana or his C. on Āp. gr̥h. sūtras, the Gr̥hyatātparyadarśana?

आपस्तम्बसोमप्रयोग AS. p. 25. Bik. 154. Hz. 721. Proceed ASB. 1869. 136. See also under Soma°.

आपस्तम्बसोमप्रायश्चित्त B.I. 152.

आपस्तम्बसोमवृत्ति by Nṛsiṃha. B. I. 152.

आपस्तम्बसोमाध्वर्यव Rgb. 92.

आपस्तम्बसौत्रामणीप्रयोग TD. 2354.

आपस्तम्बस्थालीपाक B.I. 152. See under Sthālī-pāka.

आपस्तम्बस्मार्तप्रयोगवृत्ति PUL. I. p. 67.

आपस्तम्बस्मार्तश्रौतप्रायश्चित्तानि Ujjain I. p. 16.

आपस्तम्बस्मृति or आपस्तम्बधर्मशास्त्र or आपस्तम्बसंहिता dh. Identity of text not known.

Adyar I. p. 101a (2 mss.). America 2826. Ānandāśrama 210. 1082. 4108. 4519. 4535. 5997. 7400b. AS. p. 24. B. III. 68. Baroda 254(c). 8285(f). 10041(c). 11079. 11508. Bhk. 18. 19. Bikaner 1412. 1413. BISM. वि. 42/32. BORI. 31 of 1866-68. 188 of A 1881-82. 189 of A 1881-82. 190 of A 1881-82.

85 of 1884-86. 195 of 1884-87. 92 of 1895-1902. Bühler 545. 557. CPB. 422-24. Cs. II. 12. Gough p. 164. Gov. Or. Libr. Madras 9. Haug 38. IM. 5254. Jodhpur 553. K. 166. Kātm. 2. Kavindrācārya 603 (with C.). Khn. 77. Mandlik Sup. 129. Nabadwip 106. 107. NS. Press 225(p). NW. 118. Oppert I. 257. 956. Oudh. 1887, 30. Peters. III. 386. Radh. 17. Rajapur 358. RASB. III. 1846 (8). SB. 111 (in 150 verses). SSPC. I. I. 141. III. T. 172. Stein 83 (2 mss.). Sūcīpattā 26. TA. 228 (3). Tirupati 244. Trav. Uni. 5006. Ujjain I. p. 28. Viśvabhārati 531.

—, विषयसूची. Trav. Uni. 1261L.

—, श्लोकानुक्रमिका. Trav. Uni. 1072F. See also IO. 1536.

—C. Kavindrācārya 603 (with text).

—C. by Jimūtavāhana(?). NP. III. 22.

—Q. by Paithinasi, Oxf. 266b; by Vijñāneśvara, Oxf. 356a; by Mādhavācārya, Oxf. 270a, by Hemādri and others.

—Āpastambasmṛtau prāyaścittanirṇaya. Bik. 361.

—Vṛddhāpastamba; q. by Halāyudha in Brāhmaṇasārvasva.

—Laghvāpastamba; q. in Ācārādarśa.

आपस्तम्बस्मृति (Ā.dh. śāstra) dh. in 6 Paṭalas on the whole field of dharma. MD. 2620. 2621. 2622. MT. 638(a). 1157(f). 5100(b) (up to part of VI ch.). Mysore I. p. 87. Mysore D. II. 12. 13 (Text agrees with IO. 5340, but differs from Calcutta and Poona edns.). IO. 5340. PUL. II. App. p. 37.

आपस्तम्बस्मृति dh. text in 10 chs. and 181 verses on Prāyaścitta only. Cs. II. 12.

IO. 1313. 1314. München 241. RASB. III. 1904. Trav. Uni. 5006.

Edns. (1) Ānandāśrama 48. Smṛtinām samuccayaḥ, pp. 35-45 (10 chs. based on 9 local mss.). (2) Same text in 10 chs. ed. Dh. Śās. Texts, Calcutta, 1906-8, Vol. I. pp. 405-423.

आपस्तम्बस्मृति dh. another version of the text in 10 chs.; has 11 chs.; is remotely similar to the printed Calcutta and Poona texts which however do not have a XIth ch. IO. 5339.

आपस्तम्बस्मृतिसंग्रह Udaipur II. 22. 3.

आपस्तम्बहोम PUL. I. p. 43.

आपस्तम्बहोत्र IM. 2640. Kaḍayanallūr 22.

आपस्तम्बहोत्रप्रयोग śr. Adyar I. p. 64a. MD. 16721.

आपस्तम्बाग्निचयन Cs. I. 211.

—C. by Tālavṛntanivāsin. Cs. I. 211. See above under his Prayogavṛtti on Āp. śr. sū.

आपस्तम्ब-अग्निष्टोम Ujjain Latest additions 344 (Ā. a. vidhi). Whish 99(3).

—C. an. Whish 99(4). See also above NCC. I. p. 31b under Agniṣṭoma.

आपस्तम्ब-अग्निहोत्रप्रयोग śr. IM. 2299. SB. 83. TD. 2471. Trav. Uni. 4656. See also under Agnihotrāprayoga above, NCC. I. p. 38a.

आपस्तम्ब-अग्निहोत्रप्रायश्चित्तदीपिका śr. by Varadādhīśayaḥ (Somapa). BORI. 12 of 1871-72.

आपस्तम्बाग्निहोत्रहोमप्रयोग Trav. Uni. 4656.

आपस्तम्ब-अतिरात्र° See above NCC. I. p. 78a.

आपस्तम्बात्यग्निष्टोमप्रयोग See above NCC. I. pp. 79b and 80a.

आपस्तम्बात्यग्निष्टोमौद्गात्र° See above NCC. I. p. 80a.

आपस्तम्ब-आधानयाजमानमन्त्रानुक्रमिका TD. 2100-2.

आपस्तम्बाध्वर Kaḍayanallūr 24.

आपस्तम्बाध्वरतन्त्र

—Agnihotrādarśapūrnāmāsamantrabhāṣya saṁgraha. Adyar I. p. 14b. Adyar D. I. 530. MT. 2148a. See also above NCC. I. p. 38a.

आपस्तम्बानां साद्यस्कप्रयोग BISM. वि. 876.

आपस्तम्बान्त्येष्टिपद्धति Trav. Uni. 2202A. See also above Antyeṣṭi°, Āpast., NCC. I. p. 173b.

आपस्तम्बान्त्येष्टिप्रयोग TD. 11776 (inc.).

आपस्तम्ब-अन्वारम्भणीयेष्टिप्रयोग TD. 2150-2. See also above Anvā° Āpast. NCC. I. p. 181b.

आपस्तम्ब अपर (पितृमेध, पैतृमेधिक) प्रयोग See above NCC. I. p. 183 a-b; also above under आप. पितृमेध (पैतृमेधिक)°. The following are additional mss. :

IO. 4831 (mostly in verses). MD. 3547. 14356. 14494. 17492. MT. 65a (mostly in verses). PUL. II. App. p. 30. Trav. Uni. 2732. 3061C. 13585B.

Texts called Āp. aparaprayoga have been ptd. at Madras and Palghat, 1915, and Manakkal, 1923. See IO. Ptd. Bks. 1938, pp. 146, 150 (in Kārikās).

आपस्तम्ब-अपर (सूत्र) प्रयोगकारिका Hz. 747. See above Āp. pītṛmedha prayogakārikā. Cf. 1923, Gr. script edn., from Manakkal (IO. Ptd. Bks. 1938, p. 150) of Āpastambiyāparakārikā or Āp. aparaprayoga.

आपस्तम्बाप्तोर्याम° See above NCC. I. p. 192b.

आपस्तम्ब-अरण-उपनिषद् name given to Taitt. saṁhitā. IO. 4831.

आपस्तम्बारुणकेतुकप्रयोग See below under Āruṇaketuka° Āpast.

आपस्तम्बाह्निक by Kāśināthabhadra. NP. VIII. 10.



- आपस्तम्बाह्निक by Govardhana Bhaṭṭa (Kavi maṇḍana); ms. dated Sam. 1837. Hpr. III. p. 17. NP. VIII. 10. PUL. I. p. 67. RASB. II. 703. Trav. Uni. 14312M.
- आपस्तम्बाह्निक by Nilakanṭha, son of Govinda. BORI. 24 of 1902-07. Udaipur II. 13. 7.
- आपस्तम्बाह्निक by Rudradeva Tora. NP. VIII. 10.
- आपस्तम्बीयद्वादशसंस्काराः Gough p. 85. Gu. 3.
- आपस्तम्बीयसंस्कारप्रयोग grh. includes the mantras. Oxf. II. 1065.
- आपस्तम्बीयसोमपञ्चक śr. Sakti 89.
- आपस्तम्बीयसोमप्रयोग AS. p. 25. Hz. 721. Proceed. ASB. 1869. 136. Sakti 89.
- from the Āp. śr. sū. prayogadīpikā of Tālavṛntanivāsin. Baroda 10348. Ujjain I. p. 16.
- आपस्तम्ब-इष्टिप्रयोग RASB. II. 687.
- आपस्तम्ब-एकाशिकाण्ड See Ekāgnikāṇḍa.
- आपस्तम्बोक्ता इष्टयः SB. 80. Ujjain I. p. 15.
- आपस्तम्बोक्त-इष्टिप्रायश्चित्ति or आ. प्रायश्चित्तेष्टि or विध्यपराधप्रायश्चित्ति Cs. I. 213-6.
- आपस्तम्ब-उक्थ्यप्रयोग See under Ukthya°.
- आपस्तम्ब-उत्सर्गैष्टिप्रयोग TD. 2686.
- आपस्तम्ब-उत्सर्जन See below under Utsarjana.
- आपस्तम्ब-उपनिषद् K. 14.
- आपस्तम्ब-उपाकर्मोत्सर्जनप्रयोग See below Upā-karma°.
- आपस्तम्ब-औपासनप्रयोग Burnell 27b. See Aupāsana°.
- आपाकनवपात्रदान dh. TD. 13659-61.
- आपाजिपन्त खाण्डेकर alias Rāghava Bhaṭṭa, son of Āpā Panta, resident of Poona; on him see S. B. Dikshit, *Hist. Ind. Astr.* pp. 297-8.
- Khetakṛti (in 364 śls.) jy.; composed in Śaka 1732 (A.D. 1800). BBRAS. 227.

—Pañcāṅgārka, composed in Śaka 1739 (A.D. 1807). Mentioned by Dikshit; see above.

—Paddhaticandrikā or Candraprabhā-paddhati, composed in Śaka 1740 (A.D. 1808). Harshe 83.

आपाजिभट्ट of Kāśyapa gotra; Agnihotri family; father of Agnihotri Bhāskara or Haribhāskara (Paribhāṣābhāskara, MT. 1713, and other works). Written sometimes Āyāji Bhaṭṭa.

आपादकेशवर्णनस्तोत्र Oppert II. 5431. See Śiva-pādādikeśāntavarnana.

आपादमस्तकगद्य stotra. Mysore I. p. 232.

आपादस्तोत्र by Vādirāja Tirtha. See Poona Ori. II. p. 211.

Ptd. in Canarese script in *Stotra-ratnamālā*, ii, 1923. See IO. Ptd. Bks. 1938, p. 137.

आपादेव See above Āpadeva of Janasthāna.

आपापन्त Father of Rāghava Āpā Khaṇḍekar (a. of Khetakṛti etc.). *ABORI*. Vol. XXIV, p. 27 fn. and S.B. Dikshit, *Hist. Ind. Astr.* pp. 297-8.

आपाभटीजातक jy. by Anantācārya Mhālagi of Sholapur, pupil of Apū Josi Bhāṇḍāraka Vathekar. See S.B. Dikshit, *Hist. Ind. Astr.* p. 488.

आपिशलि a pre-Pāṇinian grammarian q. by Pāṇini (VI. 1. 92); his gr. was also in 8 chs. (Aṣṭaka; see Amoghavṛtti on Jaina Śakāyāna gr. III. 2. 161). Āp.'s gr. mentioned among the 8 gr.s by Vopadeva in his *Mugdhabodha*. Q. or ref. to: by Patañjali in M. Bhāṣya I. iii. 22 (identified as Āp°); IV. i. 14; IV. ii. 45; VI. 2. 36; by Bhartṛhari in his M. Bhāṣ. ṭikā; in the Kāśikā on IV. 3. 115; V. 1. 21; VI. 2. 14; VII. 3. 95 and the Nyāsa on the Kāśikā; by

Helārāja in his *Vākyapadīya vyā. Prakīrṇaka-vṛttisamuddeśa*; in the Jain *Kalpasūtravyā°*. Weber 1891 (p. 660); in Somadeva's *Yasastilakacampū* (I. p. 90. *N.S. Press edn.*); by Haradatta in *Padamañjari* under VII.2.10; by Anantadeva in *Bhāṣikasūtravyā°*; by Suśeṇa in *Kalāpacandra*; by Sṛṣṭidhara in *Bhāṣāvṛtti vyā°*; by Jagadīśa in *Śabdaśaktiprakāśa*; by Ujjvaladatta in *Unādivṛtti*. On sūtras of his q. in *Maitreyarākṣita's Tantra-pradīpa*, see *Ind. Ant.* 1887, p. 102, fn. 7. See also *Sanskrit Journal 'Suprabhātām'*, Varanasi, XIV. iii. 1948 Aug.; also *Our Heritage*, Calcutta, IV. i. Jan. -June 1956, pp. 92-3. On his Dhātupāṭha q. by Skandasvāmin on *Nirukta* II. p. 22, see Bhagavad Datta, *Vaidik Vālmāya kā Itihās* II. 228.

—Sandhitikā(?) Ani.

आपिशलि his lex. q. by Nārāyaṇa Cakravartin in his C. on *Amarakośa*, RASB. 4669; also in Ujjvaladatta's C. on *Unādis* (on the word Svadhā), and Bhānuji on *Amara* (from Āp.'s *Avyaya* section).

आपिशलि —Akṣaratantra. on *Sāmagāna*. Adyar D.I. 1067. Baroda 9805g. 9916b.

Edn. *Ushā*, Vol. I. pt. 2ff. 1889ff., Calcutta. See above NCC. I. p. 10b under Akṣaratantra.

आपिशल्लिशिक्षा vedic phonetics. Adyar I. p. 52. II. p. 244b. Adyar D. I. 730. 731. BORI. 3 of 1873-74. Göttingen 158. Gov. Or. Libr. Madras 9. Kh. 82. MD. 864. Oppert I. 957. 7127. 7169. Trav. Uni. 624F. L1330D.

Ed. *J. of Vedic Studies*, May 1934, pp. 225ff. where see also pp. 229ff. for quotations from Āp. Śikṣā in well-known gr. works. On this Śikṣā-text

see also S. Varma, *Critical Studies in the Phonetic Observations of Ind. Grammarians*, p. 44.

आपूर्विकविधि śr. L. 4051. RASB. II. 734 (Baudh. śr. sūtra, Darvīhoma portion, with kārīkās thereon). See also RASB. II. 793 (in kārīkās).

आपोदेव See above Āpadeva.

आपोदेवप्रायश्चित्तानुक्रमणिका śr. pr. Baroda 8706 (p. 231, last col.).

आपोशन Kotah 1070.

Ptd. *Rgvedi Brahmakarma*, Bombay 1886.

आपोशनविधि MD. 18310.

आपोहिष्ठादिऋषिच्छन्दोदेवता Adyar PL. p. 41.

आपोहिष्ठामन्त्र Adyar I. p. 87a (ऋषिच्छन्दोदेवता:). IO. 6163(2) (Rv).

—C. Gov. Or. Libr. Madras 9.

—C. Bhāṣya. Viśvabhārati 2777.

आप्तनिश्चयालङ्कार Jain. Phil. text by Candrasūri. q. in *Sarvadarśanasangraha*, p. 22. *Ānandas'rama Edn.*

आप्तपरीक्षा Jain. Skt. 145 verses. by Vidyānanda. Based on the *Tattvārthasūtra* and *Āptamīmāṃsā*.

Arrah I. pp. 3 (an.). 41. BBRAS. 1684. Ben. Jain 60 (an.). BORI. 1177 of 1886-92. 217 of 1902-07. Chani 399 (an.). 3072 (an.). CPB. 6986. Delhi III. 6 (3 copies). IV. 353. 354. Hombucca 2(a). 51(b). Jainagranthāvalī p. 87. Karkal 31(a) (inc.). Moodbidri I. 110(d). 259(p) (an.). II. 73(b). 411 (an.). MT. 2747b. NP. VII. 72. Pannalal Bombay III. pp. 31. 35. V. p. 4 (an.). Peters. IV. p. 44. no. 1177. App. 155. Strassburg Dig. p. 3. TCD. 6986. Trav. Uni. 8914B. 8987B. T529. Triv. Cur. VII. 191 (an.). Waranga 18(b).



—C. Alamkṛti by a. Arrah I. p. 41 (2 mss.). CPB. 6987. Jainagranthāvali p. 87. Moodbidri I. 110(d). II. 73(b). Pannalal Bombay I. p. 72. Peters. V. p. 308. no. 922. Strassburg Dig. p. 3. Weber 1952.

Ptd. (1) Text and C., *Sanātana Jainagranthamālā*, gucc. 1. 2, Banaras, 1913. (2) with C. Pramānaparikṣa, Cf. Arrah IA. p. 3.

आत्ममीमांसा or देवागमस्तोत्र Jain. by Samantabhadra. a C. on the first verse styled Munindrastotra or Jinendragunastotra of Umāsvāti's Tattvārthasūtra. See Devāgamastotra.

आत्मवाजपेय Āpast. on a variety of Vājapeya; follows Kapardisvāmin's C. on Praśnas 18 and 19 of Āpastamba. RASB. II. 686.

आत्मवाजपेयप्रयोग śr. on a variety of Vājapeya. PUL. I. p. 43. TD. 2542.

आत्मस्तव with वृत्ति Jain. (text in Pkt. & C. in Skt.). Fl. J. II. ii. 3.

आत्मस्वरूप Jain. ed. in a collection Siddhāntasārādisaṅgraha, *Mānik. Dig. Jain Granth.* no. 21, 1922.

आत्मस्वरूपनिरूपण Jain. in 10 chs. Yellappa 12.

आत्मगम Jain. Moodbidri II. 141(g).

आत्मगमस्तोत्र Jain. (देवागमस्तोत्र ?) Moodbidri II. 601(g).

आत्मोयाम śr. an. PUL. II. App. p. 27. Wai 316. See Aptoryāma, NCC. I. p. 192b.

आत्मोयाम śr. by Rāmakṛṣṇa Nānābhāi, son of Dāmodara. PUL. I. p. 47 (2 mss.). See NCC. I. p. 192b.

आत्मोयामतन्त्र Pāñjal Muṭṭattukāt 73.

आत्मोयामप्रयोग PUL. I. p. 43. See NCC. I. p. 192b.

आत्मोयामसाम PUL. I. p. 43 (2 mss.). See NCC. I. p. 192b.

आत्मोयामस्य ब्राह्मणवृषाकपिशस्त्र PUL. I. p. 43.

आप्पदेवीटीका name of C. on a hymn. RASB. VII. 5686.

आग्नेयः or आग्नीस्तुक्त vedic. a special set of hymns, in eleven or twelve stanzas, on Agni in particular; the subjects are usually, in order, Idhma or Samiddha Agni, Narāsaṁsa, Ilā, Barhiḥ, Devir Dvārah, Uśāsānaktā, Daivyau hotārau, three female deities Sarasvatī, Ilā and Bhārati, Tvaṣṭā, Vanaspati and Svāhā-kṛti. They occur in different Maṇḍalas of the Rv. and belong to the families of Ātreya, Kāṇva, Bhārgava, Vasiṣṭha and so on. See e.g. Kāṇvāpri Rv. I. 13; Agastyāpri I. 188; Śaunakāpri II. 3; Aṅgirāpri II. 142; Viśvāmītrāpri III. 4; Ātreyaāpri V. 5; Vasiṣṭhāpri VII. 2; etc. MD. 1153 gives at the beginning a verse enumerating the ten Ṛṣifamilies associated with the Āpriś. On the nature of the Āpri hymns, see Max Müller, *Anc. Skt. Lit.*, pp. 244-6; and *J. Bomb. Uni.* Sep. 1945, and Sep. 1946, pp. 26-43; 29-57.

—Rv. Adyar I. p. 69a (P̄Bhāradvāja-priyaḥ). Adyar D.I. 562 (Kāṇvādyā-priyaḥ). Baroda 6971(i). BBRAS. 437. CLB. I. p. 1. MD. 1153. 14229. Mandlik Sup. 5. MT. 2413(d). NP. VII. 14. Trav. Uni. 1796B.

—Vs. SB. 53.

—Av. (V. 27). Transl. with a critical study. *AIOC. Proceed.* XIII. 1946, ii. 47-56.

आबुतीर्थकल्प (Radhanpur ms.) Prasasti II. p. 259.

आबुतीर्थमाला Jain. by Rājendrasāgara. BORI. 472 of 1882-83.

आब्दिकनिर्णय dh. Kavindrācārya 782. Oppert II. 2316. 2646.

आब्दिकनिर्णय (स्मृतिसिद्धग्रह) by Rāmārya, son of Viśvanātha of Śrīvatsa gotra. Mysore I. p. 620. Trav. Uni. 2922B. 3603. 5748B.

आब्दिकमन्त्र Mad. Uni. 4a.

आब्दिकाराधनविधि a manual for the periodical rites performed by Liṅgāyat Śaivas in honour of the dead.

Ptd. Ongole, 1897. Br. Mus. Ptd. Bks. 1892-1906. 1.

आब्रह्मचरनुवाक (आ ब्रह्मन् ब्राह्मणो ब्रह्मवर्चसी etc. TS. 7. 5. 18. 1. etc.). Adyar I. p. 253b. Adyar D. I. 548.

आभ ancestor of Jayanārāyaṇa, a. of Śaṅkari-saṅgita. Cf. MT. 3094.

आभरण jy. Colebrooke, *Misc. Essays* II. 2, 284.

आभरण adv. name of C. on the Pañcīkarana-vārttika of Sureśvara by Nārāyaṇendra Sarasvatī. Baroda 4893. 10830. MD. 4641.

आभरणकार gr. authority q. in the Mādhaviya Dhāturvṛtti. Reprint from *Pandit*, 1897, p. 66 and *Mysore Govt. Ori. Libr. Ser.* 23, p. 94.

आभरणदेवतास्तुति śākta. Gov. Or. Libr. Madras 9. MD. 10706.

—from Akhilamantrasaṅgraha or Śrividyaśūtradīpikā. Taylor II. 419.

आभरणनामानि Dāhilakṣmī XI. 10.

आभाणकशतक Bikaner 2961. Dāhilakṣmī XXIX. 4. Rep. Raj. and C. I. p. 51.

—by Kumārapāladeva. Ms. with Nārāyaṇa Sastri Khiste, Benares.

आभाणशतक (Jain) a collection of humorous stanzas. Jainagranthāvali p. 208. Pattan Intro. p. 50.

Ptd. Āgamodaya Samiti Series, 49, 1927, Surat.

आभासनिरूपण Mim. Vid. 230.

आभिचार or शून्यमन्त्र Taylor I. 278.

आभिचारविधियन्त्र TD. 1914 (no. 6 among other works in the codex).

आभिचारिक Bud. mixed, Sanskrit and Pāli. Weber Mss. CA. III. pp. 21-22.

आभिचारिकप्रयोग mantra. Mysore I. p. 580.

आभिप्रायिकगाथानिर्देश Bud. JBORS. XXIV. IV. p. 145 (inc.).

आभीयाधिकारसूत्राणि by Pāṇini (VI. iv.). BORI. 4 of 1869-70. BORI. D. II. i. 21. Gough p. 64.

आभोग Cc. of Lakṣmīnṛsimha on Anantānanda's Kalpataru. adv. TD. 7090. Catussūtri portion.

Ptd. Vāṇi Vilās Press. Fuller edn., Madras Govt. Ori. Mss. Library.

आभोजनमन्त्र Jain. (Āpośana ?) IO. 7593 (13).

आभ्युदयिक IM. 10822.

आभ्युदयिकपद्धति dh. by Ratnapāṇi. Mithilā.

आभ्युदयिकप्रयोग for Yājñas. by Rāmadatta. RASB. II. 1231.

आभ्युदयिकविधि dh. Dacca 70N.

आभ्युदयिकश्राद्ध BORI. 504 of 1883-84. 505 of 1883-84. BP. 295. IM. 3661. Oudh XX. 176. Udaipur. II. 14. 42.

—Rv. L. 619.

—for Yājñas. RASB. II. 1230.

आभ्युदयिकश्राद्ध or वृद्धिश्राद्धपद्धति or श्राद्धपद्धति by Anantadeva Dvivedin styled Traividya Moḍha, of Benares. (See above NCC. I. p. 130a). Baroda 10464. 11994. PUL. I. p. 79. RASB. III. 2334. (Śrāddhapaddhati).

B. III. 122, Vṛddhiśrāddhadīpikā and Mysore I. p. 131, Śrāddhapaddhati may be the same.

- आभ्युदयिकश्राद्धनिर्णय Mithilā.  
 आभ्युदयिकश्राद्धपद्धति H. 194. Mithilā. Oxf. II. 1505. Weber 2273.  
 आभ्युदयिकश्राद्धप्रयोग America 3366. Dacca 650F1 (from a bigger dh. work). SSPC. I. I. 293b.  
 —Rgvedinām. Nabadwip 990.  
 आभ्युदयिकश्राद्धविधि or नान्दीश्राद्धविधि Allahabad 68 (2 mss.). Skt. Coll. Ben. 1897-1901. p. 133 (no. 541).  
 Ptd. *Hitacintaka Press*, Madras, 1925.  
 आभ्युदयिकादिपद्धति Av. Alwar 332. Extr. 101.  
 आमदेव Śābdika (grammarian), pupil of Goseka; he corrected the ins. ed. *Epi. Ind.* IX. p. 119.  
 आमदेव Of the Pallivālagaccha.  
 —Prabhāvakacaritra. Cf. Tank, *Diet. of Jaina Biography*, p. 46.  
 आमन्त्रणश्लोक with C. PUL. II. p. 250.  
 आमयात्राप्रबन्ध BORI. 1261 of 1884-87.  
 आमरीसंहिता by Amaramaitra. Vāṅgiya Sup. 1835.  
 आमर्दकीफाल्गुनशुक्ल from the Brahmāṇḍa-purāṇa. Lz. 352, 8.  
 आमर्दकीमाहात्म्य BISM. वि. 1292.  
 —from the Brahmāṇḍapurāṇa. Cs. II. 494. Lz. 246. 282, 7.  
 आमलकग्राममाहात्म्य Adyar I. 142a. Cf. below Āmalakī°.  
 आमलकस्नान dh. Taylor I. 306.  
 आमलकी(ली)ग्राममाहात्म्य from the Sahyādri-khaṇḍa of Skandapurāṇa; deals with the origin of the Citpāvas. Br. Mus. 132 (3, i.). IO. 3684(v). Mandlik Sup. 81. SB. 243 (81 chs.).  
 आमलकीद्विदशीव्रत dh. Dacca 554 A8.  
 —from Bhaviṣyottara. IM. 10686.

- (कथा) Adyar I. p. 160b.  
 आमवातचिकित्सा med. Stein 181 (inc.).  
 आमशर्मन् brother of Lūniga, son of Mahādeva, and uncle of Mahādeva, a. of C. on Jyotiṣaratnamālā of Śrīpati (written in A.D. 1263). Nepal, p. 230; also preface, p. XXIX.  
 आमश्राद्धप्रयोग BISM. वि. 506.  
 आमश्राद्धविधि Kotah 582.  
 Ptd. in *Rgvedī-brāhmakarma*, Gopala Narayana & Co., Press, Bombay.  
 आमसूत्रि  
 —Vijayacandrakevalicaritra. Jainagranthāvali p. 232.  
 आमहीयवगान Sv. Trav. Uni. 6597B7. See next.  
 आमहीयादिसामपरिगणन (ऊहसामपरिगणन) Sv. Adyar I. p. 11a. See Adyar D.I. 757. 758.  
 आमावास्यात्रिशिका see above NCC. I. p. 255a.  
 आमुक्ताभरणव्रत Nasik II. 184. 399. TD. 14276-83.  
 आमुक्ताभरणसप्तमीव्रत from Bhaviṣyottarapurāṇa. Adyar I. p. 160b.  
 —for Śaivas. Taylor II. 180.  
 आमुक्ताभरणसप्तमीव्रतकथा MD. 15747.  
 आमुक्ताभरणसप्तमीव्रतकल्प MD. 15746.  
 आमुक्ताभरणसप्तमीव्रतोद्यापनविधि MD. 15740. 15748.  
 आमोद name of Aṣṭamūrti's metrical C. on the Kādambarī, TCD. 1360.  
 आमोद name of Śaṅkara Miśra's gloss on Kusumāñjali. Jha B. 26.  
 आमोद name of Subrahmanya's C. on Jānakī-nātha's Nyāyasiddhāntamañjarī. MD. 17283. MT. 574(a). 992.  
 आमोद Name of C. by Vijayindra Bhikṣu on Nyāyamṛta of Vyāsarāya. Adyar II. p. 172b. TD. 8108.

- आमोद alaṅk. Name of C. by Gurjāla Raṅgaśāyī(-nātha), on Rasamañjarī. Adyar II. p. 37b. MD. 12941-2. See Intro., Śr. mañjarī of Akbar Shah, *Hyd. Arch. Dept. Publication*, pp. 13-14; for extracts from it see text, *ibid.*, pp. 3ff.  
 आमोद name of Acyutarāya Modak's own C. on his Vedāntāmṛtacidratanacaṣaka. B. IV. 96. Baroda 322. Jodhpur 1690.  
 आमोद ny. Mithilā.  
 आमोद Kāvya on Kṛṣṇa's sports, in 15 cantos by Anūpanārāyaṇa. Alph. List. Beng. Govt. p. 14. RASB. VII. 5198. See NCC. I. p. 163b.  
 आमोदकृष्ण wrote at the request of King Madanapāla Kāṣṭha or Tāka.  
 —Madanapārijāta. Cs. II. 101.  
 आमोदमन्दार (लक्ष्मीस्तुति) stotra. by Lakṣmaṇa, son of Jagannātha, composed in 1869. Ānandāśrama 686. BL. 43.  
 Ptd. Nasik, 1871.  
 आमोदरञ्जन C. by Kṛṣṇānanda Sarasvatī on his own text Śivatattvaratnakalikā. MT. 1507. TD. 8198.  
 आमोदिनी Name of Sāmarāja Agnihotrin's C. on Jagannātha's Gaṅgālaharī.  
 आम्नाय Bharatpur XVI. 48. Dāhilakṣmī XVIII. 14. IM. 4200.  
 आम्नाय tantra. K. 36.  
 —by Devasthali. NP. V. 134.  
 आम्नाय or आम्नायप्रकाश tantra. mantras for various deities. RASB. VIII. i. 6285-6.  
 आम्नाय by Śaṅkarācārya. IM. 11276.  
 'आम्नाय' Bud. collection of dhyānas etc. IO. 7728. 7729. 7782(1). 7808(2). 7809.  
 आम्नायकवच mantra. Adyar I. p. 225a.  
 आम्नायक्रमे गुरुवारम्पर्यविधान IM. 6865.  
 आम्नायक्रियार्थत्वादिसूत्रविचार vedānta. Oppert I. 5494.  
 आम्नायगुरुमण्डलदेवतार्चनक्रमवह्नी tantra. Stein 227.  
 आम्नायगोत्र tantra. NP. V. 134.  
 आम्नायचूड Teacher of Raṅgācārya (C. on Puruṣasūkta, Mysore D.I. 559).  
 आम्नायतापन्युपनिषद् (?) Gov. Or. Libr. Madras 9.  
 आम्नायदीक्षा from Parānanda tantra. Trav. Uni. 4577B. See also A.d. vidhi below.  
 आम्नायदीक्षाक्रम tantra. Ānandāśrama 4966.  
 आम्नायदीक्षाविधान mantra. Gov. Or. Libr. Madras 9. Cf. Dikṣāvidhāna below.  
 आम्नायदीक्षाविधि from Parānanda tantra. Trav. Uni. 1211B (inc.). 4577B.  
 आम्नायदेवता tantra. Trav. Uni. 5735.  
 आम्नायदेवतापूजा tantra. (Śrīvidyā). Adyar II. p. 215b.  
 आम्नायन्यास mantra. TD. 6725.  
 आम्नायपञ्चरत्नस्तोत्र MD. 15036.  
 आम्नायपद्धति tantra. in 4 pts. Pūrva, Uttara, Urdhva and Anuttara. BISM. वि. 419/7. Bomb. Uni. 1724-27. BORI. 603 of 1899-1915. 606 of 1899-1915. Dāhilakṣmī XVIII. 14. Mithilā.  
 आम्नायपद्धति tantra. by Bhāskararāya. Adyar II. p. 184a.  
 आम्नायपारायण BISM. Nasik Patawardhan 624.  
 —from Saubhāgyatantra. Jodiya II. 271.  
 आम्नायपारायणविधि mantra. Mysore I. p. 564.  
 आम्नायपूजाविधान mantra. Mysore I. p. 668.  
 आम्नायपूजाविषय MT. 4399d (foll. 64a-65b; found along with Śrīvidyāratnasūtra-dīpikā).  
 आम्नायपूर्वोत्तरटिप्पणी MT. 3971 (inc.).  
 आम्नायमञ्जरी name of Abhayākaragupta's C. on Samputatantrarāja. Cordier II. p. 71. See also RASB. I. p. 155, where the a. q. it twice in his Vajrā-valimaṇḍalopāyikā.

आम्नायमठोद्धार (सप्तमठाम्नायक) by Śaṅkarācārya. Allahabad 114.

आम्नायमन्त्र Dāhilakṣmī XL. 54. MD. 14649. (Beg. Col. ऊर्ध्वाम्नायः षडशंभवीदीक्षान्यासः). MT. 560(a).

आम्नायमन्त्रमालिका a collection of Mantras. Gov. Or. Libr. Madras 9. See MD. 5673, first among the other works contained in the codex; individual mantras contained in it are separately described in MD. Vols. XIII. XIV.

आम्नायमन्त्रमालिकाध्यान śākta. Gov. Or. Libr. Madras 9. MD. 5985.

आम्नायरश्मि BISM. Nasik Patwardhan 182. आम्नायरहस्य Q. on Kuṇḍas in Madanaratna-pradīpa (ms.); in Kuṇḍaratnākara of Viśvanātha (IO. Eggeling p. 1144); in Kuṇḍoddyotadarśana of Śaṅkara Bhaṭṭa (IO. Eggeling p. 1148); in Śāradātī-lakavākyā of Rāghavabhaṭṭa (*Tantrik Texts Ser.* pp. 174, 201); by Hemādri in Dānakhaṇḍa, p. 125; in Kuṇḍakaumudī, Oxf. 341a; in Dānamayūkha.

आम्नायलक्षण Name of a C. on Yājñavalkya-sūtra. tantra. (PUL. I. p. 122).

आम्नायविद्या (आनन्दकल्पलतायाम्) Trav. Uni. 3489.

आम्नायविधि (सिद्धिप्रदीपिक) mantra. Mysore I. p. 590.

आम्नायविशेष Bud. Cordier II. p. 377.

आम्नायव्याख्यान(न) adv. an. Baroda 10305. Mysore I. p. 564. See next.

आम्नायव्याख्यान MT. 2254(C); a C. on Śrīvidyā-ratnasūtra (MD. 5737). The C. describes the Mūlasūtras thus सुन्दरीतापनीयोक्तगौडपादी-यमन्त्ररत्नाकरसूत्राणि.

आम्नायषट्क B. Mallayya 2 (3 mss., of different contents but with the same name; one of these contains Paraśurāma sūtra

and Pratyāṅgirā sūkta with Bhāṣya and Prayoga). Oppert I. 6720.

आम्नायसर्वस्व mantra-tantra. Adyar II. p. 184a.

आम्नायसार mantra. Mysore I. p. 564.

आम्नायसारप्रदीप Bud. Cordier III. p. 150.

आम्नाय(स्तव)स्तोत्र on Devī. mantra-tantra. Adyar I. pp. 174a (a. Śaṅkarācārya?). 198a. 225a (4 mss.). Bharatpur III. 307. Dāhilakṣmī XXVI. 21 (a. given as Dakṣiṇāmūrti). Gov. Or. Libr. Madras 9 (2 mss.). MD. 10707-12. 15516. MT. 3495(c) (from Uḍyāna-maheśvaratantra; text slightly different from MD. 10707). Mysore I. p. 564 (2 mss.). Śg. II. 235. TD. 19473-6. XX. Sup. nos. 873 (l. 20). 1237 (from Śaivāgama). Trav. Uni. 2589B. 2601K. 2900A (from Kulārṇava). 4967C. Viśvabhāratī 997d.

आम्नायस्तोत्रादि mantra. Mysore I. p. 565.

आम्नायानुसारिणी name of a C. on Aṣṭasāhas-rikā prajñāpāramitā. Bud. Cordier III. p. 285.

आम्नायान्तर Bud. Cordier II. p. 381.

आम्नायान्तरेण पञ्चदेवतातोषिणी Bud. Cordier II. p. 391.

आम्नायावली tantra. Jodhpur 887.

आम्नायोपनिषद् MD. 514; mentioned among other works in the codex. See Śrīvidyāmnāyopaniṣat, MD. 5736; see col. there.

आम्भृणीसूक्त Devisūkta on Vāgāmbhrṇī (अहं स्त्रेभिः) Rv. X. 10. 125. Baroda 7581.

—C. by Rāghavendra Tirtha. See BNK. Sarma, *Hist. of Dvāi. Lit.* II. p. 286.

आम्न inscriptional poet, son of Ādityanāga and pupil of Vedāṅgamuni, who silenced Buddhists and Jains; ins. dated 971 A.D. JBBRAS. XXII. 1908, pp. 152, 167.

आम्नदेव of Dhārā, father of Narapati who wrote in A.D. 1176 his Narapatijaya-caryā at Anahilapattana, under Ajayapāla (1174-77 A.D.). BBRAS. 381. Bik. 691. IO. 3109. Lz. 1160. Weber 1744.

आम्नदेव an ancestor of the commander Āhlādana (Sam. 1299), patron of Vardhamāna (Vāsupūjyacarita). BBRAS. 1772.

आम्नदेव pupil of Uddyotana sūri of Brhat-gaccha and teacher of Nemicandra (Ākhyānamanikośa etc.). BBRAS. 1639.

आम्नदेव (अम्नदेव Pkt.) guru of Nemicandra (Pravacanasāroddhāra) and pupil of Jinabhadra (or Jinacandra) sūri. BBRAS. 1639. Peters. I. Intro. p. 69. Weber 1936-39.

आम्नदेव (or अम्न or अमरदेव) Jain. guru of Nemicandra (Anantanātha caritra Pūjāṣṭaka). Pattan Intro. p. 69. Same as the previous?

आम्नदेव pupil or grandpupil of Nemicandra; wrote under King Jayasimha of Dhavalakka in 1134 A.D.

—C. on Ākhyānamanikośa of Nemicandra. See above under Ākhyāna°. See also Prasasti I. p. 26.

आम्नदेव Jain. of the Pūrpatalliyagaccha. Ref. to in the C. on Mūlasuddhiprakaraṇa of Pradyumnasūri. Peters. V. p. 165.

आम्नदेव Jain.

—Vratodyotanaśrāvākācāra. Peters. V. p. 315 (no. 970).

आम्नदेवाचार्य (?)

—C. Cūrṇi on Pañcakalpasūtra. BORI. 162 of 1873-74. D. p. 62. Kh. 162.

‘आम्नपालीजीवनिदानसूत्र’ Bud. Nanjio 667. 668. (Chin. transl. A.D. 25-220).

आम्नसूरि

—Mahāpuruṣacaritra. Pkt. Jainagranthāvali p. 229.

आम्नावतीमाहात्म्य paur. Oppert II. 2220. 2317. 2421. 2589. Same as next?

आम्नावती(गर्भपुरी)माहात्म्य paur. from the Brahmakaiivartapurāṇa, on Karur, Tiruchi Dt. Trav. Uni. 3580C (chs. 108-116).

आम्नोत्सर्ग Vaṅgiya p. 266.

आम्निलपञ्चखान Jain. Pkt.-Gujarathi. BORI. 158 of 1871-72. D. p. 27.

आयज्ञानतिलक Jain. jy. Pkt. by Bhaṭṭa Vosari, pupil of Dāmanandi. Arrah II. 87. BORI. 470 of 1884-86. 1137 of 1884-87. 1138 of 1884-7 (all with C.). Pannalal Bombay 147. Peters. III. 400 (with C.).

—C. in Skt. by a. Arrah II. 87. Jainagranthāvali p. 346. Pannalal Bombay 147. Peters. III. 400.

आयज्ञानसङ्गाव jy. Jainagranthāvali p. 346.

—C. Vṛtti. *Ibid.* p. 346. Cf. next.

आयज्ञानसङ्गावप्रकरण Dig. Jain. jy. (in 20 sections, containing 196 āryās). by Malliṣeṇa. Pannalal Bombay 148. See also *Jaina Sid. Bhās.*, Vol. IV. 3. p. 187. XIV. 2. pp. 50ff.

आयतत्त्व or आयतत्त्वाधिकार śilpa. ascribed to Viśvakarman. B. IV. 276. Bühler 550. IO. 6469. 6470 (with Guj. gloss). Mandlik Sup. 189 (vi). See also ABORI. XXIII. p. 15; also P. K. Acharya, *Dict. of Hindu Arch.* p. 756.

आयनतत्त्व jy. by Duṇḍhirāja, son of Vināyaka. RASB. X. i. 6831.

आयप्रकरण jy. Hpr. II. 20.

आयप्रश्न jy. Bomb. Uni. 508. IM. 1130. 1317. 1318. 9141. Lz. 1084. 1085. Peters. IV. 33. Skt. Coll. Ben. 1903. p. 10

(no. 1062). 1913-14. p. 14 (no. 2351).  
Udaipur II. 188. 20.

—by Vighnarāja. BORI. 873 of 1886-92.  
Mithilā.

आयप्रश्न jy. Jainagranthāvalī p. 346.

आयम (MD. 12951), आयलु (TA. 2585 C.). See  
Ayyalu Mantrin, NCC. I. p. 271b.

आयबीलीसझाय (?) Jain. Chani 2496.

आयखियउवज्झाप Jain. Pkt. BORI. D. XVII.  
iii. p. 428 (43). Filliozat II. 19 (with  
C. in Skt). See also above p. 39a,  
Ācāryādikṣāmaṇaka.

आयविभक्ति Jain. one of the 32 works enu-  
merated as belonging to Kāliya-sūtra  
class; now extinct. Kapadia, *Canonical  
Lit. of the Jainas*, pp. 26, 104.

आयविसोही Jain. On repentance and other  
forms of expiatory purification. One of  
the 24 works mentioned in Nandī as  
belonging to the class Ukkāliya-sūtra.  
Kapadia, *Canonical Lit. of the Jainas*,  
pp. 26, 103.

आयाजिभट्ट father of Haribhāskara (Padyām-  
rtatarāṅgiṇī, Śuddhiprakāśa (A. D.  
1695; IO. 1745) etc. See above Āpāji  
Bhaṭṭa.

आयादिलक्षण śilpa. Burnell 62b. TD. 15422.  
—from Agastyaśilpa. MD. 13046. 13047  
(inc.).

—from Viśvakarmaśilpa. Adyar II. p. 47a  
(with Tamil gloss). TD. 15451.

See also ABORI. XXIII. p. 15 and  
P. K. Acharya, *Dict. of Hindu Arch.*,  
p. 756.

आयारदशा See Ācāradaśā, Kalpasūtra and  
Daśāśrutaskandha.

आयारण्यकण्ठ Jain. See above p. 6a, Ācāra-  
prakalpa.

आयाराङ्ग Jain. See above p. 30a, Ācārāṅga.

आयासिन्वत Rice 324 (with C.).

आयिचाम्बा wife of Apabhramśa poet, Svayam-  
bhūdeva (a. of Paumacaria). She is  
said to have assisted him in composing  
the Ayodhyākāṇḍa of the Padmacarita  
(Paumacaria). See *J. Nag. University*,  
I. i. p. 71; *J. Myth Soc.* XXVII. p. 281.  
See Ādityāmbā above.

आयुःपरिरक्षा Bud. by Kokila alias Kokali.  
Cordier II. p. 245.

आयुःप्रकाश jy. by Prajāpatidāsa, section  
of his bigger compilation Grantha-  
saṅgraha or Pañcasvarāgranthasaṅ-  
graha or Pañcasvarānirṇaya, RASB. X.  
i. 7006 (VI). See also *ibid.* 7007-12. See  
also NCC. I. p. 196a under Appayya  
Dikṣita and below Pañcasvarā.

—Kāmasāstra from. ACW. 122.

आयुःप्रबोधिनी jy. on calculation of longevity  
of life. by Rādhākṛṣṇa. Hpr. III. 31.  
L. XI. Pref. p. 5. RASB. X. i. 6979.

आयुःप्रश्न jy. America 5098. Trav. Uni.  
L. 144C.

आयुधपूजा (विधि) (प्रयोग) worship of implements,  
weapons etc. by workers towards the  
end of the Dasarah or Navarātra  
festival. Burnell 148a. 150b. IM. 6491.  
TD. 14284-7. XX. Sup. no. 999.

—from Brahmayāmala. Trav. Uni.  
8542Z12.

आयुधप्रश्न jy. prognostics. re. military success.  
TCD. V. 754D (with Malayalam C.).

आयुधविधि mantra. Gov. Or. Libr. Madras 9.

आयुधाराधन from Śaunakiya. MD. 8613.

आयुधाराधनमन्त्र Gov. Or. Libr. Madras 9.

आयुधोपम नाम वचनमुख with Vṛtti. Bud. by  
Smṛtijñānakīrti. Cordier III. p. 464.

आयुबाशुक्र See above p. 1a आउचा or आउवा शुक्रदीक्षित;  
also below Śukla Dikṣita.

आयुर्वस्थाफलकर्मोद्भवोपद्रव jy. Cordier III. p. 479.

आयुरादियोगाः jy. Trav. Uni. 2519Z15.

आयुरुदाहरण jy. according to Jaimini, by  
Nilakaṇṭhasūnu. NP. IX. 48.

आयुर्गणितफलप्रकाश jy. Cordier III. p. 479.

आयुर्ज्ञान jy. Mithilā. Trav. Uni. 5808.

—by Raṅganātha. B. IV. 114.

आयुर्देशाफल jy. PUL. II. p. 211.

आयुर्दाय jy. America 5099. L. 1086. Q.  
in Raghunandana's Malamāsattva  
(Serampore edn. I. 439).

—C. by Mathurānātha Tarkavāgiśa.  
L. 2241.

आयुर्दर्याकौमुदी jy. by Gajapati Nārāyaṇa Deva  
of Parlakimedi. Cuttack 140.

आयुर्दायगणनाटिप्पणी jy. by Kṛṣṇānanda.  
Varendra 669.

आयुर्दायगणित Trav. Uni. L. 144P. L. 1217C.

आयुर्दायगणितविधि jy. based on the Jātaka-  
paddhati. MT. 1416 (with Tamil  
gloss).

आयुर्दायनयन Kotah 307.

आयुर्दायनिर्णय jy. TD. 11316-19 (last two with  
Tamil meaning).

आयुर्दायप्रकार jy. Ānandāsrama 3617.

आयुर्दायभावना elucidation of calculations for  
deciding length of life. by Mathurā-  
nātha Tarkavāgiśa. L. 2241. See also  
*JASB. (NS.)* XI (1915) p. 278; (Vidyā-  
bhūṣaṇa), *HIL.*, p. 467.

आयुर्दाययोगशतक Damodar.

आयुर्दायविचार jy. by Giridhārīmīśra. Mithilā.

आयुर्दायविनिर्णय jy. by Durgācaraṇa Tarkālaṅ-  
kāra. Skt. Coll. Ben. 1906. p. 5  
(no. 1558).

आयुर्दायविभाग jy. America 5100.

आयुर्दाय, -विषय, -साधन PUL. II. p. 211 (3 mss.).

आयुर्दायसूत्राणि jy. by Jaimini. Adyar PL.  
p. 160. See Upadeśa-Bhārgavasūtrāṇi.

आयुर्दायादिकलविचार (आ. दा. उदाहरण) (जैमिनिजात-  
कानुसारि) jy. by Subrahmaṇya, son of  
Nilakaṇṭha. BORI. 507 of 1899-1915.  
Trav. Uni. 1721.

आयुर्दायाध्याय jy. MD. 13623. Mysore I. p. 328.

आयुर्दायोदाहरण jy. IM. 1448. 5607.

—according to Jaiminisūtra. IM. 1012.  
See above आ. दा. उदाहरण by Subrahmaṇya.

आयुर्निर्णय jy. TD. 7194 (among other works  
in the codex.). Trav. Uni. L. 144M.

[आयुर्वेदसूत्र] बुद्धभाषितायुर्वेदसूत्र For a study,  
see 'Investigation of the Buddhābhāṣi-  
tāyurbuddhasūtra', by Jiro More (in  
Japanese), *J. of Ind. & Bud. Studies*,  
Tokyo, IV (1956) 48-57.

आयुर्लेक्षण jy. Gov. Or. Libr. Madras 9.

आयुर्वर्धनकुमारवस्तु Bud. Pāli. Colombo D. I.  
786.

आयुर्वर्धनगोपालमन्त्र MD. 5986.

आयुर्वर्धनीताराकल्प Bud. by Candragomin.  
Cordier III. p. 71.

आयुर्वर्धनसदमुखधारणी Bud. Nanjio 918. See also  
p. 452b. (Transl. by Fa-hien).

आयुर्विचार jy. Mithilā.

आयुर्विनिश्चय jy. MD. 13624.

आयुर्वृद्धि med. Oppert II. 4482.

आयुर्वृद्धिकरस्तोत्र on Śiva. TD. 22187.

आयुर्वृद्धिसाधनध्वजाग्रनाम Bud. Cordier II. p. 353

आयुर्वेद given among Upaniṣads (?) Gough  
p. 161.

आयुर्वेद med. identity not known. Allahabad  
40. 42. BORI. 618 of 1895-1902.  
BORI. D. XV. i. 18. BP. p. 185b (śruta-  
āyurveda?). 227b. Kavindrācārya 61.  
1074 (with C.). Lucknow Mus. Mysore  
I. p. 650 (3 mss.). Paris (B. 190).  
Sangam 82.



—by Bakṣiram (?) Luck. Uni. p. 33.

—by Sukhalata (?) B. IV. 218 (inc.).

**आयुर्वेद** med. vedāṅga of Rv. metrical text; spoken by Śiva to Pārvatī. Bik. 631. Gov. Or. Libr. Madras 9 (2 mss.). Kavindrācārya 31. 1074. L. 390. MD. 13086. 13332-4 (last with Telugu gloss). —C. Mahābhāṣya(?) Kavindrācārya 1074. Same as the text below ascribed to Vedavyāsa?

**आयुर्वेद** med. ascribed to Vedavyāsa. Bikaner 3936. BORI. D. XVI. i. 18 (618 of 1895-1902). Text described here as 'Dharmaśāstra' and 'Upaveda Khaṇḍa'. Filliozat I. 11 (inc.).

**आयुर्वेद** med. metrical. ascribed to King Tulaja of Tanjore. TD. 11189.

**आयुर्वेद (सूत्र)** med. prose work in 17 Painnas (Praśnas); late work probably of 15th or 16th cent. A.D. Adyar. BC. 436. Burnell 63b (2 mss.). IO. 6231 (4 painnas only). MD. 13087-88. Mysore I. 361 (2 mss.; second has 5 Praśnas). TD. 11037-8.

—C. by Yogānanda (first 5 Praśnas only). Mysore I. 361.

Edn. Full Text with C. for the first 5 Praśnas, *Mysore Govt. Ori. Lib. Ser.* 61. The Intro. here mentions an old Madras edn. of 1922.

**आयुर्वेद** med. by Virasimha. BORI. 585 of 1899-1915.

**आयुर्वेदग्रन्थ** Ānandāśrama 5545. Lucknow Mus. R. A. Sastri I. p. 16 (inc.). Umesh Misra I. 40.

**आयुर्वेददर्पण** with Bengali explanation, by Nārāyaṇa Rāy. Calcutta, 1840, 1852, 1872.

**आयुर्वेददीपिका** med. C. on Carakasamhitā by Cakrapānidatta.

Ptd. See under Carakasamhitā.

**आयुर्वेदद्रव्यगुण** Dacca 2584.

**आयुर्वेदधर्मशास्त्र** by Vādhūla Rāmānuja. Bikaner 3937. Cf. above Āyurveda text ascribed to Vedavyāsa and described in its BORI. ms. as 'Dharmaśāstra' and 'Upavedakhaṇḍa'.

**आयुर्वेदपरिभाषा** med. a small metrical treatise on the technical terms. Cs. X. A. 7. Hpr. IV. 34 (ms. dated Śaka 1750). RASB. 10617. SK. Ray 435.

**आयुर्वेदपरिभाषा** med. also called simply Paribhāṣā by Nārāyaṇadāsa Kavirāja. Dacca. 111B. 1076C. 4226. Ujjain II. p. 40. Cf. previous title.

**आयुर्वेदपरिभाषा** Edited by Śarādācarāṇa Sen-gupta and Pyārimohana Deva in Beng. script, Calcutta, 1892. IO. Ptd. Bks. 1897, 13. *Ibid.* 1938, 248.

**आयुर्वेदपरिभाषा** compiled from ancient texts by D. Gopālācāru.

Ptd. *Āyurvedāśrama Series*, No. 3, Madras, 1911. IO. Ptd. Bks. 1938, p. 247.

**आयुर्वेदप्रकाश** or अर्कप्रकाश med. by Mādhava Upādhyāya of Śārasvata family of Saurāṣṭradeśa.

Allahabad 98. 145. 147. Alwar 1619. Ānandāśrama 7029. Bhr. 364. BL. 228. Bomb. Uni. 188. 264-5 (Pākāvali section). BORI 364 of 1882-83. 531 of 1892-95. BORI. D. XVI. i. 19. 20 (same mss.). 133. 134 (Pākāvali). 215 (Rasārāja section). Cs. X.A. 8 (Pākāvali section). Dāhilakṣmī XIV. 102 (Pākāvali). Filliozat I. 12. 71 (Pākāvali). IO. 2696 (Kāmaśāstra section). 2697. K. 218 (Rasoparasa section). Kātm. 14. NP. VII. 44 (Kāmaśāstra section; but a. wrongly given

as Vāmana). Oudh XV. 140. Pannalal Bombay IV. 20. Peters. V. 531. PUL. II. p. 244 (2 mss.). Radh 44. RASB. 11221 (Pākāvali section). SB. 290. Stein 181 (3 mss.).

Ptd. *N. S. Press*, Bombay 1913. See also NCC. I. p. 278b, Arkaprakāśa.

**आयुर्वेदप्रकाश** ACW. 43. Also cited by Nīścala in his C. Ratnaprabhā on Cakradatta's Cikitsāsaṅgraha (*IHQ.* 1947. XXIII. p. 138). See the next.

**आयुर्वेदप्रकाश** by Suśruta. See under Suśruta-samhitā.

**आयुर्वेदप्रदीप** med. Ujjain II. p. 40.

**आयुर्वेदमहोदधि** med. by Suśeṇa. Adyar II. p. 69a. Alwar 1620. Extr. 410. B. IV. 218. Bharatpur XIII. 43. Bhr. 365 (Rasavīryagṛhṭādhikāra section). Bikaner 3938 (d. 1627 A.D.). 3939 (d. 1622 A.D.). Bomb. Uni. 266-8 (Padārthasaṅgraha section). BORI. 365 of 1882-3 (Rasavīrya). 1039 of 1886-92. 309 of viś. (i). BORI. D. XVI. i. 21. 22. 23 (last Annapānavidhi). Burnell 65b. IM. 408. IO. 2732-3 (Annapānavidhi only in both). Jainagranthāvali p. 359. Jodhpur 1724. Kavindrācārya 906 (with C.). Peters. IV. 39. Poona 309. PUL. II. p. 244. RASB. 8452. Tb. 169 (Annapānavidhi section). TD. 11039. Viśvabhārati 1582.

—C. Kavindrācārya 906.

—C. Ārogyacintāmaṇi, a metrical exposition by Dāmodara, son of Viṣṇubhaṭṭa of Vidarbha.

Arrah I. p. 41. Bikaner 3940 (d. A.D. 1599). Burnell 65b. K. 210 (an.). Moodbidri I. 65. MT. 3(b). Mysore I. p. 362 (an.) (3 mss.). TD. 11040.

The Ārogyacintāmaṇi is ptd. by Govt. Ori. Mss. Lib., Madras on the basis of its single ms., MT. 3(b) (LXXV. 1951). TD. 11040 stops with ch. 30 of this ptd. text.

**आयुर्वेदरसशास्त्र** med. by Mādhava. B. IV. 218. Different from the author of Mādhavanidāna (see IC. III. 156).

**आयुर्वेदरसायन** Name of Hemādri's C. on the Aṣṭāṅgahṛdaya. Tb. 151.

**आयुर्वेदविज्ञान** Cranganore 389.

**आयुर्वेदविज्ञान** compiled by K. B. Lal Sen, Calcutta, 1878-81, 1887.

—translated into Bengali by K. B. Lal Sen, Calcutta, 1878-81. IO. Ptd. Bks. 1897, p. 13.

**आयुर्वेदशास्त्रवैद्यकग्रन्थ** BP. p. 242a.

**आयुर्वेदसङ्ग्रह** SK. Ray 436. 437. 438.

**आयुर्वेदसङ्ग्रह** med. by Cakrapāṇi. RASB. 4485 (inc.). Is this his Cikitsāsaṅgraha?

**आयुर्वेदसङ्ग्रह** with Kannada explanation in Kannada script, Bangalore, 1876. IO. Ptd. Bks. 1897, p. 13.

**आयुर्वेदसर्वस्व** by Bhojarāja. Q. by Trivikrama-deva in Lohapradīpa. Weber 974.

**आयुर्वेदसर्वस्वसारसङ्ग्रह** med. Cordier III. p. 502.

**आयुर्वेदसार** by Acyuta. Q. by Nīścalakara (1110-20 A.D.) in his C. (Ratnaprabhā) on Cakrapāṇi's Cikitsāsaṅgraha; one of the sources of Cakrapāṇi, Vṛnda and Candraya. *IHQ.* XXIII. ii. p. 136. See also NCC. I. p. 361a.

**आयुर्वेदसार** med. another name of Vaidyaka-paddhati of Kāśinātha. BORI. D. XVI. i. 245 (586 of 1899-1915). Dacca D.R. 108.

**आयुर्वेदसारसङ्ग्रह** by Mānāji, pupil of Sumatimeru. Tb. 156 (fr.).



**आयुर्वेदसारसङ्ग्रह** with Beng. transl. by Gopāla-candrasena Gupta. Calcutta, 1870. IO. Ptd. Bks. 1897, p. 14.

**आयुर्वेदसारसङ्ग्रह** med. a collection of medical works, chiefly consisting of Sanskrit texts (Bhāvaprakāśa of Bhāva Miśra and Vaidyaratnākara) with Gujarāṭi translations, the other ones being short treatises in Gujarāṭi on modern systems of medicine. [*Ārya-Prācīna-grantha-Sodhaka-maṇḍali*] Bombay, 1885. Br. Mus. Ptd. Bks. 1876-92. 29.

**आयुर्वेदसारसङ्ग्रह** by Harihara Nanda. Cuttack 67.

**आयुर्वेदसारावली** nominally by Dhanvantari. Hpr. I. 31.

**आयुर्वेदसिद्धान्तसम्बोधिनी** med. by Kāmeśvara, son of Narendra of Gauḍadeśa, brother of Viśveśa Vidyānidhi, of the Puruṣottama family. IO. 2701.

**आयुर्वेदसुधानिधि** med. Oppert II. 4483.

—ascribed to Sāyana but really by one Ekāmranātha at Sāyana's behest. See *Praśnottaraṁālā* by Śrīśailanātha, son of Ekāmranātha (*Ind. Ant.* 1916, p. 22); also *Vij. Sewcent. Vol.* p. 301.

**आयुर्वेदसुधानिधि** Bheṣajakalpa from. med. by Gaṅgādhara. Mysore I. pp. 361. 364.

—C. *ibid.*

**आयुर्वेदसूत्र** (16 aphorisms) with the C. of Yogānandanātha. Mysore I. p. 361 (2 mss.). Edn. *Mysore Govt. Ori. Lib. Ser.* 61, 1922.

**आयुर्वेदसौख्य** a part of Toḍarānanda. Filliozat I. 14. 15. 16 (inc.). Weber 941. See under Toḍarānanda also.

**आयुर्वेदागम** L. 618.

**आयुर्वेदविशार** med. Completed in A.D. 1831. Ms. in Skt. Academy, Osmania University, Hyderabad, Dn.

**आयुर्वेदार्थप्रकाश** med. extracted in MT. 2371, *Vaidyagrantha*.

**आयुर्वेदार्थसारस्य** med. by a pupil of Venkātācala, son of Rāmāna. MD. 13089.

**आयुर्वेदावतार** in verses? Q. in the C. Hṛdaya-bodhikā by Śrīdāsa, on Aṣṭāṅgahrdaya, Vol. III. *TSS.* 201, p. 66.

**आयुर्वेदीयद्रव्याभिधान** Skt. Bengali medical dictionary by K. B. Lal Sengupta. Calcutta, 1875. IO. Ptd. Bks. 1897, p. 13. *ibid.* 1938, p. 253.

**आयुर्वेदीयपरिभाषा** by Cakrapānidatta and others. in Beng. script. Berhampore, 1869. IO. Ptd. Bks. 1897, p. 13.

**आयुर्वेदोक्तद्रव्यगुणाभिधान** by Bholānātha. AS. p. 25.

**आयुर्वेदोक्तप्रयोग** IM. 4806.

**आयुर्वेदोत्पत्ति** Dacca 1492 Z1.

**आयुर्वेदग्रन्थ** BP. p. 185b.

**आयुष्करदानप्रयोग** dh. Bik. 364. Bikaner 1840. 1843(a).

**आयुष्करदानविधि** dh. as told in Yāmala. TD. 13761.

**आयुष्करब्रह्ममन्त्र** Radh. 24.

**आयुष्कर्मैष्टि** śr. AS. p. 25. See next.

**आयुष्कामीयेष्टि** śr. Mysore I. p. 55.

**आयुष्कामेष्टि** Adyar PL. p. 31. AU. 294.1H38. MT. 1629(b). See the previous.

**आयुष्कामेष्टिप्रयोग** śr. Pr. Baroda 6974(f). Burnell 25b. Proceed. ASB. 1869, 135.

**आयुष्कामेष्टिहौत्र** Trav. Uni. 13691D.

**आयुष्कामेष्टिहौत्रप्रयोग** śr. Adyar I. p. 64a.

**आयुष्पत्तिथथाकारपरिपृच्छा** Bud. Sūtra, dealing with what happens after death; 'spoken by Buddha to King Kapila. AMG. II. p. 278. See 308, *Comp. Cat. of Tib. Bud. Canons*, Sendai, Japan.

**आयुष्पर्यन्तसूत्र** Bud. an account of the durations of life of six kinds of living

beings. AMG. II. p. 278. See 307, *Comp. Cat. of Tib. Bud. Canons*, Sendai, Japan.

**आयुष्पालधर्मपर्यायद्विमन्त्रसूत्र** (Chin. transl. by Bodhiruci, A.D. 639.) Nanjio 371. Wanting in Tibetan.

**आयुष्मन्त्रन्दगर्भावक्रान्तिनिर्देश** Bud. Sūtra. Included in the Ratnakūṭa group. Nanjio 23 (13). 32. *JA.* 1927, Oct.-Dec., 249.

**आयुष्यतीष्टिप्रयोग (?)** śr. Baroda 12214.

**आयुष्यसूक्त** Adyar I. p. 13a (4 mss.). Adyar D. I. 549-52. Baroda 6400. CLB. I. p. 1. MD. 17167. 17383. MT. 61(h). 657(b). Mysore D. I. 684 (inc.). Q. *Lalitāsahasranāmavyākhyā* by Bhāskararāya, *N. S. Press* edn. pp. 68-69. See below *Āyussūkta*.

**आयुष्यसूक्तप्रयोग** MD. 3552.

**आयुष्यसूक्तादि** Trav. Uni. 4990.

**आयुष्यहोम** Gov. Or. Lib. Madras 9 (2 mss.). MD. 16615. 18711. MT. 65(d). Sri. Dev. 95b. TD. 12165.

—Baudh. MD. 3554. Mysore I. p. 97.

—from Śāntikalpa. MT. 437 (foll. 82b-83b). 745 (foll. 28a-33b) (Ā. h. prayoga).

—ascribed to Śaunaka. SB. 149.

**आयुष्यहोमकृ** Sri. Dev. 418a.

**आयुष्यहोमकारिका** MD. 3554 (latter part of the ms.).

—ascribed to Gautama. MT. 674(i). 5458(b) (same text with some differences and called Ā. h. lakṣaṇa).

**आयुष्यहोमपद्धति** śr. by Śaunaka. Ben. 139. See text called Ā. h. prayoga, ascribed to Śaunaka (Adyar I. p. 87a).

**आयुष्यहोमप्रयोग** Baroda 9865(d). MD. 3553. Trav. Uni. 2168W.

—from Śāntikalpa. MT. 745a (foll. 28a-33b).

—ascribed to Śaunaka. Adyar I. p. 87a (2 mss.). See above, Ā. h., Ā. h. paddhati and below Ā. h. vidhi by same.

**आयुष्यहोमलक्षण** (in verses; ascribed to Gautama). MT. 5458(b). *Of.* MT. 674(i), text with partial agreement.

**आयुष्यहोमविधि** Baroda 7260(i). Mysore I. p. 97. Trav. Uni. 3850I.

—Baudh. Mysore I. p. 97.

—ascribed to Śaunaka. in verses. MD. 3244.

**आयुष्योपाख्यान** from Śāntiparvan of the Mahābhārata. Burnell 186b. TD. 8546. 8547.

**आयुस्साधन** jy. by Jivānātha. Mithilā.

**आयुस्साधन** Bud. Cordier III. p. 184.

**आयुस्सूक्त** Baroda 6400(a). 13461(k). CLB. I. p. 1. IO. 4217(16) (begins with Ṛ. v. I. 164. 27). MT. 1417(f). Trav. Uni. 2271J. 4990A. 13744F. See also above *Āyusyasūkta*.

**आयोपाध्याय** father of Vaidyanātha (Antyeṣṭi-prayoga and Pretakāśi). Baroda 118. 5374. RASB. III. 2332.

**आरण** a popular South Indian form of the name Āraṇyaka; sometimes confusedly applied, along with the name Āraṇa, to the Praśna of the Taitt. Āraṇy. beg. भद्रं कर्णेभिः. See Adyar D. I. pp. 92, 96, 97.

**आरण(प्रश्न)** veda. See the previous entry. BORI. 2 of 1916-18. Harihara Sastri LIX. Sri. Dev. 110. Sucindram 185. Taylor I. 311. Viśvabhārati 1611. 1863.

**आरण(क)श(स)मान** vedalakṣaṇa. See Āraṇyakaśa(sa)māna.

**आरणप** (or य) रगादि vedalakṣaṇa. Adyar D. I. p. 337.

**आरण(ण्य)ब्राह्मण (?)** Hz. 426.

**आरणी** Sv. See under Sāmaveda.

**आरणीय** veda. Sūcīpattra 75.

आरणीसंहिता vedic. AS. p. 25. Kh. 58.

आरण्यक veda; details not known. BISM. वि. 657/22. 102/7 (Prašna 2, 3). Deo 221. IM. 1859. 2057. 2059-60. 4684. 5190-91. 6862-4 (all inc.). Luck. Uni. p. 33. Mad. Uni. 343. 694. Nasik II. 489. Poona 12. Skt. Coll. Ben. 1916-17, p. 10 (no. 2661). Ujjain I. p. 5. Vidya-ranyapura 58.

—C. Bhāṣya. Ben 13 (2 mss. prapāthakas 1 and 2 respectively; Yv.). BORI. 2 of 1899-1915 (Araṇabhāṣya). NP. II. 6. Śrṅgeri 3.

—C. Bhāṣya by Vidyāranya (Sāyana). NP. VIII. 2.

आरण्यक Kr. Yv.

—C. VSUS. Poona p. 2a.

आरण्यककाण्ड or Upaniṣatkāṇḍa, the 14th book of the Śatapathabrāhmaṇa. Weber 199.

आरण्यगान, भोगगान See under Sāmaveda.

आरण्यकज्योतिष of the Av. A ms. from Broach ref. by Haug, *Ind. Stud.* IX. p. 174. See above NCC. I. 85a under Av. jyotiṣa.

आरण्यकतन्त्र another name of Bhaṭṭa Bhāskara's C. Jñānayaājña on the Taittiriya-ranyaka. See MD. 181.

आरण्यकभिक्षुणा गुरवे प्रेषितलेख Cordier III. p. 429.

आरण्यकवृत्ति name of Ṣaḍguruśiṣya's C. on Aitareyāranyaka, MT. 3352.

आरण्यकश(स)मान vedalakṣaṇa. Adyar D. I. 983. Baroda 10381 (j) (see remarks col.). CLB. I. p. 37 (see remarks col.). MD. 985. 986. Mysore I. p. 22 (2 mss.). PUL. I. p. 19 (Āraṇasamāna).

—C. (Ā. samānasandhivyākhyā). MD. 987. Mysore I. p. 22.

आरण्य(क)शिक्षा Taitt.; sometimes found in mss. (South Indian) as Āruṇa and

Arūṇa Śikṣā. A later production based on nine old Śikṣās and hence called also Āraṇyaśikṣāṃpṭa. See also NCC. I. p. 272b. Adyar I. p. 52a (2 mss.). Adyar D. I. 732-3. GB. 22 (and C.). Gough p. 162. Gov. Or. Libr. Madras 9. Hz. 1270. IO. 4941 (with C.). 4942. MD. 865-7. 15959. MT. 1165(f). 2951(c). 4818 (b). Mysore 2. Mysore I. pp. 22 (4 mss.). 612. Oppert I. 958. 7129. 7849. II. 376. 734. 4485. 7350. 7938. 9003. 9877. PUL. I. p. 19 (2 mss.). II. App. p. 10 (2 mss.). Trav. Uni. 2088B. 2630K. 5503C. Udaipur II. 1, 3. Viśvabhārati 1291.

—C. an. Gov. Or. Libr. Madras 9 (2 mss.). Hz. 1270. Mysore 2. Mysore I. pp. 22. 612. Oppert I. 7531. II. 735. 9004. PUL. I. p. 19. II. App. p. 10. Trav. Uni. 2088B.

—C. an. The following are identical C.s. Adyar D. I. 736. 737. IO. 4941. MD. 866-7.

—C. Vivaraṇa. Tirupati 1.

—C. by Nṛsimhasūri, son of Liṅgā-vadhānin. Adyar I. p. 52a (2 mss.). Adyar D. I. 734-751. AU. 29393 (Sūrā-vadhāni). Trav. Uni. 5503C.

आरण्यकसंहिता Sv. See under Sāmaveda.

आरण्यकसामदीप vedalakṣaṇa. by Nāgabhaṭṭa. Mysore I. p. 22.

आरण्यकसामप्रकाशिका (सामस्वरनिर्णय) Sv. lakṣaṇa. Adyar D.I. 738. 739. See also *ibid.* p. 230 in the list of works given there.

आरण्यकानुभवशतक by Śrinivāsa Dikṣita, on life in a hermitage. Chidambaram, 1898. Br. Mus. Ptd. Bks. 1892-1906. 664.

आरण्यकामिथ vedalakṣaṇa(?) mentioned in a list of works in Adyar D. I. p. 230.

आरण्यकोपनिषद् of Śāṅkhāyana Brāhmaṇa. See Kauṣitakibrāhmaṇopaniṣad.

आरण्यकोपनिषद् Same as the previous? America 461 (parts of Praśna 10). Skt. Coll. Ben. 1913-14. p. 19 (no. 2385). Sūcīpatra 75.

आरण्यगान Sv.

Ptd. in Grantha script, Tiruvadi, 1914. Br. Mus. Ptd. Bks. 1906-28. 1197-8. See under Sāmaveda.

आरण्यपञ्चक a name of the Aitareyāranyaka. RASB. II. 205. -

आरण्यविनियोग Sv. ? IM. 1961.

आरण्यवृत्तिसंबन्धोक्ति MT. 3008; a C. on Sureśvara's Brhadāranyakabhāṣyavārttika by Viśvanubhava. See under Brhadāranyaka up°.

आरण्योपनिषद् of the Taittiriyaśākhā. Udaipur II. 1, 3, 4 (up to Praśna 6). 2, 3 (inc.). 4, 8, 14 (21).

आरति Jain. songs on the worship, praise etc. of the sacred place Siddhācala, the last section being the lighting of lamps (Ārati). Cs. X.C. 74.

आरति (आरती, आरातिका) स्तोत्र 'at the time of waving of lights'. Adyar I. p. 198a.

आरती Jain. Lakṣmīsenā p. 3.

आरतीपत्राणि tantra. Radh. 29.

आरतीसङ्ग्रह (2-11. Skt. songs). by Moropanta.

Ptd. *Kāvyaśaṅgraha*, 29. Vol. I. pp. 374-80.

आरतीस्तुति Ramsingh 1328.

आरतीस्तोत्र on Tryambaka. IO. 8126A.

आरत्या (?) BISM. वि. 3/9.

आरव्यविवाहाद्याशौच(चे)पतिकर्तव्याकर्तव्यनिर्णयनिरूपण by Laugākṣi Bhāskara. Harshe p. 42.

आरव्ययामिनी kāvya. Skt. version of the Arabian nights. by Jagadbandhubhaṭṭa,

sponsored by Śambhucandra, Zamindar of Kākiniyā. Cs. VI. 163 (ms. d. 1299. Śāl. ?). L. 1969 (part I of 50 stories) (ms. d. A.D. 1878). See also *Journal of the Sanskrit Sahitya Parisat*, Calcutta, XVII.

आरभटीकारशर्मा *alias* टीकाकारशर्मा

—Piṣṭapaśumandana. Baroda 2436.

आरम्भणीयेष्टि Āpast. IO. 4771.

आरम्भसिद्धि Jain. jy. in 5 Vimarśas. by Udaya-prabha Sūri.

AK. 1354. America 4958. B. IV. 114. BORI. 1338 of 1884-87 (with C.). 874 of 1886-92. 1354 of 1891-95. 769 of 1895-1902. 770 of 1895-1902. BP. pp. 185a. 241b (2 mss.). 248a (2 mss.). Br. Mus. 485. 486. 487. Chani 87. 320. 997. 1028. 1363. 1540. 2044. 3105. 4012. Dāhilakṣmī XIX. 15. Fl. 279. 280. Fl. J. II. i. 2. H. 278. 279. Jac. 696. Jainagranthāvalī p. 346. JASB. 1908. p. 410b (nos. 7026, 7606). JBhP. I. 209. 210. 211. Leumann 61. 111 (2 mss. both with C.). Oxf. II. 1541. 1542. Pattan p. 279 (inc.). Peters. IV. 33. Praśasti II. p. 224. 239. RASB. X. i. 6980. Vienna 15 (and C.). Viśva-bhārati 1497. Weber 1741.

Ptd. with C. of Hemahamsagani, N. S. Press, 1918.

—C. Avacūri. Br. Mus. 486. Chani 210. 4012. Leumann 111.

—C. Tīkā, Vṛtti. BORI. 1338 of 1884-87. Chani 320. 1363. Jainagranthāvalī p. 346.

—C. Avacūrni by Samayaratnagani. JBhP. I. 211.

—C. Vārttika or Sudhīśrṅgāravārttika by Hemahamsa Gaṇi. Composed in (Sam. 1514) A.D. 1458.

America 4958. Bikaner 4444. BORI. 399 of 1871-72. 769 of 1895-1902. 770 of 1895-1902. BP. pp. 184a. 208a. 243b. Br. Mus. 485. Chani 3853. 3945. D. p. 39. Gough p. 99. Gu. 11. JBhP. I. 209. 210. 211. Leumann 111. Weber 1741.

Ptd. in the *N. S. Press* edn. of Text, 1918.

आर राजानक poet. *Sbhv.* 514.

आरात्रिक on the waving of light thrice round the bed to ward off evil; 7th *Parīṣiṣṭa* of the Av. München 183(7). Weber 365(6) (p. 90).

See Roman Script edn. of Ath. *Parīṣiṣṭas*, Vol. I. pp. 73-4.

आरात्रिक Jain. contained in the collection *Navakāramantra*. BORI. D. XVII. iii. 734 (35th).

आरात्रिक (Ārattiya) Jain. Pkt. BORI. D. XVII. iv. a. 1343.

आरात्रिकस्नपनविधि Jain. *Apabhramśa*. Pattan p. 69.

आराधकविराधकचतुर्भङ्गीप्रकरण Jain. by Yaśovijaya with C. by a.

Ptd. (with *Sāmācāriprakarana*) in *Ātmānanda Jainagranthamālā*, 55, Bhavnagar, 1917.

आराधन śrīvaiṣ. Adyar I. p. 105a.

आराधन See under *Tiruvārādhana* *lopaprayāś-citta*.

आराधनकारिका śrīvaiṣ. Adyar II. p. 155b (2 mss.). MD. 5205. 16983.

—C. Adyar. MD. 16983.

आराधनकारिका śrīvaiṣ. by Nārāyaṇa Jiyar, IIInd Ahobala Pontiff. Ahobila 4.

आराधनकारिका śrīvaiṣ. by Vedānta Deśika(?) Adyar I. p. 105a (3 mss.). Gov. Or. Libr. Madras 9.

आराधनक्रम śrīvaiṣ. Adyar I. pp. 87 a-b (15 mss.). 105a. II. pp. 155b. 156a (18 mss.); (some of these Rāmānuja's *Nityagrantha*?). Gov. Or. Libr. Madras 9. Mad. Uni. R. K. S. 184f. Oppert I. 1121 (āgama, pāñcarātra).

आराधनक्रम śrīvaiṣ. MD. 3555-56. Text same as Rāmānuja's *Nityagrantha*. See MD. 5269.

आराधनक्रम

—from *Padmasaṃhitā* of Pāñcarātrāgama. Adyar II. p. 155b. Śeṣayya 1874b (p. 82) (Ā. vidhi). Taylor I. 151.

आराधनक्रम on worshipping Viṣṇu; starting with the *Puruṣasūkta*. MD. 8614.

आराधनक्रमकारिका (or *Bhagavadārāṇa*) śrīvaiṣ. according to Maṇavālamāmuni. by Venkaṭeśa, son of Prativādibhayaṅkara. MT. 1453(m).

आराधनक्रमसङ्ग्रह śrīvaiṣ. Adyar I. p. 87b. MD. 3557.

आराधननित्यक्रम (or *Bhagavadārādhana* *akrama*) śrīvaiṣ. MT. 171(e).

आराधनप्रतिबोध Arrah I-A. p. 40. Petrograd 161(10). Ptd.

आराधन (or नर)प्रयोग Ānandāśrama 8300 (Yājñika). Baroda 1260. 8826. BISM. xi. 515. PUL. I. p. 79.

आराधनप्रयोग relating to Sannyāsins. America 3350. Baroda 2322. IO. 1772.

आराधन(नर)प्रयोग according to the Nāgara Khaṇḍa; relates to Sannyāsins. Bomb. Uni. 781. Harshe p. 42 (dh.). Ujjain II. p. 12.

आराधनरत्नमाला tantra. by Śaṅkara Paṇḍita. K. 36.

आराधनविधि āgama. pāñcarātra. Adyar II. p. 182a. Oppert II. 5663.

आराधनविधि śrīvaiṣ. Baroda 2472. Prativādibhayaṅkar p. 15 (no. 151).

आराधनविधि dh. Gov. Or. Libr. Madras 9 (2 mss.).

आराधनविधि ch. 25 of *Ākāśabhairavakalpa*. MD. 7760. See also above under *Ākāśabhairavakalpa*.

आराधनसङ्ग्रह śrīvaiṣ. Adyar I. p. 105a. II. p. 156a (2 mss.).

आराधनसङ्ग्रह śrīvaiṣ. by Nārāyaṇa Muni. Adyar I. p. 105a. Same as *Ārādhana-kārikā* by Nārāyaṇa Jiyar above?

आराधनसङ्ग्रह viś. adv. by Varadārya of Vatsa-gotra. Adyar I. p. 105a. II. p. 156a. MD. 16985.

आराधन(नर)स्तोत्र Vallabhiya. by Raghunātha. America 1729. MD. 9870. Śg. I. 100.

आराधना (Ārāhanā). Jain. Pkt. Ahmedabad 7857 (27). BP. pp. 174b. 181a. 187a. 188a. 191b. 194a. 200a. 204b. 221b (with *Ṭabbā*). 222b. 223a. 223b (Laghu *Ārāhanā*). 227a. 229b. 232a-b. 233 a-b. 240a. 246b. 250b. 251 a-b. 252b. Chani 1706. 2286. 3614. JASB. 1908. p. 410b (no. 7501). JBhP. I. 214. 215. 217. Jesalmere Skt. Intro. pp. 32. 37. Pannalal Bombay 61. Pannalal Bombay V. B. p. 31. Pattan pp. 154. 262. 278. 291. 391 (2 mss.). 410. *Sūcīpattā* 119.

आराधना Jain (Brhatī. Pkt. and Gūrjarī). Pattan pp. 59. 111.

आराधना Jain. *Apabhramśa*. in 100 *Sandhis*. Pattan Intro. p. 61.

आराधना Jain. by Somasūri. See *Paryantārādhana* of a.

आराधना Jain. by Ajitadeva. *Jainagranthāvalī* p. 169.

आराधना Jain. by Abhayadeva. *Jainagranthāvalī* p. 169. See *Ārādhana* *akulaka* by a.

आराधना Jain. *Apabhramśa*. by Nayanandin. Pattan Intro. p. 61. See also *AIOC*. *Proc.* I. ii. 168.

आराधना Jain. Pkt. by Samayasundara. JBhP. I. 212. See *Śrāvakārādhana*.

आराधना See *Svādhyāyapāṭha*.

आराधना अध्ययन BP. pp. 182b. 187a.

आराधनाकथाकोश Jain. Prose by Prabhācandra. Written at Dhārā in Jayasimhadeva's time, N. Premi, *Jain Sāh. aur Itihās*, pp. 339, 434. CPB. 6989.

आराध(न)नाकथाकोश Jain. a metrical version of Prabhācandra's work of this title; in 4 chs. by Brahma Nemidatta (C. 1530), disciple of Mallibhūṣaṇa and Śrutasāgara.

AK. 1141. 1142(inc.). BORI. 471 of 1884-86. 472 of 1884-86. 1141 of 1891-95. 1142 of 1891-95. CPB. 6990-97. Delhi II. 44 (2 copies). III. 71. Filliozat II. 20. Jhalrapatan p. 28 (2 mss.). Pannalal Bombay I. pp. 53 (inc.). 75. Peters. III. p. 400 (2 copies). IV. Extr. p. 139. *Praśasti Samgraha* p. 175. Rohtek 37. Strassburg Dig. p. 3 (inc.). See also N. Premi, *Jain. Sāh. aur Itihās*, pp. 410, 434.

Ptd. in 3 parts, Bombay, 1913-14.

आराधनाकथाकोष Jain. by Sakalakīrti. Pannalal Bombay V. B. p. 2.

आराधनाकथाकोष Jain. by Hariṣeṇa. See *Brhatkathakośa* of a.

आराधनाकुलक Jain. Pattan I. pp. 65. 77 (2 mss.). 145. 161. Peters. V. App. p. 137.

आराधनाकुलक Jain. by Abhayadeva, 42nd in the *Brhat Kharataragaccha* (ordained in A.D. 1031). In 85 gāthās. *Jainagranthāvalī* pp. 169. 196. Jesalmere Skt. Intro. 38. Peters. I. App. pp. 16. 17. 84. III. p. 24 (69 gāthās?).

—C. *Jainagranthāvalī* p. 196.

आराधनाकुलक Jain. by Somasūri. Pattan pp. 13. 98. See *Paryantārādhana* of a.

- आराधनाकुलकस्तवक Praśasti II. p. 170.
- आराधनाकुलकादिप्रकरणपुस्तिका Jesalmere p. 23.
- आराधनानिर्युक्ति Jain. Pkt. an independent work; not to be confounded as a Niryukti C. on any work. Kapadia, *Canonical Lit. of the Jains*, p. 183.
- आराधनापत्रक Jain. Jainagranthāvali p. 169. Pattan p. 303. Peters. I. App. p. 65.
- आराधनापताका Jain. AK. 1231. BP. pp. 173a. 175a. 182b. 229a. 231a. Chani 656. 1486 (Ā. p. prakaraṇa). 3621 (inc.). 3921. Pattan p. 77.
- आराधनापताका (Ārāhanāpādāyā). Jain. Pkt. BORI. 579(i) of 1895-98. BORI. D. XVII. i. a. 1194.
- आराधनापताकाभगवती or पर्यन्तराधना Jain. Pkt. BORI. 141(n) of 1872-3. 1039 of 1884-87. 1200 (a) of 1887-91. 1231 of 1891-95. BORI. D. XVII. iv. 1246-49. JBhP. I. 218. 219. L. 3270.
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- आराधनापत्र Jain. BP. p. 234b. Pannalal Bombay 61 (inc.).
- आराधनाप्रकरण Jain. Pkt. BP. p. 187b. Chani 659. 1193 (Sastabaka). 2584. 2762. 3937. Cs. X.C. 75. Filliozat II. 21 (with C.). Jesalmere Skt. Intro. 65. Mandlik Sup. 424. Pannalal Bombay II. p. 34. Pattan pp. 96. 296. 299. Peters. V. App. p. 106. Praśasti II. p. 153 (Chani mss.). Sūcipattra 119.
- आराधनाप्रकरण by Abhayasūri. Peters. I. App. p. 16. See Ārāadhanākulaka.
- आराधनाप्रकरण Jain. by Yaśoghoṣa. Pattan p. 65.

- आराधनाप्रकरण Jain. by Somasūri. See Paryantārādhana of a.
- आराधनाप्रकीर्णक Jain. by Somasūri. See Paryantārādhana of a.
- आराधनाभगवती (also mentioned as भगवत्याराधना) Jain. Pkt. in about 2170 gāthās. by Śivakoṭi or Śivācārya. AK. 1112. 1114-5. BORI. 1024 of 1887-91. 1112 of 1891-95. 1114 of 1891-95. 1115 of 1891-95. 679 of 1895-98. Delhi I. 19. III. 75 (with C.) (a. not given). V. 267. Pannalal Bombay II. p. 46 (with C. inc.). Peters. VI. pp. 54-5. 131 (with C.). Petrograd 177. Praśasti II. p. 2. Rohtek 10 (with vernacular C.) (°Sāra). Strassburg Dig. p. 3. See also *Anekānt* II (1938) pp. 57-60; N. Premi, *Jain Sāh. aur Itihās* pp. 23-40; *Jain. Sid. Bhā.* V. iii. pp. 129-34. —C. Pkt. Tīkā. Q. many times by Āśādhara in his C. See *Jain Sid. Bhā.* V. iii. 129-134 and N. Premi, *Jain Sāh. aur Itihās*, pp. 38-9. —Pañjikā or Vijayodayā by Aparājita of 8th cent. A.D. AK. 1114. Bd. 1024. BORI. 1024 of 1887-91. 1114 of 1891-95. 1115 of 1891-95. 679 of 1895-98. Delhi III. 75. Jhalrapatan p. 15. Pannalal Bombay II. p. 46. Peters. VI. pp. 54-5. 131. Strassburg Dig. p. 3. See NCC. I. p. 184b. N. Premi, *Jain Sāh. aur Itihās*, pp. 33-4, suggestion that Pañjikā is another C. and probably by Prabhācandra, seems to be wrong. —C. Mūlārāadhanadarpaṇa by Āśādhara. See *Anekānt* III. xi-xii, article on Āśādhara; N. Premi, *Jain Sāh. aur Itihās*, pp. 32-3. —C. Jayanandikā by Jayanandin, used by Āśādhara. See *Anekānt* I. i; N.

- Premi, *Jain Sāh. aur Itihās*, pp. 39-40. —C. Bhāvārthadipikā written in Sam. 1818 by Śivajid Aruṇa, pupil of Dilsukh of the Mahā Saṅgha and Balātkāragāṇa. AK. 1113. BORI. 1113 of 1891-95. See N. Premi, *Jain Sāh. aur Itihās*, pp. 34-8. —C. by Śricandra of Bhoja's time. Q. by Āśādhara. See N. Premi, *Jain Sāh. aur Itihās* p. 39.
- आराधनाभगवती Jain. by Amitagati. Skt. version of Śivakoṭi's Pkt. work. Pannalal Bombay II. p. 46. Ptd. Sholapur. See NCC. I. p. 256b. —another Sanskrit metrical version q. by Āśādhara. See N. Premi, *Jain Sāh. aur Itihās*, p. 39.
- आराधनाभगवती in Pkt. and Hindi by Sadāsukha. Ptd. Pannalal Bombay V. p. 9.
- आराधनारत्न Jain. by Devabhadra. See Samvegaraṅgamālā.
- आराधनाविधि Jain. BORI. 1087 of 1887-91. BP. p. 227b. Jainagranthāvali p. 153.
- आराधनाविधिकुलक Jain. Jainagranthāvali p. 196. —C. *ibid.* p. 196.
- आराधनाशास्त्र (?) a name of the Upadeśa-prāsāda. Jain. Pkt. BORI. 71 of 1880-81. D. p. 171.
- आराधनाष्टक Jain. Pkt. Pattan p. 13.
- आराधनासङ्ग्रह Jain. Hombucca 246. Sravanabelagola 251.
- आराधनासङ्ग्रह Jain. by Padmanandin (?). Praśasti Saṁgraha p. 89.
- आराधनासप्तति Jain (Ā. sattari) by Kulaprabha. Jainagranthāvali p. 169. Peters. III. p. 12.
- आराधनासमुच्चय Jain. Pannalal Bombay III. pp. 33, 35.

- आराधनासमुच्चय Jain. in 246 Āryās. by Ravi-candramuni. Ref. to also as Ā. sāra, Āgamasāra and Yatyāvaśyaka. Moodbidri I. 75(i). 157(g) (Ā. sāra). Pannalal Bombay 26. Strassburg Dig. p. 3.
- आराधनासार Jain. Pkt. Arrah I. pp. 3. 4. BP. p. 224b. Moodbidri II. 554(d). 603(b). Pattan p. 177. PUL. II. p. 290. Sravanabelagola 134(b). 262. 276. 323. Ptd. See Arrah I-A. p. 40.
- आराधनासार Jain. Pkt. by Jayasekharasūri. Firenze 575.
- आराधनासार Jain. Pkt. by Devasenācārya of Kāṣṭhasaṅgha (born 894 A.D.). Arrah I. p. 42. BORI. 992(e) of 1887-91. 923 of 1892-95 (with C.). 690(a) of 1895-98. CPB. 6999-7003. Delhi I. 12. Jhalrapatan pp. 5. 42. 54. Moodbidri I. 29 (with Kannada chāyā). II. 154 (with Kannada chāyā). Pannalal Bombay I. p. 61. Peters. V. p. 308, no. 923 (with C.). VI. p. 133, no. 690 (10). Sravanabelagola 321(a). 390(b). Waranga 7(1). See also N. Premi, *Jain Sāh. aur Itihās*, pp. 135, 171, and *Jaina Sid. Bhās.* XIII. 1. p. 34. Ptd. (1) *Mānik. Dig. Jain Granth.* 6, Bombay 1916. (2) *Sanātana-jaina-granthamālā*, Calcutta 1919. —C. Peters. V. p. 308, no. 923. —C. by Āśādhara. See N. Premi, *Jain Sāh. aur Itihās*, p. 135 and *Anekānt* III. ii. p. 673. —C. by Ratnakirti in Pkt. Pannalal Bombay I. pp. 61. 62. Ptd. *Mānik. Dig. Jain Granth.* 6.
- आराधनासार Jain. by Nāgasena. Rice p. 320. Sravanabelagola 239.



- आराधनासार Jain. by Ravicandramuni. See Ā. samuccaya.
- आराधनासार Jain. by Lokācārya. CPB. 6998.
- आराधनासार Jain. by Viranandi. Sravanabelagola 134.
- आराधनासार Jain. Sanskrit-Hindi. by Sakalakīrti. Pannalal Bombay 20.
- आराधनासार Jain. Pkt. BP. p. 222b. Chani 3229. Gough p. 80 (with Guj. Ṭabbā). See Paryantārādhana of Somasūri which is also called Ā. sūtra.
- आराधनासूत्र Jain. by Somasundara or Somasūri. See Paryantārādhana by a.
- आराधनासूत्र also called Paramasukhadvātrimsikā. Peters. VI. p. 141. See under Paramasukha.
- आराधनास्त्व JASB. 1908. p. 410b (no. 6926).
- आराधनास्वरूप with C. Jain. BORI. 924 of 1892-95. Peters. V. p. 308, no. 924 (inc.) (same ms.).
- C. Peters. V. p. 308, no. 924.
- आराधनोत्सवसङ्ग्रह śrīvaiṣ. relates to temple. salutes Dāmodara, Kauśika Hṛṣikeśa, Pradyumna Bhaṭṭa, Govinda Bhaṭṭa and quotes Pādmāsāhita. MD. 5206.
- आराध्यकपूर poet. *Sbhv.* 578.
- आराध्यत्वेनस्तुति Jain. called also Ṣaṭkalyānaka, by Ambaḍamuni. See NCC. I. p. 267a and *Ind. Ant.* XXIII. p. 171. Ref. to in Samayasundaragani's Sāmācārisatāka (A.D. 1615).
- आराध्यपादसक्त one of the philosophical poems of Nilakaṇṭhatīrtha.
- Ptd. under the title Yogāmṛtata-raṅgiṇī, Bombay, 1904. Br. Mus. Ptd. Bks. 1906-28. 696.
- आराध्यादिमतदूषण adv. by Tyāgarāja Dikṣita. Adyar II. p. 144a.
- आरापुरातत्त्व Jain. by Śakala Nārāyaṇa Pāṇḍeya.

- Ptd. See Arrah I-A. p. 3.
- ‘आरामजातदुमसूत्र’ Nanjio 990. (Transl. in 10th cent.).
- आरामतडागादिप्रतिष्ठा dh. TD. 13907-12.
- आरामतनयकथा Jain. Praśasti II. p. 203. *Of.* next.
- आरामदीक्षित (?)
- Sakalasampradāyasaṅgraha. Viśva-bhārati 2959b.
- आरामनन्दनकथा Jain. Jainagranthāvalī p. 248.
- BBRAS. 1701. Weber 1996(b).
- आरामप्रतिष्ठा dh. Bikaner 1883. Burnell 149b (2 mss.). CPB. 426. IM. 5851. Jey. Pal. Orissa 73. TD. 13908-09.
- आरामप्रतिष्ठाकल्प dh. MD. 8216.
- आरामप्रतिष्ठापद्धति dh. Allahabad 137.
- आरामवृक्षारोपण Burnell 149b. TD. 13910.
- आरामशोभाकथा (नक) Jain. Bomb. Uni. 2377. BORI. 239 of A1882-83. 1293 of 1887-91. 626 of 1892-95. 852(ii) of 1892-95. BP. pp. 178b. 181 a & b. 183a. 235b. 236b (2 mss.). 237a. 239a. 243b. Chani 3031. 4016. D. p. 322. Peters. I. p. 123. V. p. 278, no. 626 (Gadyabaddhā). p. 302, no. 852b.
- आरामशोभाकथा Jain. by Malayahamsa. Jainagranthāvalī p. 248.
- आरामशोभाचतुष्पदी Jain. Praśasti II. p. 147.
- आरामशोभा तथा धनपालकथा Chani 1197.
- आरामशोभानकपत्र आदिनाथी (?) Jain. BP. p. 242b.
- आरामशोभाचरित्र (in verses) Jain. Jainagranthāvalī p. 221.
- आरामसक्त Bud. from Sādhanaśamuccaya. Nepal II. p. 206.
- आरामसिद्धिचिन्ता BP. p. 208a.
- आरामसुतकथा Jain. Skt. Jainagranthāvalī p. 248.
- आरामादिप्रतिष्ठापद्धति by Gaṅgārāma Mahāḍakara. Hall p. 94.

- आरामोत्सर्गप्रयोग Baroda 5424 (inc.). Proceed. ASB. 1869, 138.
- from a Grhyapariśiṣṭa. AS. p. 26.
- आरामोत्सर्गविधि dh. Bd. 337 (inc.). BORI. 377 of 1887-91. Stein 83.
- आरामोत्सर्गविधि dh. by Nārāyaṇa Bhaṭṭa. Q. by Toro Rudradeva, in his Pratāpanārasinha, BBRAS. 702. Probably same as his A.u.paddhati, next entry.
- आरामोत्सर्ग (पद्धति) dh. by Nārāyaṇa Bhaṭṭa. Baroda 1245b. Bik. 361. BORI. 140 of 1886-92. IM. 3047. 4977. 5832. Mithilā I.31. Peters. IV. 5. Skt. Coll. Ben. 1903. p. 18 (no. 1096). Weber 2258.
- आरामोत्सर्गपद्धति following Nilakaṇṭha's Mayūkha. Bhor 60. RASB. III. 2523.
- by Śivarāma. NW. 160.
- आरातिकश्लोकः (स्तोत्र) recited at the time of waving of lights.
- by Śaiṣa Nilakaṇṭha. Trav. Uni. 5423. 6602D.
- C. an. Trav. Uni. 5423.
- आरातिकस्तव Allahabad 177.
- आरातिक्यायः vallabhiya. by Viṭṭhaleśvara. Jaṭāsāṅkar 21.
- आरावसुत Tamil name (Skt. Aparyāptāmṛta) alias Śrī Kāthaka, of the Gautamagotra, father of Vāsudeva (Prayogaratnākara. TCD. 995).
- आरिषसङ्ग्रह (?) Jain. on pūjā etc. of Jain images, in 40 chs. Taylor I. 390.
- आरुण R.v. (?) Gov. Or. Libr. Madras 9 (3 mss.). Kāmakoti 1/12. Is it Rgveda Āraṇyaka?
- आरुण Sv. (?) Gov. Or. Libr. Madras 9 (2 mss.).
- आरुण also आरुणकाठक and सूर्यनमस्कार a name popular in the South for the opening Praśna of the Taittiriya Āraṇyaka.

- See note, NCC. I. p. 275 a & b and Āraṇa above.
- Gov. Or. Libr. Madras 9 (4 mss.). Kaḍayanallūr 58. Kāmakoti 2/12. Ramesvaram 89. 163. 259. 266. 313. Taylor II. 316.
- Ptd. many times in Grantha script in S. India.
- C. Bhāṣya. Gough p. 144.
- C. by Bhaṭṭa Bhāskara. Gov. Or. Libr. Madras 10.
- आरुणकाण्ड one of the 10 kāṇḍas into which the Kr. Yv. is arranged according to the Kāṇḍānukramanikā. See MD. 89.
- आरुणकाण्डव्रत Wai 323.
- आरुणकेतुक, आ. के. चयन, आ. के. च. प्रयोग, आ. के. प्रयोग śr.
- Āpast. Adyar I. p. 64a. Gov. Or. Libr. Madras 9. IM. 1868. MD. 1132. MT. 931(a). 4992(b). Mysore I. p. 55. Peters. II. 176. PUL. I. p. 43. TD. 2564-5. 2567-9. Trav. Uni. 2963E. 5337. Ujjain I. p. 18. Ujjain Latest Additions 15.
- आरुणकेतुकचयनप्रदीपिका śr. Taitt. by Upendra. Baroda 2589.
- आरुणकेतुकचयनसङ्ग्रह śr. Gov. Or. Libr. Madras 10.
- आरुणकेतुकचयनसूत्र śr. Ānandāśrama 7368.
- आरुणकेतुकप्रयोग śr. Baudh. BISM. vi. 290. NP. IX. 2.
- आरुणकेतुकप्रयोग śr. by Bhairavatilaka Somayājīn. America 3338. Ben. 8. IM. 1889. NP. VII. 12.
- आरुणकेतुकाग्निप्रयोग śr. Āpast.
- Ānandāśrama 8432.
- by Rāmacandrādhvarindra. Alwar 71. Extr. 13. AS. pp. 25. 300. MD. 1131 (see end and col.). PUL. I. p. 43.



आरुणपराजी vedic kalpa text. Q. in Kāśikā on IV. 3. 105. Cf. Tantravārttika, Chowk. edn. p. 164 - अरुणपराशरशास्त्राब्राह्मणस्य च कल्परूपत्वात् etc.

आरुणशिक्षा Āraṇyaśikṣā called so in Oppert I. 958. II. 376. 734. 7350. 7938. 9877.

आरुण or -णि or -णिक or -णी or -णीय or -ण्य or -ण्यी उपनिषद् For ptd. text see Ānandāśrama 29, Upaniṣadām Samuccaya, pp. 85-100; N. S. Press, edn. 120 Ups., pp. 148-9; Adyar edn. Sannyāsa Ups., pp. 9-16. The Āruṇisruti q. in Parāśara Mādhaviya, Bib. Ind. edn. Vol. I. p. 448 is identical with this.

Adyar I. pp. 17a(10 mss.). 19a. Adyar Up. I. p. 143 (10 mss.). Alwar 371. 455. America 462. Ānandāśrama 2995. 6421. AS. pp. 4. 5. 26. B. I. 48. Baroda 2408(u). 4526(h) (inc.). 4856(v). 4857(v). 5888(v). 7262(k). 7332(u). 8799(d). 9995(u). 11529(u) (with C.). BBRAS. 472. Bhr. 10. 487. Bik. 83. Bikaner 532(s). 533(s). 534(m). BISM. 256/1. Bomb. Uni. 664. 665 (both in a collection). BORI. 66 of Viś(i). BORI. List p. 1 (22 of 1895-1902). Brl. 60. Burnell 29a. CLB. I. pp. 44 (6 mss.). 45 (5 mss.). D. 419. Gov. Or. Libr. Madras 10 (5 mss.). Haug 18. 44. IM. 758. 7199. IO. 269. 488(35). 489(25). 491(24). 492(20). 1726. 1972. 3182. 4855(2). 4878. Jodhpur 21. Khn. 12. L. 101. Mad. Uni. R.K.S. 370(g). 441(j). MD. 289-297. 15954. MT. 90(a-4). 1779(c). München 184 (p. 105) (2 mss.). 186 (p. 131). Mysore I. p. 12. Mysore D.I. 218-221. Nasik II. 196. Nepal II. p. 133. NP. V. 152(p). Oudh IV. 3. Oxf. 394b. Oxf. II. 1007(25). Radh 3 (Aruṇo°). R.A. Sastri II. p. 182. RASB. II. 1717

(25). 1718(25). 1725 (25-2). 1727 (31. Āraṇyo°). 1729 (XXXIII). Śg. II. 17. Skt. Coll. Ben. 1918-30. p. 9 (no. 69). Śringeri 253. Stein 24. Taylor I. 310. II. 317. 321. 328. TD. 919-924. Trav. Uni. 913(p) (Āruṇa°). 12966H. 13531J. 13752Y. L. 1307T. Udaipur p. 14. no. 99 of Ptd. Cat. Udaipur II. 8. 13 (17). 8. 14 (21) (आरण्यो°?). Ujjain II. p. 3. Wai 227. Weber 356(2). 2119.

—C. Upaniṣanmāṅgalābharṇa. MT. 4418 (no. 8) (called here Āraṇyako°). TD. 1932.

—C. Dīpikā. may be C. by Nārāyaṇa or Śaṅkarānanda. Ānandāśrama 938b. 4227. MD. 15954. MT. 4254(e). Skt. Coll. Ben. 1918-30. p. 9 (no. 69).

—C. by Appayācārya. Adyar Up. I. p. 143. Mysore I. p. 458.

—C. Vivaraṇa by Upaniṣadbrahmendra. Adyar. Up. Br. Mutt. 315.

Ptd. Adyar edn. Sannyāsa Ups. pp. 9-16.

—C. by Nārāyaṇa. Alwar 455. AS. pp. 23. 26. Baroda 11529(u). 11529(d/2) (inc.). Bhr. 233. CLB. I. p. 45 (2 mss.). Jodhpur 21. RASB. II. 1730. Stein 24.

Edn. Ānandāśrama 29, Upaniṣadām Samuccaya, pp. 85-100.

—C. by Śaṅkarānanda. AS. p. 26 (2 mss.). Baroda 10325(o). 11249(f). Ben. 68. Bikaner 564b. Burnell 29b. CLB. I. p. 45 (2 mss.). IO. 4878. L. 173. MD. 15954. Mithilā IV. 12. Mysore I. p. 425. II. p. 435. NW. 288. 318. SB. 381. TD. 1436. Up. Br. Mutt. 172.

Edn. Ānandāśrama 29, Upaniṣadām Samuccaya, pp. 85-100.

आरुणिकोपनिषत्सार from Upaniṣanmahimani-rūpaṇa. Taylor II. 458.

आरुण्यब्राह्मण Ref. to in M. Bhāṣya, IV. 2. 104 and Tantravārttika, Chowk. edn., p. 164.

आरुणेशतन्त्र mentioned by Gaurikānta. Oxf. 109a (not Arusa); in the Vāmakaśvara-tantra, BP. p. 87.

आरुढग्रन्थ or simply आरुढ jy. divination in 7 chs. mentions a work called Jñānapradīpaka. Kaḍayanallūr 207. MD. 13922.

आरुढजातक or जातककर्मपद्धति by Gautama. MT. 374(e) (inc. breaks off in ch. 8).

आरुढजातक jy. by Varāhamihira. Oppert I. 7850.

आरुढनिर्णयोपाय jy. GD. 883. Granthappura p. 38 (no. 883c).

आरुढपञ्चाशिका jy. Kaḍayanallūr 207.

आरुढप्रश्न jy. divination. Harihara Sastri L. MT. 1169(c). Trav. Uni. C. 137B. T. 44. Triv. Cur. I. 124.

—by one who salutes the deity at Mukti-sthala. TCD. V. 754B. 754C (with Malayalam C.).

आरुढप्रश्नफल jy. Trav. Uni. 11064C.

आरुढप्रश्नविचार jy. Skt. Coll. Ben. 1897-1901. p. 128 (no. 527) (inc.).

आरुढरत्नसिद्धाञ्जन by Siddhanātha. A metrical treatise on astrology. Ed. with Telugu translation by Pingala Venkatarama Joshi. Madras, 1895. Br. Mus. Ptd. Bks. 1892-1906. 640.

आरुढशास्त्र jy. divination. Trav. Uni. 2519S (mixed with Telugu). 5784B.

आरुढशास्त्र or Jñānapradīpikā, an astrological treatise, here ascribed to Jaimini; with a Tamil C. Ed. by Krishna Sastri of Devakota. Madras, 1899. Br. Mus. Ptd. Bks. 1892-1906. 55.

आरोग्य, भदन्त poet. Sblw. 271. 1580.

आरोग्य med. authority q. in Yogaratna-samuccaya of Anantakumāra, TSS. 152, I. 151, 158, 160.

आरोग्यकल्पद्रुम med. by Rāmānandapaṇḍita with the title Vāgdāsa, of the Pāraśava (Vāriyar) community of Kerala. Trav. Uni. L. 87B.

आरोग्यकामसूर्यार्घ्यदान IM. 10809.

आरोग्यचिन्तामणि med. an. K. 210. Mysore I. p. 362 (3 mss.). Q. in Virasimhāvaloka (BP. p. 87).

—name of a metrical exposition of the Āyurvedamahodadhī by Dāmodara. See above under Āyurvedamahodadhī.

Ptd. Mad. Govt. Ori. Mss. Lib. LXXV. 1951.

आरोग्यचिन्तामणि med. Moodbidri II. 96b. Same as Dāmodara's work above?

आरोग्यचिन्तामणि by Viśalakīrti. Waranga 69.

आरोग्यचिन्तामणिमन्त्र Deo 136.

आरोग्यतारासाधन Bud. by Śāśvatavajra. Sādhana-mālā II. GOS. XLI. Intro. p. cxvii. See 1727-8, Comp. Cat. of Tib. Bud. Canons, Sendai, Japan.

आरोग्यदर्पण med. Radh. 31. Q. in Trimalla's Yogatarāṅgiṇī, IO. Eggeling p. 955b, Lz. 1185 and the Yogaratnākara, IO. Eggeling p. 957b.

आरोग्यदिग्दर्शन

Ptd. See Jhalrapatan p. 151.

आरोग्यपीयूष med. Ānandāśrama 2444. Bomb. Uni. 2319.

आरोग्यवलि prayoga. Gov. Or. Libr. Madras 10. MD. 3245.

आरोग्यमञ्जरी med. by Nāgārjuna; mentioned in G.N. Mukhopadhyaya, Hist. of Ind. Med. III. p. 830.

आरोग्यमाला med. B. IV. 218. Kavindrācārya 1016.

आरोग्यमाला med. by Dayārāma. Sam. 1910. Dāhilakṣmī XXVII. 6.

आरोग्यलिङ्गपूजा (शिवपूजा) TD. 15026.

आरोग्यशास्त्र Q. in Yogaratnasamuccaya of Anantakumāra, TSS. 152. I. 173.

आरोग्यसदन MD. 13276 (among other works in the codex).

आरोग्यसप्तमीव्रत RASB. III. 2952 (XIV).

आरोग्यसप्तमीव्रतकथा

Ptd. in *Vratamālā*, p. 138. IO. Ptd. Bks. 1938. p. 160.

आरोग्यस्तोत्र Jain. on the 23rd Tirthankara, Pārśvanātha; intended to be recited for security of health. MD. 11348.

आरोग्यस्नानप्रयोग on taking the first bath after an illness. MD. 3558.

आरोग्यामृत Ānandāsrama 3836.

आरोहणासार Jain. Moodbidri II. 207(b). 554(b).

आरोहमातृकामन्त्र IO. 6166.

आरोहावरोहफल Jodiya II. 18.

आरोहावरोहश्रीविद्यामातृकामन्त्र MD. 14876.

आर्चज्योतिष jy.

Ptd. Pandit N. S. 29, 1907-8, with Sudhākara Dvivedin's and Muralidhara Jha's C.s.

आर्चिक Sv. SB. 33.

आर्चिकगान Sv. from the Bahispavamāna. Adyar D. I. 809 (frag. at the end of the codex).

आर्चिकछंदसि साम Sv. IM. 1878.

आर्चिकहोत्रप्रयोग IL. 338.

आर्तत्राणगङ्गाधरस्तोत्र (also called Gaṅgādharaṣṭaka) Adyar I. p. 198a (6 mss.); one of these mss. (28 M 51) contains verses on Viṣṇu also.

आर्तत्राणनारायणस्तोत्र Adyar I. p. 198a (5 mss.).

आर्तत्राणपरायणस्तोत्र Trav. Uni. 8159A6.

—by Śaṅkarācārya. PUL. II. p. 178.

आर्तत्राणपरायणनारायणस्तोत्र Rajapur 88-105 (no. 16).

आर्तत्राणपरायणस्तोत्र on Viṣṇu. Adyar. MD. 9871-2. 14261.

आर्तत्राणस्तोत्र Ānandāsrama 3481 (13th in the codex). 6971.

—by Śaṅkarācārya. AS. p. 26. See above Ārtatrāṇaparāyaṇastotra of Śaṅkarācārya.

आर्तत्राणाष्टादशक by Śaṅkarācārya.

Ptd. *Śaṅkarācāryagranthāvalī* Pt. I. (with Beng. transl. by Prasannakumara pp. 853-857), 1897. See IO. Ptd. Bks. 1938, p. 162. Cf. above Ārtatrāṇaparāyaṇastotra.

आर्तरक्षक (राम) स्तोत्र contained in a TD. ms. See *J. of the Tanj. Sar. Mah. Lib.* XIII. 1, article on Rāmābhyudaya.

आर्तववारदोषशान्ति MD. 17765.

आर्तवशान्ति dh. Adyar I. p. 95a.

आर्तिक्यकदम्ब stotra. by Kāśinātha Upādhyāya. Ujjain II. p. 74. Ptd.

आर्तिक्यानि by Moropant (Mayūreśvara Panta).

Ptd. in *Mantra Rāmāyaṇa* (24), Poona, 1916.

आर्तिप्रबन्ध Sri. Dev. 610e.

आर्तिषोडशी stotra. by Narasimhācārya (Aṣṭa-gotra). MT. 160(g).

आर्तिसप्तति stotra on Godā; śrīvaiṣ. by Varada. MT. 3644(b).

आर्तिहर father of Vandyaghaṭṭiya Sarvānanda. See his *Ṭikāsarvasva* on Amara, beg. verse 3.

आर्तिहरणस्तोत्र PUL. II. p. 175.

आर्तिहरस्तोत्र on Śiva (ārtiharam Umeśastotram) by Śrīdhara Venkateśa Ayyāval. Adyar I. pp. 188b. 225a (2 mss.). II. p. 251b (App. ix. b). TD. 22188. Trav. Uni. 3316N.

Ptd. Grantha script, Kumbhakonam; Nāgari, *Kāmakoti Kos'asthānam*, Madras.

आर्थाधिकरणस्थिति (?) mīm. BORI 371 of 1899-1915.

आर्थिवपूजन (पार्थिव?) Lucknow Mus.

आर्द्रकुमारकथा Jain. BP. p. 205a. Pattan p. 425.

—Pkt. Jainagranthāvalī p. 248.

—in prose. *ibid.* p. 248. Pattan pp. 136. 153.

—in prose and verse. Pattan Skt. Intro. p. 20.

आर्द्रकुमारचौपाई Praśasti II. p. 241.

आर्द्रकुमारविवाह Jain. BP. p. 194a.

आर्द्रकुमराध्ययन (Adda. ajjh°).

Ptd. Ahmedabad, 1898. See Br. Mus. Ptd. Bks. 1892-1906. 692.

आर्द्रदेव Kāyastha, of the Nomaka family, father of Hariścandra (Dharmaśarmābhyudaya-kāvya K.M. 8, p. 163).

आर्द्रपटीविधान tantra. Radh. 24.

आर्द्राफल astrology. IO. 6363.

आर्द्रामलकप्रयोग med. BORI. D. XVI. i. 292 (found along with Vaidyāvatamsa).

आर्द्रामहोत्सवचम्पू on the Ādrā festival at Pandalam in Malabar. by Virakeralavarma-rajā of Pandalam Palace, disciple of Pakṣittampān (19th cent.). TCD. 1350. Trav. Uni. TM. 29.

आर्द्राव्रत Adyar I. p. 160b.

आर्द्राशान्ति dh. Adyar I. p. 95a.

आर्द्राष्टमीव्रतकल्प from Skandapurāṇa. Gov. Or. Lib. Madras 10. MD. 8217.

—by Varada? MD. 15749.

आर्द्रोत्सवाद्युत्सवपटल from Śaiva Kāraṇāgama. Mysore I. p. 597.

आर्धचन्द्रिका (?) dh. by Vaidyanātha. Proceed. ASB. 1869, 140. Seems to be error for

Śrāddhacandrikā of Divākara for which Vaidyanātha, his son, prepared an anukramaṇi.

आर्य (?)

—C. on Kāmsavadhanāṭaka of Śeṣa-kṛṣṇa. BORI. 13 of 1874-75. BORI. D. XIV. 44 (टीकार्यनाम्ना पदकौमुदी-).

आर्य, आर्यप another form of the name of Appayārya (Jinendrakalyāṇābhyudaya otherwise called Vidyānuvāsāṅga). Praśasti Saṅgraha pp. 10, 11, 12.

आर्यक a name of the poet Ghanaśyāma of Tanjore Mahratta Court. See his *Damaruka*, MD. 12519 (col.). (edn. *Śaṅkara Gurukula Patrikā*, I. 1939-40).

आर्यचन्द्र Bud. Vaibhāṣika.

—Maitreyavyākaraṇa or Maitreyasamiti.

On the prophecy about Maitreya; frequently transl. into Chinese, Central Asian languages and Tibetan. Chinese versions, A.D. 255-316, C. 402 and 701. RASB. I. (p. 13f). a.'s name found in Tokharian and Uigurian frags.

See *Sitzungsberichte der Preussischen Akademie der Wissenschaften* in Berlin, 1916, pp. 396, 491f and E. Leumann, Maitreyasamiti, Strassburg 1919, Tokharian or North Aryan version.

आर्यतुल्य jy. by Duḥkhabhaṭṭjana. Oudh VIII. 14.

आर्यदास

—Kalpāgamasāṅgrahavādhūlakalpasūtravyākhyā. Adyar. MT. 2978. Trav. Uni. L. 123A. L. 124.

आर्यदेव or देव Bud. A.D. 200-225. known also as Nilanetra and Kānadeva. Came from South India or Ceylon (see *IHQ.* IX. pp. 978-9; X. pp. 137-42, 368-373, on his home); pupil of Nāgārjuna. A legendary

- life of his transl. into Chinese by Kumārajīva (A.D. 401-9), Nanjio 1462. See also *Ind. Ant.* IV. p. 142. See Intro. p.xv. to *Cittaviśuddhiprakaraṇa*, *Vis'vabhāratī Studies* 8, for two Āryadevas, the *Catuśśataka* etc. being works of the earlier one, *Cittaviśuddhi* etc. of a later one.
- Akṣaraśataka. See NCC. I. p. 11b.
- Atiguhyācintyanāma pañcaviṣagupta-mārga. Cordier II. p. 250.
- Abhisambodhikramopadeśa. Cordier II. p. 136. JBORS. XXIII. i. p. 38 (no. 256).
- Krodhabhayanāśanīsamayaguhyaśādhana. Cordier III. p. 225.
- Krodhabhayanāśanīśādhana. Cordier III. p. 225.
- Krodhabhayanāśinīhomavidhi. Cordier III. p. 226.
- Guhyasamājanīspannakramāntaka. Cordier II. p. 137.
- Catuḥpīṭhagūḍhārthanirdeśa Ekadruma pañjikā. Cordier II. pp. 99-100.
- Catuḥpīṭhatantrarājamaṇḍalopāyikāvidhisārasamuccayanāma. Cordier II. p. 99.
- Catuḥpīṭhayogatantrasādhānopāyikā. Cordier II. p. 99.
- Catuśśataka (-ṭikā). RASB. I. 9 (frag.). Ed. (frag.) *ASB. Memoirs* III. pp. 449-514; reconstruction from Tibetan in which full text is found, *Proceed. AIOC.* II. pp. 831-71. *Vis'vabhāratī Series* 2, 1931; P. L. Vaidya, *Etudes sur Āryadeva et son Catuśśataka*, Paris 1923; see also Tucci, *Rivista degli studi orientali*, Rome, X, 1923, 521ff.
- Caryāmelāyanapradīpa. Cordier II. p. 136.

- Cittaviśuddhi (*Cittāvaraṇaviśodhananāma* or *Cittaratnaviśodhana prakaraṇa* or simply *Cittaprakaraṇa*). Cordier II. p. 136. III. p. 232. Nepal II. p. 249. Ptd. *JASR.* 1898; also separately, *Vis'vabhāratī Studies* 8, 1949. See also *BSOS.* London, VI. pp. 411ff. Owing to later Tāntrik ideas and references to Rāśis etc., this has been taken to be a later work and not a work of the early Āryadeva.
- Jñānasārasamuccaya. Cordier III. p. 298. JBORS. XXI. p. 30.
- Jñāneśvarīśādhana. Cordier II. p. 99. [*Tālāntaraka*(?) śāstra. Nanjio 1256. See below *Hastabalaprakaraṇa*].
- Nirvikalpaprakaraṇa. Bud. Cordier II. p. 223.
- Nairātmāpañcadaśadevīstotra. Cordier III. p. 128.
- Pañcakrama. Bud. JBORS. XXIII. i. p. 38.
- Prajñāpāramitāmahāparipṛcchā. Cordier III. p. 497.
- Prajñāpradīpaśāstrakārikā(vyākhyā). Nanjio 1185.
- Prajñāmūlaśāstratīkā. Nanjio 1179. The above two are Āryadeva's C. on Nāgārjuna's work.
- Pratipattisāraśāka. Cordier III. 125.
- Pradīpodyotana (Abhisandhiprakāśikā) nāma (vyākhyā) ṭikā. Cordier II. pp. 133-4.
- Pralayābhīṣekavidhi. Cordier III. p. 225.
- Bhagavanmañjughoṣavicāraṇa. Cordier II. p. 299.
- Bhayaśūlinīśādhana. Cordier III. p. 225.

- Bhramapramathanayuktihetusiddhināma. Cordier III. p. 297 (*Skhalitapramathana* etc.). *JASB.* 1907. pp. 548-9.
- Madhyamakabhramaghātanāma. Cordier III. p. 298.
- Mahādevatrayasādhana. Cordier III. p. 226.
- Mahāpuruṣaśāstra. Nanjio 1242. [*Muṣṭiprakaraṇaśāstra*. Nanjio 1255. See below *Hastabalaprakaraṇa*].
- Vajraghaṇṭapūjāsādhana. Cordier II. p. 100.
- Śataśāstra. Nanjio 1188 (with C. by Vasubandhu). Text transl. into English, Tucci, *GOS.* XLIX.
- Śataśāstravaipulya. Nanjio 1189. 1198 (with C. by Dharmapāla).
- [*Śataḥkṣaraśāstra*. Nanjio 1254. See *Akṣaraśataka*].
- [*Skhalitapramathanayukti-Hetusiddhināma*. Cordier III. p. 297. See above *Bhramapramathana*].
- Svādhiṣṭhāna(krama) prabheda. Cordier II. p. 136. Nepal. II. p. 65. RASB. I. 73 (ending on fol. 8B).
- Hastabala(-bāla-) prakaraṇa or Muṣṭiprakaraṇa in 6 verses; an epitome of the illusoriness of phenomena and the two kinds of reality. Cordier III. pp. 297-8 (text and C.). Nanjio 1255. 1256 (wrongly ascribed to Jina). *JASB.* 1908. pp. 375-6 (*Hastabala*). Skt. text reconstructed from Chinese and Tibetan, F. W. Thomas and Ui, *JRAS.* 1918, 267ff.
- Hevajrādākinījālamahātantratīkā, *Vajraratnāvalī*. JBORS. XXI. i. p. 38 (no. 118). Col. however mentions *Lilāvajra* as a.

- 'Śāstra on the regulation of the principles of the four heretical Hinayāna schools mentioned in the *Laṅkāvatāra Sūtra*.' Nanjio 1259. (Bodhiruci's Chin. transl. A.D. 508-535).
- 'Śāstra on the explanation of the Nirvāṇa of twenty heretical Hinayāna teachers mentioned in the *Laṅkāvatāra Sūtra*.' Nanjio 1260. (Bodhiruci's Chin. Transl. A.D. 508-535).
- One and half verses of Āryadeva cited in Maitreyanātha's *Bhava-saṅkrānti Ṭikā*, Adyar edn. p. 34, are not found in any ptd. work of Āryadeva.
- आर्यदेव Poet. *Sbhv.* 1750.
- आर्यदेव a Jain teacher eulogised in IO. 7606.
- आर्यदेव Jain. Dig., successor of Varadatta, successor of Śivakoṭi.
- Tattvārthasūtra. See *Epi. Car.* VIII. Intro. p. 8, text p. 255; also *ibid.* II. Intro. p. 83. text p. 25, penultimate line.
- आर्यदेशमुखकर(रण) nāṭaka. by Bhaṭṭavināyaka Nārāyaṇa Jyotirvid. Bombay, 1889. See IO. Ptd. Bks. 1897, p. 14.
- आर्यद्वादशक stotra. Trav. Uni. 3605D. 12168H.
- आर्यधर्म Bud. See 'Report on the Gilgit excavation in 1938', *J. Myth. Soc.* XXX. p. 7, an inc. ms. in Gilgit.
- आर्यधर्म Jain teacher. Guerinot p. 377.
- आर्यधर्मनीति by Īśānacandravasu. Moral stanzas compiled from Manu, the epics, Viṣṇupurāṇa, Hitopadeśa etc. IInd Edn. with Gujarati translation, Ahmadabad, 1895. See Br. Mus. Ptd. Bks. 1892-1906. 235.
- आर्यधर्मप्रकाशिका an outline of Hindu religion and philosophy for Hindu schools, by Maṇḍikāl Rāma Śāstri.

Ptd. Mysore, 1890. See Br. Mus. Ptd. Bks. 1892-1906. 547.

**आर्यधर्मबोधिनी** Hindu religious instructor by R. Sivasankara Pandyaaji, Madras 1897. See Br. Mus. Ptd. Bks. 1892-1906. 652.

**आर्यधर्मविवेक** a modern philosophical tract by Tārakacandracūdāmaṇi, with Beng. interpretation.

Ptd. (1) Medinipur, 1859 (Pt. I). (2) Calcutta, 1882 (Pt. II). See IO. Ptd. Bks. 1897, p. 14; *Ibid.* 1938, p. 171.

**आर्यध्यापितमुद्रिस्त** (?) Bud. Q. in Candrakīrti's Madhyamakavṛtti, Cambr. Uni. Bud. p. 116.

**आर्यनन्दि** Jain. C. 750 A.D. a teacher of the Pañcastūpānvaya to which Jinasena and Guṇabhadra belonged; pupil of Candrasena and preceptor of Virasena (Dhavalā on Śaṭkhaṇḍāgama). See *Jain Ant.* XII. i. pp. 1-6; N. Premi, *Jain Sāh. aur Itihās*, pp. 421, 498.

**आर्यनन्दिगुरु** Asaga wrote his Vardhamānacaritra at the instance of this teacher. Peters. IV. 163.

**आर्यनन्दिल** (Ajjanandila). Jain.

—Vairuṭyā (Vajroṣṭhi) stotra, Pkt. Jaina-granthāvali p. 291. Peters. III. Extr. p. 329; IV, Index of a.s. p. xi. See also Weber *HIL.* II. pp. 674, 919. For his story, see Prabhāvakacarita, story 3; sl. 80 here mentions the opening words of his Vairuṭyāstotra.

**आर्यनियमोदयकाव्य** Āryasamāj. by Akhilānanda-sarman.

Ptd. Meerut 1907. Br. Mus. Ptd. Bks. 1906-28. 32-33.

**आर्यनीतिमतबोधिनी** on moral conduct; ed. and compiled by Śivaśankara Pāṇḍya. The

*Hindu Excelsior Series* 1, Madras 1891. See Br. Mus. Ptd. Bks. 1876-92. 391.

**आर्यपक्षग्रहदीप** jy. B. IV. 116.

**आर्यपञ्चमहायज्ञपद्धति**

Ptd. *Ārsagranthāvali*, Vol. VI. No. 7, Lahore, 1910. See IO. Ptd. Bks. 1938, p. 173.

**आर्यपञ्जर** stotra. Trav. Uni. 5790 Z-20.

**आर्यपाय** Jain. a form of the correct name Appayārya, a. of Jinendrakalyāṇa-bhyudaya.

**आर्यभट** poet. Q. Kavikaṇṭhābharana II and in *Sbhv.* 1657.

**आर्यभट(?)**

—Siddhāntamuktāvali(?) Oppert II. 6502.

**आर्यभट** I. jy. of Kusumapura; born A.D. 476; wrote in 499.

—Āryabhaṭīya. jy. Comprising the Daśa-gitikāsūtra (10-13 āryās) on numerical notation and the Āryāṣṭaśata (108 āryās) in 3 pādas: gaṇita, kālakriyā and gola. Some mss. and commentators take the two parts as two separate works. Probably wrote another, a Karaṇa work, dated 505 A.D., which has not yet come to light, but the substance of which is contained in the Khaṇḍakhādyā of Brahmagupta. See Dikshit, *Ind. Ant.* XIX. pp. 45-54; *Bhāratīya Jyotiṣa*, p. 273, Hindi version; Sengupta, *Dept. of Letters, Cal. Uni.*, XVIII. pp. 2-3 of his paper; On Āryabhaṭa I and II and their works, see *Bull. Cal. Math. Soc.* XVII. 1926, pp. 59-74; XVIII. 1927. pp. 5-18.

**आर्यभटकृतसूत्रार्थ(?)** jy. Sakti 39.

**आर्यभटतन्त्रगणित** by Kodaṇḍarāma. MT. 371(o). See below under C.s on Āryabhaṭīya.

**आर्यभटतुल्यकरणग्रन्थ** See under Bhaṭatulya-  
karana-grantha.

**आर्यभटवाणी** adv. by Kodaṇḍarāma of Kōṭi-kulapūḍi family. MT. 2156(a). This is a fourth supplementary chapter in verses to the author's C. on the three pādas of Āryabhaṭa's jy. work; this supplement deals with Advaitavedānta. See MT. 371(o) for his C. on the Kāla-kriyāpāda of the Āryabhaṭīya.

**आर्यभटसिद्धान्त** (or अ. सि.) jy. not known if Laghu of Ār. I or Mahat of Ār. II. Adyar II. p. 48a (2 mss.). Allahabad 180(33). BORI. 104(ii) of 1866-68. Gough p. 64. IL. 140 (Gola ch. only). 165. IM. 5117. Kavindrācārya 855. Mandlik BL. 7. 11. NW. 522.

—C. by Raghunātha. Adyar. Śrṅgeri 166.

**आर्यभटीय** or Āryabhaṭatantra or Āryasiddhānta or Vṛddhāryasiddhānta or Laghvāryasiddhānta. by Āryabhaṭa I. Comprises the Daśagitikāsūtra and Āryāṣṭaśata in 3 pādas. According to some mss. and C.s, the two parts are considered as two separate works and the name Āryabhaṭīya is applied to the first or the second or to the whole. Edns. Kern, Leiden, 1874 (with C.); *TSS.* 101, 110 and 185, the three pādas of Āryāṣṭaśata with C.; Eng. Transl., P. C. Sen Gupta, *Dept. of Letters, Cal. Uni.*, XVI, 1927; W. E. Clark, Chicago Uni. Press. 1930; French Transl., Gaṇitapāda, L. Rodet, *JA.* Ser. 7, Vol. XIII. 1879, pp. 393-434.

Adyar II. p. 48a (2 mss.). Ādhyān Nambūdrīpād 30. AK. 848. Alph. List. Beng. Govt. p. 108 (no. 770) (same ms. as RASB. 6827). America 4668. 4669 (Āryāṣṭaśata). 4670 (Daśa-gitikāsūtra). Ānandāśrama 6668. B. IV. 16. BC. 77 (and C.). 107. 233. 265.

516. Bd. 859 (Gola). Bikaner 4445. 4446-7 (Daśagitisūtra). Bomb. Uni. 329 (with C.). 330-4. 335 (with C.). BORI. 5 of 1869-70. 859 of 1887-91 (Sid. and Gola). 848 of 1891-95 (Gola). Cambr. 37. 39. GD. 870-1. Gov. Or. Libr. Madras 10 (2 mss.). Granthappura p. 37. IO. 2767. 6263-73. L. 1566. Luck. Uni. p. 33. Mad. Uni. R. K. S. 52(a). MD. 13385-88 (order of pādas different in the last). MT. 3870(c). 4875. 5261 (last two chs.). Mysore I. p. 329 (2 mss. 1 with C.). Oppert I. 1208. 4518. 7851. II. 3107. 4486. 6643. 9890. Oxf. 325b. Pheh. 9. RASB. X.A. 6827. Rice 28 (and C.). Sucindram 156. 157. Tāmarakkāṭṭu Mana 59c (Āryāṣṭaśata). TCD. 633A. 634A. 635A. 636A. 637A. E. 638. 643A. 645C. 650. 729D. Tra. Ad. Rep. 1109, 11. Trav. Uni. 475A. 501A. 1092A. 5131B. 5848. 5957B. 10617. 13259A.B. 13300A. 13305 A.B. T. 24. L. 1334A. C. 2333. C. 2160D. C.1363B. C. 2475. C. 1828. C. 2121C.D. C. 2320A. C. 527C. C. 1024A. C. 166A. C.1869A. C.M8E. C.M621A. 501A(inc.). C.2160A. C.157. C.1415A. C.224A. Trip-pūnittura I. 1054. Viśvabhāratī 1352. Weber 834. 1730.

—C. an. Adyar II. p. 48a. Cambr. 37. 39 (both Sūryadeva's C.). Cranganore I. 285. Gov. Or. Libr. Madras 10. Mack. 121. Mysore I. p. 642. Oppert I. 4519. Rice 28. TCD. 650. 729D. Tra. Ad. Rep. 1104, 74.

—C. Nitiprakāśa. Adyar II. p. 48a.

—C. Prakāśa. Tra. Ad. Rep. 1112, 52.

—C. Bhaṭapradīpa. Weber 834.

—C. Bhaṭapradīpikā. Bikaner 4447 (gītikā only).



- C. Āryabhaṭatantragāṇita. a metrical gloss on the Kālakriyā ch. of the Āryabhaṭīya, by Koṇḍarāma of Koṭikulapūḍi family. MT. 371(o) (with Telugu meaning also).
- C. by Ghaṭigopa. TCD. 651. Tra. Ad. Rep. 1102, 20. Trav. Uni. 13305A. T. 736.
- C. Bhāṣya by Gārgya Nīlakaṇṭha Somayājīn (-sut). GD. 870. Granthapūra p. 37. MT. 5261 (noted as ān.). R.A. Sastri II. pp. 175 (2 mss.). 207. TCD. 637E. 637F. 645A. 646. 647. 648. 649A. Tra. Ad. Rep. 1102, 19 (inc.). 1104, 73 (inc.). 1106, 25 (inc.). Trav. Uni. 5848. T.296. C.157. C.1415A. C. 527A. C. 996. C. 1875. C. 2160E. C. 2160F. L. 1347A. Triv. Cur. I. 127 (inc.). IV. 76 (inc.). VII. 65 (inc.). Edn. TSS. 101, 110, 185.
- C. Bhaṭadīpikā by Parameśvara. AK. 848. Extr. p. 116. BORI. 848 of 1891-95. IO. 6271. 6272. MD. 13394-95. Oppert II. 3484. 9891. TCD. 1270B. Trav. Uni. 10617. C. 1363B. Trippūṇit-tura I. 1073. Edn. H. Kern, Leiden, 1874; Banaras. Hindi transl. Etawah, 1906.
- C. Bhāṣya by Bhāskara I (C. 600 A.D.). BC. 517. IO. 6265. R.A. Sastri. II. p. 207. TCD. 639. 640. Tra. Ad. Rep. 1103, 73 (inc.). Trav. Uni. 12806B. 13259A. T. 368. C. 1712. Triv. Cur. V. 120 (inc.).
- C. by Yallaya, son of Śrīdhara and pupil of Sūryacārya or Sūryadeva-yajvan. This uses Sūryadeva's C. elaborating wherever Sūryadeva is brief. IO. 6270 (inc.). MD. 13393.
- C. Bhaṭapraśāsa or Artha (Sūtrārtha) prakāśikā by Sūryadevayajvan, son of

Bālāditya and guru of Yallayārya (see MD. 13393).

BC. 265. Cambr. 37. 39 (both Sūryadeva's P). Gov. Or. Libr. Madras 10. IO. 2767. 6266-70 (6269 an abridgement). MD. 13389-92. MT. 3862(a). 4875. 6122. Mysore I. pp. 328-9. TCD. 637B. 637D. 641A. 642. 643A. 644. 729C-D. Tra. Ad. Rep. 1103, 72 (inc.). 1106, 23. 24 (inc.). 1109, 12 (inc.). Trav. Uni. 5957B. C. 224A. C. 1828. C. 2121C.D. C. 2160 B.D. C. 2320A. C. 2475. T. 24. Triv. Cur. I. 125 (inc.). 126. II. 75. IV. 73. 74. 75 (inc.). V. 121 (inc.).

—C. Vāsanābhāṣya by Someśvara. Bomb. Uni. 329. 335.

आर्यभटीयविषयानुक्रमणिका jy. Adyar II. p. 48a. आर्यभट्ट of Gārgya gotra; of Uttaramerūr, but living at the Agrahāra, near Indugrāma; proficient in Dharmasāstra; father of Śvetavanavāsin (Uṇādisūtra-vṛtti, Adyar D. VI. p. 125, MT. 4355, 5279. Edn. Madras University Skt. Ser. VII. i. p. 57).

आर्यभाष्य(?) name of a C. on the Sāṅkhya-pravacanasūtras ascribed to Gauḍapāda. America 3567.

आर्यमङ्गु (°ङ्गु) Jain. mentioned in Nandisūtra, Śrutāvatāra etc.

—C. on Kaśāyaprabhṛta of Guṇadhara. N. Premi, Jain Sāh. aur Itihās pp. 6-8, 13, 539.

आर्यमति Bud.

—Ucchuṣmajambhālasādhana. Cordier III. p. 89.

आर्यमहागिरि Jain. brother of Āryasuhastin; pupil of Sthūlabhadrasvāmin; guru of Aśvāmītra; See IO. Keith p. 1275b. Peters. III. App. p. 177. IV. Index p. XI. 94. V. 121, 139.

आर्यरक्षित Jain. founder of Añcala or Vidhipakṣagaccha; predecessor of Jayasimhasūri, Bhuvanatuṅgasūri etc.; guru of Dharmaghoṣa (Śatapadikā, 1207 A.D.). Called Goḍu by father, Vijayacandra by teacher, and Āryarākṣita as Sūri. See BORI. D. XVII. i. (a) 291, 318; Peters. I. Intro. p. 63; III. App. p. 219 (Tirthamālāstavana, 1st verse); IV. Index of a.s. p. xii, App. p. 115; V. App. p. 139; Praśasti I. p. 53. Ind. Ant. XXIII. p. 175.

आर्यरक्षित Jain. For others of that name see IO. 7639, Weber 1980, among Tapāgaccha teachers; ordained Bhadrāguptacārya.

आर्यरक्षित a Śaibya introduced as a character in the Bhāṇa, Pādatāḍitaka of Śyāmilaka. Caturbhāṇi edn. p. 7.

आर्यरक्षितकथा Jain. See Cs. X.C. 55. Sūci-pattra 119 (Āryaraksatākathā).

आर्यरक्षितसूरि Jain. of Kharataragaccha; son of Somadeva; ref. to in Jain literature as one who knew nine of the Pūrvas; his story told in Āvaśyakacūrṇi (pt. I. pp. 397-415); said to have passed away in Vira saṁh. 584 or 597. See Ind. Ant. XI. p. 247; Peters. III. App. p. 308; Kapadia, Can. Lit. of the Jains, pp. 52-53, 73. For his story, see Prabhāvakacarita, story no. 2. The supposition that Anuyogadvārasūtra is his work is wrong. See Kapadia, *ibid.* p. 161.

आर्यवज्र Grammarian, q. in Abhinavaśākaṭāyana's Śabdānuśāsana, I. ii. 13, 14; vii. 2, 101. See also Ind. Ant. 1887. pp. 27. 28.

आर्यविद्यासुधाकर compendium by Yajñeśvara Cimana Bhaṭṭa (1866).

Ptd. (1) Bombay 1868. (2) Lahore 1923.

आर्यवृत्तेन्दुचन्द्रिका सव्याख्या Āryasamāj. by Akhilānandaśarman.

Ptd. See Br. Mus. Ptd. Bks. 1906-28. 32-33.

आर्यशक्तिस्तोत्र Jain. Taylor I. 377.

आर्यशर्मन् of Kerala, father of Nārāyaṇa and grandfather of Āryaśarman (Sadācāra-vṛttivartana MT. 4184), noted below.

आर्यशर्मन् famous doctor of Planthol House on the banks of the Bālā in Kerala; son of Nārāyaṇa and grandson of Vaidya Āryaśarman and student of his maternal uncle's son.

—Sadācāravṛttivartana, a treatise on a pure, healthy spiritual life. MT. 4184.

आर्यशिरोभूषणकाव्य Āryasamāj. by Akhilānandaśarman. Br. Mus. Ptd. Bks. 1906-28. 32-33.

आर्यशूर Bud. 4th cent. A.D.(P). Verses of his are found in Ajanta frescos (6th cent.) and a work of his was transl. into Chinese in 434 A.D.

—Jātakamālā. Edn. HOS. I.

—Pāramitāsāra. Cordier III. p. 326.

—Pratimokṣasūtrapaddhati. Cordier III. p. 400.

—Bodhisattvajātakadharmagaṇḍi. Cordier III. pp. 421-2.

—Mahāvira (or Āryaśūra) bodhisattva-karmaphala - saṁkṣipta - nirdeśasūtra. Nanjio 1349. (Chinese transl. 434 A.D.).

—Supathadeśanāparikathā. Cordier III. p. 426.

—Subhāṣitaratnakaraṇḍakathā. Cordier III. p. 424. Ed. App. *Bauddhasaṁskṛitagrānthāvali*, 21. On its a. being the same Āryaśūra, see *Adyar Library Bull.* XXV (1961) pp. 304-7.



आर्यसंस्कृतगीति by Akhilānandaśarman, Ārya-samāj writer. Br. Mus. Ptd. Bks. 1906-28. 32-33.

आर्यसङ्ग Bud.  
—Prajñāpāramitā. Nepal II. p. 200.

आर्यसत्यकपरिवर्त Bud. Q. in Śikṣāsamuccaya, 165(17). Bendall's edn.

आर्यसन्ध्यापद्धति  
Ptd. Lahore. 1897. See Br. Mus. Ptd. Bks. 1892-1906. 56.

आर्यसन्ध्यावन्दन Skt. text in Tamil characters, with Tamil version and notes, Coimbatore, 1898. See Br. Mus. Ptd. Bks. 1892-1906. 585.

आर्यसप्तशती(?) Jain(?) with Skt. equivalents(?) America 6936.

आर्यसमुच्चय med. Otherwise called Cikitsā-samuccaya. Q. by Candrāṭa, *IHQ.* XXII. 2. p. 152.

आर्यसमुदय with Gujarati C. by Govardhana Ghanaśyāma Śarman Pañcanadī (G.G. Gaṭṭulāl); comprises the texts of the Tattvārthadīpa with Prakāśa by Vallabhācārya, with a C. Satsnehabhajana by the editor. See IO. Ptd. Bks. 1897, p. 14; 1938, p. 173.

आर्यसिद्धान्त or महासिद्धान्त jy. by Āryabhaṭa II; C. 950 A.D. For a note on it being different from Āryabhaṭīya of Āryabhaṭa I, see F. Hall, *JAOS.* VI. pp. 556-64; Datta, *Bull. Cal. Math. Soc.* XVII. pp. 63ff.

Alph. List Beng. Govt. p. 87 (no. 768). Bomb. Uni. 325-8. Cambr. 39. L. 1568. Oxf. 325b-326a. RASB. X. A. 6828-30. Weber 1731.

Ptd. Sudhakara Dvivedi, *Ben. Skt. Ser.*, 148, 149, 150, 1910.

आर्यसिद्धान्ततुल्यकरण jy. by Virasimhaganaka, son of Kāśirāja. Bikaner 4448. 4449

(on the first page Āryatulyakaraṇa. Josirāja). 4450.

आर्यसूर्य of Kaundinyagotra.

—Vijayavikrama Vyāyoga. IO. 8214. MT. 1367.

आर्यसेन Jain.

—eulogised in Daśabhaktyādimahāśāstra of Vardhamāna. Prasasti Samgraha p. 128.

—Guru of Ajitasena of Baṅkapur, Guru of the Gaṅga Mārasimha. N. Premi, *Jain Sāh. aur Itihās* I. p. 295.

आर्यस्तव a panegyric of Śāstā; Ārya is a name of the deity Śāstā (Hariharaputra) wherefrom is the Tamil name Ayyanār.

Granthappura p. 65. no. 1242zz. 1243n. G.D. 1242A59. 1243-C. TCD. 974B. Trav. Uni. 5790Z-22. C. 2414B.

आर्यो, आर्यावृत्त, आर्याशत आर्याष्टोत्तरशत, आर्यास्तव a hymn on Rāma in 108 Āryā verses by (Mahā) Mudgala Bhaṭṭa. See Mudgalāryā and Rāmāryāśataka.

आर्या or आर्याशत or आर्यासार्धशत known also more commonly as Bodhāryā or Svātmanirūpaṇa and ascribed to Śaṅkarācārya or Sadāśivabodhendra. See under Bodhāryā and Svātmanirūpaṇa.

B. II. 72. IV. 46 (with C. 2 mss.). BISM. 15. Peters. V. 252. TD. 7392 (Col. आर्यावृत्त्यात्मनिरूपणम्).

—C. Āryavyākhyā, on the above by Saccidānanda Sarasvatī. BISM. fr. 273/1. BORI. 252 of 1892-95 (D. IX. i. 158). Skt. Coll. Ben. 1910-11. p. 14 (no. 2051).

Ptd. IO. Ptd. Bks. 1938, p. 176.

आर्या by Śeṣa. See Paramārthasāra. आर्या stotra. by Madhvācārya (Ānandatīrtha)? Rice p. 268.

आर्या vallabhiya. by Raghunātha. Udaipur II. 131. 8 (53). 132. 9 (9). See *Bṛhatstotrasaritsāgara*.

आर्या vallabhiya. by Vallabhācārya. America 4280. Hall p. 146. Udaipur II. 128. 88. 128. 131. 128. 155. 131. 9 (25). 134-1. 1. (26.). See *Bṛhatstotrasaritsāgara*, collection of Vallabhiya hymns.

आर्या: vallabhiya. by Viṭṭhaleśvara. America 4324. Hall p. 151. Udaipur II. 128. 31. 128. 88 (Vallabhācārya & Viṭṭhaleśvara). 129. 72b. 130. 9 (18) (39). 130. 10 (59). 131. 4 (14) (आर्यागीति). 131. 7 (15) (आर्या राजयोगस्य). 131. 8 (21). 131. 9 (43). 132. 7 (14). 134. 1 (67). See *Bṛhatstotrasaritsāgara*.

आर्याकल्याणस्तव Jain. Hz. 2178.

आर्याकार Q. in the C. on Tattvapraakāśa, *TSS.* edn., p. 5.

आर्याकोश lex. ? Q. Tīkāsarvasva. *TSS.* edn., II. p. 63.

आर्याकोष by Ravigupta. Cordier III. p. 482.

आर्यागाथा (?) BORI. 1339 of 1884-87.

आर्याङ्गुलीकल्प Bud. JBORS. XXIII. i. p. 22 (no. 191).

आर्याङ्गुलीधारणी Bud. JBORS. XXIII. i. p. 22 (no. 190.)

आर्याङ्घ्रिपद्मस्तुति stotra. by Kollūri Rājasekhara, mentioned in his Sāhityakalpādruma, end, MT. 2126(a).

आर्याचार्य a name of the Dvaita teacher Śrīmuṣṇam Narasimhācārya, guru of Tāmraparṇi Nārāyaṇācārya. Well-known for his expositions of the Nyāya-sudhā.

आर्यात्रिशती adv. Kāmakoti 141(5).

आर्यात्रिशती Kāvya. by Sāmarāja Dīkṣita. K. M. *Gucch.* XIV. edr.'s fn. to his son Kāmarāja's Śṛṅgārakalikātrīśatī.

आर्यात्रिशतीमुक्त कāvya. by Vrajarāja. BORI. D. XIII. ii. 605. See Rasikarañjana.

आर्यात्रैविध्य stotra. Adyar I. p. 225a.

‘आर्यादिछन्दोवृत्तोदाहरण’ Ānandaśrama 1741.

आर्यादिप्रस्तारव्याख्या metrics. See under Chandovyākhyā.

आर्यादुर्गास्तव Allahabad 105.

आर्याद्वये vallabhiya. by Viṭṭhaleśvara. IO. 2515 (42) (शरणगतभीति) ptd. in *Bṛhatstotrasaritsāgara* p. 154 under the title Śayanārartikāryā.

आर्याद्वादशक stotra on Sūrya. MD. 11312. 17509. 17510. Sūryadvādaśāryāstotra.

आर्याद्विशती better known name of the hymn Lalitāstavaratna, Devi-hymn of sage Durvāsas.

Adyar I. p. 225 a-b (2 mss.). Gough p. 187. Madras R.K.S. 19(b). MT. 2406 (Devi stotra). Mysore 8. Mysore I. pp. 230. 631. Oppert I. 534. 6874. 7088. 7603. II. 4487. 8163. 8819. Trav. Uni. 5559. Ujjain I. p. 83.

Ptd. K. M. *Gucch.* X; separately often in S. India in Grantha and Devanagari scripts. See also Lalitāstavaratna.

आर्याद्विशती otherwise called राजयोगद्विशती. 200 Āryā stanzas on Rājayoga; by Minākṣīśa of Śrīvatsagotra (name after initiation Kālikānanda), son of Rāma and pupil of Pūrṇānanda or Bodhānanda. MT. 2751.

आर्याद्विशती jy. by Venkaṭayajvan. Mysore I. p. 329 (Tithyānayanam).

आर्याध्वरिन् son of Lakṣmaṇa Dīkṣita and grandson of Kṛṣṇavājapeya Yajvan, of the Vatsa gotra.

—Baudhāyana Cāturmāsya Prayoga. IO. 4744.

आर्याध्वरीन्द्र also called Ayyādhvarin, disciple of Kṛṣṇānanda Sarasvatī.

—C. on his teacher Kṛṣṇānanda Sarasvatī's Anuṣṭhānapaddhati. Baroda 12537. TD. 11816.

आर्यानवक stotra on Sun. 9 Āryā verses. MD. 17512.

आर्यानवरत्नमालिकास्तोत्र by Śaṅkarācārya. Adyar I. p. 174a.

आर्यापञ्चक with C. Ratnadīpa jy. by Venkatarāja. Trav. Uni. 1282.

आर्यापञ्चदशीस्तोत्र by Tyāgarāja, of Kāśyapa gotra. Adyar I. pp. 188b. 225b (an.).

Ptd. *J. Śaṅkaragurukulam*, Srirangam, V. Skt. Section, pp. 50-51.

आर्यापञ्चशती (?)

—C. Tīkā. Sūcīpattra 144.

आर्यापञ्चाशत् stotra. Ānandāsrama 5752. Oppert I. 4684.

आर्यापञ्चाशिका by Patañjali. Q. by Sadānanda in his Svarūpaniṣaya. Ref. *ABORI*. XXX. p. 25. See Paramārthasāra of Śeṣa.

आर्यापञ्चाशीति a name of the Paramārthasāra of Śeṣa, based on its metre and extent in verses.

आर्यापञ्चाशीति by Śaṅkarācārya. Udaipur I. B. 132, 114. Is this Paramārthasāra of Śeṣa?

आर्याप्रस्तारादि (?) metrics. Ujjain I. p. 37.

आर्यावन्ध a Kāvya in Skt. and Pkt. at the same time (Dvyāśraya) by Ghanaśyāma. Mentioned by his wives Sundarī and Kamalā in the C. Camatkāratarāṅgiṇī on the Viddhasālabhañjikā, TD. 4678, Intro. śl. 11.

आर्याभिविनय a selection from Veda with C. by Dayānanda Sarasvatī in Hindi.

Ptd. Allahabad 1888; Kanpur 1925.

आर्यामञ्जरी Kāvya. by Devarāja. AS. p. 26 (I Stabaka). Sūcīpattra 7.

आर्यामाला by Anantācārya. BORI. 429 of 1884-87. Rgb. 429 (Same ms.).

आर्यामुक्तामाला stotra. by Jayadeva. Wai 65.

आर्यामुक्तामाला or simply मुक्तामाला 114 or 115 verses on Rāma; by Rāmānanda Mayūra i.e., Mayūra the famous Mahārathi poet Moropant, son of Rama.

B. II. 72. Bomb. Uni. 2140. CPB. 428. Ujjain I. p. 41. II. p. 29.

Ptd. *Kāvyaśaṅgraha* XXIX, pp. 201-209; *Kāvyeṭihāsasaṅgraha* XIII. p. 151. Citraśālā Press, Poona, 1882.

आर्याम्बिकाशङ्करशारदास्तोत्र in 5 verses by Sacchidanandaśivābhinavaṇṣimhabhārati of Śrīngerī.

Ptd. *Bhaktisudhātaraṅgiṇī* pp. 171-72. Vani Vilas Press, 1913.

आर्यारामायण Nabadwip 98. 1020.

आर्यारामायण by a pupil of Kṛṣṇendra Sarasvatī; Mahākāvya in 29 cantos. TCD. I. 143 (1-14 cantos). TD. 9457.

आर्यारामायण kāvya. by Daivajña Sūrya Paṇḍita. Gov. Or. Libr. Madras 10. MD. 11828. Taylor I. 90.

—C. by a. (?). Taylor I. 90.

आर्यारामायण kāvya. by Narasimha(-hari)bhaṭṭa. Trav. Uni. T354. Triv. Cur. IV. 143 (inc.).

आर्यालहरी or Āryānavasatī in 900 verses on miscellaneous themes by Rāmānathatarkaratna.

Ptd. Calcutta, 1896. Br. Mus. Ptd. Bks. 1906-28. 856.

आर्यावर्णमालिका stotra. by Gopālakṛṣṇa. Rāce 268.

आर्यावली name of the Nītidviṣaṣṭikā of Sundarapāṇḍya. GD. 1683. See Nītidviṣaṣṭikā.

आर्याविज्ञप्ति (रामार्या, रामार्याविज्ञप्ति) stotra, by Rāmacandra, son of Viśvanātha, of Ambilālagrāma; in about 210 Āryā verses.

America 2186 (father Viśvanātha given here as a.). Ānandāsrama 3256 (an.). B. II. 104. Bikaner p. 221 (nos. 2962-3). Bhr. 130. BISM. 523/7. BORI. 130 of 1882-83 (d. Sam. 1707). 10 of A1882-83. Burnell 163(a) (2 mss. father Viśvanātha given here as a.). IO. 3937 (first 61 verses here taken from Mudgalāryāh). Oudh V. 6 (a. Viśvanātha). Peters. I. 113. TD. 20760-61. Ujjain Latest Additions 148.

Ptd. *Poona Ori*. XIV. pts. i-iv. pp. 55-61, same text, but inc., going only upto 101 verses (first 9 verses missing).

आर्याविज्ञप्ति stotra. by Sitārāma. B. II. 72.

आर्याविलास another name of Abhinanda, the a. of Rāmacarita (GOS. edn.).

आर्याविलास poet. *Skm*. p. 27 (I. 34.5).

आर्याविलास kāvya. Q. in Sāhityadarpaṇa, p. 209, 4.

आर्यावृत्त Bud. 4 short C.s. on the 4 truths. Cu. Add. 899. III.

आर्याशत See Rāmāryāśataka.

आर्याशतक an. Sūcīpattra 132.

आर्याशतक stotra. on Devī. TD. 19477.

आर्याशतक or शैवार्याशतक by an Appayya Dikṣita of the family of the great Appayya Dikṣita.

BL. 44. Mim. Vid. 504. Rajapur 1017. Wai 73.

Ed. Poona 1944 with the new C. of V. Raghavan.

आर्याशतक by Madhusūdana Paṇḍita. SB. 323.

आर्याशतक one of the 5 in the पञ्चशती stotra on Goddess Kāmākṣī by Mūka. Adyar I.

pp. 188b. 225b. Gov. Or. Libr. Madras 10 (2 mss.). L. 3291. Trav. Uni. 3512A. Viśvabhārati 2276. See also under Pañcaśatī and Mūka Pañca.

Ptd. in the Mūkapañcaśatī collection.

आर्याशतक Caitanya sect. by Kavikarṇapūrā Paramānandasena. Now lost. See De, *Vaiṣ. Faith and Movement*, p. 32 fn. 2.

आर्याशतक Caitanya sect, more fully दुरतकृष्णस्तोत्र-आर्याशतक by Viśvanātha Cakravartin. Cs. X. B. 99(4).

आर्याशतक kāvya. by Viśveśvara, son of Lakṣmidharasūri. MD. 11984.

आर्याशतक minor poem. by Kuṣṇikuṭṭan Tampurān of Cranganore Palace, (born 1865). See *Contribution of Kerala to Skt. Lit.*, Madras University, p. 250.

आर्याशतक or Īhāpurāryāstava by Nilakanṭha Śarmā of Punnaśseri. See *Contribution of Kerala to Skt. Lit.*, Madras University, p. 260.

आर्याशतक by Rāmānārāyaṇa Tarkaratna.

Ptd. Calcutta, 1872, 1876. See IO. Ptd. Bks. 1897, p. 15.

आर्याशतकद्वय stotra. by Ilattūr Rāmaswāmi Śāstrin (1823-87). See *Contribution of Kerala to Skt. Lit.*, Madras University, p. 252.

आर्याषाढकथानक Jain. in verses. Jainagranthāvalī p. 248.

आर्याषोडशक a name of the Yogatattvadīpikā ascribed to Aṣṭāvakra. MD. 4355. Ujjain I. p. 65.

आर्याष्टक stotra on Durgā. MT. 3133(e).

आर्याष्टशत See under Āryabhaṭṭiya.

आर्याष्टोत्तर Kāmakoṭi 14/1.

आर्याष्टोत्तरशत of Mudgala. See रामाय.

आर्याष्टोत्तरशतनामस्तोत्र Trav. Uni. 5790 Z-12. 8398A. 13194D. 270U.

आर्यासप्तस्तोत्र from Sāmbapurāṇa. Allahabad 179 (245).

आर्यासप्तति Pheth 15.

—by Śaṅkarācārya. Oppert II. 2147.

आर्यासप्तति jy. Praśna; also called Praśna-jñāna or P. kalikā. by Bhaṭṭatōtpala.

GD. 893. 894. 895. MD. 13923.

15410. Mithilā. Paliyam 615(b).

TCD. 652A. 653. 654. 708B. TD.

11320-2. 11500-1. Tra. Ad. Rep. 1109.

13. Trav. Uni. 719C. T224. T1019.

L. 656C. C. 2132A. C. 2338B. Triv.

Cur. III. 38.

—C. MD. 13923.

—C. by Śrīdatta, son of Nāgeśa. Mithilā III. 16.

आर्यासप्तशती kāvya. by Govardhana (12th cent.).

Adyar I. p. 188b. Adyar D. V. 451. AK. 463. Allahabad 191(3) (inc.).

Alwar 915. America 2146-57. Ānandāśrama 815 (with C.). 3970. 7056

(with C.). AS. p. 26. AU. 30313. B. II. 82. Bd. 392. 497(inc). Bik. 546.

Bikaner 2964-5. BL. 266. Bomb. Uni. 2141. BORI. 481 of 1881-82. 348 of

1884-87. 691 of 1886-92. 692 of 1886-92. 497 of 1887-91. 463 of 1891-95.

440 of 1895-1902. BORI. D. XIII. i. 213-9. Bühler 540. 554 (with C.).

Burnell 165a. Gov. Or. Libr. Madras 10. H. 89. Hz. 1209. 1636. IM.

1. 5407 (inc.) (with C.). 7775. IO. 4017. 4018. 7226. Jodhpur 205. 206 (with C.).

K. 58. Kavindrācārya 1944 (with C.). Kh. 66. Khuperkar I. iv. 2. xiii. 4.

L. 77. 2211. Lz. 425. MD. 11968-9. Mithilā II. iii. 15. 15A. Nasik II. 501.

NS. Press 86 (with C.). Oppert I. 6575. 6898. 7598. II. 6577. 8405. Oudh 1877.

16. Oudh XV. 30. Oxf. II. 1265. P. 20. Peters. II. 189. IV. 26. Pheh. 6. PUL.

II. p. 254 (2 mss.) (inc.). Radh. 21 (with C.). 41 (with C.). RASB. VII. 5149. Rgb. 349. Śg. I. 105. Skt. Coll. Ben. 1906. p. 21 (no. 1613) (inc.). 1909. p. 12 (no. 1855) (with C.). 1914-15. p. 6 (no. 2437) (inc.). Stein 66. Sūcipattra 7. TD. 3918-21. Trav. Uni. 1759. 7062. 7063. Udaipur I.B. 107. 9-12. (p. 14. nos. 751, 752 (with C.), 754 (inc. of Ptd. Cat.). Udaipur II. 174, 17-22. Ujjain II. p. 29 (3 mss.). Ujjain Latest Additions 326. Weber 1594 (end). Ptd. K. M. 1.

—C. an. America 2155-57. IM. 5407. Kavindrācārya 1944. Khuperkar I. iv. 2. Mad. Uni. 777. MT. 2855 (fr.). PUL. II. p. 254.

—C. by Acyutarāya Moḍaka. Bomb. Uni. 2141.

—C. Vyaṅgyārthadīpana (°nī, °dīpikā) by Anantapaṇḍita. Written in A.D. 1645.

Adyar D. V. 452. Alwar 916. America 2152. B. II. 82. Bhor 125. Bikaner 2966-7. BL. 266. Bomb. Uni. 2142. BORI. 124 of 1866-68. 349 of 1884-87. 693 of 1886-92. 694 of 1886-92. 156 of 1902-07. BORI. D. XIII. i. 220-224. Burnell 165a. CPB. 6268. Dāhilakṣmi I. 5. Hpr. III. p. 19. IM. I. IO. 4018. Jodhpur 206. L. 3081. Mad. Uni. 73. Mandlik BJ. 24. Nasik II. 501. NS. Press 86. NW. 612. Peters. IV. 26. PUL. II. p. 254 (2 mss., inc.). RASB. VII. 5150. Rgb. 349. Skt. Coll. Ben. 1909. p. 12 (nos. 1854, 1855 inc.). Stein 66. TD. 3922-23. Trav. Uni. 1759. 7063. Ujjain II. p. 29. Ptd. K. M. 1.

—C. by Toro Gaṅgārāmabhaṭṭa. Alwar 917. Extr. 186. BORI. 70 of 1907-15. BORI. D. XIII. i. 227. Mithilā. Oudh.

1877. 16. Udaipur I. p. 14 (no. 751 of Ptd. Cat.).

—C. Rasikacandrikā by Gokulacandra, son of Bālakṛṣṇabhaṭṭa, grandson of Mahādevabhaṭṭa of Ātreya-gotra.

B. II. 82. Bd. 392. BORI. 79 of A 1883-84. 392 of 1887-91. BORI. D. XIII. i. 225-6. IO. 4019. K. 58. Oudh. 1877. 16. Peters. II. 189.

—C. by Nāgeśa. America 2154.

—C. by Nārāyaṇa. Kh. 66.

—C. by Vanamālin. MT. 4201.

—C. by Sacalamiśra *alias* Mm. Bhavānī-nātha, pupil of Citradhara. Mithilā II. iii. 16. 16A-B.

आर्यासप्तशती kāvya. by Viśvesvara, son of Lakṣmīdhara. Gov. Or. Libr. Madras 10. MD. 11985.

—C. by a. MD. 11985. Stein. 66.

Ptd. Chowk. Skt. Ser. 60, 1925.

आर्यासमुच्चय Q. in Yogaratnasamuccaya of Anantakumāra, TSS. edn. II. 128, 136, 185, 199, 264, 278, 379, 390, 450.

आर्यास्तव on Devī from Khila Harivaṁśa. Hpr. IV. pp. 28-9. Transl. by Avalon, Hymns to the Goddess, 1913, pp. 82-87.

आर्यास्तव 12 verses in praise of Sun.

Ptd. along with Cakṣūpaniṣad, Bareilly, 1905. Br. Mus. Ptd. Bks. 1906-28. 1134.

आर्यास्तव by Śaṅkarācārya. Udaipur I.B. 132, 113 (p. 14 no. 1022, an. of Ptd. Cat.).

आर्यास्तवराज hymn in Āryā verses on Dakṣi-nāmūrti by Jagannātha Paṇḍita.

Ptd. Vāṇī Vilās Press, Srirangam Stotra Booklets.

आर्यास्तुति stotra. MD. 19059.

आर्यास्तुति See Rāmāyāsataka.

आर्यास्तोत्र Adyar I. p. 225b. IM. 9069. Viśva-bhārati 2467.

आर्यास्तोत्र from the Brahmāṇḍa Purāṇa. Trav. Uni. 3572 Z-30.

आर्यास्वात्मनिरूपण by Śaṅkarācārya. Mysore I. p. 426 (4 mss., two with C.). See Svātmanirūpaṇa.

आर्याहिकाचारकौमुदी dh. on Hindu daily duties in Skt. and Bengali.

Ptd. Calcutta, 1901. See Br. Mus. Ptd. Bks. 1892-1906. 433. 837.

आर्यिकाप्रक्रम Jain. Pattan p. 116.

आर्येशस्तव Adyar I. p. 225b.

आर्यैकशती stotra. Mysore I. p. 632.

आर्यस्मृति (?) Kavindrācārya 654.

आर्यसंहिता (?) Kavindrācārya 1694.

आर्य, आदि, रामायण or आर्यरामायण See Rāmāyaṇa of Vālmiki.

आर्यकभाष्य (?) Q. in Anantadeva's Rudrakalpa-druma, BBRAS. 714.

आर्यगीता (रामायणान्तर्गत) of the Śuddhadharma school. TCD. 266. Tra. Ad. Rep. 1112, 29.

—C. Akhaṇḍarahasya by Hamsayogin. TCD. 266.

आर्यप्रयोगसाधुत्वनिरूपण gr. justification of the grammatical purity of certain usages in the epics, and Purāṇas; Mahābhārata Rāmāyaṇa, Bhāgavata etc. MT. 4400(a).

आर्यब्राह्मण IM. 1992.

आर्यमतसङ्ग्रह on the ancient Indian philosophical schools.

Ptd. with Telugu transl. 1893. See Br. Mus. Ptd. Bks. 1892-1906. 820.

आर्य (or आर्यैय) रामायण a name of the Yoga-vāsiṣṭha. B. II. 56. Weber 187.

आर्यविद्यानुशासन med. alternative title of Vaid-yārṇava. Filliozat I. 171.

आर्षसङ्ग्रह (?) āgama. Gov. Or. Libr. Madras 10. Not traceable in this title in the subsequent catalogues of the Library. Cf. the next.

आर्षस्तवकसूत्र Kavindrācārya 340.

आर्षस्तोत्र on Viṣṇu. TD. 20764.

आर्षानुक्रमणी Rv. by Śaunaka. L. 2112. Mün-chen 25(i). RASB. II. 239(A) (2) and (B). 240. 246(2). Trav. Uni. 4848. L 1325C. Ujjain Latest Additions 415. Wai 126.

Q. sixteen times in the Vedārthadīpa of Ṣaḍguruśiṣya on the Sarvānukramaṇī.

Ptd. in *Bib. Ind.* Mitra's edn. of Brhaddevatā, pp. 241-78. For a different an. prose text, see L. 4214, RASB. II. 241.

आर्षेय Sv. Identity of text not known. Sri. Dev. 346C.

आर्षेयकल्प or कल्प(श्रौत)सूत्र or मशककल्प(श्रौत)सूत्र Sv. śr. by Maśaka. Related to the Pañcaviṃśa Brāh. and earlier than Lāty. śr. sū. See also under Kalpa, Maśaka and Śrauta sūtras. Edn. *Abhandlungen für die Kunde des Morgenlandes (DMG)* XII. 3, Leipzig, 1908.

Adyar. AS. p. 37 (3 mss.). Baroda 9903(b). Burnell 22b. 23a (no. 9102 P). Cs. I. 202. 203. L. 113. 654. Mysore I. pp. 47-48 (11 mss.). NP. VI. 70. Oudh III. 4. RASB. II. 1335-6. SB. 30. Stein 18. TD. 1969 (Kalpabrahmana P). Trav. Uni. 5977B. 11795. 11799. Weber 297. On its relation to Puṣpa-sūtra, see R. Simon: Bemerkungen Zum Ārṣeyakalpa and Puṣpasūtra, *ZDMG* 63 (1909) 730-38.

—C. by Varadarāja, of Kauśika gotra, son of Vāmanācārya, son of Ananta-nārāyaṇayajvan.

Adyar. AS. pp. 26, 37. Baroda 9783 (inc.). Ben. 17. BISM. 163. 164. Burnell 22b. Cs. I. 204. 205. IO. 262. Khn. 10. L. 664. Mysore I. p. 47 (5 mss.). Oudh III. 6. Oxf. 386b. Oxf. II. 1031. PUL. I. p. 45. II. App. p. 21. RASB. II. 1337-8. SB. 30 (1-9 chs.). TCD. 67 (mentioned). TD. 2043. Trav. Uni. 11795. 11799. Viśvabhārati 2137.

—along with Pratihāranidhanasūtra-vṛtti. Hpr. IV. 162. MT. 649(a). TCD. 67. TD. 2044. Oxf. 379b. Oxf. II. 1031.

—Āhinakalpavyākhyā in. AK. 72. p. 108. BORI. 72 of 1891-95 (same ms.). MT. 634(e)(P).

—C. Bhāṣya by Śrīnivāsācārya. Mysore I. p. 48.

आर्षेयगृह्य Rṣi, Chandas and Devatās of the Mantras used in Gṛhya rites of the Sāmāgas. Cs. I. 452.

आर्षेयदीप Sv. based on the Ārṣeya Brāhmaṇa, by Bhaṭṭa Bhāskara Yajvan of Kāśyapa gotra.

Baroda 9792(c). CLB. I. p. 23. IO. 456I. Mysore I. p. 4. Mysore D. I. 75.

आर्षेयप्रकृतिच्छलाक्षर Sv. Adyar D.I. 745 (has an Index to Sāmaveda in the end).

आर्षेयब्राह्मण Sv. Kauthuma. Adyar I. p. 12a (2 mss.). Adyar D.I. 456-61. America 158. Ānandāśrama 8045. AS. p. 26. B.I. 32. Ben. 17 (3 prapāthakas). Bik. 130. 131. Bikaner 405-7 (all inc.) BISM. 1000. Bomb. Uni. 610. BORI. 2 of 1871-72. 83 of 1879-80. 84 of 1880-81. 5 of 1886-92. 6 of 1886-92. BORI. D.I. 167-71. Br. 51. Br. Mus. 34. Burnell 12a (2 mss.). Cs. I. 150. Dacca 2832. Gough p. 85. Gov. Or. Libr. Madras 10. Gu. 3. IM. 7869-71. IO. 141. 142. 4343-4. Kh. 55. L. 1272. MD. 58-60. Mithilā. MT. 3989(b).

4260. Mysore I. p. 4 (5 mss.). Mysore D.I. 68-71. 74. Oppert II. 10108. Oudh III. 2. XIII. 8 (3 chs.). Oxf. 382a. Oxf. II. 861(5). 951(3). P. 6. Peters. II. 179 (3 mss.). IV. 1. PUL. I. pp. 2 (2 mss.). 6. 16. II. App. p. 2 (2 mss.). RASB. II. 1280-1. SB. 27. SK. Ray 498. SK. Ray DC. 6. Sri. Dev. 346C. Stein 3. Sūcīpattā 75. Taylor I. 69. TD. 785. Trav. Uni. 1010H. 1705. 1856. 2981C. 3602D. 3609D. 4059C. 11816. 12198. Viśvabhārati 1867. Weber 296.

Ptd. Roman script, Mangalore, 1876. Uṣā, Calcutta, 1892.

—C. Bhāṣya by Sāyana. Adyar D. I. 462. Baroda 9788(d) (inc.). CLB. I. p. 2 (inc.) Cs. I. 149. IM. 9975. IO. 4345. Khn. 6. MD. 66. Mysore II. p. 1. Mysore D.I. 664. Oudh. III. 2 (Pā. Bhāṣya an.). Trav. Uni. 3309A.

Ptd. Roman script, Mangalore, 1876. Uṣā, Calcutta 1892.

आर्षेयब्राह्मण of Jaiminiyaśākhā; really an anukramaṇī.

Baroda 2439. 2440. 6387(e). 9805(h). (inc.). 9863(a). 11845. 12921. CLB. I. p. 2 (same mss.). IO. 4346-7 (Burnell mss.). Mysore D.I. 72. 73.

Ptd. Mangalore, 1878. Uṣā, Calcutta, with C. 1892.

आर्षेयब्राह्मणोपनिषद् (P) Viśvabhārati 2005.

—C. Bhāṣya. *Ibid.*

आर्षेयसूत्र P. 6.

आर्षेयोपनिषद् a dialogue of the five Rṣis Viśvāmitra, Jamadagni, Bharadvāja, Gautama and Vasiṣṭha.

Adyar I. p. 19(a). Adyar Up. I. p. 144. BORI. 5 of 1919-24.

Ptd. Adyar, *Unpublished Ups.*, pp. 7-9. See also *AIOC*. Proc. III. 1925 for an edn. and transl.

आर्षिषेण mentioned as one of the Sāṃkhya teachers in Māhābhārata, Śāntiparvan, Ch. 318, śl. 60, Citraśālā Press edn.

आर्षिषेण(णि) an authority on dh. jy., q. in the Nirṇayasindhu, *Chowk*. edn. 1930, p. 8; in Muhūrtamārtāṇḍa of Nārāyaṇa Bhaṭṭa (BBRAS. 321) and Muhūrta-ratna of Śiromaṇibhaṭṭa (Lz. 1067).

आर्षिषेणि

—Q. by Śivadāsa in his Jyotiribandha. See *NIA*. V. p. 275.

—Q. in Paraśurāmapratāpa. See *Poona Ori*. VII. i-ii, p. 12.

आर्हतनामस्तोत्र Jain. MD. 8834.

आर्हतपतिपूजा Jain. MD. 8734.

आर्हतस्तोत्र Jain. Adyar PL. p. 242. Adyar II. p. 241b. MT. 2340 (with Tamil C.). Cf. Arhatstotra, NCC. I. pp. 289-90.

आलङ्कारिकदीक्षित son of Gaṅgāmbikā and Lakṣaṇa (or Lakṣmaṇa?) Dikṣita; at the instance of Ciṭṭaya Rāmabhadra, styled Kalikāla Rāmacandra, of the family of Bhūtanātha, he wrote

—C. Bhaktiprakāśikā on Śivasahasra-nāman from Ādityapurāṇa.

MD. 9267 (Ālaṅkārika Dikṣita) Mysore I. p. 54b. TCD. 1121. Triv. Cur. VII. 24 (inc.). See above under Ālaṅkāra Dikṣita, NCC. I. p. 294a.

आलणकशतक (?) Jain. Mandlik Sup. 423.

आलमकोश (?) lex. Pheh 6.

आलमूसूत्रमाहात्म्य on the importance of Ālamūru, Godāvarī Dist., assigned to the Brahmanḍapurāṇa. MT. 2137.

आलम्पुरीमाहात्म्य from Skandapurāṇa, Kāśī-khaṇḍa. Burnell 195a. TD. 10322.



**आलम्बनपरीक्षा** Bud. by Dīnnāga. Found as 'Anākāracintārajaś-śāstra' [anākāracitta - viṣaya - śāstra: Adyar edn.] and 'Ālambanapratyayadhyāna' in Chinese transls. See Nanjio 1172-4.

Cordier III. pp. 434-5. JASB. 1907. p. 101. JBORS. XXII. i. App. E. p. vi, App. F. p. xiv.

—C. Vṛtti by a. Cordier III. pp. 434-5. JASB. 1907. pp. 101-2. JBORS. XXII. i. App. E. p. vi. App. E. p. xiv. On its Tib. Transl. see S.C. Vidyabhushana, *HIL*. p. 301.

Edn. *Adyar Lib. Ser.* 32. 1942. For an edn. of the Tib. and Chin. versions and French transl. with notes from Vinītadeva's C. in Tib. version, see *JA*. (Jan.-June 1929) pp. 1-66. For an edn. and German transl. by Frauwallner, see *WZKM.*, 37 (1930), pp. 174-94. See also *J. of Ind. and Bud. Studies*, Tokyo, IV. (1956) pp. 425-9.

—C. by Dharmapāla (Ā. pratyayadhyāna-śāstra). Nanjio 1174. (Chin. Transl. A.D. 710 by Itsing)

Ptd. in Adyar edn.

—C. Tīkā by Vinītadeva. Cordier III. p. 450. JASB. 1907. p. 244. JBORS. XXII. i. App. E. p. vi. F. p. xiv. (Tib. Transl. by शङ्करसिंह and दलबचेंगसू A.D. 840). On its Tib. transl. see S. C. Vidyabhushana, *HIL*. pp. 321-2, *ABORI*. XI. p. 197. For its Japanese transl. see S. Yamaguchi and J. Nozawa, Textual Study of Vasubandhu's Vijñaptimātratā, Tokyo 1954. Extrs. given in the *Adyar* edn.

'आलम्बनप्रत्ययध्यानशास्त्र' name in the Chinese transl. of Dīnnāga's Ālambanaparīkṣā. See Nanjio 1173-4.

**आलम्बनप्रत्ययपरीक्षा** Bud. A basic text of the *Hosso Sect* of Buddhism in Japan. See *Bulletin de la Maison Franco-Japonaise*, Tokyo, I (Francaise) (1927) p. 49. Same as Nanjio 1173?

**आलम्बनसमुद्र** Bud. Skt. by Kovraka. Hod. Bud. 35 (fol. 75b).

**आलम्बायन** ancient med. authority q. by Vāgbhaṭa in A. h. samhitā. Uttara, VI. 40; in Dalhana's C. on Suśrutasaṃhitā and also in Dalhana's Nibandhasaṅgraha; in Viṣaṇṇakaraṇa of Indu's C. on Aṣṭāṅga-saṅgraha; by Śrīkaṇṭhadatta on the Siddhayoga of Vṛnda; in Yogaratna-samuccaya of Anantakumāra, *TSS*. edn. II. 220. See also *Ind. Cult.* XIII. 4, April-June, 1947, pp. 204, 205.

**आलयनित्याचनपद्धति** and C. Dipikā. by Raṅga-svāmi Bhaṭṭācārya, according to the Padmasaṃhitā of the Pāñcarātra.

Ptd. K. S. Narasimhayya Press, Mysore, 1923.

**आलयनिर्माणविषयानुक्रमणी** TD. 1902 (no. 1. among other works in the codex).

**आलयबलि** śaiva. PUL. II. App. p. 65.

**आलयविज्ञान** Bud. Ch. II of Asaṅga's Mahāyāna-saṅgraha. For Note(s) on and Fr. transl. of it, see *Melanges Chinois et bouddhiques* III. 1935, pp. 145-68; 169-255.

**आलयसम्प्रोक्षणविधि** āgama. Gov. Or. Libr. Madras 10.

**आलयाधनविधि** Pāñcarātra. Prativādibhayan-kar p. 8 (no. 5 from Pādmasaṃhitā). p. 16 (no. 183).

**आलवकसुत्त** Bud. Pāli. from the Sutta Nipāta. (I. 10). Colombo D.I. 112. 283 (18).

Ptd. with Sinhalese word for word transl. 2nd edn., Colombo 1897.

—C. Cabaton II. 320 (II).

—C. another. *Ibid.* II. 321 (II).

**आलवन्दार** Tamil name of the Śrīvaiṣṇava teacher and writer Yāmunācārya. See under Yāmunācārya.

**आलवन्दार-स्तोत्र** read wrongly in a variety of ways as Ālamandāra° etc. in non-South Indian catalogues; name of the hymn Stotra-ratna, by Yāmunācārya known in Tamil as Ālavandār. See under Stotraratna.

**आ(अ)लतशांत्याख्य उपनिषद्** i.e. ch. 4 of the Māṇḍūkya-kārikā. Ānandāśrama 3029B.

**आलापक** Jain. by Kulamaṇḍana, more fully Siddhālāpakoddhāra; otherwise known as Vicārasaṅgraha or Vicārāmṛtasam-graha. BORI. 1088 of 1887-91. See under Vicārasaṅgraha.

**आलापकस्वरूप** Jain. by Padmasundara. See Jambūcarita.

**आलापत्रिभङ्गी** Jain. Pkt. Cittamur ms. Taylor III. p. 82. Wilson p. 187.

**आलापपद्धति** Jain. by Devasena of Mūlasaṅgha. Supplement to a.'s Prakṛt Nayacakra.

A.K. 1173. Arrah I. p. 41. BBRAS. 1561. BORI. 1041 of 1884-87. 1090 of 1884-87. 218 of 1902-07. CPB. 7004-7013. Jainagranthāvali p. 87. Jhalrapatan p. 1 (5 mss.). NP. VII. 74.

Ptd. (1) *Sanātana Jaina Grantha-mālā*, 7, pp. 155-167, 1905. (2) *Mānik. Dig. Jain Granth.* 16, 1920.

**आलिकालिमन्त्रज्ञान** Bud. Cordier II. p. 242.

**आलिंग** a Nāgara Brahman of Dholkā, father of Cāṇḍūpaṇḍita (Naiṣadhīya Dipikā 1456) and Tālhaṇa. See BORI. D. XIII. i. pp. 482, 483.

**आलिङ्गनदानपद्धति** on the embracing of a healthy person by one on sick bed and presenting him with images of himself and

his disease, for getting rid of the disease; as set forth in Rudrayāmala. Burnell 150a. TD. 13768.

**आलिचतुष्टय** Bud. by Kāṇhapāda. Cordier II. p. 38.

—C. by a. *Ibid.* p. 38.

**आलुकानामसाधन** Bud. by Prajñāpālita. Cordier II. p. 187.

**आलुम्बिनीपिशाचीसाधन** Bud. by Prajñāpālita. Cordier II. p. 187.

**आलेखन** ancient mim. and śrauta authority, referred to by Jaimini under VI. v. 17, in support of his own view; also referred to in the Sāṅkarṣakāṇḍa under XVI. ii. 1; frequently quoted in the Śrautasūtras of Āpastamba: Sūtras V. 29. 14; IX. 3. 15; 4. 9; 6. 3; 10. 12; 16. 6; 19. 4; X. 16. 4; XIV. 13. 8; 22. 13; XIX. 6. 10; 8. 8; XXI. 3. 8; 15. 6; 19. 20; Āśvalāyana VI. 10. 29 and Bhāradvāja also. Often holds views opposed to those of Āśmarathya.

**आलेखनमत** Q. in Raghunātha Navahasta's Prāyaścitta Kutūhala. BBRAS. 618.

**आलेख्य** (P) Jain. Lakṣmisenā p. 21.

**आलोक** Name of C. by Haribhadra on the Abhisamayālaṅkāra of Maitreya(nātha). Bud. Cordier III. pp. 277. 278. JBORS. XXI. i. p. 31. Petrograd 280.

Edn. *GOS*. LXII.

**आलोक** Name of different commentaries e.g.—

—on Tattvacintāmaṇi by Jayadeva.

—on Śāstra-dīpikā by Kamalākara (Adyar IX. 102 etc.).

—on Śāntiratna by Kamalākara. BBRAS. 729.

—on Kuṇḍamaṇḍapakaumudī by Śiva-sūri. TD. 11871-6.

**आलोक** dh. given as a source in Gaurīśa-sarman's Vivāhāpradīpa; RASB. III



- 2246; q. in Sadānandavinoda, RASB. III. 2168 (iii).
- आलोक** by Gopāla Nyāyapañcānana; mentioned in his Prāyaścittanirṇaya, L. 963.
- आलोककण्ठकोद्धार** ny. by Madhusūdana Thakura. Mithilā. See under Tattvacintāmaṇi.
- आलोकगादाधरी** ny. a C. on the Śabdakhaṇḍa of the Tattvacintāmaṇyāloka by Gaḍadhara. Hall p. 40. See under Tattvacintāmaṇi, C. Āloka.
- आलोकचतुष्टयीका** Bud. by Śrīdhara. Cordier II. p. 54.
- आलोकज्वालखसर्पणसाधन** Bud. Cordier II. p. 308.
- आलोकनरत्नाकरपञ्चमी** Jain. by Vijayagaṇi. BORI. 156 of 1871-72. D. p. 27. Gough p. 11. See below Ālocanāratnākara by a.
- आलोकमाला** śaiva. Q. by Utpala Vaiṣṇava in Spandapradīpikā (p. 8, BORI. ms.); by Kṣemarāja, Spandanirṇaya, (Kas. Teats XLII. p. 28).
- आलोकमालाप्रकरण** Bud. by Asvabhāva. Cordier III. p. 496.  
—C. by same. *ibid.* p. 497.
- आलोकवाद** ny. See under Catusṣaṣṭivādāḥ. TD. 6650.
- आलोकसार** by Raghupati. BORI. 132 of A 1883-84.
- आलोकभिवरसासनरत्न** Pāli. called Myadaung Hsaya. [Three Pāli works, on Pāli accident Rūpa-pakāsaṇi, Gaṇa-sam-sagga-dhāt si, Ākhyāt pada-mālā].  
Ptd. Mandalay, 1905. Br. Mus. Ptd. Bks. 1906-28. 35.
- आलोकामावास्याव्रत** dh. RASB. III. 2985 (xiv).
- आलोकामावास्याव्रतकथा** from the Bhaviṣya Purāṇa.

Ptd. *Vratamālā* (pp. 55-57).

- आलोकामावास्याव्रतविधि** dh. Dacca 129V (fr.).
- आलोचनकल्प** Jain. in 50 verses. Q. in the C. Ātmakhyāti of Amṛtacandra on the Samayasāra, IO. 7563 (p. 1309b).
- आलोचनक्रियापाठ** Jain. Skt. and Pkt. Moodbidri II. 38.
- आलोचननक्षत्रतिथिवारगाथा** (Āloyaṇanakkhattatihi vāragāhā). 2 Pkt. verses. BORI. D. XVII. iv. a. 1196.
- आलोचनविधि** Jain. one of the 7 sections of the Pratikramanāsūtra. See under Pratikramaṇa Sūtra. Cs. X. C. 15. 19.
- आलोचनसूत्र** Jain. Contained in the collection Namaskāramantra. See for eg. BORI. 1270(1) of 1887-91 (29th). BORI. D. XVII. iii. 734 (29th).
- आलोचन(नर)** Jain. penances. Chani 285. 1361. Delhi MJP. p. 6. Firenze 578.  
—C. Moodbidri II. 678(b).
- आलोचना** or **दैवसिकप्रतिक्रमणसूत्र** Jain. ascribed to Gautama. BBRAS. 1836.  
—C. by Prabhācandra. BBRAS. 1836.
- आलोचना** Jain. 33 verses. by Padmanandi. Moodbidri I. 72(e). II. 198(e). 324(c). 328(e). Trav. Uni. 5225I.  
Ptd. no. 9 in Padmanandi-pañcaviṃśati, *Jīvarāja Jaina Granthamālā* 10, Sholapur, 1962.
- आलोचना** Jain. by Merunandana. Delhi MJP. p. 6.
- आलोचनाकुलक** Jain. Jainagranthāvali p. 196.
- आलोचनागाथा** (Āloyaṇāgāhā) Pkt. Jain. repentences. BORI. 576 of 1084-86. BORI. D. XVII. iv.a. 1197. Peters. III. p. 404.
- आलोचनागीत** Jain. BP. p. 223a.
- आलोचनातपःप्रदानविधि** Jain. penance. BORI. 1179(b) of 1886-92. BORI. D. XVII. iv. a. 1344.

**आलोचनादानटिप्पण** Chani 2999.

**आलोचनाधिकार** Chani 3627.

**आलोचनापदसङ्ग्रह** Jain. Jainagranthāvali p. 153.

**आलोचनापाठ** BORI. 986A of 1892-95. JBhP. I. 225. Jhalrapatan pp. 78. 81. Peters. V. p. 317, no. 986b.

Ptd. See Arrah I-A. p. 3.

**आलोचनारत्नाकर** Jain. by Vijayagaṇi. Jainagranthāvali p. 148. See above Ālokana-ratnākara pañcamī by a.

**आलोचनाविचार (आलोयणविचार)** Jain. Pkt. Chani 2186.

**आलोचनाविधान (आलोयणाविहाण)** Jain. Pkt. Jainagranthāvali p. 148. Peters. V. App. p. 105.

**आलोचनाविधि (Aloyaṇavidhi)** Jain. Pkt. BORI. 1166 of 1884-87. 1179 of 1886-92. 627 of 1892-95. 628 of 1892-95. BORI. D. XVII. iv. a. 1345-7. Chani 1176. 1177. 3629. IO. 7545. JASB. 1908. p. 410b (2 mss. nos. 6866 & 7091). JBhP. I. 226. Jodhpur 372. Peters. IV. p. 44 (no. 1179). V. p. 278, nos. 627-8.

**आलोचनाविधि** Jain. by Haribhadrasūri. Pat-tan p. 51.

**आलोचनास्तवन (आलोयनस्तवन)** Jain. Chani 2819. JASB. 1908. p. 410b (no. 6962).

—by Ratnākaraśūri. Hymn in praise of Jina in 57 ślokas. L. 2724.

—C. Avacūri. L. 2725.

**आलोयन** Pkt. BP. p. 251a. Cabaton I. 665 II. See above Ālocanā.

**आल्लव** a Kāyastha inscriptional poet. See *Epi. Ind.* VIII. pp. 140, 143. XVIII. pp. 249, 254.

**आल्वार-स्तोत्र** śrīvaiṣ. TA. 3870(b).

**आवटिक** one of the recensions of the Śukla Yv. as mentioned in the Caranavyūha. See TD. 1763.

**आवदुल्लुचरित** kāvyā; life of Abdulla, the king maker, one of the Saiyad Brothers who lived in the 18th cent. by Lakṣmīpati, 4th son of Viśvarūpa, son of Jayadeva; abounds in Persian words. Cs. VI. 6.

**आवन्ति** or **आवन्तिक** a descriptive name of Varāhamihira.

**आवन्तिकजहु** poet. *Skm.* p. 111 (II. 64. 3). p. 155 (II. 134. 5). p. 170 (II. 156. 5). See also Jahnu, *Skm.* p. 4 (I. 4. 2; IV. 30. 3).

**आवन्तिकद्रव्य** poet. *Skm.* p. 273 (II. 66. 5).

**आवन्त्यकृष्ण** poet. *Sbhv.* 2556. See Paṇḍita Kṛṣṇaka. *Skm.* p. 29 (I. 37. 1).

**आवन्त्यखण्ड** from the Skānda. RASB. V. 3924. See under Skandapurāṇa.

**आवरणचक्र** tantra. Adyar. See Mātrkāvarṇa-cakra.

**आवरणनिवारणविचार** vallabhiya. Udaipur II. 113. 19.

**आवरणपूजा** MD. 8615 (adoration of advaitic Parabrahman with Hamsamantra).

—worship of minor deities around Goddess Śakti. MD. 5570. MT. 1517 (k) (f. 147ff.).

—worship of minor deities around Śiva. MD. 5428. 14574.

**आवरणपूजादि** śaivāgama. Mysore I. p. 597.

**आवरणपूजाविधान** āgama. Gov. Or. Libr. Madras 10. *Of.* the entries Ā. pūjā above.

**आवरणभङ्ग** name of Puruṣottama's C. on Vallabhācārya's C. on the first two Skandhas of the Bhāgavata, *N. S. Press* edn. 1921.

**आवरणविधि** tantra. Trav. Uni. 8542Z-14.

**आवरणविष्कम्भिनामधारणी** Bud. See 891, *Comp. Cat. of Tib. Bud. Canons*, Sendai, Japan.

**आवर्णि** (लक्षण) vedic; list of words in Rv. and Yv. beginning with ā merging with the

last vowel of the preceeding word. Most of the mss. give the a. as Mahādhipati Yajvan of Tintṛṇi Kula (Āndhra), but have slight differences; many of the mss. are accompanied by a C., in many of the mss. of which again Mahādhipatiyajvan is noted as the a.

Adyar D.I. 740 (Rv.). 741-4 (Yv.). 983. 984 (fol. 26b-7b) (Yv.). 1032 (fol. 20b). 1034 (fol. 10a-11a). Baroda 10032(e) (with C.). 10034(e). 10381(h). Brl. 12. CLB. I. p. 23 (3 mss.). Gov. Or. Libr. Madras 10. Hz. 1434. IO. 4473-5 (Yv.). 4477 (Yv.). MD. 868-70 (Yv.). 872 (Rv.). 16397 (Yv.). 16712 (Yv.). 16735 (Yv.). 16807 (Yv.). MT. 485(c) (Yv.). 1240(c) & (d) (both Yv.). 1964(h). 1976(e) (both Yv.). 2591(f) (Yv.). 2881(e) (Yv.). 3887(i) (Yv.). 4600(a) (tenth in the ms.-Vedalakṣaṇa) (Yv.). Mysore I. p. 22 (4 mss.). p. 612 (Yv.). Oppert I. 959. II. 736. 1307. 9005. PUL. I. p. 19. TCD. 34(D) (Rv.). TD. 1804 (5th). Trav. Uni. 1116D. 2346E (with C.). 4254D. 4369D. T. 223D. Whish 73-3-3; 5 (with C.) (both Rv.).

—C. (in most mss. the a. is given as Mahādhipatiyajvan). Adyar D. I. 741-4 (Yv.). 848. 984 (folios 71a-74a) (Yv.). 1037 (Yv.). (folios 18b-23b). 1039. 1093 (Yv.). (folios 75a). [all these have slight differences among each other]. Baroda 10032(e). Brl. 12. CLB. p. 23. IO. 4476 (Yv.). 4477 (Yv.). MD. 870 (Yv.). 871 (Yv.). 16743 (Yv.). MT. 485(e) (Yv.). 1240(c) (Yv.). 1964(h) (Yv.). (fr.). 1976(e) (Yv.). 2188(b) (Yv.). 2591(h) (Yv.). 2881 (e) (Yv.). Mysore I. p. 23 (2 mss.). p. 612 (Yv.). Oppert II. 737. 9006. TD. 1804 (5th) (Yv.). 1807 (2nd) (Yv.). 1809 (Yv.). Trav. Uni. 2346E. Whish 25-9-6 (Yv.). 73-3-5 (Rv.).

—C. an. Gov. Or. Libr. Madras 10 (2 mss.).

**आवश्यकथा** Jain. See also under Āvaśya-kasūtra below. Chani 226. Jainagranthāvali p. 248. Leumann 46 (Kathānaka, with glossary). Weber 2010 (Ā. niryuktikathā).

**आवश्यकक्रियासूत्र** Jain. Pkt. Jhalrapatan p. 130.

**आवश्यकदशाङ्गवृत्तिः (?)** Jain. Firenze 545. Leumann 53 (Extr. according to Fl. ms.).

**आवश्यकनिर्युक्ति (आवस्सकनिर्युक्ति)** a name of the 7th section of the Mūlayāra (Mūlācāra) of Vāṭṭakerasvāmin, Dig. work, resembles the Śvet. Āvaś. Niryukti. See BORI. D. XVII. iii. p. 373. Kapadia, *Canonical Lit. of the Jains*, p. 183; *ABORI*. XVI. p. 294.

**आवश्यकप्रकरण** Jain. BORI. 77 of 1880-81 (in a collection of 21 works). D. p. 173. Kh. 77.

**आवश्यकप्रतिलेखनाप्रकरण** Jain. Pattan p. 262.

**आवश्यकविचार** Allahabad 181 (108).

**आवश्यकविचारस्तवन** Jain. Chani 2082. 3820.

**आवश्यकविधि** Jain. the Vandittu Sūtra or 50 gāthās beginning therefrom and called Śrāddhapratikramana forming part of the Āvaśyakasūtra. See under Āvaśyakasūtra and for separate mss. and C.s., under Śrāddha.

**आवश्यकविवरण** Jain. Dig. BORI. 473 of 1884-86. Peters. III. p. 400. See below under Āv. sūtra.

**आवश्यकविशेष(क)भाष्य** Jain. on a part of the Āv. niryukti by Jinabhadra and Kōṭyācārya. See under Sāmāyikādhyāyana.

**आवश्यकवृत्तिलक्षण (P)** Mandlik Sup. 540.

**आवश्यकश्रुतस्कन्ध** See below under Āv. sūtra.

**आवश्यकसप्तति** or Pākṣikasaptati. by Muni-candra. BP. p. 217b. Chani 425 (an.). 3902 (an.). Jainagranthāvali p. 143.

Leumann 51. 60 (according to Br. Mus. ms.). 112. Peters. III. p. 243.

—C. by Maheśvara. Jainagranthāvali p. 143. Leumann 51 (after Cambr. ms.). 60. 112 (C. original of 51). Peters. III. p. 243.

**आवश्यकसूत्र** or Nityaniyamavidhi. by Saha-jānandasvāmī.

Ptd. with Śikṣāpātri in Skt. with Gujarati translation etc., Ahmadabad, 1905. Br. Mus. Ptd. Bks. 1906-28. 904.

**आवश्यकसूत्र** Jain. 2nd Mūlasūtra; in 6 sections, on the 6 essential duties of a Jaina and hence called also Ṣaḍāvaśyakasūtra; has come down only with its Niryukti by Bhadrabāhu; the nature and text of the original Āv° is difficult to decide; but from the Niryukti, the following sections may be taken as genuine: Navakāra, Karemibhante, Logassa, Suguruvandana, Tassa uttari, Annattha, and the Pratyākhyāna Sūtras. Some of its contents are found in the collections called Namaskāra-mantra-BORI. D. XVII. iii. 734-6. Its a. considered to be Indrabhūti or Gaṇadhara or Śrutasthavira.

Edn. *Āgamodaya Samiti Series* 56, Bombay, 1928, with Niryukti and Malayagiri's C.; 1916, with Niryukti and Haribhadra's C.

For an edn. of its narratives (kathās), see Leumann, *Abhandlungen der Königl. Gessellschaft der Wissenschaften zu Göttingen, Phil.-hist. Klasse* X. 2, Leipzig 1897. On the Āvaśyaka, see also Weber, *Ind. Ant.* XXI. pp. 329-39.

America 6608-13. BBRAS. 1529-36. Bik. 1584 (with C.) (in Māgadhī). BORI. 157 of 1871-72. 158 of 1871-72.

242 of 1871-72. 254 of 1871-72. 264(a) of 1871-72. 83 of 1872-73. 84 of 1872-73. 85 of 1872-73. 136 of 1872-73. 123 of 1873-74. 132 of 1873-74. 133 of 1873-74 (with C.). 195 of 1873-74. 196 of 1873-74. 676 of 1875-76. 769 of 1875-76. 43 of 1880-81. 403 of 1880-81. 405 of 1880-81. 347 of A1882-83. 257 of 1883-84. 300 of A1883-84. 641 of 1884-86 (Anuṣṭhānavidhi). 1234 of 1884-87. 1235 of 1884-87. 1289 of 1886-92. 1346 of 1886-92. 1347 of 1886-92. 1171(a) of 1887-91. 1174(a) of 1887-91. 1131 of 1891-95 (differs from previous text in some places). 1233 of 1891-95. 1306 of 1891-95. 1309 of 1891-95. 631 of 1892-95 (with Avacūrpi). 765 of 1892-95. 853 of 1892-95. 871 of 1892-95. 872 of 1892-95. 597 of 1895-98. BORI. D. XVII. iii. 730. 731 (text has some difference from 730). 732. 733 (with C.s). 974-1001. BP. pp. 166b. 175a. 192b. 194b (6 mss.). 195a (4 mss.). 206a (4 mss.). 210 a-b (11 mss.). 217b (10 mss.). 218a (4 mss.). 239b. Chani 75. 88. 404 (Pt. I). 405 (Pt. II). 1719 (with C. Stabaka). 1837. 1932. 2545. 3553 (sūtrādi). 4020 (with C. Stabaka). D. pp. 27. 31. 46. 61. 357. Delhi. MJP. pp. 5 (4 mss. two with Bhāṣā-ṭikā). 11. 12. Filliozat II. 24. Firenze 543. Gough pp. 91 (ms. dated 1532). 109 (3 mss.). 127. H. 404. 405. IO. 7495. Jac. 694. Jainagranthāvali p. 18. JBhP. I. pp. 109. 229-35. 246. Jesalmere p. 24. Jhalrapatan p. 137 (2 mss.). Kh. 132 (with C.). 133 (with C. M.S.). 195 (with C.) (Śrāddhapratikramanasūtra or Vandittu Sūtra portion). L. 3006. Leumann 37. 38 (after Vienna, Berlin and London mss.). 60 (according to Br. Mus.) (with C. Bālāvabodha by

Hemahansa). 61 (2 copies of Uni. Lib. Vienna). 106 (with Vṛtti). Mandlik Sup. 575 (iii). Oxf. II. 1351. 1352. Pannalal Bombay V. B. p. 18. Pattan pp. 263. 373 (Śaḍāvaśyakoddhāra). Peters. V. pp. 278, no. 631 (with C.) (inc.). 303, no. 871. Praśasti II. pp. 11. 29. 36 (Chani mss.). Rohtek 32. 103. Tod. 43 (Skt. exposition of the six Āvaśyakas of Jains). Weber 1911-18. For separate mss. of the different sections of Āv° see under titles of those sections.

—C. Nirvyukti in verses, about 2575-3550; by Bhadrabāhu. Extent differs in mss.; original revised several times later, the first revision by Bhadrabāhu (whose original was perhaps in 170 verses), and the subsequent ones by Siddhasena, Divākara and Jinabhaṭa; its Therāvali portion found also at the beginning of Nandisūtra, might have been inserted in it in 13th-14th cent. A.D. See BORI. D. XVII. iii. pp. 371ff.; Kapadia, *Canonical Lit. of the Jainas*, pp. 173-9; *Ind. Ant.* XXI. pp. 330ff. For edn., see above under Sūtra.

America 6811-12. BBRAS. 1488. 1537. BORI. 157 of 1871-72. 208 of 1871-72. 83 of 1872-73. 85 of 1872-73. 133 of 1873-74. 240 of A1882-83. 241 of A1882-83. 257 of 1883-84. 1168 of 1884-87. 1169 of 1884-87. 1180 of 1886-92. 1181 of 1886-92. 1182 of 1886-92. 1089 of 1887-91. 1091 of 1887-91. 629 of 1892-95. 630 of 1892-95. 631 of 1892-95. 771 of 1895-1902. 219 of 1902-7. BORI. D. XVII. iii. 1002-1010. 1073-4. 1080-8. BP. pp. 163b. 176b. 192b. 193a. 194b (5 mss.). 195a (4 mss.). 197b. 198b. 210a (6 mss.). 217b. 228a (Āva.

nijjutti). 245a. 277. Chani 276. 367. 641. 1065. D. p. 322. H. 401. 402. IIO. 50. IO. Keith p. 1298b. Jainagranthāvali p. 18. Jesalmere pp. 13. 33. 39. Leumann 39 (without Therāvali) (after Berlin ms. with collations of Jacobi and from Strasbourg and Cambridge). 40 (without Therāvali) (after Berlin ms.). 41 (Pratika list). 105. 111(c). 112. Pattan pp. 51. 55. 69. 95. 106. 107. 112. 129. 150. 188. 197. 282 (2 mss.). 294. 391. 397. 402. 413. Peters. I. Intro. p. 60; pp. 58-69. 123. App. p. 6 (with C.), III. pp. 24. 25. 31. 32. 127. 217. IV. p. 44 (2 copies) (Māgadhi). V. p. 278. no. 629. App. p. 68. Praśasti II. pp. 17. 23. 26. 27. 32. 33. 35. 43. Weber 1912-3. 1980 (mentioned in Gurvāvali-carita). 1989 (in Kharataragacchapattāvali p. 1032). See also *Ind. Stud.* XVII. 50.

an. C.s. on the Nirvyukti—

—C. Avacūri(rpi), (Cūrpi). Skt. an., probably the different entries are by different a.s.

BBRAS. 1534. BORI. 129 of 1873-74. 132 of 1873-74. 195 of 1873-74 (based on Devendra's C.). 367 of 1880-81. 256 of 1883-84. 1183 of 1886-92. 1306 of 1891-95 (based on Devendra's C.). 631 of 1892-95. 765 of 1892-95. 853 of 1892-95. BORI. D. XVII. iii. 989. 990. 991. 992. 993 (based on Devendra's C.). 1088. 1094. 1098. BP. pp. 183b. 194b (3 mss.). 195a. 210 (a & b). 217b. 243a. 244a. 250b. 252b. 277 (inc.). Chani 24. 279. 472. 1119. 1561. 2876. D. pp. 61. 191. 357. H. 403. Jainagranthāvali p. 22. JBhP. I. 244. Jesalmere p. 36. Kh. 76. 129 (Māgadhi). 132. Pattan pp. 166. 239. 354 (I Khaṇḍa). Peters. III.

Intro. p. 7; pp. 142. 288 (16 gāthās extracted therefrom); p. 183. IV. p. 44, no. 1183. V. p. 278, no. 631 (inc.). Praśasti I. pp. 20. 81. II. p. 63.

—Cc. Cūrpi in Skt. and Pkt. BORI. 129 of 1873-4. 367 of 1880-81. 1167 of 1884-87. BORI. D. XVII. iii. 1089. 1090. 1091.

Pub. in 2 pts. *Rṣabhadeva Kesarimalji Svetāmbara Saṁsthā*, Rutlam 1928, 1929.

—Cc. Jirnavṛtti(?) Jainagranthāvali p. 20.

—Cc. Tīppanaka. Each of the following may be by a different a. BP. p. 194b. Chani 1161. Jesalmere p. 13. Peters. III. p. 19 (inc.). Praśasti I. p. 53 (Ms. Santinath, Khambhat).

—Cc. Tīkā, Vṛtti, Vyākhyā. Ahmedabad 185 (20). Bik. 1584. 1748. BORI. 167 of 1866-68. 133 of 1873-74. 43 of 1880-81. BORI. D. XVII. iii. 1000. 1087. BP. pp. 169b. 170b. 191b. 195a. 217b (one called dvāvimśatisahasrāṇi). 218a. 228b. Chani 75. 88. 275 (Tīkā). 483 (Vṛtti). 1679. 1680. 1719. 1753. 1932. 3081. 3111 (uttarārḍha). D. pp. 194. 414. Fl. J. I. 54. Gough p. 69. Jac. 695. JASB. 1908. p. 410b (no. 2555). JBhP. I. 242. 252. Jesalmere pp. 9. 10. 13. Leumann 106. Pannalal Bombay I. p. 78. Pattan p. 231. Peters. II. p. 200. Praśasti I. p. 86 (2nd Khaṇḍa). II. pp. 17 (Vṛtti). 20. 25. 93. Rohtek 32. Weber 1916-18.

—Cc. Dipikā. BP. pp. 194b. 210a. 217b. Praśasti II. p. 210.

—Cc. Brhadvṛttitīppanaka (Śayyātara-svarūpa portion only). BORI. 302b. of A 1882-3. BORI. D. XVII. iii. 1079.

—C. Laghuṭīkā. Chani 3375.

—C. Laghuvṛtti. Different from Śrītila-ka's. BORI. 167 of 1866-68. BORI. D. XVII. iii. 1097. Kh. 133.

—Cc. Laghuvṛtti; details not known. BP. pp. 192a (2 mss.). 194 a-b (2 mss.). 199a. Chani 1921. Jainagranthāvali p. 24. Jesalmere p. 9. Praśasti I. p. 38 (Ms. Santinath, Khambhat). p. 60.

—Cc. Viśamapadaparyāya. BORI. 736 (18) of 1875-76. 789(18) of 1895-1902. BORI. D. XVII. iii. 1101. 1102.

—Cc. Laghuvṛtti by Kulaprabha. Peters. III. A. pp. 31. 32 (inc.).

—Cc. Avacūri by Kulamaṇḍana. BORI. 123 of 1873-74. BORI. D. XVII. iii. 994 (Guruvandana). Leumann 52 (extracts from Vienna Uni. Lib. ms.).

—Cc. Cūrpi. Considered to be by Jinadāsamahattara. Jainagranthāvali p. 18. Jesalmere Skt. Intro. p. 20. Weber 1980 (p. 1004-āvaśyakādicūrnikarāḥ Śrījinadāsaganimahattarādayaḥ).

Ptd. Indore(?) 1928, 1929. See IO. Ptd. Bks. 1938, p. 244.

—Cc. Avacūri by Jinaprabha. Jesalmere Skt. Intro. 58.

—Cc. Viśeṣāvaśyakabhāṣya by Jinabhadra. See under Sāmāyika°.

—Cc. Avacūri by Jñānasāgara, pupil of Devasundara, of Tapāgaccha; based on Hariḥbhadrā's C. and written in Sam. 1440. BORI. 577 of 1884-86. 1092 of 1887-91. BORI. D. XVII. iii. 1092. 1093. Jainagranthāvali p. 18. Jodhpur 320. Leumann 112. Oxf. II. 1350. Peters. III. p. 404.

—C. Anuṣṭhānavidhi or Śrāvakānuṣṭhānavidhi or Vandāruvṛtti (after the first word of the text) by Devendra (passed away in Sam. 1327), pupil of Jagaccand-

ra, promulgator of Tapāgaccha. BBRAS. 1532-3. Bik. 1523. BORI. 196 of 1873-74. 676 of 1875-76. 769 of 1875-76. 403 of 1880-81. 405 of 1880-81. 347 of A1882-83. 300 of 1883-84. 641 of 1884-86. 1235 of 1884-87. 1346 of 1886-92. 1347 of 1886-92. 1233 of 1891-95. BORI. D. XVII. iii. 976-986. Chani 225. 311 (an.). 1107 (an.). 3405 (an.). 3679 (an.). D. p. 334. Firenze 573. Fl. J. II. iv. I. Jainagranthāvali pp. 22. 153. Kh. 405. L. 2745. Pattan pp. 13 (Vandāruvṛtti). 34 (Vandāruvṛtti). 169 (Śaḍa-vaśyaka with Vandāru). Peters. I. p. 130, no. 347. App. p. 33. III. 641. V. App. p. 63. See also NCC. I. p. 162b.

Ptd. with Text in *Seth Devchand Lalbhai Jain Pustakoddhar Fund series* 8, 1912; also from Rutlam 1928.

—Cc. Avacūrṇi. BORI. 1346 of 1886-92. BORI. D. XVII. iii. 987.

—Cc. Vṛtti by Namisādhu. On Pratikramana portion. Jainagranthāvali p. 22. See under Pratikramanasūtra.

—Cc. by Malayagiri. BORI. 1168 of 1884-87. BORI. D. XVII. iii. 1080. BP. p. 194b. Jainagranthāvali p. 18. Jesalmere Skt. Intro. p. 20 (Bṛhadvṛtti); pp. 18 (Bṛhadvṛtti). 40 (Khaṇḍa II). 43 (Khaṇḍa I). Jodhpur 319. Pattan p. 311.

—Cc. Dipikā by Māṇikyasekharasūri, pupil of Merutuṅga Sūri of the Vidhipakṣa. Bombay 1879-82. p. 7 (11421 śls.). BORI 373 of 1879-80. BORI. D. XVII. iii. 1096. D. p. 145. Jainagranthāvali p. 20.

—Cc. Arthadipikā by Ratnaśekhara. Jainagranthāvali p. 22.

—Cc. Vṛtti by Rājavallabha, pupil of Mahītilaka of Dharmaghoṣagaccha. JBhP. I. p. 110. L. 3302.

—Cc. by Śubhavardhanasūri. Jainagranthāvali p. 18.

—C. Laghuvṛtti by Śrītilakasūri, pupil of Śivaprabhasūri; short gloss on some of the Sūtras. America 6813. BORI. 136 of 1872-73. 241 of A1882-83. 1169 of 1884-87. 1182 of 1886-92. 1089 of 1887-91. 630 of 1892-95. 597 of 1895-98. 219 of 1902-07. BORI. D. XVII. iii. 974. 975. 1081-86. BP. pp. 210a. 217b. D. p. 322. Dāhilakṣmī XI. 11. Jainagranthāvali p. 18. JBhP. I. 243. Jesalmere p. 40; also Skt. Intro. p. 20. L. 3264. Leumann 52 (from Vienna ms.; different parts). 112. Pattan p. 241; also Skt. Intro. p. 15 (ms. dated Sam. 1492). Peters. I. pp. 58-69. 123. App. p. 6. App. I. no. 12. III. Extr. p. 74. IV. p. 44, no. 1182. V. p. 278, no. 630. Petrograd 154.

—C. Avacūrṇi by Somasundara of Tapāgaccha (Sam. 1430-99). BORI. 640 of 1884-86. BORI. D. XVII. iv. 1226 (Caityavand.). 1307 (Vandanaka). 1260-65 (Pratyākhyāna). JBhP. I. p. 109. Peters. III. p. 406, no. 640. Weber 1917. 1918.

—C. longer called Viśeṣavivarana (not available now). by Haribhadra. See Kapadia, *Canonical Lit. of the Jainas* p. 196.

—C. Śiṣyahitā or Bṛhadvṛtti by Haribhadra, in Skt. BORI. 131 of 1873-74. 134 of 1873-74. 366 of 1880-81. 1130 of 1884-87. 1181 of 1886-92. 1091 of 1887-91 (only the portion called Kumāranandikathā). BORI. D. XVII. iii. 1073-78 (only the portion called Kumāranandikathā). BP. p. 194b (3 mss.). Chani 1492. D. pp. 61. 191. Dāhilakṣmī XI. 16. Jainagranthāvali p. 18. JASB. 1908. p. 410b (no. 6624). JBhP. I.

236-41. 247 (II Khaṇḍa). 248-50. 251-53 (II Khaṇḍa). 254. 255. Jesalmere Skt. Intro. p. 69; pp. 8 (II Khaṇḍa). 9 (I Khaṇḍa, Bṛhadvṛtti or Śiṣyahitā). 20 (II Khaṇḍa, Bṛhadvṛtti). Kh. 76. 131. 134. L. 3007. 3263. Leumann 40 (after the Berlin ms.). Pattan pp. 276. 334. 346 (a. not given). 348 (I Khaṇḍa). 361. Peters. III. pp. 118. 154(?). 202 (I Khaṇḍa). IV. p. 44, no. 1181. Praśasti I. p. 46. II. p. 54. Weber 1914.

Ptd. *Āgamodaya Samiti Series* 1916-17; *Seth Devchand Lalbhai Jain Pustakoddhar Fund series* 53, 1920.

—Ccc. Pradeśavyākhyā on Haribhadra's C. by Maladhāri Hemacandra, pupil of Abhayadeva. Bombay 1879-82. p. 11 (5064 verses). BORI. 130 of 1873-74. 140 of 1881-82. BORI. D. XVII. iii. 1099. 1100. D. pp. 61. 205. Jainagranthāvali p. 20. Jesalmere p. 3. Kh. 130. Pattan p. 166. Peters. I. App. p. 3 (inc.).

Pub. *Seth Devchand Lalbhai Jain Pustakoddhar Fund series* 53. 1920.

—Cccc. Tīppana on Hemacandra's C. on Haribhadra's C. by Candrasūri, pupil of Hemacandra. Peters. III. Intro. p. 14.

—Cc. Bālāvabodha by Hemahamsagani. Ahmedabad 7857 (13) (inc.) (an.). BORI. 1309 of 1891-95 (an.). 872 of 1892-95. Chani 1236. 1691. 1943. 2343. Mandlik Sup. 569 (an.). Peters. V. p. 303, no. 872.

—Śrīṅgika portion of the Niryukti. AK. 1232 (with C.). BORI. 273(b) of A1882-83. 1090 of 1887-91. 1207 of 1887-91. 1232 of 1891-95. 1347 (b) of 1895-98. BORI. D. XVII. iii. 1012-1015. BP. p. 243 (prathama-pīṭhikā). Gough p. 127.

—C. Bālāvabodha by Devagani. AK. 1232. BORI. 1090 of 1887-91. 1232 of 1891-95. Chani 3668.

—C. by Malayagiri. Pattan pp. 311. 398.

—अथवा or अथ वरवरिका portion of the Niryukti. America 6814. BORI. 273(e) of 1882-83. 1347(e) of 1891-95. BORI. D. XVII. iii. 1016. 1017. BP. p. 244a.

—द्वितीया or द्वि वरवरिका portion of the Niryukti. BORI. 273(d) of A1882-83. 306(a) of A1882-83. BORI. D. XVII. iii. 1018-19.

—C. Dipikā on Dvitiyā varavarikā. BORI. 1347(d) of 1891-95. BORI. D. XVII. iii. 1020.

For other sections, उपसर्ग, उपोद्घात, गणधर, चतुर्विंशतिस्तव, नमस्कार, etc. see under those titles.

आवश्यकस्वरूप Jain. Pattan p. 15 (Skt. Intro.). p. 101.

आवश्यकानुयोग Jain. See अथवरवरिका above under Āv. sūtra-niryukti.

आवश्यक्रीयनित्यकर्म compiled by Durgādāsa Brahmacārin.

Ptd. Calcutta, 1877. See IO. Ptd. Bks. 1938, p. 244.

—another collection. Containing stotras on Gaṅgā, Viṣṇu, Daśavatāra etc.

Ptd. Calcutta, 1878. See IO. Ptd. Bks. 1938, p. 244.

—another collection. Calcutta, 1879. Br. Mus. Ptd. Bks. 1876-92. 29.

—another collection compiled by Gagana-candra Cakravartin.

Ptd. Calcutta, 1883. See IO. Ptd. Bks. 1938, p. 245.

आवश्यक्रीयनित्यकर्मपद्धति Ptd. Calcutta, 1880. See Br. Mus. Ptd. Bks. 1876-92. 29.

आवस्थपदार्थानुक्रम grh. a subject index. Weber 1090 (p. 320).



- आवसथ्यप्रयोग grh. an. the a. salutes Yājñavalkya and his own guru Pāpayya Śāstrin of Akṣatā family. MT. 2383(a).
- आवसथ्याग्निकर्महोमादिविधि śr. Stein 12.
- आवसथ्याधान śr. BORI. 119 of 1880-81. RASB. II. 1183. Stein 12.
- आवसथ्याधान or आधानकारिका Sv. a pariśiṣṭa. 21 verses. BP. 295. Kh. 58. Oxf. 377b. Oxf. II. 1a. 855(8). 857(19). RASB. II. 1360.
- आवसथ्याधानपद्धति Baroda 8168. BORI. 7 of 1886-92. 141 of 1886-92. Peters. IV. pp. 1. 5. Trav. Uni. 1627. Vangiya Sup. 1804. Stein 12.
- Āpast. SB. 97.
- Baudh. NP. V. 148.
- आवसथ्याधानपद्धति (given also as Ekāgnidāna-paddhati and Śripatipaddhati) by Śrīdatta. Nepal p. 45 (Prof. p. xii). SB. 97. See also JASB. (NS). XI (1915) 389.
- आवसथ्याधानप्रयोग śr. AS. p. 26. BORI. 506 of 1883-84. IM. 9918.
- आवससय See Āvaśyaka.
- आवहन्ती PUL. II. App. p. 21.
- आवहन्तीकल्प mantrakalpa. Gov. Or. Libr. Madras 10 (2 mss.). MD. 7761-2 (both addressed to Annapūrṇā and Śiva). 15570-15572 (last one devoted to Viṣṇu). 15874. MT. 4394 (4) (fol. 4b). Nasik II. 78.
- C. TCD. 920. Tra. Ad. Rep. 1104. App. B. 99. Trav. Uni. C1732 (inc.).
- आवहन्तीमन्त्र Adyar I. p. 14b. Adyar D.I. 553. MD. 5987 (on Lakṣmi and Annapūrṇā). TD. Sup. XX. nos. 1007. 1225.
- आवहन्तीसूक्त Trav. Uni. L. 685K.
- आवहन्तीस्तोत्र Taylor II. 440.
- आवहन्तीहोम MD. 16415.
- आवहन्तीहोमप्रयोग Baroda 6930(d).

- आवाहन śr. Oudh. XVI. 2 (2 mss.). 4. XIX. 40 (2 mss.).
- आवाहनक्रम tantra. Trav. Uni. 8542Z-15.
- आवाहनसुद्राप्रकार tantra. Trav. Uni. 4290Z-13.
- आवाहनादिदशसंस्कार tantra. Trav. Uni. 8542Z-16.
- C. *Ibid.*
- आवाहनानि Damodar.
- आविर्भावतिरोभाव vallabhiya. Ahmedabad 73 (40). See next.
- आविर्भावतिरोभाववर्णन vallabhiya. by Viṭṭhaleśvara. Udaipur II. 113. 5.
- आविर्भावतिरोभाववाद vallabhiya. by Puruṣottama. BORI. 227 of 1884-86. Peters. III. 391.
- आवृत्तिपाद mīm.(?) Oppert II. 7220. Cf. next.
- आवृत्तिपाद adv. explanation of the Avṛtti Sūtra in the Brahma Sūtras. by Ānandatīrtha (advaitin). Hpr. IV. p. 29.
- आवेशभैरवमन्त्रप्रयोग Adyar II. p. 208b.
- आवेशविजयभैरवमन्त्र Adyar II. p. 208b.
- आवेशनहनुमत्कल्प MD. 7763 (relates to the Āveśahanumanmantra, MD. 5988; called also Āñjaneyāveśavidhi; taken from Sudarśanasamhitā).
- आवेशनहनुमन्मन्त्र Gov. Or. Libr. Madras 10. MD. 5988. Cf. the previous title.
- आवेष्टनसूत्र vedalakṣaṇa. Gov. Or. Libr. Madras 10.
- आशातना Jain. Pkt. verses. considered sometimes as part of the Pratikramanāniryukti of the Āvaśyaka niryukti. Haribhadrāsūri ascribes it to a Saṃgrahanikāra.
- BORI. 273(r) of A1882-83. 306(p) of A1882-3. BORI. D. XVII. iii. 1064. 1065. BP. p. 227b. D. p. 325. Peters. I. p. 125. no. 273(20). p. 128.

- आशादशमीकथा from Bhaviṣyottarapurāṇa. Ben. 56.
- आशादित्य (Āśārka), son of Cakradhara.
- C. Bhāṣya on Karmapradīpa or Gobhīlapariśiṣṭa or Chandogapariśiṣṭa. IO. 462-3. RASB. II. 1357. Weber 327-9 (p. 81).
- Q. in Anantadeva II's Balābalākṣepaparihāra, Hall p. 190.
- Ptd. Halle 1889.
- आशादित्य
- Vratavidhi; a. same as previous? Ānandāśrama 5648.
- आशादित्यत्रिपाठिन
- Mantrakōśa or Mantraratnāvalikōśa. BORI. 35 of Viś. II. 357 of 1880-81. 458 of 1884-86. 942 of 1887-91. D. p. 456. PUL. p. 121.
- आशादित्यभाष्य Q. in Anantadeva Dvivedin's Rudrakalpadrūma. BBRAS. 714. Cf. above work under Āśāditya.
- आशाधर son of Trivikrama, father of Viṣṇu, a. of Chandogagrhyapaddhati or Karmaśikṣā, RASB. II. 1370.
- आशाधर or Nṛsiṃha, father of Viśvanātha (Pāraskaragrhyasūtraprakāśikā. RASB. II. 1028).
- आशाधर
- Śrī Gaṇeśavādārtha. Dāhilakṣmī XXXV. 29.
- आशाधर jy. work. Ānandāśrama 5417. Evidently the name of the a. of a jy. work; see next entry.
- आशाधर of Mudgala gotra; eldest son of Rihluka, son of Śrīvatsa, son of Viṣṇu, son of Bhānu. Father(?) of Harihara, amplifier of his Grahajñāna (IO. 2924).
- Grahaganita. B. IV. 124. Same as next?
- Grahajñāna, written in A.D. 1132(?) IO. 2922. See also IO. 2923-4.

- 'Brahmatulyānāyana' by Āśadhara in Dāhilakṣmī XXXIII. 59, and 'Bhaumādipaṇicagrahānāyana' in Bikaner 4946, are same as this Grahajñāna; these two titles are mere descriptive ones deduced from the opening verse of Grahajñāna.
- Bhaumādipaṇicagrahānāyana. Bikaner 4946.

- आशाधर son of Rāmaji Bhaṭṭa and pupil of Dharapīdhara. Q. Vidyānātha, Mallinātha, Sāhityadarpaṇa and Siddhāntakaumudī. Latter part of 17th cent. A.D.
- Advaitaviveka. Q. by him in his Trivenikā (*Princess of Wales Sar. Bha. Texts* 14, p. 11). See above NCC. I. p. 104a.
- Kūvalayānandavyākhyāpīkā. Adyar D. V. 1715. BORI. D. XII. 152. IO. 1159-60.
- Ptd. N. S. Press 1886.
- Kovidānanda (alamk.) and C. Kādambinī. Baroda 9535. Dāhilakṣmī XX. 8. Ujjain Latest Additions 305. On this, see NIA. III. 37ff. VI. 140. Ujjain ms. d. 1811 A.D. Partly ptd., *Sam. Sāh. Pari. Patrikā*, Calcutta, XIII. i. p. 25ff.
- Trivenikā. alamk.
- Ptd. *Princess of Wales Sar. Bha. Texts* 14.
- C. on the introductory verses of Mallinātha's C. on Kirātārjunīya. Viśva-bhārati 1518.
- आशाधर teacher of Bhagavadbhaṭṭa (C. Nūnātari on Rasatarāṅginī of Bhānudatta). Probably identical with the above, a. of Trivenikā etc. Bomb. Uni. 156.
- आशाधर
- Samskr̥tamālā. BORI. 476 of 1887-91. a. identical with next?



आशाधर of Sapādalakṣa country where Śākam-bhari is situated; born at the fort town called Maṇḍalakara, in the Vyāghrera-vāla Vaiśya family, of Śrīratni and Sallakṣaṇa; hailed as Kali-Kālidāsa by his friend the poet-saint Udayasena muni; hailed as Prajñā-puñja by Madanakīrtiyati.

When Sapādalakṣa was occupied by Mlecchas (Shahhabuddin Ghorī), he came to Dhārā in Malwa where he studied under Mahāvira(?); was praised as Sarasvatiputra by Bilhana; in the reign of Arjunavarman, settled at Nalakacchapura in his territory; friend of five successive kings of Malwa from Arjunavarman to Jaituṅgadeva. See *Epi. Ind.* 1908. pp. 107 ff.; mentioned in an inscription of Arjunavarman by Madana.

See also BP. 103-5; CPB. xxxvi; N. Premī, *Jain Sāh. aur Itihās* pp. 129-149. His last dated work is in Saṁ. 1300; born probably in Saṁ. 1235. Guru of Arhaddāsa (Kāvyaratna, (*TSS.* 107), Bhavyakapṭhabharanapañcīkā, Munisuvratākāvya etc.) (See NCC. I. p. 290a). Wrote his Pratiṣṭhāsāra at the instance of Kelhana, son of Alhana of the Khāṇḍilya family of Nalakaccha, in the reign of Paramāra (Sāhasamalla) Devapāla, in Saṁ. 1287; Kelhana himself had its first copy written, the text expounded and propagated. Praśasti here mentions 7 works of his and 16 works of his are given at the end of his Anagāradharmāmṛta. See Pannalal Bombay II. pp. 67-69; *Anekānt* III. ii.

—Ankurārpaṇa (°ropana) vidhi. See p. 13, Rājasthān ke Jaina Śāstra-bhaṇḍārōṇ ki Granthasūci, pt. 2.

—Adhyātmarahasya. See NCC. I. p. 115a.

[—Anagāradharmāmṛta. See Dharmāmṛta below.]

—Abhiṣekapāṭha (-vidhi). See NCC. I. p. 233b). Ptd. in the collection *A. pāṭha-saṅgraha*.

—Amarakośavyākhyā-Kriyākālāpa. See NCC. I. p. 242a. For one more ms. see Pannalal Bombay 45.

—Arcā. See NCC. I. p. 281a.

[—Arhatpratiṣṭhāsāra. See below Jinayajñakalpa].

—Arhatstotra with C. See NCC. I. p. 290a.

—Arhadbhakti. See NCC. I. p. 290b.

—Aṣṭāṅgahrdayavyākhyā-uddiyota (-tinī). See NCC. I. p. 339b.

—Ārādhana (sāra) ṭikā. See below Mūlārādhanaṭikā.

—Indravidhi. Pannalal Bombay V. pp. 34-5.

—Iṣṭopadeśaṭikā. Edn. *Mānik. Dig. Jain. Granth.* 13, in the collection *Tattvānu-sāsana* etc.

—Karmadahanapūjā(?). Moodbidri II. 114 (a).

—Kalyāṇamālā (Pañcakalyāṇakamālā). Ptd. *Mānik. Dig. Jain. Granth.* 21. 1922.

—Kāvyaṇkāraṭikā. C. on Rudrata's work. Peters. II. 85. Mentioned by a. himself in Praśasti at end of his Anagāradharmāmṛta.

[—Kriyākālāpa. C. on Amarakośa. See above].

—Gandhakutīpūjā. Pannalal Bombay IV. p. 1.

—Caturvimsatijīnapūjā. See p. 85, Kannaḍaprāntiyatāḍapatragranthasūci. Cf. below Bhūpāla Caturvimsatīkā.

—Jayamālāpratīkramaṇa. Moodbidri I. 20(d).

—Jinakalpamālā. Identical with the previous or following title? See p. 361, Rājasthān ke Jainaśāstrabhaṇḍārōṇ ki Granthasūci, pt. 2.

—Jinayajñakalpa (-vidhāna, -saṁhitā) or Pratiṣṭhāsāroddhāra and C. Dīpikā, written in Saṁ. 1285. Text alone ptd. by Manoharlal Sastri, 1915; also Bombay 1917.

—Jinasahasranāmastotra and C. Edn. *Bhāratīya Jñānapīṭh*, Banaras 1954.

—Jinasnapana. See p. 309, Rājasthān ke Jaina Śāstrabhaṇḍārōṇ ki Granthasūci pt. 2. Mentioned by a. at end of his Anagāradharmāmṛta.

[—Jñānadīpikā, C. on his own Dharmāmṛta. Ms. in Jain Math, Kolhapur.]

—Tarkāmṛta. logic. Jainagranthāvalī p. 90.

—Tīrthābhiṣeka. Arrah I. p. 44.

—Trīṣaṣṭismṛtiśāstra and C.

Ptd. *Mānik. Dig. Jain. Granth.* with extr. from C.

—Dikṣāpāṭala. See p. 201, Rājasthān ke Jainaśāstrabhaṇḍārōṇ ki Granthasūci, pt. 2. Part of one of the larger Pūjā or Pratiṣṭhā works above or below?

—Dharmāmṛta, (Sāgara and Anagāra) with C. Jñānadīpikā (pañjikā) and another C. Bhavyakumudacandrikā written in Saṁ. 1296 (Sāgara), 1300 (Anagāra). Extr. from former ptd. in *Mānik. Dig. Jain. Granth.* edn. of text.

—Nityamahodyota. Included in the collection, Abhiṣekapāṭhasaṅgraha, published by Pannalal Soni.

—Pūjāpāṭha. Pannalal Bombay V. pp. 8. 37(?).

—Pūjāprabandha(?). Praśasti Saṅgraha p. 193.

—Pratiṣṭhātilaka. Lakṣmīsenā pp. 39. 41. Moodbidri II. 115.

—Pratiṣṭhāpāṭha. CPB. 7636. Moodbidri I. 17.

—Prameyaratnākara. Jain. logic. See Praśasti at end of a.'s Pratiṣṭhāsāra, Pannalal Bombay II. p. 68.

—Bharateśvarābhyudaya. Mahākāvya (Siddhyaṅka) and C. See Pannalal Bombay II, p. 68, Praśasti at end of a.'s Pratiṣṭhāsāra.

[—Bhavyakumudacandrikā, C. on Dharmāmṛta. See above].

—Bhūpālacaturvimsatīkāstotraṭikā, C. on Bhūpāla Kavi's Stotra. CPB. 7734.

—Mahābhiṣeka (vidhi). Jhalrapatan p. 36. Pannalal Bombay V. pp. 8. 37(?). Praśasti Saṅgraha pp. 174. 190.

—Mūlārādhanaṭikā. CPB. 7774-5. Extr. pp. 744-5.

—Yatyācāra with C. Moodbidri II. 175.

—Ratnatrayavidhāna, a short work. Arrah I. p. 26 gives it as a stotra with a C. by a.; called stotra also on p. 279 of the Kannaḍaprāntiyatāḍapatragranthasūci.

—Rājimatīvipralambha and C. a minor poem. See Praśasti at end of a.'s Anagāradharmāmṛta.

—Vṛttaprakāśa. Praśasti Saṅgraha p. 84.

—Śāntīcakrapūjā. Pannalal Bombay IV. p. 3.

—Śrāvakācāraṭikā, C. on Nemidatta's work. Peters. III. 403.

- Śrutabhakti. See p. 249, Kannaḍa-prāṇtiyatāḍapatragranthasūci. Cf. next entry.
- Śrutaskandhapūjā. BORI. 559 of 1884-86. *Jaina Sid. Bhās.* XIII. i. p. 40.
- Ṣaḍaracakra. Moodbidri I. 20(c).
- Sakalikaraṇa. Pannalal Bombay V. p. 37.
- Sarasvatīstotra. CPB. 706. 8053.
- [—Sahasranāmastavana and C. See Jina-sahasra° above].
- Siddhagunastotra. Arrah I. p. 37.
- Siddhacakrapūjā and C. *Jaina Sid. Bhās.* XIII. i. p. 40.
- Siddhacakraṣṭotra or Siddhacakra-ṇāṣṭaka. AK. 1212. BORI. 1212 of 1891-95. CPB. 709. 8085-86.
- Siddhabhakti. See p. 249, Kannaḍa-prāṇtiyatāḍapatragranthasūci. Cf. the previous title.
- Siddhastotra. Arrah I. p. 37. Mysore I. p. 561. The three Siddha° stotras above may be identical.
- Stotraṭikā. p. 306. Rājasthān ke Jaina śāstra bhaṇḍārōṇ ki Granthasūci, pt. 2. Noted as a C. on a work of Vidyānandī.
- Svastimaṅgalavidhāna. See p. 378. Rājasthān ke Jainaśāstrabhaṇḍārōṇ ke Granthasūci, pt. 2.
- आशाधर** Jain. Dig.
- Sūktisaṅgraha (in 1040 verses). Jaina-granthāvalī p. 342.
- आशाधरमठ**
- Pūrvapakṣaprasānottarī. gr. Baroda 5253. 9539.
- Pūrvapakṣamañjarī. gr. Viśvabhārati 1533.
- Pūrvapakṣamañjūṣā. gr. Baroda 10300. Do all these represent the same work?

### आशाधरमठ

- Sandhyāratnapradīpa. Ahmedabad 185(9). Baroda 29. IM. 2987. 3057.
- आशाधरमहाभिषेक** Q. by Amarakīrti in his C. on Dhanañjaya's Nāmamālā. (Edn., *Bhāratiya Jñānapīṭha Skt. Works* 6, p. 62). See above, Āśādhara's works.
- आशाधरआवकाचार** Jain. Moodbidri II. 376. See above in works of Āśādhara.
- आशाधरसंहिता** by Āśādhara. Sravanabelagola 244. Which work of his in the list given above?
- आशाधरसहस्रनामस्तुति** See above Jinasahasra-nāmastotra under Āśādhara's works.
- आशाधरानुस्मृतग्रन्थसंदर्भः क्रियाकलापः** Jain. Mysore I. p. 553. See his C. Kriyākālāpa on the Amarakośa mentioned above.
- आशानन्द** son of Santoṣarāya of Multan, patronised by King Gajasinghji of Bikaner (1745-1787).
- Ānandalahari, a hymn on Devī. Bikaner 6080. *Adyar Library Bulletin* XII. 4. pp. 206-209.
- आशानन्दी** Jain.
- Pañcaparamaśṭhipāṭha. Arrah. I. p. 46. See also *Jaina Sid. Bhās.* XIII. i. p. 37.
- आशानाथ**
- Vidvadbhūṣaṇaṭikā. Alwar 969.
- आशामित्र** poet; cited in Padyāmṛtatarāṅgiṇī of Hari Bhāskara (I. 29) and Venīdat-ta's Padyavenī (I. 42) both of the 17th cent.
- आशाराज** Jain. Kalyāṇakastava. Pkt. Pattan Skt. Intro. p. 25.
- आशाराम**
- Śālamāntra. śilpa-māntra. CPB. 5645.
- आशाक** See Āśāditya.
- आशाशतस्तव** and other stotras. BORI. 622 of 1899-1915.

**आशीमणिमाला** in two sections, invoking God's mercy for others and for the a. in 47 and 25 verses. by Raghunāthavarman Udāsīna, pupil of Rāmadayāla Udāsīna, follower of Guru Nānak. PUL. I. p. 79. II. p. 250. RASB. VII. 5785.

**आशीमन्त्रोद्धार** vedic. Adyar I. p. 14b (2 mss.).

**आशीर्वचन** includes vedic mantras. Adyar I. p. 76a.

**आशीर्वचनमाला** stotra. Oppert I. 7533.

**आशीर्वचनस्तोत्र** stotra. Adyar I. p. 198b.

**आशीर्वाङ्मय** (ब्रह्मवोष) (entered under Śaivāgama). Mysore I. p. 597.

**आशीर्वाद** a single verse invoking Śiva's blessing, with C. IO. 7057.

**आशीर्वाद** benedictory pronouncements. IM. 6069. MT. 6117 (fol. 64a). 6871 (fol. 43a). Nasik II. 114. 417. Trav. Uni. 2889 D-2. 13609. Weber 1188.

—vedic (ṛcaḥ, mantrāḥ) Adyar I. pp. 87b. 253a. Adyar D. I. 554. B. I. 20 (Yv.). Brahmacāri Wāḍi 16. MT. 2843(d) (Rv.). Oudh XIX. 12 (Yv.). XX. 172. Oxf. 398a (Āśval.). PUL. I. p. 2(2 mss.). Viśvabhārati 968.

—mixed, mantras and ślokas. TD. 13986.

—non-vedic. set sentences for benediction on occasions like marriage. MD. 3559. 3560. 5207. 16039.

—for the Ekāmrānātha (Śiva) temple at Kāñci. MD. 5429.

—in Bhagavadārāḍhanāsaṅgraha, Pañca-rātra. Mysore I. p. 594.

**आशीर्वाद** or वेवाहस्य पपमनि or पपमनि हिन्दी by Dinidaru. A Sanskrit word to word rendering of the Āśīrvād or Parsi marriage benediction from the Pazend text Paemani Pahlavi. For a ms. d. 1414-15 A. D. and account of the work

see AIOC. *Summaries of Papers*, XII Session, Banaras (1943-44). pp. 30-32.

Edn. *Collected Sanskrit Writings of the Parsis*, Bombay. Pt. I. 43-48.

**आशीर्वादखण्ड** Burnell 148a with Vedic mantras.

**आशीर्वादगाथा** Bud. Cordier III. p. 530.

**आशीर्वादचूर्णिकार** set formula for blessing. MT. 715 (fol. 3a-4b & 76a-77b).

**आशीर्वादिनिर्णय** dh. Kavindrācārya 1285.

**आशीर्वादपञ्चाशत्** vedic. Yv. Adyar.

**आशीर्वादपद्धति** Adyar I. 87b. MT. 7086.

Ptd. texts of this name:—

(1) in Telugu Script, Kumbha-konam, 1917. (2) in Grantha script, Kumbhakonam, 1924. IO. Ptd. Bks. 1938, p. 179.

—by Vidyāraṇya. (Text known also as Brahmadāśīrvādapaddhati). Adyar I. p. 87b (2 mss.). Lahore 1882, 7. Mysore I. p. 439. Nasik XXVIII. 4 (in 5-st.). Rice 136. Skt. Coll. Ben. 1918-19, p. 17 (no. 2845). Up. Br. Mutt. 27.

Ptd. in Devanāgarī with Tamil rendering, Tanjore.

**आशीर्वादप्रकरण** dh. Kavindrācārya 1292 (2).

**आशीर्वादमन्त्र** Jain. Pannalal Bombay IV. p. 1.

**आशीर्वादवाङ्मय** See above, Āśīrvāda, non-vedic. Adyar I. p. 87b (4 mss.). Mad. Uni. R. A. S. 110(c).

**आशीर्वादशतक** stotra. by Vāñcheśvarayajvan alias Kuṭṭikavi. Adyar II. p. 3a. Adyar D. V. 453. Oppert II. 4262.

Ptd. *Vāñi Vilās Press*, Srirangam.

**आशीर्वादश्लोकाः** MD. 18021. MT. 3473a (fol. 36a-37b). TD. 13987 (3 verses). Cf. above Āśīrvāda, non-vedic.

—with reference to different deities.



Baroda 149. 765. 1239. 1271. 2307. 2582. 3883. 3895. 3896. 4997. 5422. 5870. 5884. 6466. 6466b. 6893. 7664 (inc.). 7699 (inc.). 8175(a). 8801 (inc.). 9065. 9712. 9748. 10481. 10485. 10582. 11977. 12035. (all except nos. 149, 6466(b), 8175(a), 11977 with C.). BBRAS. 667 (a. given as Hemādri). Bd. 349. Bikaner 1565. BISM. ३. 65 (a. given as Rāmācārya). ३. 977/22. BORI. 13 of A1882-83 (Bopadeva). 39 of A1883-84. Fl. 124. 125. Hz. 1193 (with C.). IM. 223 (with C.). 10252. IO. 1750. 1751. 5579. 5580. K. 178. Kavindrācārya 1241. Kotah 537. Lz. 504-7. MD. 3020. 3021 (with C.). Mithilā. MT. 955(a) (with Telugu C.). 1143(d). 1660 (a. given differently). 2008 (all with C.). Mysore I. p. 97 (3 mss.). NS. Press 24 (with C.). Oudh XX. 180 (with C.). Peters. I. 113. 115 (Bopadeva). IV. 7. PUL. I. p. 88 (2 mss.). Rajapur 64 (Śaka 1801). 277. 374. 375 (with C.). 675 (with C.). 676 (with C.). 934. RASB. III. 2252 (text called here Sūtakatrimśacchloki and a. Vijñāneśvara) (ms. dated 1600 A.D.). 2253. Rgb. 215 (with C.). 216. Skt. Coll. Ben. 1897-1901. p. 133 (no. 544). 1903. p. 47 (no. 1170). 1916-17. p. 11 (no. 2672) (all with C.). 1918-30. p. 23 (no. 189). (no. 190 with C. inc.). Stein 83 (2 mss.). 90 (with Hindi C.). TD. 18675-7 (a. given here as Bopadeva). Trav. Uni. 1960 (with C.). 3817B. 4615. 4759. 4763. 4968I. 7171 (with C.). 7459. 9347. 9738. 9806. 10198. Ujjain I. p. 28 (5 mss.). Ujjain Latest Additions 58. Viśvabhāratī 1902. VSUS. Poona p. 8a. Wai 370. Weber 1093-5.

Ptd. Lithograph, Bombay, 1859;

Banaras, 1876; also Aligarh 1872, with C.

—C. America 3036. 3038. 3039. Bikaner 1566. 1570. BORI. 90 of 1895-1902. Cabaton I. 412 (iii). IM. 8911. Mithilā. Mysore I. p. 97. Oudh XX. 186. P. 10 (Vijñāneśvara). Rajapur 375. 541. 675. 676. Rgb. 216 (Vijñāneśvara). Skt. Coll. Ben. 1897-1901. p. 133 (no. 544). 1903. p. 47 (no. 1170). 1916-17. p. 11 (no. 2672). 1918-30. p. 23 (no. 190). p. 24 (no. 191). Wai 370 (2 mss. 1 inc.).

—C. Vyākhyā by Anantabhaṭṭa, son of Kamalākara Bhaṭṭa. Alwar 1340. Bik. 1040. Bikaner 1567. 1568. 1892. 1910. Ujjain Latest Additions 134. 524.

—C. Bālabodhinī by Kṛṣṇa. Ujjain II. p. 17. Ujjain Latest Additions 58.

—C. Bhāṣya by Kṛṣṇamitra. NW. 88 (d. Sam 1879).

—C. Bhāṣya by Bhaṭṭācārya. Alwar 1341. America 3035. B. III. 70 (14 mss.). Baroda 765. 1239. 1271. 2582. 3883. (dated A.D. 1522-3). 3895. 3896. 4997. 5422 (inc.). 5870. 5884. 6893. 7664. (inc.). 7699 (inc.). 9065. 9748. 10481. 10485. 12035. BBRAS. 667. Ben. 133. 143 (an.). Bik. 483. 1038. Bikaner 1571-75. BISM. ३. 960 (a. given as Nṛsimhācārya). BORI. 13 of A1882-83. 39 of A1883-84. 88 of 1895-1903. Bühler 558 (Vivarāṇa). Burnell 137a (5 mss.). Cs. II. 234. 329. 330. Fl. 125. IO. 1750. 1751. 5580. K. 178 (an.). Lz. 505-8. MD. 3020. 3021. MT. 1143(d). 1660 (a. given as Nṛsimhārya). 2008. Mysore I. p. 97. NP. V. 96. NS. Press 24 (Ā. nirṇaya). Oppert II. 4643 (Vyākhyā). Oudh. XIX. 102. Peters. I. 113. II. 186. III. 386. IV. 7 (2 mss.). VI. 58 (an.). Poona 166.

RASB. III. 2256-61. TD. 18678-86 (text here ascribed to Vijñāneśvara). Vienna 16. Weber 1096-7.

Ptd. Lithograph, Bombay 1859; Benaras 1876.

—C. Vivaraṇasāroddhāra based on the C. of Raghunātha (see next), by Kavimandanaśambhu. A. D. 1660-1710. K. 178. L. 150. RASB. III. 2254. 2255.

—C. Vivecana or Brhadvivarāṇa by Raghunātha, son of Mādhava and younger brother of Viśvanātha and grandson of Rāmeśvara. Written in A.D. 1587.

AK. 334(?). Alwar 1342. B. III. 70 (3 mss.). 72(?). Baroda 2307. 6466. 8801 (inc.). 9712. 10582. Ben. 131. Bik. 483-4. 1039. Bikaner 1569. IO. 1579. K. 178. Mysore I. p. 97 (2 mss.). Nasik II. 471. NP. V. 76. Skt. Coll. Ben. 1918-30. p. 24 (no. 192). Stein 90. Trav. Uni. 9738. Ujjain I. p. 28. Cf. his C. on Ā. daśaka below.

—C. by Rāmācandra. America 3037. PUL. I. p. 88 (3 mss. one inc. °Āryā).

—C. by Rāmendra Bhāratī. Mysore I. p. 97. Same as Rāmeśvara Bhāratī?

—C. Vivṛti by Rāmeśvara Bhāratī. Baroda 13397(b). 13398(b). Burnell 135b. Mysore I. p. 97. Oppert II. 3592. 3969. (Ā. śata). Rice 198 (2 mss.). TD. 18687.

—C. by Viśvanātha. Is it the same as the C. by Raghunātha, brother of Viśvanātha? B. III. 70.

—C. (Trimśacchlokyārtha) by Rāma Bhaṭṭa. BP. 298. Trav. Uni. 4763. 4968 I. 7171. 7459. 9347. 9806. 9960. 10198 (all Rāma Bhaṭṭācārya). See above C. by Bhaṭṭācārya.

—C. by Mm. Rādhubhaṭṭa(?). Wai 370.

—C. Dīpa by Rāghava, pupil of Mukunda. Q. Smṛtyarthasāranirṇayāmṛta. Bd. 261 (inc.).

आशौचत्रिशच्छ्लोकीविवरण by Trimalla Bhaṭṭa(?). Luck. Uni. p. 53.

आशौचत्रिशच्छ्लोकीसङ्ग्रह by Bhavanātha. Mithilā I. 175.

आशौचत्रिशिका सभाष्य Jodhpur 554. Evidently Ā. trimśacchloki, with C.

आशौचदर्पण dh. Gov. Or. Libr. Madras 10. MD. 3022. (Col. Āsaucanirṇaya; refers to Āsaucāśataka).

आशौचदर्पण dh. by Nārāyaṇopādhyāya. Mysore I. p. 97.

आशौचदर्पण dh. by Śivaśarma Bhaṭṭācārya. SSPC. I. I. 44.

आशौचदशक or आ. द. श्लोकी dh. Based on the Āsaucā portion of the Mitākṣarā on Yājñavalkyasmṛti and hence ascribed to Vijñāneśvara. Cf. Ā. trimśacchloki above. B. III. 70. Baroda 1526 (with C.). 8151. 8175(b). 8581 (with C.). 10551 (with C.). Bharatpur IX. 13. Bikaner 1576. Bomb. Uni. 973. BORI. 217 of 1879-80 (Ā. saṅgrāhakavyā°). Dāhīlakṣmī XX. 29. IM. 6560. IO. 1749 (with C.). Lz. 503. Mad. Uni. R.K.S. 15a. 274. MD. 3023. 3024. 3026 (with Kannada gloss). MT. 1262(i). 1262(j). Mysore I. p. 97 (4 mss.). RASB. III. 2262-2264. Rgb. 196. Śrīgeri 94. TD. 18629-30. Trav. Uni. 1698 (with C.). 2928B (with Tamil C.). 2965C (with C.). 3007B. 4957. Triv. Cur. II. 39. Ujjain Latest Additions 132. 138.

—C. Adyar I. p. 105(a). BORI. 217 of 1879-80. Hz. 1501. Mad. Uni. 274 (Pramāṇadīpikā). MD. 3025. MT. 1262 (j). Mysore I. p. 97. Nasik II. 561.



Trav. Uni. 2965C (inc.). Trippūṇittura I. 514.

—C. by Bhaṭṭoji, son of Lakṣmidhara Bhaṭṭa. Bikaner 1577. RASB. III. 2262-4. TD. 18631-2. Viśvabhāratī 1767.

—C. by Raghunātha Bhaṭṭa. Bik. p. 362. 781 (Āsaucadaśaka, Ā. nirṇaya) (ms. dated sam. 1752). BISM. वि. 260/7. The Bik. ms. refers to the by his father and grandfather, Mādhava and Rāmeśvara. Cf. his C. on Ā. trīmśacchloki above.

—C. by Viśveśvara, son of Lakṣmidhara. Stein. 84. 302.

—C. Bhāṣya by Śrī Harihara. B. III. 70. Baroda 1526. 8581. 10551. BORI. 196 of 1884-87. 85 of 1895-1902. Dāhīlakṣmī XX. 29. Harshe p. 42 IM. 3098. 3601. IO. 1749. Jodiya II. 12. Lz. 503. RASB. III. 2265. Trav. Uni. 1698. 4957. Udaipur B. 27, 27 (p. 14, nos. 157, 1690 of Ptd. Cat.). Ujjain Latest Additions 138.

आशौचदशक dh. an. Taylor I. 188.

—C. an. Gov. Or. Libr. Madras 10.

आशौचदशक dh. by Śrīdhara. BORI. 216 of 1879-80. P. 10.

—C. by Hara. BORI. 216 of 1879-80. P. 10. Are these mistakes for Āsaucadaśaka ascribed to Vijñāneśvara, with the C. of Harihara?

आशौचदशक dh. by Koṭilinganrpati, alias Yuvarāja, a prince of Cranganore. Mentioned among his works in the Intro. to his Āsaucacintāmaṇi. Ptd. Trivandrum, 1947.

आशौचदीधिति of the Smṛtikaustubha dh. by Anantadeva, son of Āpadeva. BORI. 142 of 1886-92. Hpr. III. p. 11. Peters. IV. 5. See also under Smṛtikaustubha.

आशौचदीप dh. by Kāśīśvara Sārvabhauma. Varendra 561.

आशौचदीपक (-दीपिक) dh. an. Adyar I. p. 105b. Āvaṇapparambu Mana. 172. Cranganore I. 198. Mad. Uni. R.A.S. 95 (C-3). Oppert I. 2767. Paliyam 637(D). Tra. Ad. Rep. 1104. 13 (with C.). 1105. 14. Trippūṇittura I. 500. II. 182.

—C. Bhāvaobodhini. Adyar.

आशौचदीपक (-पिक) by a Nampūtiri brahman, Parameśvara by name, of the village of Mahiṣamaṅgala house of Peruvana (-mana) grāma in Central Kerala.

Ādhyan Nambūdrīpād 98. IO. 5581 (with Mal. meaning). Killimaṅgalattu Mana 69. MT. 2976. 3816. 4449. 5535. Paliyam 637D (with Mal. meaning). TCD. 101. 102. 103. 104. 105-A, B (with Mal. meaning). Tra. Ad. Rep. 1102. 5 (inc.). 1104. 13. 1105. 5. 1114. 13. Trav. Uni. 219 (with Mal. meaning). 535. 936A. 1043A. 3558. 5959D. 6004A. 10831. 11060A. 11074. 12554. 13298B. C. 839B. TM. 198A-B. C. 1729. TM. 259. 12370C. 5370B. T. 68. 10895. C1932. L. 146B. L. 177. L. 390 (with Mal. meaning). L. 400A (with Mal. meaning). L. 401A (with Mal. meaning). L. 655B. L. 737. L. 1171C. L. 1211. L. 1219. A.B.D (with Mal. meaning). L. 1227A (with Mal. meaning). Trippūṇittura I. 509. 515. Triv. Cur. VII. 15. 16.

Ptd. in Malayalam.

—C. an. Oppert I. 2768. Trav. Uni. 535. 936A. 1043A. 3558. 5370B. 6004A. 10895. 12370C. C. 1729. C. 1932. T. 68. TM. 259.

—C. Candrikā. an. MT. 4449. 5535. Paliyam 138. 652. 758B. Tra. Ad. Rep. 1105. 5. Trav. Uni. 1043A. 3558. 5370B.

—C. Candrikā by another member of the same village (Puruvaṇagrāma), probably named Nārāyaṇa (See TCD. 135, Smārtaprayāścittavimarśinī, end). Koṭilinga Yuvarāja, however in his C. on the text says expressly twice that the C. Candrikā is by a. himself.

TCD. 101. 104. 431B. Tra. Ad. Rep. 1102. 5 (inc.). Trav. Uni. 936A. 1043A. 3558. 5370B. 10895. T. 68. L. 737. C. 1932. L. 146B. Triv. Cur. I. 9. V. 27. VII. 16.

—C. by Godavarman Yuvarāja (Koṭilingapura-nrpa, prince of Cranganore, C. A.D. 1845).

Āvaṇapparambu Mana 156. MT. 2976. TCD. 102. 103. Tra. Ad. Rep. 1104. 13. Trav. Uni. 535. C. 1729. TM. 259. 12370C. L. 1211.

आशौचदीपिका for Śaivas. dh. by Aghoraśivācārya. Not part of his Kriyākramadyotikā. Adyar. MD. 3027. See also above NCC. I. p. 48b.

आशौचदीपिका Śaivāgamiyā. dh. by Nigama-(Veda)jñānadeva. Mysore I. p. 97. Trav. Uni. 3840D. 3878B (with Tamil C.). 8526. 8547B.

आशौचदीपिका dh. by Kambālūr Nṛsimha. MD. 14299. refers to a number of dh. works.

आशौचदीपिका dh. by Viśveśvara alias Gāgā Bhaṭṭa. L. 2070. Oudh XVIII. 48.

आशौचदीपिकादि dh. Sucindram 193.

आशौचद्वैधनिर्णय śr. by Śaṅkarabhaṭṭa. BISM. वि. 956.

अशौचनिबन्ध Nabadwip 958.

आशौचनिरूपण dh. by Bhavadeva (Bāvala-bhibhujaṅga). Q. Hāralatā of Anirudha. A ms. in Kamarup Samskrita Sanjivani Sabha, Nalbari, Assam. J. G. Jha R. I. XIV. 1957. p. 78. fn.

आशौचनिर्णय (?) dh. Assam Smṛti 5.

आशौचनिर्णय dh. Adyar II. 248b. Ānandāśrama 240. 1261. 2026. 3153. 4139. 4267. 4389. 4792. 5512. 6946. 8329. BISM. वि. 228/1 (inc.). वि. 439. वि. वि. 439. Bomb. Uni. 985 (composed, C. mid. 17th cent.). BP. 295. Burnell 135b. Cs. II. 231. 493. GD. 50 (and C. inc.). Gov. Or. Libr. Madras 10. Granthapura p. 4. no. 50 (and C. inc.). Jodhpur 555. Kāmakoṭi 3/8 (2). Mithilā I. 9. MT. 2258(c) (Āpast.). 2259 (Āpast.). 3963. Mysore I. p. 98 (2 mss.). Nabadwip 109. Nasik II. 608. NP. X. 12. Oppert II. 10295. Pheh 3. PUL. I. p. 80. II. App. p. 37. Rādh 17 (saṅkṣipta). Rajapur 486. Rangpur 25a. 27j. Skt. Coll. Ben. 1916-17. p. 11 (no. 2674). SSPC. III. T. 20. TA. 2250. 2777. Taylor I. 49. II. 342. TD. 18653. 24211. Trav. Uni. 23C. 1402B. 3774A. 4978. 5427. 5482F. Vidyananyapura 76. VSUS Poona p. 8a (inc.). Wai 370 (very short).

—C. AU. 29756. NW. 146.

—with Tamil gloss. Trav. Uni. 23C.

—with Telugu gloss. TA. 2250.

—C. Vyākhyā. GD. 50 (inc.). Granthapura p. 4. no. 50 (inc.).

आशौचनिर्णयटिप्पण dh. by Mathurānātha. NW. 146.

आशौचनिर्णय

—Tippani by Lingeri Śrīnivāsa. See Poona Ori. III. 2. p. 80.

आशौचनिर्णय dh. an. Q. Nirṇayasindhu and Trīmśacchloki. Bomb. Uni. 984.

आशौचनिर्णय or स्मृतिसङ्ग्रह Burnell 135b.

आशौचनिर्णय dh. by Anki Jhā. Mithilā.

आशौचनिर्णय dh. by Anantadeva. Ujjain Latest Additions 137.



आशौचनिर्णय dh. by Īśānaśivācārya. Trav. Uni. 8525B.

आशौचनिर्णय dh. by Umānātha. Mithilā I. 10.

आशौचनिर्णय by Umāpati. Mithilā. Same as above?

आशौचनिर्णय by Kamalākara, son of Rāma-kṛṣṇa and grandson of Nārāyaṇa. Assam Smṛti 31.

आशौचनिर्णय dh. by Koneri Bhaṭṭa, of Vasiṣṭhagotra; son of Melagiri-ācārya, surnamed Kalyāṇaka. RASB. III. 2283.

आशौचनिर्णय (-षडशीति) dh. by Kauśikāditya. Ref. to as Prācīnaṣaḍaśīti in contrast to Abhinavaṣaḍaśīti; see NCC. I. p. 230a.

Adyar I. pp. 105b. 106a (5 mss.). B. III. 70. 132 (2 mss.). Baroda 302 (with anukramanikā). 1939. 2578. 4070. 12903. Bhk. 24. Bikaner 1584. BISM. ३. 92/1. Bomb. Uni. 975 (with C.). BORI. 59 of 1895-98. Burnell 138b. Cs. II. 236. Gov. Or. Libr. Madras 4. 101. Hz. 146. IM. 3199. IO. 5686-7. 7939. K. 166. MD. 3040-4. 14234 (both with C.). MT. 487. 1167(a) (both with C.). 1169(g) (with Telugu gloss). MT. 1202b. 1213a. 4836b. (all with C.). Mysore I. pp. 97-99 (8 mss.). 620. Oppert I. 2086. 2169. 2472. 3586. 6537. 6801. 7153. 7580. 7642. II. 914. 1822. 2894. 5128. Peters. VI. 59. PUL. I. p. 79. II. App. p. 44 (3 mss.). Rice 200. 218 (with C.). 220. TD. 18688-95 (last five with C.). Trav. Uni. 1184C (with C.). 2787. 3774B. 3774C. 4014B (Ā. nirṇaya). 5482A (with Telugu C.). 13563. Ujjain Latest Additions 139 (with C.). Viśvabhāratī 1251(e). 1302(c). 2219. 2938(a). Weber 1092.

Ptd. Chowkhamba 367.

—C. Adyar (with text). Bomb. Uni. 975. Mad. Uni. 661a. Oppert. I. 8307. II. 7821. PUL. II. App. p. 44. Trav. Uni. 3774B. 4014B. 13563. Ujjain Latest Additions 139.

—C. (by a. ?). Mysore I. pp. 97. 99 (4 mss.).

—C. Vyākhyā by Rāmacandra Soma-yājin. Trav. Uni. 1184a. 2787. 3774C. Viśvabhāratī 2789.

—C. Śuddhicandrikā by Vināyakapaṇḍita *alias* Nandapaṇḍita. Bomb. Uni. 974. Baroda. 302. 1939. 2578. 4070. 12903. NP. V. 74. Oudh. X. 10. Weber 1092.

Ptd. in the *Chowk. edn.* noted above.

आशौचनिर्णय by Gopāla Nyāyapañcānana Bhaṭṭācārya. Part of his Smṛtinirṇaya composed in A.D. 1613. Q. by him in his own Śuddhinirṇaya (L. 1098).

AS. p. 15 (3 mss.). Assam Smṛti 93. Cs. II. 232-233. Dacca 113B. 121A. 129N. 199A. 327C. 443B. 524G. 537E. 908. 918B. 1019C. 1881A. 2728. 3220. 3224. 3985. Dharmānath Sastri, Assam 11. Jha A. 23. L. 3188. Mithilā I. 11. 11A. RASB. III. 2032(2). 2103. 2288. SK. Ray. 135-37. SK. Ray DC. 25-7. Skt. Coll. Ben. 1917-18. p. 10 (no. 2800). SSPC. I. I. 217. 450 (i.e. sam-bandha). Sūcīpattra 26. Vaṅgiya p. 125. Vaṅgiya Sup. 1855. Varendra 23. 118. 723. 726. 944. 1275. 1358. Viśvabhāratī 71. 184(a) (Gopāla Bhaṭṭācārya).

आशौचनिर्णय dh. by Govindācārya, Kauśika, son of Nṛharyācārya. B. III. 70. Bhr. 582. BORI. 582 of 1882-83. Kavindrācārya 1282. Mysore I. p. 98. Viśvabhāratī 2933b.

आशौचनिर्णय dh. For Pāñcarātra-followers; based on Jayākhyā samhitā etc. by

Cakrarāja, son of Nṛsimhādhvarin. MT. 3963.

आशौचनिर्णय by Chalāri Nṛsimha. Mysore I. p. 98. See his Smṛtyarthasāgara, Āsauca chapter. See also above Āsauca-taraṅga.

आशौचनिर्णय dh. or Āsauca-didhiti. by Jiva-deva, son of Āpadeva; brother of Anantadeva (Smṛtikaustubha). Q. Nirṇayasindhu (1611-12 A.D.).

B. III. 70. BORI. 507 of 1883-84. 508 of 1883-84. 89 of 1895-1902. BP. 295. Hpr. III. p. 10. IM. 2965. Kavindrācārya 1301. Rajapur 752 (Jivasūri). RASB. III. 2282. See above NCC. I. p. 127b.

आशौचनिर्णय by Tryambaka Paṇḍita, son of Raghunātha, son of Nārāyaṇa; of Āngirasa Mudgalakula, C. 1760 A.D. Q. Nāgoji Bhaṭṭa.

Adyar. AK. 334(?). Alwar 1265. America 3019-23. Ānandāśrama 1716. AS. p. 15. B. III. 72(?). Baroda 7676. 8036. 8602. 8880. 9737. 10730. 12039. 13498. Ben. 130. BISM. ३. 211/7. Bomb. Uni. 976-81. BORI. 86 of 1895-1902. 143 of 1886-92. 144 of 1886-92. 199 of Viś. (i). 334 of 1891-95(?). CPB. 434-7. Harshe p. 42. Hz. 48. IM. 5213. 5278. 9601-2. K. 166. L. 905. MD. 3030. Mithilā. Mysore I. p. 98. Nasik II. 126 (names of a. and his father reversed). 609. Peters. IV. 5 (2 mss.). VI. 79. Poona 199. PUL. I. p. 80 (2 mss.). II. App. p. 37. Rajapur 509. 510. 751. RASB. III. 2290. Skt. Coll. Ben. 1918-30. p. 21 (nos. 168. 169). Stein 84. TD. 18643-49 (2 mss.). Trav. Uni. 3486. 3817A. 4930. 4955. 5482C. 7449. Trippūnittura I. 514. Udipi College 105. Ujjain II. pp. 17

(2 mss.). 18. Vidyaranyapura 134. Wai 366 (inc.).

Ptd. N.S. Press, Bombay.

आशौचनिर्णय dh. by Dharmarāja Śarman. Assam Smṛti 28.

आशौचनिर्णय dh. by Narasimhayajvan. Mysore I. p. 98 (relating to Datta, adoption).

आशौचनिर्णय by Nirbhayarāma Bhaṭṭa.

Ptd. Ahmedabad, 1916. See IO.

Ptd. Bks. 1938, p. 177.

आशौचनिर्णय dh. by Nilakaṇṭha. PUL. I. p. 79.

आशौचनिर्णय dh. by Netra. Mithilā.

आशौचनिर्णय dh. by a pupil of Nṛsimhācārya following Nandapaṇḍita's work. Wai 366.

आशौचनिर्णय dh. by Pañcanadaśāstrin. Trav. Uni. 6728E.

आशौचनिर्णय dh. by Bālakṛṣṇabhāṭṭa. PUL. II. App. p. 37.

आशौचनिर्णय dh. by Bhaṭṭoji Dikṣita. Q. Trīmśacchloki, Smṛtiratnāvali; details of the following mss. are not known, but those marked Ā. prakaraṇa are likely to be part of a.'s Smṛtiratnākara (MD. 2806).

Adyar. Alwar 1266. America 3024-9. B. III. 72 (9 mss.). Bhk. 24. Bikaner 1578. 1579. 1580-2 (Ā. prakaraṇa). BISM. ३. 422. 428/22 (Ā. prakaraṇa). ३. ३. 422. Bomb. Uni. 986-91 (Ā. prakaraṇa). BORI. 87 of 1895-1902. Bühler 547. Burnell 135b. Hall p. 156. Hz. 1769 (3 mss.). IM. 5269. 5273. IO. 5582 (a. given as Nāgoji also.). K. 166. 2. Kavindrācārya 1244 (Ā. prakaraṇa). Khn. 68. Lz. 545 (beg. and end differ). 546. Mad. Uni. R.A.S. 317 (Ā. prakaraṇa). MD. 2806. 3029. Mithilā. MT. 2214(b). Mysore I. p. 98 (4 mss.).

one noted as part of *Prāyaścitta kāṇḍa* and one as part of *Smṛtisārasamuccaya*). PUL. I. p. 79 (2 mss.). II. App. p. 37. Rajapur 750. 933. Skt. Coll. Ben. 1913-4. p. 10 (no. 2308). 1918-30. p. 21 [nos. 170. 171 (Ā. prakaraṇa)]. Stein 84. Taylor II. 118. 190. TD. 18654-61. Trav. Uni. 5427. 9338. Udaipur II. 24. 7 (Ā. prakaraṇa). 131. 22 (16) (Ā. prakaraṇa). Ujjain Latest Additions 131 (Ā. prakaraṇa). Wai 366 (Ā. prakaraṇa).

**आशौचनिर्णय** dh. by Nāgeśabhaṭṭa. Same text ascribed to Bhaṭṭoji in some mss. In IO. 5582, both a.s. are noted. Ben. 131. Bomb. Uni. 982-84. Cs. II. 230 (Ā. n. saṅgraha). Granthappura p. 109 (no. 2284) (text given as *Trinśacchloki* and C. as by *Mīmāṃsabhāṭṭa* ?). IM. 2693. IO. 5582 (a. mentioned also as Bhaṭṭoji). Rajapur 932. RASB. III. 2289 (Ā. n. saṅgraha). Stein 83. Ujjain II. p. 17. Ujjain Latest Additions 141.

**आशौचनिर्णय** dh. by Bhāskaracārya. Harshe 42. Ujjain Latest Additions 136.

**आशौचनिर्णय** dh. by Rāṅganātha Śāstrin. Mysore I. p. 98.

**आशौचनिर्णय** dh. by Rāmākṛṣṇa Bhaṭṭa. Ujjain Latest Additions 140.

**आशौचनिर्णय** 14 ślokas. by Rāma Daivavid(-jña). B. III. 72. Baroda 4040.

**आशौचनिर्णय** dh. by Rāmabhaṭṭa. Kavindrācārya 1296.

**आशौचनिर्णय** by Rāmabhadra. Ptd. Benaras, 1851-52. See IO. Ptd. Bks. 1938, p. 177.

**आशौचनिर्णय** or *त्रिंशच्छ्लोकी* by Rāmācārya. BISM. वि. वि. 65.

**आशौचनिर्णय** or *स्मृतिकौस्तुभ* in 4 Prakaraṇas by Rāyasa Venkaṭādri, protege of Virabhūpāla. Burnell 109b (2 mss.). 135b.

Oppert II. 306. 3970. 8110. TD. 18407-11.

**आशौचनिर्णय** by Varada, son of Śrinivāsa. Hz. 1503. Extr. p. 142. Q. Ā. daśaka and Ā. śataka.

**आशौचनिर्णय** dh. by Vidyānātha. Dacca 2138C. SSPC. I. I. 446. Varendra 1957.

**आशौचनिर्णय** dh. by Virūpākṣayajvan. Mysore I. p. 620.

**आशौचनिर्णय** dh. by Viśvanātha Jhā. Mithilā. I. 12. 12A.

**आशौचनिर्णय** or आ. शतक or आ. नि. श. dh. other names of अष्टदशक by Hārīta Venkaṭācārya. See NCC. I. p. 44a. The following are additional mss.

Gough p. 165. Oppert II. 6204. Trav. Uni. 1351. 1364A. 2644A. 3576A. 4271A. 4398 A. B.

—C. by Śāthagopa in Tamil Manipravāla. Trav. Uni. 4271A. 4398 A. B.

**आशौचनिर्णय** dh. by Vedānta Rāmānuja Tātādāsa, great grandson of Śvetācārya, and son of Venkaṭeśvaradāsatātārya. Gov. Or. Libr. Madras 10. MD. 3028.

**आशौचनिर्णय** by Śambhurāma. Baroda 10216. 12589 (inc. Śambhu).

**आशौचनिर्णय** dh. by Śārngapāṇi. Adyar I. p. 105b.

**आशौचनिर्णय** dh. by Śeṣācārya. Mysore I. p. 98.

**आशौचनिर्णय** dh. by Śrinivāsa Tarkavāgīśa Bhaṭṭācārya. Hpr. III. 15.

**आशौचनिर्णय** —by Salarin (?). B. III. 72. Is it Chalāri (Nṛsimha), the Dvaita writer. See above.

**आशौचनिर्णय** by Somavyāsa. B. III. 72.

**आशौचनिर्णय** dh. by Hari, son of Kṛṣṇa; work based on the Vaidyanātha Dikṣitīya. Burnell 135b (2 mss.). Mysore I. p. 98. TD. 18650-2.

**आशौचनिर्णय** a name of the Abhinava Śaṣaṣīti of Subrahmanya; see Trav. Uni. 7832. See NCC. I. p. 230a. Seems to have another name *Sūtakanirṇaya* also. The following are additional mss.—

Baroda 3864. 6561 (with C.). 9075. Kāmakoti 3/8(b). Mad. Uni. 661(c). 696(b). Sri. Dev. 175.

**आशौचनिर्णय** otherwise called आ. षडशीति. See below आ. षडशीति.

**आशौचनिर्णयकारिका** dh. Nasik II. 462.

**आशौचनिर्णयदीपिका** dh. by Rāmānuja. Viśvabhārati 1251d.

**आशौचनिर्णयमालिका** dh. by Rukmasūnu. Trav. Uni. 4944.

**आशौचनिर्णयवचनानि** dh. Adyar I. p. 105b (with Telugu gloss).

**आशौचनिर्णयसङ्ग्रह** dh. Ānandāśrama 6127. Baroda 12600. Cs. II. 230. Trav. Uni. 1586.

**आशौचयज्ञशिक्षा** Mad. Uni. 661d.

**आशौचपञ्जिका** (from the *Suddhisiddhānta-pañjikā* of Madhusūdana Maithilā).

Ptd. Agra, 1919. See IO. Ptd. Bks. 1938, p. 178.

**आशौचपद्धति** dh. MT. 4468. TCD. 47B. 1020B. Trav. Uni. 899C. 10834B. C. 377B. C. 720B. T. 152. L. 401C. Triv. Cur. II. 38. V. 28.

**आशौचपरिच्छेद** Oppert II. 7494. Part of a work.

**आशौचप्रकरण** Ānandāśrama 1868. IM. 3335. 8860. Mad. Uni. R.A.S. 55(a). Viśvabhārati 2546b (fr.).

**आशौचप्रकरण** from the *Pāraskaragṛhyasūtra-kārikā* of Reṇukāgnihotri. Baroda 9457.

**आशौचप्रकरण** dh. by Vaidyanātha. Gov. Or. Libr. Madras 10.

**आशौचप्रकाश** dh. Ani.

**आशौचप्रकाश** dh. by Caturbhūja Bhaṭṭācārya. Dacca 2143A. Hpr. I. 16.

**आशौचप्रकाश** dh. by Pṛthvicandra from Dhar-matattvakalānidhi. Baroda 4006 (ullāsas 1-6; 7 inc.).

**आशौचप्रकाश** dh. by Ratnabhūṣa Bhaṭṭācārya. Ani.

**आशौचप्रदीप** dh. Ani (2 mss.).

**आशौचप्रदीप** dh. by Maheśvaranyāyapañcānana. Ani.

**आशौचप्रयोग** dh. Viśvabhārati 599.

**आशौचप्रायश्चित्तप्रकाश** dh. Mysore III. p. 3.

**आशौचप्रायश्चित्तविधि** Silchar 6.

**आशौचमञ्जरी** dh. Ani. Gough p. 34. L. 921. RASB. III. 2295. Skt. Coll. Ben. 1915-16. p. 4 (no. 2516). SSPC. I. I. 400.

**आशौचमञ्जरी** dh. by Vācaspati Miśra. Dacca 2135B. Varendra 802.

**आशौचमाला** dh. an. Ani. Varendra 1961.

—by Gopāla siddhānta. Paris (B 143b). Cabaton I. 575(ii).

—by Mṛtyuñjaya Śarman. Ani. Varendra 120. 125. 943.

—by Rāmācandra. Varendra 1712.

**आशौचमालिका** dh. Ani.

**आशौचरत्न** dh. from his Ratnākara by Rāmaprasāda Miśra. PUL. I. p. 80.

**आशौचरत्न** dh. by Viśvakarman. Udaipur B. 27, 26 (an.) (p. 14, no. 156 of Ptd. Cat.).

**आशौचलतिका** dh. Assam Smṛti 104.

**आशौचवचनानि** dh. Mad. Uni. 661e.

**आशौचवाद** dh. Mithilā.

**आशौचविंशति** with C. BORI. 86 of 1884-86.

**आशौचविचार** dh. Umesh Misra I. 33.

**आशौचविज्ञान** dh. in Sanskrit and Malayalam; based on the Malayalam prose version

of his teacher Parameśvara; by Rudra-nārāyaṇa. TCD. 47D.

आशौचविधान dh. Gough p. 167.

आशौचविधानसङ्ग्रह dh. Gough p. 166.

आशौचविधि dh. Dacca 121B. 178H. 84. Gov. Or. Libr. Madras 10. IM. 4748. PUL. II. App. p. 37. Taylor II. 78. Trav. Uni. 3467A.

आशौचविधि dh. with ref. to the passing away of Yatis. TD. 18633-4.

आशौचविधि Jain. by Brahmasūri. Sravana-belagola 248.

आशौचविवेक dh. Viśvabhārati 430.

आशौचविवेक dh. by Bhaṭṭoji Dikṣita. BORI. 286 of A1881-82. See above his C. on Ā. trīmśacchloki and Ā. daśaśloki.

आशौचविवेक by Mm. Śūlapāṇi Bhaṭṭa. Assam Smṛti 57.

आशौचविषय dh. MD. 3032-3. 14529. 14886. 17481 (inc.). MT. 177(b). 498(g). 501(a). 672(e). Paliyam 136(e). PUL. II. App. p. 37. Putuvāmana Mana 12. Sakti 60. Tamarakkāṭṭu Mana 67. TD. 18635-42. XX. Sup. no. 1015.

आशौचविषय dh. Jain. MD. 3031.

आशौचविषयकारिका dh. PUL. II. App. p. 37.

आशौचविषयवचनानि dh. Adyar.

आशौचविषयश्लोकाः MT. 3131(h) (fol. 82a).

आशौचव्यवस्था dh. Dacca 291B. 416H. 1443A. 1656. 2041C. 2235E. IO. 5577. Mandlik BG. 89. Radh 17. Varendra 97. 268. 1360. 1711.

आशौचव्यवस्था dh. by Maheśa Bhaṭṭācārya. Cs. II. 235. RASB. III. 2294. Varendra 1359.

आशौचव्यवस्था dh. by Śiromaṇi(?). Dacca 820.

आशौचव्यवस्था dh. from the Vyavasthādīpaka (-pikā) of Rādhānātha Śarman. L. 2072. 3330. Oudh. XVIII. 48.

आशौचव्याख्या dh. TCD. 1252B. Trav. Uni. C. 2422B. Trippūnittura I. 516. 692.

आशौचव्याख्या dh. C. on Vararuci's Āśaucāṣṭaka? TCD. 423c.

आशौचशत dh. by Rāmeśvara Bhārati. Oppert II. 3592. 3969. See above C.s. under Ā. trīmśacchloki.

आशौचशतक by Nilakaṇṭha. Oppert I. 30. 223. 258. 850. 2129. 2170. 3710. 3952. 4181. 7852. II. 3026. 6644. Cf. Ā. nirṇaya by Nilakaṇṭha above.

आशौचशतक dh. by Śrīraṅgaḡrahmedhin. Adyar I. p. 106a.

आशौचशतक dh. an. but likely to be the Agha or Āśauca Nirṇaya of Hārīta Venkaṭācārya, for which see NCC. I. p. 44.

Kaḍayanallūr 80. 81. Mad. Uni. R.A.S. 77C. 95C (5). 101A. 600A. Oppert II. 722 (Ā. ādarśa). PUL. I. p. 80 (2 mss. with Tamil C.). TA. 2250 (with Telugu C.). Viśvabhārati 3022B. —C. H. 2422. 7495. Harihara Sastri XXXIX. I. Oppert I. 4499.

आशौचशतकव्याख्या Mysore I. p. 620 (Saṅgraharūpā).

आशौचशतकव्याख्या by Appaya Dikṣita. Luck. Uni. p. 60. Seems to be the same as Aghapañicaṣaṣṭivyaḡhyā, NCC. I. p. 45b.

आशौचशतश्लोकी dh. Mysore I. p. 97.

आशौचशुद्धिनिर्णय dh. by a Sarvakratu Vājapeyayājñin. TD. 18674.

आशौचशुद्धिव्यवस्था dh. Dacca 21.G.

आशौचषडशीति Burnell 135b. See Āśaucanirṇaya.

आशौचषोडशक dh. by Paścimābdhīśvara (i.e.) Koṭilinganrpati, prince of Cranganore, popularly known as Yuvarāja, written in 1845 A.D. Trav. Uni. 1043B (with Mal. C.). L. 1184A.

Ptd. with the title Ā. cintāmaṇi with a modern C. by Govinda. Trivandrum, 1947.

आशौचषोडशी by Āditya Bhaṭṭa. Peters. VI. 59. Correct title Ā. ṣaḍaśīti; see above Ā. nirṇaya of Kauśikāditya.

आशौचसंहिता dh. Assam Smṛti 65.

आशौचसङ्ग्रहव्यवस्था dh. Dacca 394. 1578.D.

आशौचसङ्क्षेप an. SSPC. I.I. 86. 94. III. T. 13. Trav. Uni. L. 655C. Varendra 1913.

आशौचसङ्क्षेप dh. by Madhusūdana Vācaspati. See Āśaucasaṅgraha.

आशौचसङ्क्षेप dh. by Śrīviśārada. Assam Smṛti 22. Dharmānath Sastri, Assam 13.

आशौचसङ्ग्रह or त्रिशच्छ्लोकी or आ. सं. त्रि. श्लोकी dh. See above Ā. Trīmśacchloki.

आशौचसङ्ग्रह dh. Adyar I. p. 106a. Gov. Or. Libr. Madras 10. Harshe p. 42. Mad. Uni. R.A.S. 95(C-1). Mithilā. Mithilā I. 13. 14. 14A. (last two different texts). Mysore I. p. 99. Trav. Uni. 5956B (with Malayalam meaning). L. 528C. C. 2031B.

—C. an. Cs. II. 234.

आशौचसङ्ग्रह dh. by Caturbhuja Mahācārya. L. 2071. Oudh. XVIII. 48.

आशौचसङ्ग्रह dh. by Bhaṭṭa Rāma. PUL. II. App. p. 37.

आशौचसङ्ग्रह dh. with C. by Bhaṭṭācārya. B. III. 72. Skt. Coll. Ben. 1914-15. p. 7 (no. 2441).

आशौचसङ्ग्रह or आ. सङ्क्षेप dh. by Madhusūdana Vācaspati Bhaṭṭācārya, surnamed Catta.

AS. p. 15. Assam Smṛti 2a. Dacca 269B. 281E. 329N. 366C. 379F. 379G. 398F. 774. 1567C. 1671A. 1996A. 2044B. 2138E. 2231B. 2908. 3243. 3864. 4013. L. 987. Mithilā I. 15. 15A. RASB. III. 2284. 2287. SSPC. I.I. 79.

98. 469. 493. 494. III. T. 198. Sūcī-pattra 26. Varendra 837. 961. 1294. 1713. 1718. 1935. 1980. Viśvabhārati 436. 464. 599.

आशौचसङ्ग्रह dh. by Rāmacandraśekhara, son of Venkaṭanārāyaṇa and Savitryambā, of the Gauḍavartivamśa and Kāśyapa-gotra. Hz. 73. Extr. 60.

आशौचसङ्ग्रह dh. by Venkaṭeśa. Based on Ācāranavanita, Aghanirṇaya, Aghaviveka, Ṣaḍaśīti and Trīmśacchloki. Adyar. MD. 3034-5.

आशौचसङ्ग्रह by Vaidyanātha Dikṣita. (from his Smṛtimuktāphala?). Mad. Uni. R.A.S. 103(a).

आशौचसङ्ग्रह by a pupil of Satyādhīśa. Baroda 5862.

आशौचसप्तति dh. Trav. Uni. L. 433 (with Mal. C.).

आशौचसागर of Kullūka, mentioned in his Śrāddhasāgara. Kane, HDS. I. p. 518b.

आशौचसामान्यनिरुक्ति dh. by Venkaṭavirarāghava. MT. 1374. Q. a work called Dharmābdhīśara.

आशौचसार dh. Ani. Varendra 124.

—by Balabhadra. IO. 1553.

—by Haribhaṭṭa, son of Kṛṣṇabhaṭṭa. Deo 85.

आशौचसारसङ्ग्रह dh. Baroda 10340 (Geha-sūddhi, inc.).

आशौचसिद्धान्त dh. Kaḍayanallūr 83. Oppert II. 9704.

आशौचसूत्र dh. Assam Smṛti 56 (Owner: Pushpadhar Sarma of Bhanukuchi).

आशौचस्मृतिचन्द्रिका dh. by Sadāśiva, sur-named Daśaputra, son of Gadādhara; written for King Jayasimha. IM. 3286. IO. 1699. 1752.

आशौचाचारसङ्ग्रह dh. Trav. Uni. TM. 249B.

आशौचादर्श dh.

—Q. in *Sārasaṅgraha*. Lz. 711.

—Compiled by Raghunātha.

Ptd. Kāñcibhūṣaṇ Press, 1896. See IO. Ptd. Bks. 1938, p. 177.

—by Rāghavārya. Adyar I. p. 106a.

आशौचादि dh. Viśvabhāratī 454(a).

आशौचान्तद्वितीयदिनकृत्य dh. sāmavediya. Dacca 43. G (sāmavediya). Nabadwip 110. SSPC. I. I. 279.

आशौचान्तद्वितीयदिनश्राद्धप्रयोग dh. Dacca 200J.

आशौचापवादनियं dh. from Dharmapradīpikā, C. on Abhinavaśaṣṭī, by Subrahmanyaśudhī. Mad. Uni. R.A.S. 323(b).

आशौचाष्टक Kṛṣṇapūr 320.

आशौचाष्टक dh. by Vararuci. MD. 3036. MT. 4474. TCD. 129B (with Mal. meaning). Trav. Uni. 899A. 899B. 5871D. 5871E. 12590B (all with C.). L. 162D. 1260B (both with C.). Triv. Cur. III. 19 (with C.).

Text ed. *TSS*. 37, with an. C. different from GD. 51 and MT. 4474.

—C. an. GD. 51. Granthapura p. 4, no. 51. Trav. Uni. 5871D. 5871E. 12590B. L. 162G.

—C. Vivaraṇa. MT. 4474. Trav. Uni. 481B. 899B. C. 768C.

—C. Sūcyagravedhana. Trav. Uni. 481A. 899A. 936C. 5871F. L. 162G.

आशौचाष्टकार्थसङ्ग्रह dh. Trav. Uni. L. 162H.

आशौचेन्दुशेखर dh. by Nāgeśa Bhaṭṭa. B. III. 72. Baroda 8346. Rajapur 599.

आशौचे स्पृश्यत्वशुद्धिनिर्णय dh. by Laugākṣi Bhāskara. Harshe 65. See above Āsauca-nirṇaya by Bhāskarācārya.

आश्वर्य उपपुराण(दुर्वासःसंप्रोक्त) mentioned in many lists of Upapurāṇas; also ref. to occasionally as *Durvāsaḥ-purāṇa*. See *JAS. Letters* XX. i. 1954. pp. 27-8.

आश्वर्यकल्प mantra. Bharatpur I. 263. XVI. 185.

आश्वर्यचर्याचय Bud. one of the 4 texts in H.P. Sastri's edn. *Bauddha gāna o dohā (Vāṅgīya Sah. Par., Calcutta)* called however there by mistake 'Caryācarya viniścaya'. See *IHQ*. VI. 1930, pp. 169-171.

आश्वर्यचूडामणि nāṭaka. by Śaktibhadra.

Adyar I. p. 27a. Adyar D. V. 1313. BORI. 77 of 1919-24. BORI. D. XIV. 38. Brahmasva Maṭha 56B. Cherp 12 (13). 76(3). 121(2). Chirayattu Muttatu 9B. Cranganore I. 27. 256. 359 (with C.). Elāṅkulattu Kurūr Bhaṭṭatiri 23C. GD. 1469-78. 1479-81 (inc.). Granthapura p. 75, nos. 1469-81. Harihara Sastri V. 1. IO. 8200. Kizhakkumbhagattu Mana 30. Kumarapuram 12 (inc.). MD. 12496-9. Muriṅgot Nambiyar 24 (Aṅguliyaṅka). Mysore II. p. 12. Paliyam 80(a). 81. 82(a). 83(a). PUL. II. p. 280. Putuvāmana Mana 1b (Aṅguliyaṅka). 38D. R.A. Sastri II. p. 191. TCD. 1129B. 1263A. 1290B. TPL. 3. Trav. Uni. 557A. 933A. 1017A. 1040A. 1143. 3378A (with Mal. C.). 5094C. 10683A. 10753A. 11028A. 11070B. 14053 L. 326A. L. 1078B. C. 1917B. C. 101B. C. 2181A. Trippūnittura I. 98M (fr.). 100A. 338A. 976A. 993D (inc.). Viz. SC. p. 31.

Edn. *Bālamānoramā Press*, Madras, 1926.

For a narrative of its story, see *Rāmakathā* (Trippūnittura I. 995C).

—C. Chirayattu Muttatu 10A. 49. Cranganore 359 (with text). Putuvāmana Mana 5. TCD. 1264A (in Skt. and Mal.). Trav. Uni. 3378A. T.738A. Trippūnittura I. 314. 975.

—C. by a Brahman, follower of Kumāri-la's school of Mīmāṃsā and resident of Bhāradvāja grāma (Valiyanūr?). The name Śaṅkara is that of the scribe. Adyar I. p. 27a (inc.). Adyar D. V. 1314 (inc.). GD. 1482 (inc.). Granthapura p. 74. no. 1482 (inc.). MD. 12499. MT. 3438 (fr.). TCD. 631B (with slight differences). Trav. Uni. C.1864B. 8362. 10526. 10656. 12341.

Ptd. in the *Bālamānoramā* edn.

आश्वर्यदर्पण (Brahmaavidyāsiddhāntasaṅgraha). Skt. and Tamil.

Ptd. in Gr. and Tamil script, Madras. See IO. Ptd. Bks. 1938, p. 179.

आश्वर्यनामाष्टोत्तर Kāmakoṭi 42/6. See next.

आश्वर्यनामाष्टोत्तरशतदिव्यनामाष्टुतस्तोत्र from Garbhakaulāgama. Bomb. Uni. 1406. Taylor II. 414. 443. Trav. Uni. 5834G. Cf. the following entries.

आश्वर्यपर्वन् a name of the Harivaṁśa.

आश्वर्यमञ्जरी a gadya kāvya by Kulaśekhara; ref. to by a. in the prologue to his drama *Tapatisamvaraṇa*, *TSS*. 11, p. 5. Praised by Rājasekhara, see *Sūktimuktāvali*, *GOS.*, p. 46. Q. also by Rāyamukuta and other commentators on *Amarakośa*, (e.g. *Tikāsarvasva*, *TSS*. III. 83, 177; Kaumudi, Adyar D. VI. 978). See also *Poona Ori.*, VII. i-ii, p. 68, q. in *Śivakośa*; *AIOL*. IX. Trivandrum Proc. p. 16.

आश्वर्यमहोदधि med. Kotah 72.

आश्वर्ययोगमाला med. otherwise called *Ā. mālā* and *Yogarātnamālā* in 140 verses. See also under *Yoga* by Nāgārjuna, pupil of Bhāskara.

Bik. 1244. Bikaner 3941-2. 4146-7. Bomb. Uni. 269. 270. BORI. 354 of 1879-80. 464 of 1884-86. 1314 of

1886-92. 1017 of 1891-95. 554 of 1892-95 (with Gujarati gloss). 690 of 1895-1902. 765 of 1895-1902. D. XVI. i. 170. 171. 174 (with Gujarati gloss). 175 (554 of 1892-95). Mandlik BK. 1 (with C.). Mithilā. Peters. IV. p. 49 (with C.) (no. 1314). V. 554. Udaipur p. 14, no. 640 of Ptd. Cat. (with C.). Weber 1746 (with C.). See also *Yogarātnamālā*.

Ptd. *Venkaṭeswara Press*, Bombay, 1914.

—C. BORI. 354 of 1879-80. 554 of 1882-95. 765 of 1895-1902. Udaipur p. 14, no. 640 of Ptd. Cat.

—C. *Laghuvṛtti* by Guṇākara, Śvet. jain, of Siddhavaṭa, written in A. D. 1240.

Bik. 1377. Bikaner 3941. 3942. 4178. 4179. 4180. 4181. Bomb. Uni. 269-270. BORI. 464 of 1884-86. 1314 of 1886-92. 947(2) of 1887-91. 1017 of 1891-95. 554 of 1892-95 (Gujarati version). 690 of 1895-1902. 765 of 1895-1902. BORI. D. XVI. i. 170. 171. 172. 173. Jodhpur 1192. Mandlik BK. 1. Mithilā. Peters. IV. p. xxvi. V. 554. Weber 1746.

आश्वर्ययोगरत्नावलीटीका Chani 3598.

आश्वर्यराघव Q. in *Sūktirātnahāra*, *TSS*. 141. p. 253.

आश्वर्यरामायण Kāvya. Oppert II. 3108.

आश्वर्यसार Kāvya. by Aghoraśivācārya. Mentioned by the a. himself in his *Ratnatrayollekhinī* and *Mṛgendravṛtti*. See above NCC. I. p. 48b.

आश्वर्याष्टोत्तरशतनामस्तोत्र Adyar. Gov. Or. Libr. Madras 10. MD. 15081. 15084. Taylor II. 423. 426.



Ptd. in Telugu script. See IO. Ptd. Bks. 1938, p. 179.

आश्वर्याष्टोत्तरशतनामस्तुत stotra. Ānandāśrama 2551.

आश्वर्याष्टोत्तरशतनामवली from Garbhakulāgama-Uttara tantra. Bomb. Uni. 1406. See above Āś. nāmāṣṭottara°.

आश्मरथः कल्पः Weber II. p. 45 (fn.). See also Kāśikā on IV. 3. 105.

आश्मरथ्य old Pūrvottara Mim. and Śrauta authority. Q. in the Mim. and Brahma Sūtras many times, and also in Āpast., Āśval. and Bhāradvāja (Weber II. p. 45) Śrauta Sūtras; also q. in Raghunātha Navahasta's Prāyaścitta Kutūhala, BBRAS. 618.

—a medical authority. Caraka I. i.

आश्रमधर्म Oppert II. 3109.

आश्रमधर्मसार dh. Gov. Or. Libr. Madras 10. MD. 2906.

आश्रमपद्धति on advaita Sannyāsa, its Mutts, appellations etc. TD. 18353-4.

आश्रमविवेक adv. by Śaṅkarācārya. Oxf. II. 1286. Otherwise called Saptasūtra; actual text, after some general intro. verses, starts अथ परमहंसानां समाधिविधिं व्याख्यास्यामः ।

आश्रमश्रीचरण

—C. on Saṅkṣepaśārīraka. Q. in C. of Acyutakṛṣṇānanda on Siddhāntaleśa-saṅgraha of Appayya Dikṣita, p. 37, l. 25, *Chowk. edn.* Banaras, 1916. This is Nṛsiṃhāśrama.

आश्रमस्वामी

—Vaiṣṇavakaṇṭhābharāṇa. Skt. Coll. Ben. 1897-1901. p. 70 (no. 244).

आश्रमस्वीकारविधि (सन्न्यास) dh. Baroda 2438.

आश्रमाचार Mad. Uni. R. K. S. 243.

आश्रमोपनिषद् Has four sections on the four āśramas. See Col. Jacob's edn. of 11

Atharvaṇa Upaniṣads, pp. 155-57 and N.S. Press edn. of 120 Upaniṣads, pp. 651-2. In some mss. it is called Bhikṣuko° and has the fourth section on sannyāsa alone with slight differences; see N.S. Press edn. 120 Upaniṣads, pp. 426-7. *Adyar Library Edn.* Sannyāsa Upaniṣads, pp. 190-2.

Jacob's Edn. assigns it to Av., but in the Adyar edition the commentator Upaniṣadbrahmendra assigns it to Ś. Yv. See also above, NCC. I. p. 87a in the collection Ath. Vedāntargata Upaniṣadaḥ and below under Bhikṣuko°.

Adyar Up. I. pp. 145. 240. Alwar 372. 453. Ānandāśrama 947M. 2964. AS. p. 5. B.I. 50. BBRAS. 472 (in a collection). Baroda 45(b). 2461(x). 4856 (P/1). 8799(a). 9049(p). 9995(x). 12085. Bd. 11. Bikaner 531. Bomb. Uni. 664. 665 (both in collections). BORI. 1 of 1883-84. 8 of 1886-92. 11 of 1887-89. BP. 24. 257. CLB. I. p. 45 (5 mss.). Haug 19. IO. 489(52). 4857 (p. 45). Jodhpur 23. Khn. 12. L. 1596. Leumann 80. Mithilā IV. 10 (in a collection). MT. 1419(v). München 184 (p. 105). Mysore I. p. 4 Mysore D. I. 222. Oudh IV.3. Oxf. 394b. Oxf. II. 1007 (52). Peters. II. 182. IV. 1. PUL. I. p. 26 (2 mss.). RASB. II. 1717(52). 1727(49). 1781. SB. 381. Stein 24. Ujjain II. p. 3.

—The following mss. represent the text having only the fourth section and having the title Bhikṣukopaniṣad.

Baroda 45b. 9995(x). CLB. I. p. 83 (2 mss.). GD. 562A (in a collection). 562a. Granthapura p. 24. no. Mad. Uni. R.K.S. 224(l). 370(e). 432(u). 454(j). München 185 (p. 126; 2 copies). 187 (p. 145). Śṛṅgeri Mutt 9 (in a

collection). Up. Br. Mutt 409 (in a collection).

—C. Bhāṣya by Appayya Dikṣitācārya. Adyar. Mysore I. p. 458 (in a collection).

—C. Vivaraṇa by Upaniṣadbrahmayogin.

Ptd. Adyar edn. *Sannyasa Ups.* pp. 190-2.

—C. Dipikā by Nārāyaṇa, included in Jacob's edn. of *Eleven Ath. Ups.*

आश्रयणसंप्रदाय viś. adv. Adyar II. p. 156a.

आश्रयत्ववाद ny. Adyar II. p. 119b.

आश्रयपरानुत्ति short tract on Mahāyāna Bud. Edn. of Tibetan version and Transl. *Adyar Library Bulletin* XXV, (1961), 40-48.

आश्रयप्रज्ञासास्त्र a name of the Sāmmitiyanikāya Śāstra, found in the col. at the end of its Chinese version. See Eng. Transl. *Viśvabhāratī Annals* V, 1953.

आश्रयरत्नावली Yoga-tantra. Āścaryaratnāvali? Jodhpur 888.

आश्रयवाद ny. Oppert I. 404.

आश्रयानुपपत्ति viś. adv. by Kumāraśāstra. MT. 1364(c). 1828(c).

आश्रयानुपपत्तिविचार ny. Adyar II. p. 156a.

आश्रयवर्णन Jain. Pkt. Arrah I. p. 4.

आश्वेपा (ऋक्ष, नक्षत्र) जननशान्ति Adyar. Gov. Or. Libr. Madras 10. IM. 6402. MD. 3246.

—from Jyotiṣārṇava. MD. 3247.

—from Śāntisāra of Dinakarabhaṭṭa. TD. 13211.

आश्वेपानक्षत्रशान्ति IO. 5673(3). Taylor I. 51. See the previous and the following entries also.

आश्वेपा-मघा-रेवत्यश्विनीसंधिरूपगण्डान्तशान्तिविधि

Ptd. Samskrta Press, Lahore, 1923. See IO. Ptd. Bks. 1938, p. 180.

आश्वेपामूलनक्षत्रजननशान्ति dh. Adyar I. p. 95a (2 mss.).

आश्वेपाविधान grh. by Gobhila. From Rudrayāmala samhitā. Śāntyadiyāya, Amṛtapāficārātra. IM. 1984. PUL. I. p. 136.

आश्वेपाविधान (-विधि) dh. Adyar I. p. 160b. IM. 3102. Jodiya II. 14. Mandlik BN. 17[d]. Stein 82. Weber 1265.

आश्वेपाशतक by Nārāyaṇa Paṇḍita of the village of Brahmakhala in Kerala. Son of Nilakanṭha. Killimangalattu Mana 118. TCD. 1404A. Trav. Uni. 750C (inc.). C. 929A. Triv. Cur. VI. 111. Edn. *J. of the Kerala Uni. Mss. Library*, 1946.

आश्वेपाशान्ति (-प्रयोग) Adyar I. p. 95a. Ānandāśrama 322B. Ben. 138. Nasik II. 150. SB. 132. Udaipur B. 43, 44.

आश्वेपाशान्ति by Śaunaka. MD. 3248.

—by Bodhāyana. MD. 3249.

—from Mānavasamhitā. Weber 1266.

—from Śāntikalpa, ff. 19b-71a. MT. 437

आश्वेपा°— See also above अश्वेपा° NCC. Vol. I. p. 319a.

आश्वनीदेव

—Nādi-nakṣatramālā.

Ptd. (1) Palghat, 1889. (2) with C. by Kṛṣṇa Sūri, in Telugu script, Madras, 1920. See IO. Ptd. Bks. 1938, pp. 208, 1681. Cf. Aśvinikumāra, NCC. I. p. 326a.

आश्वमेधहौत्र BISM. वि. 899(2). See under Aśvamedha°

आश्वमेधहौत्रमैत्रावरुण ब्राह्मणाच्छंसि-अच्छावाकप्रयोग BISM. वि. 899(2).

आश्वमेधिकधर्मशास्त्र vaiṣṇava. Burnell 135b. See under वैष्णवधर्मशास्त्र (TD. 18952).



- आश्वयुजीकर्मग्रन्थप्रयोग śr. Burnell 26b. 27a. TD. 14127-35. Trav. Uni. 7900.
- आश्वयुजीप्रयोग śr. BBRAS. 561. Burnell 26b. Ujjain II. p. 12.
- आश्वरथ्य Consulted by Rudradeva in writing his Punarādheyasaṅgraha. RASB. II. 350. Also as a medical authority. See Carakasamhitā I. (Cf. Āśmarathya).
- आश्वलायन  
—Daśaslokiśtotra (Adyar). Śāradāmbikāstotra (TD.). See under Sarasvatistotra.
- आश्वलायन  
—Vāstupūjana. Oudh XIX. 100 (2 mss.). XXI. 106.
- आश्वलायन  
—Vināyakastavarāja. Burnell 198b. TD. 22075-80.
- आश्वलायन On Āśvalāyana as the a. of the Aitareyāranyaka, see MD. 38 and IO. Eggeling, p. 12a.
- आश्वलायन° See also under Brhadāśvalāyana.
- आश्वलायन śr. or grh.; what work? Pejawar 144.
- आश्वलायन अग्निष्टोम°, अग्निहोत्र° अच्छावाक°, अतिरात्र°, अत्यग्निष्टोम°, अन्त्येष्टि° See above NCC. I. under the 'A' tiles अग्निष्टोम Āśval. etc.
- आश्वलायन-अग्निहोत्रप्रायश्चित्त Viśvabhāratī 1739. 1797. See also above NCC. I. p. 38b under Agnihotra°.
- आश्वलायन-अग्निहोत्रहोम BORI. 29 of Viś. (ii). 90 of A 1887-82.
- आश्वलायन-अपरकारिका prayoga. Q. a work called Dharmasāra, MT. 3162(d). See also above NCC. I. p. 183b, Aparaprayogakārikā, Āśval.
- आश्वलायन-अपरप्रयोग  
Ptd. in Grantha script, Palghat 1906. See Aparaprayoga, Āśval. NCC. I. p. 183b. The following are additional mss. Adyar PL. p.42. Trav. Uni. 2482a.

—for Mādhvas. Trav. Uni. 2341.

- आश्वलायन-अरण (Aitareyāranyaka ?) Nasik II. 327.
- आश्वलायन-आग्रयण° See above under Āgrayana°.
- आश्वलायन-उक्थ्य° See below under Ukthya°.
- आश्वलायन-उपनयनप्रयोग Adyar PL. p. 42. See also under Upanayana.
- आश्वलायन-उपनिषद् R.v. (Aitareyopaniṣad ?) IM. 1834.
- आश्वलायन-उपाकर्मप्रयोग See under Upākarma°.
- आश्वलायन-औपासनप्रयोग TD. 12450-54. See also under Aupāsana°.
- आश्वलायन-और्ध्वदेहिकपद्धति B. I. 158. See also below Aurdhvadehika° and Pitr (Paitr)-medhika°.
- आश्वलायन-और्ध्वदेहिकप्रयोग PUL. I. p. 45. See below Aurdhvadehikaprayoga.
- आश्वलायनकर्मपद्धति Trav. Uni. 1639.
- आश्वलायनकाश्यपुष्टोत्सर्ग IM. 7482.
- आश्वलायनकारिका grh. identity not known. Gough pp. 57. 59. Gov. Or. Libr. Madras 10 (2 mss.). Taylor I. 265.
- C. Vivaraṇa. AS. p. 26.
- आश्वलायनकुण्डलेष्टिप्रयोग TD. 2688-91. See also under Kuṇḍaleṣṭi.
- आश्वलायनकुष्माण्डहोमप्रयोग TD. 2679. See also Kuṣmāṇḍahoma°.
- आश्वलायनक्रियाक्रम grh. by Nārāyaṇa Bhaṭṭatīri. Trav. Uni. 5611. 12417. See also under Kriyākrama.
- आश्वलायनगणहोमप्रयोग TD. 2682. See also under Gaṇahoma°.
- आश्वलायनगृहप्रतिष्ठा Oudh XX. 162. See also under Grhapratisthā and Vāstu°.
- आश्वलायनगृहकारिका identity of text not known. Adyar I. p. 76. Adyar D.I. 1050 (mentioned at end). Ānandāśrama 5867 (Sthālipāka). BISM. vi. 958. D. 2. II. 145. IM. 651. 1927 (1-3 chs.). 5192.

5195. 5196. 5242. 5244. IO. 4557. K. 1. 152. 154. 172. Kavindrācārya 687 (with C.). Khn. 6. MT. 715 (foll. 5a-8a; 12a-14a). Mysore I. pp. 68. 617. Peters. I. 113 (Jayantamate). SB. 16 (2 mss.). Sūcipattra 112. TA. 1641 (b). 2101. Taylor I. 41. 188. TD. 11766 (called Vṛtti but only text given). 24029-31. Trav. Uni. 3384C. 7405. 10729C. Ujjain. II. p. 11. Varendra 821(?). Viz. Skt. Coll. (4 mss. 3 with Prayogavṛtti).
- Āgrayanakālanirṇaya from. IL. 294.
- Punarupanayanavidhāna from. Ben. 139.
- Q. in Bhaṭṭa Nārāyaṇa's Prayogaratna (München 42) and Raghunātha Nava-hasta's Prāyaścittakutūhala (BBRAS. 615).
- C. Bhāṣya. BORI. 176 of A1881-2. 177 of A 1881-82. Kavindrācārya 687. Ujjain II. p. 11. Ujjain Latest Additions 104.
- C. Vivaraṇa. Gough p. 85. Gu. 3. NP. II. 10.
- आश्वलायनगृहकारिका in 22 chs. text different from Kumārila's (below). IO. 258. Col. calls it Āś. dharmasāstra.
- आश्वलायनगृहकारिका by Kumārilaḥbhaṭṭa. Q. the Vṛttikāra Nārāyaṇa. Adyar. AS. pp. 26 (2 mss.). 302 (2 mss.). Baroda 423 (inc.). 4802 (inc.). 6029. 12066. BBRAS. 648. Bikaner 820 (inc.). 821 (inc.). Bomb. Uni. 903-6. BORI. 509 of 1883-84. BP. 295. Bühler 537. Burnell 14a. Cs. I. 438 (a. written as Yellam Bhaṭṭa on cover). 439. Hpr. III. 34. IM. 9369. 9373-77. 9379-81. IO. 4553-60. Kāma-koṭi 1/A/16. Mad. Uni. R.A.S. 87. MD. 1164. 1165. 3567 (Sthālipāka only; col. wrong in mentioning Jayanta).

16908. Mysore I. p. 73. Oxf. 405a. Oxf. II. 1022. PUL. I. pp. 67 (2 mss.). 76 (with prayoga from Nārāyaṇa-bhaṭṭa's Prayogaratna). II. App. p. 30 (2 mss.). Rajapur 299. 763. RASB. II. 364. TD. 11749-53. Trav. Uni. 4960.

Ptd. at end of the N.S. Press edn. of the Sūtras, 1894 and of the edn. in Ānandāśrama 105.

- C. by Nārāyaṇa. Baroda 1606. Bhk. 18. CPB. 438 (Bhāṣya).
- C. Bhāṣya by Rāmabhaṭṭa, pupil of Vuppu Bhaṭṭa; the guru's name occurs differently in different mss. Bomb. Uni. 906. BORI. 15 of 1871-72. Cs. I. 440. RASB. II. 320.

आश्वलायनगृहकारिका by Jayanta Bhaṭṭa. BORI. 11 of A1882-3. IO. 4558. MT. 3162(a) (II ch. only). Mysore I. p. 73.

आश्वलायनगृहकारिका by Raghunātha Dikṣita. NP. VI. 4. Viśvabhāratī 1739 (ms. d. Sam. 1689) (Āś.s. dhvanitārthakārikā°).

आश्वलायनगृहकारिका by Śākala. Burnell 14b draws attention to the similarity of this text and the one called Sāmagrhyapariśiṣṭa. The ref. here in the opening verse to *kārikā* may be to Kumārila's and the present text ascribed to Śākala may therefore be late.

Burnell 14b (ms. no. 722 here called Bahvrcaśoḍaśakarmamantravivarāṇa). IO. 4559-60. L. 3244 (called here Śaṭkarmādhvapradarśinī and Bahvr-cakarmaprayogakārikā). MD. 1163. TD. 11765. 11989 (Śākalakārikā).

आश्वलायनगृहकारिकारत्न by Nārāyaṇa, son of Devarāja, of Kallakūravamśa. Trav. Uni. 2206.

आश्वलायनगृहकारिकावली  
—an. TA. 2101.

—by Gopāla. Hz. 155.

आश्वलायनगृह्यतन्त्रदीपिका Mysore I. p. 68.

आश्वलायनगृह्यदीपिका by Śaunaka. Adyar. PUL. I. p. 68. See below Āś. grh. prayoga-dīpikā and Āś. grh. pr. puṣpamālā.

आश्वलायनगृह्यपद्धति Baroda 10476 (inc.).

आश्वलायनगृह्यपरिभाषा Cs. I. 450 (inc.).

आश्वलायनगृह्यपरिशिष्ट in prose, four chapters. Adyar I. p. 58(b). 59(a) (3 mss.). Alwar 46. Ānandāśrama 2107. 5973. 5974. 5975. 7921. 8135. AS. p. 27. Baroda 2303 (3 chs.). 5995 (chs. 2 and 3). 8257 (chs. 1-2; 4 inc.). 8617 (ch. 1). 8618. 8673 (ch. 3. Pitrmedha only). 8760 (with Anukramanikā). Bh. 7. BISM. वि. 483. 488. 802. वि. क. 795. BL. 8. Bomb. Uni. 907-11. 960. BORI. 17 of A1879-80. 287 of 1884-87. 17 of 1919-24. Cs. I. 441 (chs. 1-3). 443 (ch. 4) (with Anukramanikā). Haug 43. Hz. 158. 451. IM. 1833. 2604. 9848. IO. Keith p. 423b. Jodhpur 1516. Mandlik BN. 8. MD. 1162. München 47. Mysore I. p. 68 (2 mss.). Oppert II. 5479. PUL. I. pp. 68. 76. II. App. p. 30. Rajapur 382. 985. RASB. II. 312. Rgb. 287 (3 chs.). Rice 42. TA. 2114. TD. 11809 (1 ch.). Trav. Uni. 1591. 1592. 4927. Ujjain I. p. 20. Varendra 821. Venkatesiah 57. Viśvabhārati 1263c.

Ptd. at end of *Bib. Ind.*, N.S. Press, and *Ānandāśrama* (105) edns. of Āś. grh. sūtras.

#### आश्वलायनगृह्यपरिशिष्ट

—Different text in five chapters in anuṣṭubh verses with some prose; deals also with Śr. matters; older than the text noted above, ptd. in *Bib. Ind.* etc.; contained in some mss. of the Grh.

sūtras as its 5th ch.

Adyar I. p. 59a (XXXV. C. 11). Cs. I. 442 (1 ch. only). Lz. 35. Tb. 20.

Edn. *Adyar Library Bulletin* XXVII, 1963.

#### आश्वलायनगृह्यपरिशिष्ट

—Adbhutaśānti based on. See NCC. I. p. 91b.

—Nūtanamūrtipratīṣṭhā, by Nārāyaṇa-bhaṭṭa, according to. See Baroda vol. I. p. 427 (no. 8876a).

आश्वलायनगृह्यप्रयोग Baroda 13380(b) (inc.). Hz. 1963 (2 mss. inc.). 2145 (inc.). MD. 3561. Ramesvaram 74. Taylor I. 41. Trav. Uni. 133. 2302 (Vivāha, Upākarmaṇ, Vedavratā). 2474. 2486. 2496C. 2498. 2515. 3384A. 4234C (pūrva). 13567. 13575B. L. 1393C (with Mal. C.). Viśvabhārati 632.

—by Kamalākara Bhaṭṭa. Trav. Uni. 9953.

—by Gāgābhaṭṭa. Bikaner 822 (inc.). 823 (from Ādhāna to Pīṇḍapitr°).

—by Nārāyaṇa. Bikaner 824.

—by Raṅganātha. Mad. Uni. R.A.S. 123.

—by Sāmbaśiva, son of Viśvanātha. Adyar.

आश्वलायनगृह्यप्रयोगकारिका an. Adyar I. p. 76a.

आश्वलायनगृह्यप्रयोगदर्पण by Rāma of the Jāma-dagnya family. TCD. 47C. Trav. Uni. C. 377C. T. 172.

आश्वलायनगृह्यप्रयोगदीपिका by Śaunaka. Adyar.

आश्वलायनगृह्यप्रयोगपद्धति by Śingayya. Mysore I. p. 617.

आश्वलायनगृह्यप्रयोगपुष्पमाला (Śaunakiya). PUL. I. p. 68.

आश्वलायनगृह्यप्रयोगरत्न Q. by Viśvapati Bhaṭṭa in his Baudhāyaniya-Prayogasikhāmaṇi. (TCD. 74) (Vol. I. p. 196).

आश्वलायनगृह्यप्रयोगलघुवृत्तिप्रयोगमाला Trav. Uni. 936B.

आश्वलायनगृह्यप्रयोगवृत्ति Viz. Skt. Coll. (3 mss.).

आश्वलायनगृह्यप्रयोगवृत्ति by Dāmodara, son of Vāsudeva, and pupil of Rāmaśarmaṇ, Paśupati, Subrahmaṇyaśarmaṇ, Śaṅkara, Rāmadāsa and Nārāyaṇa. TCD. 47A. Trav. Uni. C. 377A. T. 254. Triv. Cur. II. 4.

आश्वलायनगृह्यप्रयोगसार सव्याख्य by Sabhāpati, son of Nārāyaṇa of Śrīvatsagotra. TCD. I. 58. Trav. Uni. T. 309. Triv. Cur. V. 16.

आश्वलायनगृह्यमन्त्रपद्धति Adyar I. p. 76a.

आश्वलायनगृह्यमन्त्रसंहिता BA. 16. Mysore I. p. 14.

—C. commentaries on this collection have been written by Haradatta and Cakrapāṇi, and also perhaps by Bharatamiśra and Dattamitra(P). Mss. of the commentaries in different libraries show a mix-up of portions of the C.s. of these writers, particularly of Haradatta and Cakrapāṇi. The edn. in *TSS*. 138, though ascribed to Haradatta is a mix-up of this type: its Ch. I is really by Cakrapāṇi. See also on this question *IHQ*. XVII, 1941, pp. 518-523 and *Adyar Library Bulletin* II. i, ii. 1938. Mss. Notes, pp. 17-24, 71-72. The following classified entries are made after due examination, but there may still be some mix-up in the midst of the codices.

—C. by Cakrapāṇi. Adyar. Shelf no. XXI. G. 72. XXXVIII. H. 14 (contains also H.'s C.). MT. 4157 (wrongly noted as Ā. grh. sūtra-vyā°). 4193 (breaks off in IIInd ch.). PUL. II. App. p. 30 (2 mss.). 50 (partly). 51 (partly). TCD. 4852.

—C. by Dattamitra for ch. III. TCD. 49A (mixed up C.'s C.).

—C. by Bharatamiśra. TCD. 49A (mixed with C.'s C.). Triv. Cur. IV. 6 (inc.).

—C. Bhāṣya by Śūlapāṇi. Adyar.

—C. by Haradatta. Adyar ms. mentioned above (portions mixed up with C.'s C.). MT. 4482. Mysore I. p. 14. Mysore D.I. 514. PUL. II. App. p. 30. TCD. 48 (mixed with H.'s C.). 49A (mixed with C.s. of two others). 50 (mixed). 51. 52. Tra. Ad. Rep. 1105. 4. 1110. 4. Trav. Uni. C. 563A. C. 683A. C. 733A. C. 989B. C. 1981. C. 2358. 10855. 12756B. L. 1370. TM. 32. Triv. Cur. I. 3. V. 1. 2. VII. 7. (all these mixed up).

Ptd. *TSS*. 138.

आश्वलायनगृह्यविधि Elankulattu Kurūr Bhaṭṭa-tiri 8.

आश्वलायनगृह्यसङ्ग्रहपरिशिष्ट Tb. 202. Which Pāriśiṣṭa text?

आश्वलायनगृह्यसूत्र Adyar I. p. 58b (10 mss. 1 ms. with Pāriśiṣṭa). Alwar 44. America 192-200. Ānandāśrama 2675. 5961. 6906. 7361. AS. pp. 27 (5 mss.). 57 (and Bhāṣya). 300. B. I. 152. Baroda 487. 494 (with C.). 1863 (with C.). 2340. 6181. 7490 (ch. 1.). 8327 (with C.). 8617(a). 9882(a). 12171. BBRAS. 645-7. Ben. 5. Bh. 5. Bharatpur I. 130. Bhk. 10. Bik. 281. 282. 283. Bikaner 798. 799 (chs. 2-4). 800 (chs. 4). BISM. वि. 376. 556 (1-3 chs.). 834. 841. BISM. वि. 658/22. BISM Nasik Patawardhan 735. Bodl. XV. Bomb. Uni. 897-900. 901-902. BORI. 9 of A1879-80. 75 of 1881-82. 68 of 1884-87. 18 of 1919-24. 8 of Viś. (1). Brahmasva Maṭha 39. 130. Br. Mus. 19. Brl. 7. Bühler 537 (3 mss.). Burnell 13b. Cabaton I. 186. CPB. 439. 440. Cs. I. 226 (chs. 1-6). 437. 449 (1, 17, 7 to the end of the I.

Adhy.). 620. GD. 35. 36A. Granthapura p. 3 (same mss. as the two GD. ones). H. 2. Haug 13. 23. 45. Hz. 68. 700. 1191 (inc.). 1904 (inc. 2 mss.). IM. 1817. 2009. 5172. 5194. IO. 248-53. 4544. (inc.). 4545. 4546-7 (inc.). 4548-9. Khn. 6. Khuperkar I. xvi. 7. Lz. 34. Mad. Uni. 441. Mandlik Sup. 107. 108. MD. 1160-1. 3562. MT. 1871(a). 3047. 3162(b). 17107. Müller 47. München 44 (with C.). 45 (with C.). Mysore I. p. 68 (9 mss.). Nasik II. 1(a). NP. II. 10. V. 40. X. 6. NW. 14. Oppert I. 1763. 7853. II. 6880. Oxf. 384a. 387a. 393b. 396a. Oxf. II. 868(4). 869(4). 1018(1). 1019-21. Peters. II. 167. Poona 8. PUL. I. p. 68. Rajapur 63. 733. 968. RASB. II. 310. 311. Rgb. 68. Rice. 40. 194. SB. 16 (2 mss. inc.). Skt. Coll. Ben. 1911-12. p. 6 (no. 2087). Śringeri Mutt 115. Stein 12. Sūcipattra 75. TA. 2106 (with C.). 2430 (with C.). 2456. 2651. 3034 (XIII-XVI). Taylor I. 41. 188. Tb. 20. TCD. 38 B. 1440B. TD. 11738-48. 24032. Trav. Uni. 1398B. 1405. 2456. C.1887B. 2735A. 3384B. 3384E. 5537A. 7412. T. 380. 10009. 11010C. 11867B. 13006A. 13512A. 13575A. 10951. 13512B. C. 733B. C. 989A. C. 1937A. TM. 193B. Udaipur II. 13. 12. 214. 19. Ujjain I. p. 20 (4 mss.). II. p. 11. Vaḍak-kemaṭham 39. 65. Varendra 821. Venkatesiah 48. Viśvabhāratī 2620. Viz. Skt. Coll. Wai 117. 130 (5 mss.). 137. 139. Weber 136. Whish 78(5) (breaks off in 4, 8, 18).

For a discussion of its relation to Śāṅkhāyana Sūtras, see IXth *Int. Cong. Ori.* pp. 411-20.

Edns. *Bib. Ind.* 1809. *N.S. Press*,

Bombay. 1894. Eng. Transl., Oldenberg, *SBE*. XXIX. 1886.

- C. Abhyudayapradā. TD. 11764. (Doubtful; seems to be C. on Āś. śrauta sūtra-Abhyudayapradā by Śaḍguru Śiṣya).
- C. Bhāṣya. AS. p. 300. BISM. 939. CPB. 1444. Gough p. 139. IM. 4993. MT. 1088(a) (I ch. only). Ujjain I. p. 20 (4 mss.).
- C. Vṛtti. Adyar I. p. 76a (Prayoga-vṛtti). America 201. CPB. 441. Cs. I. 446 (fr.) (Pitrmedha only). Deo 302. Gough p. 139. K. 174. MT. 3047. Oppert I. 2770. Paris (D138). Radh 1. Rice 42. Sūcipattra 112. TD. 24033-4. Varendra 821. Venkatesiah 48.
- C. by Agnisarmōpādhyāya(?). See two verses of his q. in Jayanta's C. on Āś. grh. sūtra.
- C. Ānandacandrikā by Ānandarāya of Tanjore. Adyar. Burnell 13b. Hz. 1777. MT. 4177. Mysore I. p. 68. R.A. Sastri II. p. 210. TD. 11763.
- C. by Gadādharma. Bikaner 803. K. 172. 174. Nasik II. 9. 322. SB. 56 (inc.).
- C. by Gopāla. (Gārgya ?) BORI. 18 of 1919-24(?).
- C. Vimalodayamālā by Jayanta. B. I. 156. Baroda 8328 (with Anukramaṇi). 11680. 12177 (inc.). Bhk. 18. BORI. 178 of A1881-82. 45 of 1899-1915. Bühler 539. IO. 4550. L. 4029 (1-4). Mandlik BC. 7. Rajapur 1037. R. A. Sastri I. p. 16. RASB. II. 316. 317. Ujjain I. p. 21.
- C. Tātparyavyākhyā by Dāmodara Bhaṭṭa. America 204. Cf. Āś. grh. prayogavṛtti of Dāmodara, Trav. Uni. C. 377A.

—C. Bhāṣya by Devasvāmin. Mentioned by Nārāyaṇa in his vṛtti at beginning and end.

Adyar. Baroda 8327. Bikaner 801 (A.D. 1692). Burnell 13b. Cs. I. 447 (fr.). GD. 37 (inc.). Gough. p. 57. Granthapura p. 3 (no. 37) (inc.). Hz. 2027 (inc.). Khn. 8. Mandlik BC. 11. Mysore I. p. 68. NP. V. 40. Rep. Raj. & C. I. p. 6. TCD. 54. 55. TD. 11754-6. Tra. Ad. Rep. 1104. 9. Trav. Uni. 68. 7377. T. 815. 10002. T. 380. Triv. Cur. V. 17 (inc.). Ujjain Latest Additions 472.

Edn. Adyar Library, 1944. Ch. I. only. See also Mss. Notes, *Adyar Library Bulletin* II (1938), pp. 107-114.

—C. by Nārāyaṇa, Naidhruva, son of Divākaradviveda; thus apparently different from the Gārgya Nārāyaṇa, commentator on Āś. śrautasūtra; but there are also common passages suggesting their identity. Follows Devasvāmin whom he mentions at beginning and end.

Adyar I. p. 59a (3 mss.). Ānandāśrama 8452. Alwar 45. AS. p. 27 (2 mss. 1 contains only ch. 1). B.I. 156. Baroda 494. 1863. BBRAS. 647. BISM. 668. 1031/22. BISM. Nasik Patawardhan 179. Bomb. Uni. 901-2. BORI. 40 of 1868-9. 25 of 1902-07. 2 of Viś. (i). Bühler 537. Burnell 13b. Cs. I. 444. 445. 448 (chs. 2. 3.). 621 (Vivarāṇa, ch. 1.) D. 2. Fl. 418. GD. 38A. Granthapura p. 3 (no. 38a.). Hz. 409. 1719. IM. 1850. 9370. 9371. 9372. 9378. IO. 254-7. 4551-2. Jodhpur 1518. K. 4. 174. Mandlik BC. 12. Müller 48. Mysore I. p. 68 (5 mss.). p. 617. NP. II. 10. X. 6. NW. 14. Oppert I. 1470. P. 6. Poona II. 2. PUL. I. p. 68

(3 mss.). Rajapur 28. 381 (original of this ms. d. śaka 1478). RASB. II. 313-15. Rice 42. SB. 16 (2 mss.). Skt. Coll. Ben. 1914-15. p. 7 (no. 2440). Sūcipattra 54. 75. TA. 2106. The following other TA numbers are doubtful: 415 (inc.). 642 (inc.). 1641(u). 2430(w). 2590 (inc.). 3257. 4209 (inc.). 4576C. TD. 11758-62. Trav. Uni. 331A. 2456. 3384E. 8488. Ujjain I. p. 20 (3 mss.). Ujjain Latest Additions 472. Venkatesiah 80. Viśvabhāratī 1612.

Edns. *Bib. Ind.* 1869. *N.S. Press*, Bombay 1899, 1904. *Ānandāśrama* 105. *Adyar Library* with Devasvāmin's C. (ch. I.) 1944.

—Cc. Gāṇeśi by Gaṇeśa(?) Mandlik BC. 12.

—C. Ṭippaṇa by Nilakaṇṭha(?) NW. 4.

—C. Bhāṣya by Siddhāntin. Oppert II. 4265. RASB. II. 318. 319. Trav. Uni. 7377. Is this C. on Āpast. śr. sū.?

—C. Anāvilā by Haradatta. Adyar. Bik. 282. Bikaner 802 (inc.). Burnell 13b. MT. 4482. Mysore I. p. 617. PUL. I. p. 68. II. App. p. 30. Oppert II. 5155. TCD. 53A. 56A. 57A. TD. 11757. Trav. Uni. 10951. 13512B. C. 733B. C. 989A. C. 1937A. Triv. Cur. III. 15 (inc.). V. 13. 14. 15. VII. 6.

Edns. Bombay 1915. *TSS*. 78. *Haridas Skt. Series* 59.

आश्वलायनगृह्यसूत्रपरिशिष्ट See Āśval. pariśiṣṭa.

आश्वलायनगृह्योक्तवास्तुशान्तिप्रयोग

—an. IM. 5970.

—by Rāmakṛṣṇa Bhaṭṭa. B.I. 156. Bhk. 23. IM. 5843. L. 896. Skt. Coll. Ben. 1909-10. p. 9 (no. 1900).

आश्वलायनगोत्रप्रवरनिर्णय Ujjain Latest Additions 214.

आश्वलायनग्रन्थप्रारम्भ Deo 189.

आश्वलायनचातुर्मास्ययाग Sūcīpattā 112.

आश्वलायनचातुर्मास्यहौत्रप्रयोग TD. 2264 (Bl. 3957). See also under Cāturmāsya°.

आश्वलायनतन्त्र āgama (tantra). Q. in the Nāma-mālikā of King Puruṣottama Gajapati of Orissa, Rep. Hpr. 1901-6, p. 12; RASB. VII. 5714. Q. in Raghunāthendrayati's Bhagavannāmamahātmyagranthasaṅgraha, Ujjain, Ms. No. 823, fol. 84a.

आश्वलायनतर्पण by Āśvalāyana. Luck. Uni. p. 60.

आश्वलायनतीर्थप्रकरण dh. Sūcīpattā 99.

आश्वलायनदर्शतर्पण

Ptd. in Grantha script, Madras, 1914.

आश्वलायनदर्शपूर्णमासतन्त्र TD. 23521. See also under Darśapūrṇamāsa°.

आश्वलायनदर्शपूर्णमासब्रह्मत्वप्रयोग TD. 2154-8. See also under Darśapūrṇamāsa°.

आश्वलायनदर्शपूर्णमासहौत्रप्रयोग America 202. 3351. TD. 2161-82. See also under Darśapūrṇamāsa°.

आश्वलायनदर्शपूर्णमासहौत्रमन्त्रार्थ TD. 2183. See also under Darśapūrṇamāsa°.

आश्वलायनदर्शपूर्णमासहौत्रादिप्रयोग śr. TD. 2184. See also under Darśapūrṇamāsa°.

आश्वलायनदर्शपूर्णमासादिहौत्रप्रयोग TD. 2159-60. See also under Darśapūrṇamāsa°.

आश्वलायनदर्शपूर्णमासिकब्रह्महौत्रसूत्र Included in the Darśapūrṇamāsaprakāśa in Ānandās'rama 93. IO. Ptd. Bks. 1938, pp. 203, 688.

आश्वलायनदेवतार्चनप्रयोग

Ptd. in Telugu script, Cocanada, 1915.

आश्वलायनदेवतार्चनादिक

Ptd. in Telugu script, Masulipatam, 1917.

आश्वलायनद्वादशाहौत्रप्रयोग Proceed ASB. 1870, 313.

आश्वलायन(नीय)धर्मशास्त्र a name of the Āś. kārīkāh in 22 chs. See IO. 258. Col.; also IO. Eggeling p. 416a. See below under Āśval. smṛti.

आश्वलायन(शौनक)धर्मशास्त्र In 23 sections. On the duties of a Śrīvaiṣṇava. Seems to be a late compilation. Mysore D. II. 160.

आश्वलायनधर्मसूत्र (?) Gov. Or. Libr. Madras 10 (2 mss.). Oppert II. 2148. 4264. 4266. 6205. 6742. 10296. 10297.

—C. an. Gov. Or. Libr. Madras 11. Oppert II. 5315.

आश्वलायननक्षत्रदेवताविधि TD. 14170.

आश्वलायनपञ्चगव्यविधि IO. 5634.

आश्वलायनपञ्चप्रयोगी (?) BBRAS. 586 (col.).

आश्वलायनपदसंज्ञक Rv. Cs. I. 528.

आश्वलायनपरिशिष्ट B. I. 154. NP. V. 40. Peters. II. 168. Viśvabhāratī 1329C. Also q. in Sadānandavinoda, RASB. III. 2168(iii); in Bhaṭṭa Nārāyaṇa's Aurdhvadehikapaddhati, IO. Eggeling p. 104b [The last seems to be a ref. to the Āśval. grh. pariśiṣṭa ptd. in Bib. Ind. etc. referred to above].

आश्वलायनपरिशिष्टे उत्पातलक्षण grh. CPB. 494.

आश्वलायनपर्जन्यजपविधान Trav. Uni. 1570.

आश्वलायनपशुबन्ध IO. 4714.

आश्वलायनपशुबन्धप्रयोग Trav. Uni. 4713.

आश्वलायनपशुबन्धब्रह्मत्वप्रयोग TD. 2273-5. See also under Paśubandha°.

आश्वलायनपशुबन्धमैत्रावरुणप्रयोग TD. 2299-2322. See also under Paśubandha.

आश्वलायनपशुबन्धहौत्रप्रयोग TD. 2276-98. See also under Paśubandha°.

आश्वलायनपार्वणश्राद्ध B.I. 126. CPB. 2977-2986 (last Ā.p.s. paddhati).

आश्वलायनपाचमानसौर America 203.

आश्वलायनपिण्डपितृयज्ञप्रयोग śr. Adyar I. p. 64a (2 mss.). TD. 2260-1. See also under Piṇḍapitr°.

आश्वलायनपितृमेघप्रयोग Trav. Uni. 5484.

आश्वलायनपुण्याह TCD. Vol. I. p. 193. no. 73.

आश्वलायनपुरुषसूक्त

Ptd. Benares, 1917. IO. Ptd. Bks. 1938, p. 206.

आश्वलायनपूर्वकारिका: Trav. Uni. 3696.

आश्वलायनपूर्वप्रयोग Burnell 26a. Hz. 431. 671. MD. 3563 (has a col. stating that the text is partly based on Kaśyapa's Mahāsamhitā!). 3564-5. 14149. 14336. MT. 65(j). Mysore I. p. 73 (3 mss.). Oppert I. 2130. II. 572. 2338. 4068. Rice 44. Taylor I. 36. TD. 12036-7. 12078-9 (Punyāhavācana).

Ptd. in Grantha script, Palghat, 1905; also Mysore, 1912. See also under Pūrvaprayoga.

—according to Nārasiṃha's Prayogapārijāta.

Ptd. in Telugu script, Mysore, 1902.

आश्वलायनपूर्वप्रयोगक्रमानुक्रमणिका Adyar PL. p. 41.

आश्वलायनपूर्वप्रयोगचन्द्रिका

Ptd. in Telugu script, Masulipatam, 1926.

आश्वलायनपूर्वप्रयोगमन्त्राः, आ. पू. प्रयोग समन्त्र Adyar I. pp. 16b (2 mss.). 76a (3 mss.). Adyar D.I. 556. 557 (Upanayana). MD. 17017.

आश्वलायनपैतृमेधिकप्रयोग Mysore I. pp. 73-4 (3 mss.).

—by Nārāyaṇabhaṭṭa. Mysore I. p. 74.

—by Mallāri or Yallāji, son of Yajña-bhaṭṭa or Yallubhaṭṭa of Talmuḍapi family of Bharadvāja gotra.

Gough p. 162. MD. 14236. Mysore I. pp. 73. 623 (2 mss. Āś. Yallājiya). TA. 3322? Taylor I. 37. TD. 11792.

56

See under Yallājiya.

आश्वलायनपौण्डरीकहौत्रप्रयोग TD. 2739. See also under Paundarika°.

आश्वलायनप्रतिसरसूक्तादि Kaḍayanallūr 39.

आश्वलायनप्रयोग AU. 29742. Bd. 95(inc.). BORI. 95 of 1887-91 (uttaraṣaṭka). MD. 3566. Oppert I. 4997. Śrīṅgeri Mutt 412/467. 418/465.

आश्वलायनप्रयोग बौधायनीय (?) Rajapur 422.

आश्वलायनप्रयोगदीपिका an. Mysore I. p. 618 (2 mss.).

—by Tirumala Somayājīn, son of Tirumala Yajvan. Hz. 413.

आश्वलायनप्रयोगमञ्जरी by Rāghavārya. MT. 4467(a) (Ch. I. wants beg.).

आश्वलायनप्रयोगमाला MT. 3162(e).

आश्वलायनप्रयोगमुक्तावली by Kāśi Tirumalasūri; written at the instance of Muktiśvara of Piṅgala family who wrote the Kāliṇḍiparīṇaya, mahākāvya. MT. 2237.

आश्वलायनप्रयोगसार Kaḍayanallūr 37. TCD. 58. See also above under Āś. grhya-prayogasāra and below under Prayoga-sāra.

आश्वलायनप्रयोगसार

—C. MT. 4473.

आश्वलायनप्रवरकाण्ड See Pravarasūtras under Āś. śr. sūtras.

Ptd. 1. Madras, 1891. 2. With Vṛtti of Gārgya Nārāyaṇa, Gotrapravarānibandhakadamba, Mysore Govt. Ori. Lib. Ser. 25, pp. 287-301.

आश्वलायनप्रवासविधिप्रयोग Q. Trikaṇḍamaṇḍana and Sayana. TD. 2136-9.

आश्वलायनप्रवासोपस्थानहविर्यज्ञप्रायश्चित्त TD. 2664.

आश्वलायनप्रायब्रह्मत्व (?) IO. 4712 (foll. 3-4).

आश्वलायनप्रायश्चित्त, आश्व. प्रा. प्रयोग BISM. Nasik Patawardhan 174. 779. BORI. 85(ii) of A1881-82. CPB. 442. Oppert I. 1395.



- Vaṅgiya Sup. 1795. Is this the work by Anantadeva II noted below? —C. by Govinda(?) B.I. 156.
- आश्वलायनब्रह्मण्यप्रयोग Gough p. 30.
- आश्वलायनब्रह्मण्य, आ. ब्र. प्रयोग śr. Adyar. I. p. 256a. II. p. 246a. BORI. 124 of 1887-91. Cs. I. 293. IM. 5631. L. 1363. MD. 1035. MT. 1145(b).
- आश्वलायनब्रह्मण्यमञ्जरी Mysore I. p. 620.
- आश्वलायनब्रह्मण्यज्ञतर्पण Ptd. in Telugu script, Cocanada, 1911.
- आश्वलायनब्रह्मण्यज्ञप्रयोग MD. 17381. Mysore I. p. 73.
- आश्वलायनब्राह्मण a name of Aitareya Brāhmaṇa. CPB. 443. RASB. II. 199. Q. thus in Nārāyaṇa's C. on Śāṅkh. grh. sū. Bomb. Uni. 935, by Raghunandana; by Haradatta in his C. on Bodh. śr. sū. (IO. 4622).
- आश्वलायनभोजनविधि B.I. 156.
- आश्वलायनमधुपर्कदानप्रयोग See also under Madhuparkaprayoga. TD. 13773-77.
- आश्वलायनमन्त्रसंहिता collection of Rv. mantras according to Āś. śr. sū. IO. 378-9. See ABORI. XX. pp. 249-61 for an analysis of this ms.
- आश्वलायनमन्त्रसङ्ग्रह Adyar.
- आश्वलायनमहारुद्रपद्धति by Nārāyaṇa. B. I. 156. See under Mahārudrapaddhati and Rudrapaddhati.
- आश्वलायनमहाव्रत from sūtra? Cs. I. 227-228.
- आश्वलायनयाजमान BISM. वि. वि. 104.
- आश्वलायनयाजमानोपयोगिबौधायनाग्न्याधानप्रयोग (?) BISM. वि. 104.
- आश्वलायनयाज्ञिकपद्धति Bühler 537.
- grh. on Mātrkāpūjā etc. IO. 4787.
- आश्वलायनरुद्रपद्धति Adyar.

- आश्वलायनवास्तुपूजापद्धति from Vidhānasāra-saṅgraha. grh. Trav. Uni. 4756.
- आश्वलायनवास्तुशान्ति Rajapur 883.
- आश्वलायनविध्यपराधप्रायश्चित्तप्रयोग by Tryambaka Bhaṭṭa Molha. L. 4030. See below Cs. on Āś. śr. sū.
- आश्वलायनविध्यपराधप्रायश्चित्तप्रयोगप्रीपिका by Trimallayajvan of Daśaputra family. NP. V. 56. Trav. Uni. 1944.
- आश्वलायनविश्वेष्टिप्रयोग Adyar.
- आश्वलायनविवाह IO. 4788. Taylor I. 47.
- आश्वलायनवृत्तिकार Q. in the Darśapūrnamāsa-paddhatīkā by Vaidyanātha, son of Ratneśvara, RASB. II. 1056.
- आश्वलायनव्यूहद्विदशहप्रयोग Adyar I. p. 64a.
- आश्वलायनशान्ति Kaḍayanallūr 43. Rice 218.
- आश्वलायनशान्तिप्रयोग Ptd. in Telugu script, Madras, 1918.
- आश्वलायनशिक्षा Mentioned in Śikṣāsamuccaya-vyākhyā (TCD. 32B).
- आश्वलायनशौनकी (?) IM. 6097.
- आश्वलायनशौनकीयशान्ति Kaḍayanallūr 43.
- आश्वलायनश्राद्धप्रयोग B.I. 158. IO. 4791 (mantra). Kāmakoti 3/16. MD. 3568-9. MT. 65(g). PUL. I. p. 68. Viśvabhārati 1440a.
- by Kamalākara. Khn. 70. Stein 12.
- Ptd. (1) Kumbhakonam, 1921. (2) in Kannada script, Udipi, 1926. See under Śrāddhaprayoga also.
- आश्वलायनश्राद्धसूत्र Viśvabhārati 1357.
- आश्वलायनश्रावणी B. I. 158. CPB. 5971.
- आश्वलायनश्रौतपरिशिष्ट Baroda 391 (p. 153). See also below Ā. śrautasūtrapariśiṣṭa.
- आश्वलायनश्रौतप्रयोग IO. 4703. 4710. Kaḍayanallūr 17. 21 (Paundarika). Trav. Uni. 3692. 13574B. Venkatesiah 14.
- आश्वलायनश्रौतप्रयोग by Raghunātha. PUL. I. p. 133.
- आश्वलायनश्रौतप्रयोगकारिका MT. 3446.

- आश्वलायनश्रौतप्रयोगरत्न śr. name of the metrical exposition of the Āśvalāyanaśrautasūtra by Nārasiṃhayajvan, son of Nārāyaṇa and younger brother of Gopinātha and pupil of Īśvarabhāratiyati. See also under Nṛsiṃhakārikā and Prayogaratna.
- Baroda 1888. 5818 (ch. 1-2). 10960 (inc.). 11093 (inc.). 13108 (to middle of Agnihotrakārikā). 13183. BORI. 50 of 1895-1902. Cs. I. 256. 257. Kavindrācārya 562. Lz. 132. RASB. II. 362.
- आश्वलायनश्रौतप्रायश्चित्तकारिका by Sphuliṅgācārya Yajvan. Trav. Uni. 2405D.
- आश्वलायनश्रौतप्रायश्चित्तदीपिका by Rāmacandraśekhara of Godavarti family, son of Venkaṭanārāyaṇa and Sāvitrī. MT. 1145(c) (pūrvārdha only).
- आश्वलायनश्रौतप्रायश्चित्तप्रयोग MT. 3896(B). TD. 2662 (Agnihotra only).
- by Anantadeva II, son of Āpadeva II. Text called also Āśval. prāyaścitta and Agniprāyaścitta. See above NCC. I. pp. 28b (Agniprā) and 127-8 (Āś. śr. prā).
- The following are additional mss.—B.I. 156(?). Burnell 27b. L. 1576. PUL. I. p. 55. Rajapur 423. RASB. II. 347. 348. TD. 2652-53. Trav. Uni. 1976. Ujjain I. p. 15 (2 mss.). II. p. 9 (Āś. śr. prā. mantra).
- आश्वलायनश्रौतप्रायश्चित्तप्रयोग by Āpadeva. Burnell 27b. PUL. I. p. 45. TD. 2651.
- आश्वलायनश्रौतप्रायश्चित्तप्रयोग by Śrīdharācārya. MD. 17288.
- आश्वलायनश्रौतमन्त्र Trav. Uni. L. 1181D.
- C. MT. 5392. Trav. Uni. 3683A.
- आश्वलायनश्रौतसूत्र now in 12 paṭalas; but Bhavatrāta, in his Jaiminiya-śrautasūtrabhāṣya, refers to it as divided into 6

- paṭalas (See AIOC. Proceed. IX. 1937, p. 193).
- Adyar. Adyar PL. p. 31 (2 mss. 1 with C.). Alwar 42. America 181-91. Ānandāśrama 128 (pūrvaṣaṭka). 2596-6041 (pūrva). 6042 (uttara). AS. pp. 27 (2 mss.). 300. B.I. 158. Baroda 391. 2337. 8550 (with C.). 8626. 9786 (with C.). 11799(a). 11799(b). 12047. BBRAS. 504 (i-vi). 505 (i-vi). 506 (vii-xii). 507 (vii-xii). 508 (fr.). BC. 210. Ben. 2 (2 mss. latter having uttarāṣaṭka only). 5. Bh. 5. Bikaner 670 (inc.). 671 (inc.). BISM. वि. 365 (pūrvaṣaṭka). 377 (uttaraṣaṭka). 389 (pūrvaṣaṭka). 778. वि. 140/32. वि. 631 (pūrva). 632 (uttara). BISM. Nasik Patawardhan 300. Bomb. Uni. 729-42. BORI. 8 of 1879-80. 9 of 1886-92. 10 of 1886-92. 2 of 1892-95. 46 of 1895-1902. 48 of 1895-1902. 6 of 1899-1915. Br. Mus. 18. 66(G). Bühler 537 (2 mss. pūrva and uttarā ṣaṭkas). Burnell 13a. Cabaton I. 169(ii). 187 (1st 3 chs.). CPB. 444. 6010-13. Cs. I. 217-219. GB. 4 (pūrvārdha). GD. 46 (inc.). 47. Granthappura p. 3, nos. 46. 47. Hz. 432. 725. 1663 (pūrvaṣaṭka 3 mss., 1 inc.). IM. 1818 (pūrva and uttarā ṣaṭkas; pūrva inc.). 5170. 5183. 5189. 5316 (uttaraṣaṭka). 5318 (pūrvaṣaṭka). 5320 (pūrvaṣaṭka). 5321 (uttaraṣaṭka). 5322 (uttaraṣaṭka). 5338. 5339 (pūrva). 5340 (uttara). 6773 (pūrva). 6813 (uttara). 7429 (ch. 1). 9673. 9683 (uttara). 9684 (pūrva). IO. 238-44. 4533-34. 4535 (I-VI). 4536 (fr. Piṇḍapitṛyajña). 4537 (fr. I-II). 4538 (II. 5. Pravāsopasthāna). 4539 (Piṇḍapitṛyajña and Āgrayaṇa). 4540 (VII-XII). 4541. Jodhpur 1518. Kaḍayanallūr 18 (with Sarvānukramaṇi, Sūtrānukramaṇi and



- Vargānukramaṇi). Khn. 6. Luck. Uni. p. 60 (2 mss.). Lz. 32. 33. Mack. 2. Mandlik BC. 1. 2. 3. 4. 5. 6. MD. 1029-30. 14386. 17288. Mim. Vid. 314. MT. 966(a). 1114 (I-II. inc.). 3164(d) (Pūrvaṣaṭka with Anukramaṇikā). 5692. Müller 43. München 34. 35. Mysore I. p. 48 (11 mss.). Nasik II. 1(b). NP. I. 22. V. 40. X. 2. Oppert I. 1662. 3760. 4685. 7854. II. 1678. 2319. 6881. 7173. 8623. Oxf. 384a. 393b. Oxf. II. 1015-17. 1018 (2) (pūrva). Paris (D. 37). Peters. II. 167. IV. 1. V. 2 (5 chs.). PUL. I. p. 43 (7 mss.). II. App. p. 21 (Darśapūrnāmāsa). Rajapur 18 (inc.). 843. 967. RASB. II. 295-300. Sakti 94. SB. 13 (1-12 chs.). 14 (3 mss. all inc.). SK. Ray DC. 2. 3 Skt. Coll. Ben. 1918-30. p. 6 (nos. 48-49). p. 8 (no. 65). Stein 12. TA. 628 (Soma hautra). 758. 2514 (I-IV chs.). 3175 (I-III). Sūciṣattra 75 (Rv. śr. sū.). TD. 1943-57. TPL. 9. Trav. Uni. L. 1304. 2070. 3689. 10715. 11867A. 13672B. T. 305. 9718. Trippūnittura I. 503. Triv. Cur. VI. 1. Ujjain I. pp. 10-11 (13 mss.). II. p. 9. Venkatesiah 17. Vienna 16. Viśvabhāratī 156. 1162. 2186. 3019a. Wai 127 (2 mss.). 128 (5 mss. pūrvaṣaṭka; 4 mss. uttara°). 129 (5 mss. pūrva). 137 (uttara). 139. Weber 1419.
- Edns. *Bib. Ind.* 49. 1874. *Ānandāśrama* 81. For a French Translation with notes, of ch. V. see *JA*. Ser. 8. Vol. XV. 1890, pp. 1-101, 186-94.
- Ādhānasūtra from. Bik. 254.
- Gotrapravarasūtra from. IM. 5538.
- Cāturmāsyasūtra from. Oppert II. 7181.
- Darśapūrnāmāsasūtra from. Oppert II. 7185.

- C. by Vidyāranya. B. I. 154.
- Pravarasūtra from. Trav. Uni. 4936.
- Prāyaścittasūtra from.
- C. Viśvabhāratī 1278.
- C. by Nārāyaṇa. Viśvabhāratī 1771(P). 2207.
- Hautrasūtra from. Adyar I. 56(a) (pūrvaṣaṭka). Kavindrācārya 554.
- C. Bhāṣya by Āśvalāyana himself according to his own statement in Āśvalāyana Smṛti, Bṛhad version, vv. 14-65. See p. VII, preface to Parāśara Mādhaviya, *Dept. of Pub. Inst.* Bombay, 1898, Vol. II. pt. 1.
- C. Bhāṣya. AS. p. 300. BISM. fr. fr. 33. (chs. 1-5).
- C. Vṛtti. Ānandāśrama 31. 8169. AU. 29718. BISM. fr. 994. Oppert II. 1680. Sakti 95 (Prayogavṛtti). SB. 15 (3 copies). Viśvabhāratī 2695b.
- C. Prāḍipikā. TA. 2623 (Āptoryāma).
- C. Prayogadipikā or Dipikā by Keśava. Adyar I. p. 56a. See below C. by Tālavṛntanivāsin alias Āṇḍapillai.
- C. by Gaṇeśa(?) Kavindrācārya 558 (Hautra. Gāṇeśavṛtti).
- C. Saṅgraha(na)dipikā by Tippu(Tippū) Bhaṭṭa, surnamed Gahvara, son of Rāmabhaṭṭa and grandson of Bālam-bhaṭṭa. Only ch. 2 in all mss. Cs. II. 228 (Autograph copy of a. made at Kasi, in A.D. 1775). L. 4174. RASB. II. 308.
- C. Prayogadipikā or Prayogavṛtti by Traividyaṣṛddha Tālavṛntanivāsin alias Āṇḍapillai. Refers to C.s of Devaśvāmin and Siddhāntin and Nārāyaṇa also according to some mss. Q. in Anantadeva's Rudrakalpadrūma (BBRAS. 715).

- Adyar I. pp. 56a. 64a. Ānandāśrama 193. Baroda 1854 (chs. 1-6). 5905 (Darśapūrnāmāsa and Paśubandha). 7622(a) (Agnihotrapaddhati). 8330 (chs. 1 and 2). 9785 (chs. 1-6). 11597 (pūrvārdha inc.). 11681 (uttarārdha). BBRAS. 511 (chs. 1-6). 512 (chs. 1-6). BISM. fr. 742 (uttaraṣaṭka). fr. 952. Cs. I. 231 (Ahinadvādaśāha. inc.). 252 (fr.)-254 (fr.). 342 (Ahinadvādaśāha). Hz. 176 (Ādhāna to Paundarika). 408 (up to Paundarika). K. 10. Kaḍayanallūr 22. Kavindrācārya 559 (Hautra). Khuperkar II. 27. L. 827. MD. 1032-33. 19098. MT. 773. 2697. München 36(b). Mysore I. p. 48. II. p. 2. Oppert II. 4267. PUL. I. p. 43 (3 mss.). p. 44 (2 mss.). Rajapur 844 (pūrva). R. A. Sastri II. p. 209. RASB. II. 332. 333. TA. 789 (up to Agniṣṭoma). 2354 (up to Atirātra). Taylor I. 120. TD. 2574-77. 2579. Trav. Uni. 1838. 3658. 3683B. 3690. 5341. 7047. Ujjain I. p. 11. Ujjain Latest Additions 455.
- C. by Tryambaka Bhaṭṭa, son of Kṛṣṇa Bhaṭṭa, surnamed Molha; written at Kāśi.
- L. 4030 (Āś. prāyaścittaprayoga). RASB. II. 309 (ch. 3 Prāyaścitta. ms. d. Śaka 1736). 351 (ms. same as L. 4030).
- C. Bhāṣya by Devaśvāmin. Baroda 13073 (inc.). Kavindrācārya 561 (Hautra). MT. 4 (chs. 2-4; ch. 5 inc.). 5692 (ch. 5). Mysore I. p. 48. III. p. 1. PUL. II. App. p. 21 (2 mss. 1 inc.). TCD. 59 (chs. 2-12). Trav. Uni. T. 305. 2070. Triv. Cur. V. 18.
- C. by Nārāyaṇa Gārgya, son of Nṛsimha, follows Devaśvāminbhāṣya. Q. C. of Devaśvāmin.

- Adyar I. pp. 55b-56a. (11 mss.). Alwar 43. America 191. AS. p. 27. B. I. 58. Baroda 392. 395. 1481. 8550. 12047. BBRAS. 509 (I-VI). 510 (I-VI). Ben. 2 (5 mss. 1 having 1-6 chs.; two others pūrvārdha only). BISM. fr. fr. 118 (6th ch.). 761/22 (4th ch.). 762/22 (3rd Adhy.). 763/22 (2nd ch.). fr. 775. fr. 894. BISM. Nasik Patawardhan 241 (pūrvaṣaṭka). 341 (uttara). BL. 7 (chs. 1-3). Bomb. Uni. 739-42. BORI. 12 of A 1882-83. 47 of 1895-1902. 51 of 1895-1902. 26 of 1902-07. Br. Mus. 66(G) (fr.). Bühler 537. Burnell 13a. Cabaton I. 169 (ii). Cs. I. 220-224. 630 (7-12). H. 3. Haug 30. Hz. 1714 (2 mss. inc.) (uttaraṣaṭka). IO. 245-6. 4542 (VI-XII). 4543. 4544 (VI-XII). K. 12 (Nārāyaṇa Bhaṭṭa). Kaḍayanallūr 19 (Darśapūrnāmāsa). Kavindrācārya 5. 555 (Hautra). Khn. 6. 10. Mandlik BC. 1. MD. 15386. MT. 3896. Müller 44 (chs. I to VI). 45 (chs. I to VI). München 36. NP. X. 6. Oppert I. 877. 1764. II. 1729. Oxf. II. 1017. Paris (D194a). Peters. I. 113. II. 169. Proceed ASB. 1869. 142. PUL. I. p. 44 (2 mss.). Rajapur 459. 843. RASB. II. 300-305. SB. 15 (inc.). SK. Ray DC. 4 (pūrva° inc.). 5 (uttara° inc.). Stein 12. TA. 2563 (up to XII chs.). TD. 2030-9. Tirupati 53. Trav. Uni. 3653. 3654. 7904. Ujjain I. p. 11 (7 mss.). Viśvabhāratī 2690. Weber 1420. 1421.

- Edns. *Ānandāśrama* 81. *Bib. Ind.* 49.
- C. Bhāṣya by Bhavaśvāmin(?) R. A. Sastri II. pp. 210. 211. 212.
- C. Prayogadipikā by Mañcanabhaṭṭa. Adyar I. p. 56a (2 mss.). Ānandāśrama 187 (Āś. sūtrapradipikā). B. I. 158. Baroda 398 (chs. 1-3). 7588 (chs. 1-6). Ben. 5. BORI. 49 of 1895-1902. Cs. I.

220-4. Hz. 175. 1616. IM. 4986 (Āś. pra. dip.). IO. 247 (Āś. pra. dip.). K. 4. Kavindrācārya 560 (Hautra.). L. 1387. MD. 979 (chs. 1-6). 1034. Oppert I. 1761. PUL. I. p. 44 (2 mss.). II. App. p. 21. RASB. II. 334. 335 (ch. 3. Sautrāmaṇi only). Rice 44. SB. 14 (1-6 chs.) (2 mss.). Stein 12 (1-6). Ujjain I. p. 11 (3 mss.). II. p. 9 (Āś. sūtrapradīpikā).

Ptd. *Ben. Skt. Ser.* 132, 138. 1907.

- C. Tīppaṇa by Nilakaṇṭha. NW. 4. 32.
- C. by Mahādeva. Ben 5.
- C. Vṛtti by Rudradattaḥaṭṭa. PUL. I. p. 133.
- C. by Lakṣmīdhara. Viśvabhāratī 1938.
- C. Bhāṣya by Varāhakāya or Varāhadeva alias Devatrāta, son of Bhavatrāta(?). See TCD. 60, notes.

Adyar. B.I. 154. Baroda 504. 1856. 2012 (ch. 1 only). 5269. 5270. 11834. Bd. 87. Bik. 287 (a. Brahmadevasvāmin). Bikaner 672 (a later hand has written the a. as Devasvāmin on p. 1). BISM. 31 (ch. 4). 33 (chs. 3-5). 31 (4th ch.). BORI. 46 of 1895-1902. Cs. I. 225 (inc.). Kavindrācārya 7 (with text). 557 (Hautra.). Mysore II. p. 2 (2 mss. pūrva and uttara ṣaṭkas). NP. VII. Preface. PUL. I. p. 44 (3 mss.). RASB. II. 306 (d. Sam. 1654). 307. Rep. Raj. & C. I. pp. 3. 6. SB. 15 (1-6 and 9-12). TCD. 60 (ms. d. Śaka 1660). Trav. Uni. 9718. T. 519(d. Śaka 1660). 5364. Triv. Cur. VII. 8. Ujjain I. p. 11.

Q. by Anantadeva in his Agnihotrahoma (München 38) and in Kamalākara's Nirṇayasindhu. For some portion of it in print, see *Ānandās'rama* 87.

- C. Abhyudayapradā by Ṣaḍguruśiṣya. Adyar. Baroda 9786 (chs. 1 & 2; ch. 3 inc.). Burnell 13a. Kaḍayanallūr 23. MD. 1031 (part of 5 to 6 chs.). 15976 (chs. 5 and 6). MT. 3163(a) (chs. 1-5; ch. 6 inc.). 3876 (chs. 7-10). Mysore I. p. 48 (chs. 1-6). PUL. I. p. 133 (chs. 1-3). TD. 2038 (chs. 1-9; wants beg.). 2039. 11764 (ch. 1 to part of ch. 2).
- C. Bhāṣya by Siddhāntin. Q. by Anantadeva, son of Āpadeva, in his Agnihotrahoma (München 38).

Baroda 13100. 13809. Bh. 7. BISM. 31. 648 (a. given as Dādam Bhaṭṭa, son of Nārāyaṇa). 826. BORI. 20 of A1879-80. 8 of 1883-84. BP. 257 (fr.). Haug. 40. Hz. 1925. Kavindrācārya 6. 556 (Hautra.). MT. 1695(a) (chs. 1-6). 3895. 3939. 4484 (chs. 7-12). 4485 (chs. 2-4. ch. 5 inc.). Mysore I. p. 615. PUL. I. p. 44 (2 mss.). R.A. Sastri I. p. 16. Rep. Raj. & C.I. p. 6. SB. 14 (chs. 1 and 2. ch. 3 inc.). 15. TA. 850. TD. 2029. Trav. Uni. 2070 (chs. 2 and 3).

Ed. *Princess of Wales Sar. Bha. Texts* 74. Pt. 1 (ch. I. only).

आश्वलायनश्रौतसूत्रपरिशिष्टगोत्रप्रवरनिर्णय? BISM. 31. 397. See above under Āśval. śr. pariśiṣṭa and Āśval. śr. sūtras also.

आश्वलायनश्रौतसूत्रप्रयोगकारिका BISM. 31. 106.

आश्वलायनश्रौतसूत्रप्रयोगवृत्ति उत्तरषट्क only, by Viṣṇugūḍha or Viṣṇubhaṭṭa who mentions Devasvāmin. In one ms. TD. 2578, the Col. says देवस्वामिप्रसादकृतौ which would make the relation of the two more intimate. Cols. of mss. confusing.

Adyar I. p. 70a. AS. p. 27 (prayogapaddhati). Baroda 890 (chs. 7-8; 13 Khaṇḍas). Burnell 14a. Hz. 1623 (latter part of the ms. has Viṣṇubhaṭṭa's for Uttaraṣaṭka). IL. 151. MT. 1695(b)

(chs. 7-8 inc.). (See also 3939, 4485, where the a. is mentioned.) Mysore I. p. 48. NP. V. 144. VI. 8. 16. PUL. I. p. 44. Rep. Raj. & C.I. p. 6 (sūtrānu-sāriprayoga). SB. 20. 21. TD. 2578-79. Trav. Uni. 10045. Vangiya Sup. 1788 (pra. paddhati).

आश्वलायनश्रौतस्मार्तदीपिका

Ptd. in Telugu script, Chittoor, 1919.

आश्वलायनषोडशकर्माणि Ujjain I. p. 25.

आश्वलायनषोडशिशस्त्रप्रयोग TD. 2522-5. See also under Ṣoḍaśi.

आश्वलायनसंहिता The Rg veda Samhitā is so called in BISM. 31. 428/7. PUL. I. p. 2. R.A. Sastri III. p. 256. TD. 162.

आश्वलायनसंहिता dh. Nabadwip 112. See Āśval. smṛti.

आश्वलायनसन्ध्या (चन्दन)

B.I. 160. Śringeri Mutt 379/469.

Ptd. (1) Kumbhakonam, 1890. (2) in Kannada script, Mangalore, 1914; Udipi, 1919.

—C. Bhāṣya. Adyar I. p. 76 a-b (6 mss.).

—C. Bhāṣya by Caundapācārya, son of Cinnayārya of Vasiṣṭha gotra. MT. 2920. See also under Sandhyā.

आश्वलायनसन्ध्याकर्मप्रयोगपद्धति for Rg vedins. by Bhaṭṭa Bhāskara. MT. 2618(a).

आश्वलायनसन्ध्याक्रम Mad. Uni. R.A.S. 341.

आश्वलायनसन्ध्याचन्दनप्रयोग MT. 65(j).

Ptd. Kumbhakonam 1926. See also under Sandhyā.

आश्वलायनसप्तहोत्र Ujjain I. p. 18.

आश्वलायनसर्वपृष्ठतोयमसप्तहोत्रप्रयोग TD. 2550-3. See also under Sarvapṛṣṭha.

आश्वलायनसूक्तादि Kaḍayanallūr 124.

आश्वलायनसूत्र not known whether śr. or grh. Ādhyān Nambūdrīpād 3. Ben. 4 (Pūr-

vārdha). BISM. Nasik Patawardhan 105. 956. Brahmasva Maṭha 3. 55. 142. Gough p. 161. IM. 1832. Kāmakoṭi 4/11. Kitaṅgaśseri Mana 15. Kizhak-kumbhāgattu Mana 76. Sūcipattra 75. Vaḍakkemaṭhom 56. 63.

—C. an. Ahmedabad 7842. Kaḍayanallūr 39(?). Ramesvaram 183. Sūcipattra 112. TD. 11764.

आश्वलायनसूत्र

—C. Tīppaṇi by Kalyāṇaji. NW. 10.

—C. by Tālavṛntanivāsin. Rep. Raj. & C.I. p. 35.

—C. by Dayāsaṅkara. NW. 12.

—C. by Nārāyaṇa. B. I. 154 (paddhati). IM. 6744. Kaḍayanallūr 20. Khuperkar I. x. 1. Ramesvaram '95. Skt. Coll. Ben. 1911-12. p. 5 (no. 2084).

—C. Vṛtti by Śukla Mathurānātha. NW. 12.

आश्वलायनसूत्र

—C. Bhāṣya by Devasvāmin. R. A. Sastri I. p. 22.

आश्वलायनसूत्र dh.

—C. by Yallayārya, Yallabhaṭṭasuta. Mysore 1. TA. 3322. Same as the work noted under Āśval. paitṛmedhikaprāyoga above?

आश्वलायनसूत्रप्रयोग Gough p. 30. Jodhpur 1517. Oppert II. 8624.

आश्वलायनसूत्रप्रयोगदीपिका Gough p. 30. Oppert II. 1679.

आश्वलायनसूत्रानुक्रमणीवृत्ति by Īśvara, son of Vāgīśvara śāstrin.

PUL. II. App. p. 10. Trav. Uni. 3036. 3568 (a. given here as Nāñjāna, son of Vāgīśvara śāstrin). T. 1091.

आश्वलायनसोमप्रयश्चित्त B.I. 160.

आश्वलायनसोममक्ष IM. 2083.

- आश्वलायनसौत्रामणीमैत्रावरुणप्रयोग TD. 2352-3.  
See also under Sautrāmaṇi°
- आश्वलायनसौत्रामणीहौत्रप्रयोग TD. 2351. See also  
under Sautrāmaṇi°.
- आश्वलायनस्थालीपाक Oppert I. 6498.  
—Prayoga. Burnell 27a. See also under  
Sthālīpaka°.
- आश्वलायनस्मार्तप्रदीपिका by Nṛsiṃha, of Kulya  
family and Kauśika gotra; son of  
Nṛsiṃha. Refers to the Āśval. Com-  
mentator Nārāyaṇa.  
Gov. Or. Libr. Madras 11. IO. 4790.  
MD. 1166 (chs. 1, 2). 1167 (chs. 1, 2).  
3870 (inc.). 14235 (inc.). 17016 (breaks  
off in ch. 4). MT. 715. 5937(d) (Sthā-  
līpaka in ch. I). Taylor I. 39.
- आश्वलायनस्मार्तप्रयोग Viśvabhāratī 1037.
- आश्वलायनस्मार्तसूत्र Mithilā.
- आश्वलायनस्मृति dh. text not identifiable either  
as Brhad or as Laghu. Q. by Hemādri  
in Parīśeṣakhaṇḍa, by Mādhavācārya  
Oxf. 270a and others.  
AK. 336. Alwar 1267. America  
2827-9. Ānandāśrama 186. 199. 7819.  
8203. B. III. 72. Bd. 338. BORI. 42 of  
1868-69. 96 of 1871-72. 87 of 1884-86.  
338 of 1887-91. 33b of 1891-95. 27 of  
1902-07. Bühler 545. CPB. 445. Cs. II.  
23. 24. Gough p. 88 (dated 1750). Gu. 5.  
Hz. 1513. IO. Eggeling p. 416a (ref. to).  
K. 166. Kāmakoṭī 318/8. Mad. Uni.  
R.A.S. 139(h) (inc.). Oppert I. 1762.  
1765. Pejawar 167c. Peters. III. 386.  
PUL. I. p. 80 (5 mss.). II. App. p. 37.  
R.A. Sastri II. p. 226. Sakti 57. SB.  
110. Skt. Coll. Ben. 1918-30. p. 21  
(no. 172). Stein 84. Trav. Uni. 4634.  
4959. 7400. Ujjain II. p. 17.

—बृहद् text identifiable as the one called  
Brhad in 11, 12 or 15 chs. Ānandāś-

rama 6753. Baroda 12412. Haug 38.  
IO. 5341. Mandlik BG. 8. München  
242 (12 chs.). Mysore I. p. 87. Mysore  
D. II. 14 (has 15 chs. beg. agrees with  
IO., München Mss.). 15 (11 chs.). 16  
(has the 4 add. chs. in 14). See also  
pp. v-vii, preface to Parāśarasmti with  
Mādhava's C. Dept. Pub. Ins. 1898.  
vol. II. pt. 1.

—लघु text identifiable as the one called  
Laghu and in 22 chs., called also Āśval.  
kārikā and Āśval. dharmaśāstra, and  
ptd. in Ānandāśrama 48.

Ānandāśrama 6754. Baroda 357.  
5966. 8708. Bomb. Uni. 940-941 (Āśval.  
dh. śāstra). Burnell 124b. Cs. II. 23.  
24 (has some add. verses at end, fol-  
lowed by an add. ch. called Tirtha-  
prakarana; for the add. verses on  
Śrāddha added here, see fn. reading  
Ānandāśrama edn. p. 181). Hpr. III.  
35. IO. 258 (Āśval. kārikā, Āśval. dh.  
śāstra). MD. 17285 (1st ch. only). MT.  
1033 (inc. up to Karmavidhi; but end  
does not tally with anything in Ānan-  
dāśrama). München 243. 244. SK. Ray  
DC. 22. Taylor II. 115. 253. TD.  
17788-93. 17794-95 (Āśval. saṅgraha)  
(inc.). VSUS. Poona p. 12a.

Edn. Ānandāśrama 48. pp. 142-181  
(based on two mss.).

आश्वलायनस्मृति a metrical adaptation of the  
Gṛhyasūtra. Edn. Mysore, 1911. See  
Br. Mus. Ptd. Bks. 1906-28. 91.

आश्वलायनहोमपरिभाषा in Anuṣṭubh verses. (Col.  
Āśval. smṛti). Cs. I. 451.

आश्वलायनहोमप्रयोग Rice 42.

आश्वलायनहौत्र śr. Baroda 456. 457. 2575.  
Ujjain II. p. 9. See also under Hautra°.

आश्वलायनहौत्रकारिका by Dhunḍhi(?) Kavindrā-  
cārya 563.

आश्वलायनहौत्रप्रयोग Hz. 742. See also under  
Hautra°

आश्वलायनहौत्रयज्ञतन्त्र Consulted by Anantadeva  
for his Cāturmāsyaprayoga. Q. in  
RASB. II. 344.

आश्वलायनहौत्रसूत्र śr. Adyar PL. p. 32.

आश्वलायनहौत्रालोक by Dāmodara Bhaṭṭa  
Upādhyāya, son of Nārāyaṇa Bhaṭṭa  
Upādhyāya. IL. 312 (Prāyaścitta  
only).

आश्वलायनअग्निकार्यप्रयोग

Ptd. in Āśval° sandhyāprayoga,  
Kumbhakonam, 1926.

आश्वलायनअग्निष्टोम°, होत्र°, अत्यग्नि°, अन्त्येष्टि°, अपर°,  
अतोयाम° See above NCC. I. pp. 32ff.,  
37ff. 39ff. 41ff. 173ff. 183ff. 192ff.

आश्वलायनअग्निसन्धानादि TCD. Vol. I. p. 193.

आश्वलायनअग्नीध्र° See above under Āgnīdhra°.

आश्वलायनअङ्गिरससंवत्सराङ्ग्य (?) a collection of  
smṛtis? Śūcīpattā 100.

आश्वलायनधानप्रयोग 6 chs.

—C. by Mahatācārya(?) Cs. I. 226.

आश्वलायनास्थिसञ्चयादि TCD. Vol. I. p. 193.

आश्वलायनाह्निक by Kāśinātha Bhaṭṭa, son of  
Jayarāma Bhaṭṭa. RASB. II. 412.  
See also under Āhnikā.

आश्वलायनीयघोषशान्ति from Mahārṇava of  
Madanapāla. IO. Keith p. 499a.

आश्वलायनीयोपनिषद् Mack. Mss. 17-5-41 (in  
a list of Sanskrit works). See Wilson  
p. 427 (21-1) and Taylor III. p. 347,  
no. 790, where this Mack. ms. is  
noticed.

आश्वलायनैकोद्विष्टश्राद्धप्रयोग

Ptd. in Śāstranirṇaya of Ru. Raghu-  
nātha, 1906. See IO. Ptd. Bks. 1938,  
p. 205.

आश्वलायनोपयोगिवैधायनप्रायश्चित्त Rajapur 410.

आश्वलायनोपयोगियाजमानप्रयोग Bhk. 12.

आश्विनकृष्णचतुर्थीव्रतकथा or Gaṇeśacaturthi-  
vratakathā. From Skandapurāṇa.  
Ptd. Delhi, 1876.

आश्विनकृष्णैकादशीव्रत from Brahmapurāṇa.  
RASB. V. 4177-78 (X).

आश्विनप्रतिपत्तिर्णय dh. TD. 19082.

आश्विनप्रयोग śr. Adyar I. p. 64a.

आश्विनप्रेष śr. America 411.

आश्विनमाहात्म्य Bhor 153. CPB. 448-449.  
—from Mudgalapurāṇa. IM. 1731.

आश्विनशस्त्र-(प्रयोग) śr. Ānandāśrama 8434.

BISM. वि. 655. BISM. Nasik Pata-  
wardhan 7. 625. Cs. I. 385. 386. IL.  
212 (6). L. 3214. MT. 2642(a). NP. X.  
4. PUL. I. p. 44 (3 mss.). II. App.  
p. 21. R. A. Sastri II. p. 182. RASB. II.  
151. SB. 21 (Rv. 2 mss.). TD. 2757-60.  
Ujjain I. p. 19. Wai 319. Weber 2108.

आश्विनशुक्लपाशा(पा)ङ्कुश(श)नाम एकादशीमाहात्म्य  
From the Brahmapurāṇa.  
RASB. V. 4196.

Ptd. in Ekādasīmāhātmya, foll.  
119-122, Poona, 1878-80.

आश्विनशुक्लैकादशीव्रत from Padmapurāṇa. RASB.  
V. 4177-78 (IX).

आश्विनसहस्र śr. prayoga. America 272. Baroda  
7074(c). IM. 4971. MD. 1158. MT.  
3934(b). Mysore I. p. 56. Trav. Uni.  
3059. 7048. 7053B. See also above Āś.  
śāstra.

आश्विनीकृष्ण इन्द्रानाम एकादशी from Brahma-  
vaivarta. Weber 1202.

Ptd. in Ekādasīmāhātmya, pp. 116-  
119, Poona 1878-80.

आश्विनीशुक्ल पाषाङ्कुशानाम एकादशी from Padma-  
purāṇa. Weber 1202.

आश्विनीसंहिता R. A. Sastri I. p. 23.

आषाढकृष्णयोगिन्येकादशीमाहात्म्य from Brahma-  
vaivartapurāṇa. RASB. V. 4177-78(iv).  
Weber 1201.

- Ptd. in a collection, Poona 1878-80.  
See next.
- आषाढकृष्णैकादशीमाहात्म्य from Brahmaparivarta.  
Cs. II. 266. 267. Ujjain II. p. 23.
- आषाढकृष्णैकादशीव्रत RASB. III. 2958(I).
- आषाढभूतकुलक Jain. Chani 2549.
- आषाढभूताचार्यचौदाली Jain. vernacular(?).  
JASB. 1908. p. 410b (no. 7390).
- आषाढभूतिकथा Jain. Pattan I. p. 378.
- आषाढभूतिचतुष्पदी Jain. vernacular(?). Pra-  
śasti II. p. 287. 320.
- आषाढमाहात्म्य CPB. 450. Damodar.  
—from Skandapurāṇa on bathing in the  
Yamunā in Āṣāḍha. B. II. 38. BBRAS.  
896. Bhau Daji 57. IM. 1717.
- आषाढवर्मन्  
—one of the earliest commentators on  
Caraka, preceding both Cakrapāṇi and  
Jejjata. Q. by Niścalakara in his C. on  
Cakrapāṇi's Cikitsāsāṅgraha, *IHQ*.  
XXIII. ii. p. 138.
- आषाढशुक्लपञ्चा-एकादशीमाहात्म्य from the Bhaviṣ-  
yottarapurāṇa.  
Ptd. in a collection, Poona, 1878-80.  
See IO. Ptd. Bks. 1938, pp. 176, 816.
- आषाढशुक्लैकादशीमाहात्म्य from Skānda. Ujjain II.  
p. 21.
- आषाढशुक्लैकादशीव्रत RASB. III. 2958 (II).  
—from the Bhaviṣyapurāṇa. RASB. V.  
4177-78 (iv).
- आषाढाचार्य Jainācārya. Ref. to in Dharma-  
sāgara's Gurvāvalisūtra, Weber 1980  
(p. 1000). See also Weber p. 541. fn. 8.  
आषाढाचार्यशिशुमतान्तपातिनः। Ref. to also in  
Kharatarapaṭṭāvali, Weber 1989.  
(p. 1032).
- आषाढाशतक Dāhilakṣmī XXIV. 8.
- आष्टान्दिकोद्यापन Jain. Arrah I-A. p. 40 (Ptd.).
- आसक्तिवाद See under आसक्तिवाद.

- आसड or आजड elder son of Āsaḍa by his first  
wife Jaitalladevi; known as Bālasaras-  
vati; and elder brother of Ajaya  
(Jñānavilāsa). Pattan p. 332. Peters V.  
pp. 48-9.
- आसड Son of Tribhuvanapāla; grandson of  
Dālyani.  
—C. on Halāyudha's Abhidhānaratna-  
mālā. BORI. 137 of 1881-82. P. 24.  
Peters. VI. 400.
- आसड Jain. son of Ānaladevi or Arṇilātā  
and Kaṭukarāja of Bhillamāla family;  
pupil of Abhayadevasūri; had the title  
'Kavisabhāṣṛṅgāra'; elder brother of  
Jāsaḍa and father of Ājaḍa (Bālasaras-  
vati) and Jaitrasimha (a minister) by  
the second wife and Arisimha by the  
first wife. Wrote his Vivekamañjarī  
in 1192 A.D.  
—Upadeśakandali.  
—Jinastotras (in prose and verse).  
—Meghadūtavyākhyā. Ref. to also by  
Janārdana in his C. on Megha.  
—Vivekamañjarī. See Peters. III. pp. 39-  
40. V. pp. 45-50.
- आसड or आजड son of Pārśvacandra.  
—Sarasvatikanṭhābharanavyākhyā-Pada-  
prakāśa. Pattan pp. 37-39, Intro.  
p. 48; also *ibid.* Skt. Intro. p. 12.
- आसड —C. on Gāthakośa of Sātavāhana. Bl.  
385 (fr.). BORI. 385 of 1887-91. Jaina-  
granthāvali p. 340.
- आसति ny. Nabadwip 285.  
—by Gokulanātha. Mithilā.  
—by Mathurānātha. SSPC. I. A. 203  
(inc.). See below C.  
—C. Nabadwip 285.  
—C. by Mathurānātha (from his Rahasya  
on Śabdakhaṇḍa). Ben. 219. L. 522.

- Mithilā. SK. Ray 608. SSPC. I. A.  
233. 242. Varendra 189. 593. 865. 1752.
- आसतिरहस्य ny. by Rāmacandra Nyāya  
Vāgiśa. L. 983.
- आसत्तिवाद ny.  
Adyar II. p. 119b. Ben. 183. BORI.  
117 of 1895-98. Oppert I. 3953. Peters.  
VI. 177. TD. 6650 (in the collection  
Catusṣaṣṭivādāḥ). 6674 (no. 4 in the  
list of vādas here). Wai 292.  
—by Raghudeva. Adyar.
- आसत्तिविचार ny. Adyar II. p. 119b. Dāhi-  
lakṣmī XXXIX. 2. SB. 207. Trav. Uni.  
4241.  
—by Jagadīśa. Oudh V. 18.
- आसननियम tantra. Adyar II. p. 194a.
- आसननिरूपण yoga-tantra. Jodhpur 889.
- आसनपूजा IM. 8003A.
- आसनप्रतिष्ठाविधि prayoga. Adyar.
- आसनमन्त्र Adyar. MD. 5993. 17928. 17981.  
MT. 1204 (1. a). 6514. 6960. PUL.  
I. p. 114. Trav. Uni. 6474J. 9140J.
- आसनमन्त्र (सुदर्शनषडक्षरजपविधि) TD. XX. Sup.  
no. 462.
- आसनरोगपरिहार dh. TD. 13431.
- आसनलक्षण mantra. Mysore I. p. 565.
- आसनविचार Bharatpur I. 354.
- आसनविधि Bharatpur XVI. 253. Gov. Or.  
Libr. Madras 11. Mim. Vid. 151.  
—tantra. Ānandāśrama 3228.  
—dh. PUL. I. p. 80. Ujjain II. p. 17.  
—mantra. BISM. वि. क. 672. MD. 7765.  
—śākta. MD. 5760.  
—śr. Ānandāśrama 399. 2766.
- आसनविधि  
Ptd. (1) *Vedoktanityakarma sarvasaṅ-  
graha*, 1878. (2) *Egvedī-brahmakarma*,  
Gopala Narayana Press, Bombay. See  
IO. Ptd. Bks. 1938. p. 177.

- आसनविधिकथन a ch. from the Jñānayoga-  
khaṇḍa of the Sūtasamhitā in the  
Skandapurāṇa. IO. 3682 (p. 1371).
- आसनाक्षमालाजपसिद्धिनियममासतिथिवारादिफलानि  
TD. XX. Sup. no. p. 469.
- आसनाध्याय yoga. Oppert I. 5495.
- आसफविलास short prose kāvya; eulogy of  
Āsaf Khan (died 1641), brother of  
Nurjehan and counsellor of Shah Jehan.  
Describes the Moghul Emperor's visit  
to Kashmir and Asaf Khan's reception  
to him. by Jagannātha Paṇḍitarāja  
written at the instance of Mukunda-  
rāya, a Māthura noble of Kashmir.  
BORI. 732 (iii) of 1886-92. BORI. D.  
XIII. i. 32.  
Ed. pp. 112-118, at end of the book  
*Muslim Patronage to Sanskrit Lear-  
ning*, Calcutta, 1942.
- आसराज Jain.  
—Kalyāṇakastava. Pattan p. 89.
- आसवाधिकार med. America 5320. Bikaner  
3943. JASB. 1908. p. 410b (no. 6798).
- आसाधरे कोष्टकज्योतिष (?) BP. p. 193b.
- आसायण Jain. See above आशातना
- आसिविसोपमसुत्त Bud. Pāli. from the Saṃyutta-  
nikāya.
- आसीविसभाचना See above under आशीविष°.
- आसुरकाण्ड an. Oppert I. 5908.  
—from the Śaṅkarasamhitā of the Skan-  
dapurāṇa. Cs. IV. 288.
- आसुरमन्त्र Gov. Or. Libr. Madras 11.
- आसुरायणीय one of the recensions of Sv. listed  
in Caranavyūha. See TD. 1763.
- आसुरि Sāṃkhya teacher, pupil of Kapila.
- आसुरीकल्प 35th in the Atharva pariśiṣṭa. See  
above NCC. I. p. 84b.  
Ptd. *Ath. pariśiṣṭa*, Bolling & Nega-  
lein, I, pp. 215-221; separate edn. with



transl. etc., *Am. J. of Phil.* X. 1889, pp. 165-197; see also *JAOS.* XIV. 1889, pp. xiii-xvii of Proceed.; *ZDMG.* 44 (1890) pp. 489-91.

IIO. 68 (but has some additional matter at end). Kh. 58. Lz. 104. München 183 (39). Weber 365 (35).

—C. Lz. 105.

### आसुरीकल्प

- assigned to a Mahāpurāṇa. Alwar 2050.
- assigned to an Atharvarahasya. BBRAS. 809 (Āsurimāhāprayoga; text same as in RASB. VIII. i. 6071 (iv), called. Ā. kalpa). BORI. 291 of Viś. (i). 120 of 1880-81. 445 of 1884-86. 1105 of 1886-92. 1106 of 1886-92. Skt. Coll. Ben. 1897-1901, p. 81 (no. 285).
- assigned to Rudrayāmala. Dacca 138N.
- another text. RASB. VIII. i. 6070. 6072. 6156. (RASB. 6071 is a collection on the subject from different works (i) Āsurividhāna from Atharvavidyā. (ii) Āsurikalpa from another anonymous work on Rājavaśikaraṇa, comparable to a similar portion of RASB. VIII. i. 6070 and having some relation to the Ā. kalpa of the Ath. pariśiṣṭa. (iii) another with an alternate title of Bandanikākalpa. (iv) another text, 6072 is Laghvāsūrikalpa, but text same as 6071(iv). In 6156 latter part agrees with *ibid.* 6070 and 6071 (ii)).

आसुरीकल्प tantra. Different from, but perhaps related to the Ath. pariśiṣṭa text; but no further details available. B. IV. 252. Bik. 1245. BL. 217 (different from Bik. 1245). Burnell 150b. Dāhilaṅkṣmī XVIII. 15. Gough p. 168. IM. 3853. 3921. 4074. 4106. 4572. 4797. 6725. Mithilā. Mysore I. p. 565 (2 mss.).

NP. VII. 52. Oudh V. 26. Peters. III. 399. IV. 41. Poona 291. PUL. II. App. p. 61. Radh. 24. Skt. Coll. Ben. 1912-13. p. 14 (no. 2228). Stein 227. TD. XX. Sup. no. 1238 (inc.). Trav. Uni. 7426. Udaipur B. 97, 74. (p. 14, no. 692 of Ptd. Cat.). An Āsurikalpa, described as 'Atharvavedāntargata' has been ptd. by Lakshmi Venkatesvara Press, Bombay, 1921.

आसुरीकल्प Jainagranthāvali p. 364. Perhaps non-Jain and identical with one of the texts above.

आसुरीकल्पपरिशिष्ट Allahabad 190 (164).

आसुरीकल्पविधान IM. 7590.

आसुरीकल्पविधि tantra. Bik. 1247; with Mantras; related to the Āsurikalpa in the Ath. pariśiṣṭa.

आसुरीकल्पसमुच्चय tantra. Bik. 1246; related to Bik. 1245, Ā. kalpa.

आसुरीतन्त्र Hpr. IV. p. 30 (first verse mentions Ā. kalpa). Kotah 805.

आसुरीप्रयोग tantra. America 4420. Lucknow Mus. Oudh. XVI. 144.

आसुरीमन्त्र Av. Dacca 1915C. MD. 5994 (mantra same as the one found at the beg. of the Ā. kalpa in Ath. pariśiṣṭa). Radh. 25. Ujjain I. p. 75.

आसुरीमन्त्रकल्प MD. 7766. Taylor II. 438.

आसुरीमन्त्रविधान Av. BORI. 184 of 1880-81. Kh. 61.

आसुरीयकल्प kalpa work by Ācārya Asuri. See Vārttika and Bhāṣya on Pāṇini, IV. 1. 19.

आसुरीविधान Adyar II. p. 194a. Ramsingh. 1124 (68).

आसुरीस्तोत्र Kotah 956.

आसेचनकपद्यावली kāvya. For Ms. of this anthology discovered by Ramavatara Sarma, see *JBORS.* Vol. XV. p. 104.

आस्तर son of Sūryadatta, father of Ananta. Weber 146.

आस्तिकागोलनिरूपण Trav. Uni. 1299.

आस्तीक (for his story, see M. Bhārata).

—an Agadatantra particularly with ref. to snake-poison, is ascribed to him in the Cikitsākalikā. See pp. 855-6, Vol. III. *Hist. of Ind. Med.* by Mukhopadhyaya.

आस्थानभूषण kāvya; court panegyric. by Āccān Dikṣita of Gopālasamudram village, a descendent of Nilakaṇṭha of Appayya Dikṣita's family. GD. 1684. Granthapūra p. 83. TCD. 1162. Trav. Uni. T. 412.

आस्थानभूषणनाटक Kavindrācārya 1980.

आस्त्रवन्निभङ्गी Jain. Pkt. by Śrutamuni. 63 gāthās. Comprised in Tribhaṅgisāra of Nemicandra. AK. 1234 (with C.). Arrah I. p. 4. BBRAS. 1613(i). BORI. 1234 of 1891-95. CPB. 7014. Delhi V. 338. Jhalrapatan pp. 41 (3 mss.). 42. MD. 5159. Moodbidri II. 89b. 462(c). Pannalal Bombay III. p. 35. V. 4. Sravanabelagola 207. 237. 322. Strassburg Dig. p. 3 (inc.) (with a C.).

Ptd. *Mānik. Dig. Jain Granth.* 20, 1921, in the collection Bhāvasaṅgrahādi.

—C. AK. 1234. Moodbidri II. 774b.

आस्त्रवन्ध etc. Jain. Pkt. Moodbidri II. 42.

आस्त्रवन्धोदयप्रकृतिभङ्गी Jain. Pkt. Moodbidri II. 375.

आस्त्रवन्ध उदयादि Jain. Arrah I. p. 41.

आस्त्रवर्णन Jain. Pkt. Arrah I. p. 4 (2 mss.). Waranga 66(a) (inc.).

आस्त्रवसन्तति Jain. Pkt. Hombucca 47(a). 109. Same as Ā. tribhaṅgī(?).

आस्त्रादनसूत्र Bud. Ref. in Abhidharma Samuccayabhāṣya. See *JBRS.* Vol. XXXV. p. 40.

आस्त्रादसुन्दर(?) gr. Kṛṣṇapur 223.

आहवयात्रा Q. by Mallinātha in his C. on Raghuvamśa IV. 25 ('mahāyātrāyām' in S. P. Pandit's edn.)

This is Varāhamihira's Yogayātrā VIII. 14. See *Ind. Stud.* XV. p. 171 (with two variants).

आहवसन्ति one of the authors whose verses are found in Saptasati of Hāla (II. 81).

आहवसार by Śrī Rāma. IM. 3666.

आहारदीपनी Bud. Pāli. by the 20th cent. Bud. monk of Burma, Ledi Hsaya-daw. *Pāli Lit. Burma*, p. 98.

आहारनियम with C. śrīvaiś. dh. Tirupati 212. —15 stanzas on the same subject according to the same school. MT. 6727 (Vedānta Deśika is saluted).

—in verses; same subject and school; by Varadācārya. Adyar I. p. 106a (2 mss.). II. p. 156a. Mysore I. p. 620.

आहारनियमग्राहकप्रमाणश्लोकः śrīvaiś. dh. same subject as the previous. Adyar I. p. 106a.

आहारनियमविधि from M. Bhārata. Trav. Uni. L. 1427B.

आहारपरीक्षा BP. pp. 229b. 234b.

आहार (पिण्ड) विशुद्धि Jain. Pkt. & Guj. Pattan p. 154.

आहारपूजागाथा Bud. Pāli. recited when offering food. Colombo D. I. 704.

आहारविहरनय Bud. Pāli. on control of passions when taking food. Colombo D.I. 705.

आहिताग्निगृह grammarian.

—Yānluk-saṅgraha-slokaḥ. See Adyar D. VI. 537 (pp. 199-200) and MD. 15314 and MT. 4373a which are C.s thereon.

आहिताग्निदर्शपूर्णमास BISM. Nasik Patawar-dhan 62.

आहिताग्निदहन by Bālakṛṣṇa, son of Āpadeva. Hpr. III. 337. PUL. I. 44.

आहिताग्निदहनप्रयोग Āśval. PUL. I. p. 44 (2 mss. one called Āhi. maraṇa).



- आहिताग्निदाहनिर्णय by Rāma Bhaṭṭa. Rep. Raj. & C.I. p. 3.
- आहिताग्निदाहपद्धति Cs. I. 396. II. 412-413.
- आहिताग्निदाहविधि Sūcipattra 112.
- by Rudradeva from Pratāpanārasimha. Baroda 933(b).
- आहिताग्निदाहदिनिर्णय by Hosiṅga Rāma, son of Viśvanātha, younger brother of Mudgala Bhaṭṭa. Baroda 561. Hpr. III. 37. PUL. I. p. 44.
- आहिताग्निपत्नीमरणे कर्तव्यनिर्णय IM. 7423.
- आहिताग्निपितृमेध Bhāradv. Cs. I. 398.
- आहिताग्निपितृमेधकारिका Trav. Uni. 3306E.
- आहिताग्निपितृमेधप्रयोग Ānandāśrama 6105. Baroda 2593. Burnell 27a.
- by Mahādeva Somayāji. Trav. Uni. 9839.
- आहिताग्निपितृमेधविधि Drāhy. MT. 664 (c).
- आहिताग्निपैतृमेधिकप्रयोग MT. 2636(a).
- आहिताग्निप्रदीपिका Kāty. by Balabhadra. RASB. II. 1075.
- आहिताग्निप्रयोग Adyar. Sūcipattra 112. Viśvabhārati 3061.
- आहिताग्निप्रयोग acc. to Āśval. by Nārāyaṇa Bhaṭṭa, son of Bhaṭṭa Rāmeśvara. IO. 479.
- आहिताग्निप्रवासविधि Ānandāśrama 43. Bharatpur XVI. 43. Bikaner 2729. See also under Pravāsavidhi.
- Āpast. by Anantadeva. Cs. I. 413. 432.
- आहिताग्निप्रायश्चित्त Adyar I. p. 73a.
- आहिताग्नि-प्रेताधानप्रयोग AS. p. 27.
- आहिताग्निब्रह्ममेधप्रयोग by Mahādeva Somayājī. IM. 2160.
- आहिताग्निब्रह्ममेधप्रयोग also called Loṣṭacayana-paddhati. by Rāmanāthapātra. MT. 2636(b). A scholar named Hara is mentioned in the colophon.

- आहिताग्निब्राह्मण Oppert I. 6500.
- आहिताग्निमरणदाहविधि (अन्त्येष्टिप्रयोग) (for Chandogas) by Viṣṇu Agnihotrin. Baroda 12051 (inc.). See also Ā. dāha.
- आहिताग्निमरणनिर्णय BISM. Nasik Patawardhan 95.
- आहिताग्निमरणविधान Rajapur 874.
- आहिताग्निमरणविधि śr. Ānandāśrama 2206. Bharatpur I. 15. Harshe p. 42. RASB. II. 1687. VSUS. Poona p. 12. no. 27.
- by Anantadeva. BORI. 636 of 1899-1915.
- आहिताग्निमरणविषय Kāty. Kavindrācārya 539.
- आहिताग्निमरणसंस्कार BORI. 326 of 1891-95.
- आहिताग्निमरणाशंका IM. 2118.
- आहिताग्निमरणे (मृत) दाहादि (दाहविधि) Āśval. by Nārāyaṇa Bhaṭṭa, son of Rāmeśvara Bhaṭṭa of Benares. Cs. I. 396. II. 412. 413. L. 1338. RASB. II. 396-8.
- आहिताग्निमरणे दाहादौ विशेषः Āśval. RASB. II. 406.
- आहिताग्निसंस्कार grh. Adyar I. p. 83b (4 mss.). Baroda 13311(c). MT. 378(a). Trav. Uni. 13587A. 13594I. Viśvabhārati 1357.
- आहिताग्निसंस्कार (प्रयोग) PUL. I. p. 44 (2 mss.).
- आहिताग्निसंस्कारकारिका Drāhy. MT. 743(b).
- आहिताग्निसंस्कारविधि Ānandāśrama 166.
- आहिताग्निसंन्यासविधि Baroda 10358(e). IO. 5665(5). Trav. Uni. 5538A.
- आहिताग्नेः अनेकभार्याविचार Kavindrācārya 538.
- आहिताग्नेः आतुरसंन्यासविधि grh. Trav. Uni. 3573 Z-15.
- आहिताग्नेरिष्टि BISM. Nasik Patawardhan 715.
- आहिताग्नेः संन्यासमिच्छत उत्सर्गविधि RASB. II. 406.
- आहिताग्नि-अन्त्येष्टि BISM. वि. 336. IM. 2515. 2516 (Āśval.). Kavindrācārya 410. Rajapur 7.

- आहिताग्नि-अन्त्येष्टिनिर्णय from Bhāradvājasūtra. Trav. Uni. 9786.
- आहिताग्नि-अन्त्येष्टिपद्धति Ānandāśrama 86.
- आहिताग्नि-अन्त्येष्टिपद्धति by Anantadeva, son of Āpaḍeva II. Baroda 560. 3462. BBRAS. 665. BISM. वि. 664. IM. 4878 (inc.). L. 830. Trav. Uni. 7359. 9657.
- आहिताग्नि-अन्त्येष्टिपद्धति by Devasūnu. Baroda 1882.
- आहिताग्नि-अन्त्येष्टिपद्धति Āśval. by Nārāyaṇa Bhaṭṭa, son of Rāmeśvara Bhaṭṭa. Baroda 933(a). See below Āh. maraṇe dāhavidhi by a.
- आहिताग्नि-अन्त्येष्टिप्रयोग Baroda 1323. BISM. वि. 986/22.
- Āpast. Burnell 27b.
- Āśval. Cs. II. 404. 414(p).
- Baudh. Burnell 27b.
- आहिताग्नि-अन्त्येष्टिप्रयोग by Anantadeva. IM. 3154.
- by Keśava Bhaṭṭa Abhayaṅkara. Baroda 2594.
- by Mahādeva Somayājī of Vijayanagar. Baroda 1923. 8707.
- from Pratāpa Nārasimha of Toro Rudradeva, son of Nārāyaṇa Bhaṭṭa. Baroda 2598(b) (Bhār.). 2850 (Bhār.). 8925 (Āśval.). RASB. II. 1686.
- for Sāmagas. Trav. Uni. 1807.
- आहिताग्नि-अपरप्रयोग Kāmakoṭi 1/C/16. Viśvabhārati 1666.
- आहिताग्नि-उत्तरकार्यविधि VSUS. Poona p. 12, no. 26.
- आहिताग्नि-ओर्ध्वदेहिकविधि BISM. Nasik Patawardhan 288.
- आहित्रेण्य
- Pratihāra sūtra. Sv. See TD. 2045, a C. on it, for the name of the a. of the Sūtras.

- आहुततीर्थक(-तीर्थोदक)स्नानप्रयोग dh. Burnell 148a (2 mss.). TD. 13988-9.
- आहुतिक Adyar I. pp. 106b. 257a. Adyar PL. p. 57 (11 mss.). AK. 335 (inc.). America 3047. Ānandāśrama 3753. 4831. 5013. Baroda 7022 (inc.). 7034(a) (inc.). Bhk. 22. Bik. 354. Bikaner 1585. 1587. 1588. BISM. वि. वि. 117. वि. 198/7. BISM. Nasik Patawardhan 51. 314. BORI. 249 of A1881-82. 511 of 1883-84. 145 of 1886-92. 146 of 1886-92. 335 of 1891-95. 60 of 1895-98. 93 of 1895-1902. 94 of 1895-1902. 95 of 1895-1902. 46 of 1899-1915 (śr.). Cranganore 146. Gov. Or. Libr. Madras 11 (7 mss.). H. 195. IM. 3293. 8191. IO. 5587 (fr.). Kaḍayanallūr 167. Lucknow Mus. MD. 2831 (Tarpana, Brahmayaṅka). 16679. MT. 506. 610(a). 823(a). 2080. 2122(b). 2656. 4534. 17968. 18329. 18537. Oppert I. 5000. Oxi. II. 1495. Peters. IV. 5. VI. 60. Śg. II. 179. Stein 84. TD. 18784-97 (all inc. except 18785; no. 18785 dated Śaka 1535). 24199. XX. Sup. no. 856. Trav. Uni. 2659. 4830. 4831B. 7602. C. 1881E. Ujjain II. p. 17. Viśvabhārati 2904. Weber 1761.
- आहुतिक—Āpast. See under Āpastambāhnikā.
- Āśval. See above Āśvalāyanāhnikā.
- Gautamiya. B. I. 174. BP. 296. Same as the app. called Kriyākāṇḍa, ptd. at end of the G. dh. sūtra, Mysore edn. P See below Ā. Sūtra.
- for Chandogas. Kotah 547. Peters. I. 113. II. 181. See also Chandogāhnikā.
- Drāh. Mysore II. p. 4.
- for Bahvṛcas. Adyar I. p. 76b. Baroda 279. 7046(a) (inc.). 7198(b) (fr.). 7288. TD. 18797.
- Vājasaneyā. Udaipur II. 13, 11.

- Hiranyak. Ānandāśrama 1038. 3064. B.I. 196.
- आह्निक**
- Sandhyāvandana etc. Adyar I. p. 76b (10 mss.).
- आह्निक** in anuṣṭubhs. MD. 2824. 2832.
- in Sragdharā verses. MD. 17499.
- आह्निक** mantra-tantra. Mysore II. p. 35. III. p. 21.
- Ātharvaṇa. B.I. 144. IM. 3727.
- tāntrika. Mysore III. p. 21. Trav. Uni. 9981.
- आह्निक**
- for Āndhras. Adyar I. p. 76b.
- for Kṛṣṇabhaktas. TCD. 1618A. Trav. Uni. C. 406A.
- śaiva. TCD. 1127E. Trav. Uni. C. 1881E.
- śrīvaiṣ. Adyar I. p. 76b. MD. 2825 (in verses). MT. 4093(f). 4534. 5909a.
- MD. 2829 (uses Kārikādarpaṇa and Vedāntadeśika's work.)
- by Nigamāntārya (Vedāntācārya). MT. 6463.
- आह्निक** dh. śrīvaiṣ. Ahobilamāṭhiya. Adyar I. p. 87b-88a (5 mss.).
- for Ahobila Māṭh followers of Tiruvallur. MD. 2823.
- the daily ritual for Vaḍagaḷai Vaiṣṇavas. Ptd. Conjeevaram, 1893. See Br. Mus. Ptd. Bks. 1892-1906. 434.
- called also Ā. śeṣa for Śrīvaiṣṇava Brahmins.
- Ptd. in Grantha characters, Sundapalayam, 1911. See Br. Mus. Ptd. Bks. 1906-28. 842.
- for Sannyāsins. Adyar I. p. 76b (2 mss.).
- for Smārtas. MT. 2830.

- आह्निक** dh. according to Sadācārasmṛti. Bikaner 1586. Mysore III. p. 2.
- आह्निक** (नित्यकर्मपद्धति) Bharatpur I. 183.
- आह्निक** (पुराणोक्त) Udaipur II. 141, 20.
- आह्निक** (श्रीमद्वेदान्ताचारी?) Ujjain I. p. 22.
- आह्निक** compiled from the Prayogapārijāta; by Āpadeva. Bikaner 1596. Cs. II. 42 (inc.). Sūcīpattra 100.
- आह्निक** dh. by Kamalākara, son of Rāma-kṛṣṇa (same as Ācāradīpa or Bahvṛcāhnika). See above Ācāradīpa.
- आह्निक** Kāty. by Kāśī Dikṣita. Kavindrācārya 524. See below Ā. prayoga by Kāśī Dikṣita.
- आह्निक** Āpast.
- by Kāśīnātha. IM. 3006. See below Ā. candrikā by same.
- by Toro Rudradeva, from his Pratāpanārasimha. Baroda 285. See below Ā. prayoga.
- आह्निक** dh.
- by Gaṅgādhara. See above Ācāratilaka.
- आह्निक**
- by Divākara Bhaṭṭa. Burnell 136a. Cabaton I. 188. Oppert II. 7496. TD. 18770-1 (inc.). Cf. above Ācārarka of Divākara.
- आह्निक** by Nāgadeva. See above Ācāradīpa.
- आह्निक** dh. part of his larger work.
- by Bhaṭṭoji Dikṣita. See above Ācārakāṇḍa by him. Bh. 22. Bomb. Uni. 993. BORI. 163 of Viś. (i). Kavindrācārya 713. Oudh 1876, 12. Poona 163. Proceed ASB. 1869, 138.
- specified as from his Caturvimsatimata. AS. p. 27.
- आह्निक** dh. by Raghunātha, son of Mādhava. See below Ā. prayoga.

- आह्निक** dh. by Viśvambhara Dikṣita. Kavindrācārya 717. See below Ā. prayogaratnamālā.
- आह्निक** dh. part of his Smṛtimuktāphala. by Vaidyanātha Dikṣita. Kavindrācārya 768. Oppert I. 2276. 3711. 4182. II. 3466. 5167. 9705. Paliyam 758(a). Pāñjal Muṭṭattukāṭ 63.
- Ptd. in Grantha, Palghat, 1906; in Devanagari, Collection of Hindu Law Texts 25 (2), Bombay, 1938.
- आह्निक** Rv. by Śiromaṇi. Gu. 3. See below Āhnikaratna by Śiromaṇi Bhaṭṭa, a Dākṣiṇātya.
- आह्निक** dh. by Anantadeva. Lucknow Mus.
- आह्निक** by Ānanda, son of Prabhākara, of the Daśaputra Kula. CPB. 451-3. Cs. II. 307 (inc.). Trav. Uni. 1958.
- आह्निक** by Kāśī Tirumala. Ms. with Śatāvadhāni Veṅkaṭa Śāstri Kadiam, near Dhavalesvaram (R. A. Sastri's Notes).
- आह्निक** for Chandogas.
- by Govardhana Dikṣita. Baroda 1026. Kavindrācārya 769.
- Cf. Ā. prayoga by Govardhana Kavi-maṇḍana.
- by Śivarāma, son of Viśrāma. Baroda 5825. Lz. 699.
- Cf. below Ā. paddhati and Ā. prakāśasya prayogapaddhati.
- by Śrīdatta. Baroda 11365. Cf. Ācārādarśa of the a.
- आह्निक** dh. by Candrikākāra; q. in Asyavāmiyabhāṣya by Ātmānanda, Ganesh & Co., p. 29.
- आह्निक** dh. by Jñānabhāskara. Oudh XX. 176.
- आह्निक** dh. Āpast. by Nilakaṇṭha. IM. 3195.
- आह्निक** or आचाराक for Mādhvas. by Chalāri Nṛ-simhācārya, son of Chalāri Nārāyaṇa. BORI. 510 of 1883-84. BP. pp. 52. 295. See also Āh. prayoga below.

- आह्निक** dh. by Puruṣottama. IM. 5475.
- आह्निक** dh. by Balabhadra. Rice 208.
- आह्निक** dh. by Rāmacandra Dikṣita. TM. 280 (°adhvari). Viśvabhāratī 2757.
- आह्निक** dh. Hiraṇ. by Rāvji Moḍak. Kavindrācārya 773.
- आह्निक** by Lakṣmidhara, son of Lālibhaṭṭa of Kaunḍinya gotra. Bomb. Uni. 994. 1115 (diff. texts). BORI. 69 of A 1879-80.
- आह्निक** by Vardhamāna Upādhyāya, son of Gaṅgeśa Upādhyāya. Q. by Vācaspati Miśra in his Dvaitanirṇaya. (Cf. Hall p. 21).
- आह्निक** dh. by Viṭṭhalācārya. Hall p. 205.
- आह्निक** by Viśvakarman. Baroda 601.
- आह्निक** Baudh. by Viśvapati Bhaṭṭa. Cs. II. 27.
- आह्निक** dh. called also Viṣṇutīrthiya for dvaitins. by Viṣṇutīrtha. Mysore I. pp. 127. 538.
- आह्निक** by Viṣṇudatta. Wrote it in A.D. 1673. Baroda 5835.
- आह्निक** dh. by Vajapeyi Viṣṇu Śarman. RASB. III. 2239.
- आह्निक** by Veṅkaṭācārya (Hārīta Veṅkaṭācārya?). Adyar I. p. 106a.
- आह्निक** vallabhiya. by Vrajarāja. BORI. 280 of 1884-87. Rgb. 280.
- आह्निक** by Harirāyaji. IM. 2898. See below Ā. līlā by Harirāya.
- आह्निक** dh. by Harihara. IM. 3413. Cf. above Ācārasaṅgraha by Harihara Paṇḍita.
- आह्निक** śrīvaiṣ. by Rāmānujācārya. MD. 2822. This is only Rāmānuja's Nityagrantha with some amplification by some author.
- आह्निक** dh. śrīvaiṣ. by Gopāladeśika. Based on Vedānta Deśika's Pāñcarātraraksā.

Adyar I. p. 106a-106b (9 mss.). Baroda 10042(b). BC. 168. IO. 5585. MD. 2826-8. 17245. Oppert I. 259. 792. 851. 878. 1117. 5496. II. 2558. 2904. 3110. 5820. 8820. Trav. Uni. 4333A.

—C. Arthaprakāśikā by Pādukāsevaka Rāmānuja Mahādeśika, pupil of Śrīnivāsamuni. MT. 2176.

**आह्निक**

—by Śrī Van Śaṭhagopa Śrī Raṅganātha Yatindramahādeśika, 26th pontiff of the Ahobila Mutt. Ahobila 12. Mysore I. p. 99.

—by Śrīsaila Tātācārya. Adyar I. p. 106a.

**आह्निक** stotra. by Baladeva. TD. 18783.

**आह्निककर्म** CPB. 454.

**आह्निककर्म (त्रिसन्ध्य)** Bharatpur I. 128.

**आह्निककर्मसरणि** in three Kāṇḍas, Āhnikā, Saṁskāra and Āvasathya. Bikaner 1590.

**आह्निकाण्ड** IM. 9835. PUL. I. p. 80. Sūci-pattra 112.

**आह्निकारिका** Hpr. II. 21.

**आह्निककृत्य** IM. 8192. RASB. III. 2244.

**आह्निककृत्य** dh. (Smṛticandrikokta). 'by Bhava-deva. SSPC. I. I. 26.

**आह्निककृत्य** of Vidyākara; mentioned in Mala-māsatattva of Raghunandana; before 1500 A.D. Kane, HDS. I. p. 520a.

**आह्निककृत्य**

Ptd. with Bengali intro. etc., Calcutta, 1902. See Br. Mus. Ptd. Bks. 1892-1906. 434.

**आह्निककृत्यप्रयोग** dh. Vaṅgiya p. 125.

**आह्निककौतुक** dh. by Nandapaṇḍita. From the author's Harivaṁśavilāsa. Bik. 395. NP. V. 70.

**आह्निककौमुदी** by Gopāla. America 3042. See above Ācārakaumudī by Gopāla.

**आह्निककौस्तुभ** Name of Śrīnivāsa's C. on Ānandatīrtha's Sadācārasmṛti. Baroda 8809. MT. 453(c). Mysore I. p. 624. PUL. I. p. 80.

**आह्निकक्रियाविधि** Baroda 9504.

**आह्निकचन्द्रिका** Ānandāśrama 187. CPB. 455. Kavindrācārya 715. Mysore I. p. 99.

—Q. in Ācāranirṇaya-bhāskara-saṅgraha, RASB. III. 2225.

**आह्निकचन्द्रिका** by Kāśinātha. BP. 296. See Rgvedāhnikā.

—by Kulamaṇi Śukla. NW. 164 (Tika).

**आह्निकचन्द्रिका** composed at the request of Gokulacandravarman. AS. p. 27. See also NP. I. 64, NW. 124, and Sūci-pattra 26 where Gokulacandra is given as a.

**आह्निकचन्द्रिका** dh. by Gopinātha. Ben. 135. SB. 123 (an.).

**आह्निकचन्द्रिका** dh. by Divākara Kāla, son of Mahādeva; younger brother of Bālam Bhaṭṭa. Baroda 276. 1362. BBRAS. 669. Bik. 354. Bomb. Uni. 995. Khn. 70. PUL. I. p. 105 (Saṁkṣepāhnikā-candrikā). Rice 194. Trav. Uni. 1648 (Āh. paddhati-saṁkṣepa). 7407. Ujjain I. p. 28.

Ptd. N. S. Press, Bombay 1903.

**आह्निकचन्द्रिका** dh.

—by Devarāma. Oudh XIII. 68.

**आह्निकचन्द्रिका** for tāntrikas. by Dhanarāja, son of Keśava. RASB. VIII. ii. 6465.

**आह्निकचन्द्रोदय** dh. Q. in Mahesākavi's Ācārā-candrodaya, RASB. III. 2167. See above Ācārācandrodaya of the a.

**आह्निकचन्द्रोदय** dh. Mādhyān. by Viṣṇuśarman, Agnicit-sthapati, son of Yajñadatta. Hpr. IV. 38.

**आह्निकचिन्तामणि** dh. by Vācaspati Miśra of Mithila, 15th cent. A.D. Q. in

his Śuddhicintāmaṇi and by Raghunandana in his Āhnikā and Ekādaśi-tattvas. Mithilā. See also JASB. (NS.) XI (1915) p. 395. See above Ācārā-cintāmaṇi of a.

**आह्निकजप** BORI. 95 of 1895-1902.

**आह्निकतत्त्व** or **आह्निकाचारतत्त्व** dh. from the Smṛtitattva. by Raghunandana, son of Harihara of Vandyaghaṭṭiya family.

Adyar. Ani. AS. p. 27. Assam Smṛti 81. Ben. 133. 134. 139. 142 (inc.). BORI. 61 of 1895-98. Cabaton I. 780. i. 781. Copenh. 101. Cs. II. 44-47. 571R. 621R. Dacca 88. 171A. 171B. 257A. 257D. 2176A. 2223B. 3963. IO. 1432. 5484-5. Mithilā. Mithilā I. 32. 37. Nabadwip 102. 103. NP. I. 64. NW. 116. Oxf. 286b. Paris (B76 a.c. B231). Peters. VI. 61. 130. Radh. 17. RASB. III. 2005-8. 2026-7. SB. 113. 115. SK. Ray DC. 28 (fr.). SSPC. I. I. 32. 62. 84. 132. 178. 179. 223. 226. 354. III. T. 68. 69. 239 (Ā. tattvapramāṇa). Sūci-pattra 26. Tūb. 21. Vaṅgiya p. 138 (6 mss.). Varendra 129. 689. 1715. 1716. Viśvabhāratī 244. 368. 721. Weber 1030 (p. 313).

—C. by Madhusūdana Smṛtiratna. Kane, HDS. I. p. 520b.

Ptd. Text with above C. and Bengali Transl., Calcutta 1908, 1915.

**आह्निकतन्त्र** Khuperkar I. v. 11.

**आह्निकतन्त्र** dh. by Śrīnivāsa Tīrtha. Mysore I. p. 99.

**आह्निकतरङ्गिणी** dh. by Narasimha, son of Liṅgeri Vyāsācārya. See Poona Ori. III. ii. p. 80.

**आह्निकदर्पण** Āśval. Baroda 280.

**आह्निकदर्पण** of Rāmākṛṣṇa. Kane, HDS. I. p. 520b.

Ptd. Bombay, 1876, with Marathi Transl.

**आह्निकदर्पण** with a Marathi Transl.

Ptd. Āryaprakāśa Press, Bombay, 1875. See IO. Ptd. Bks. 1938, p. 55.

**आह्निकदीक्षा** dh. by Kamalākara. CPB. 456.

**आह्निकदीपक** dh. has profuse citations from the Smṛtis. an. (different from Acaladvivedin's work below). Weber 1029 (p. 313).

**आह्निकदीपक** dh. śāṅkh. called also Śāṅkh. āhnikā. by Acaladvivedin, son of Vatsarāja; written in A.D. 1443(?).

Alwar 1269. Extr. 291. B. III. 66. BORI. 26 of 1881-82 (Rgvedinām). P. 19. See under Acaladviveda, NCC. I. pp. 55b-56b.

**आह्निकदीपिका** R.v. by Vāsudeva or Maṅgala-śāṅkara.

Ptd. Ahmedabad (1877). See IO. Ptd. Bks. 1938, p. 55.

**आह्निकदोह (कल्प)** R. A. Sastri II. p. 160.

**आह्निकनियमाः** mantra. TD. XX. Sup. no. 851.

**आह्निकनिर्णय** dh. Ānandāśrama 1404.

**आह्निकनिर्णय** dh. by Rāmayaṅvan. Viśvabhāratī 1347.

**आह्निकपञ्चाशिका** dh. by Gaṇapati Śarman, son of Hariśaṅkara. RASB. III. 2238.

**आह्निकपद्धति** dh. Ānandāśrama 4191. 4761. 6137. 6810. 6311. 8152. Bharatpur I. 142. BISM. Nasik Patawardhan 204. IM. 3255. 5772. IO. 1620 (refers to Āhnikatattva). Udaipur II. 13, 58.

**आह्निकपद्धति** See also Vaiṣṇavāhnikapaddhati. Cs. X. B. 116.

**आह्निकपद्धति** dh. by Kṣemarāma. Mithilā I. 33.

**आह्निकपद्धति** by Gaṅgapati. Mithilā.

**आह्निकपद्धति** on the daily conduct of the Princes. by Navyacandīdāsa, son of

Durgādatta, written at the instance of Ranbirsingh of Kashmir. Harisinghji p. 22 (15. 16).

Ptd. (Golap Printing Works, Calcutta), Jammu & Kashmir, 1929. See IO. Ptd. Bks. 1938, p. 56.

आह्निकपद्धति dh. by Nārāyaṇa Bhaṭṭa Parva-nikar. See *Gode Com. Vol.* pt. II. p. 184.

आह्निकपद्धति dh. by Paramēśvara. Mithilā.

आह्निकपद्धति dh. by Raghunātha Samratsthapati, son of Mādhava, son of Rāmeśvara. See below Ā. prayoga by the a.

आह्निकपद्धति dh. for Chandogas. by Rūpanātha Miśra. Mithilā I. 36.

आह्निकपद्धति dh. by Vāmadeva. Mithilā I. 34A-D. See below Ā. saṅkṣepa by same.

आह्निकपद्धति or यजुर्वेदभा by Viṭṭhala Dikṣita. L. 2061. RASB. II. 1185. Skt. Coll. Ben. 1910-11. p. 4 (no. 2003).

आह्निकपद्धति dh. by Viṣṇu. Mithilā I. 35.

आह्निकपद्धति grh. for Sāmavedins; by Śivarāma, son of Viśrāma. BORI. 14 of A1882-83. 88 of 1884-86. See above Āhnika by same a. Cf. below Ā. prakāśasya prayogapaddhati of same a. and his C. on Gobhilagrhyasūtra.

आह्निकपद्धति Ptd. Telugu script, Tirupati, 1923-4. See IO. Ptd. Bks. 1938, p. 56. Contains a collection of rites like Sandhyāvandana, Tarpaṇa and Brahma-yajña, as also stotras like Gajendra-mokṣa, and certain short Dvaita-school texts. A collection for use of the Mādhvas.

आह्निकपारिजात

—by Ananta Bhaṭṭa. NP. II. 80.

आह्निकपारिजात dh. from the Prayogapārijāta. by Nṛsimha. RASB. III. 2170-71.

आह्निकप्रकरण BISM. Nasik Patawardhan 130.

आह्निकप्रकरण, ब्रह्मकर्म Ptd. Bombay, 1892. See IO. Ptd. Bks. 1897; 1938, p. 56.

आह्निकप्रकरणव्याख्या Mandlik BN. 8 (fr.).

आह्निकप्रकरण dh. by Rāmacandrādhvarin, younger brother of Vaidyanāthādhvarin. TCD. 107.

आह्निकप्रकाश dh. by Hari Bhāskara, son of Apyāji or Āyāji Bhaṭṭa. See above Ācāraprakāśa of same a.

आह्निकप्रकाश from the Viramitrodaya of Mitra-miśra. AS. p. 27.

Ptd. Chowk. edn. 30-2.

आह्निकप्रकाशस्य प्रयोगपद्धति grh. on the daily observances of sāmāgas; by Śivarāma, son of Śuklavīśrāma. IO. 7854. Title not clear; would appear to be based on or part of the a.'s Gobhilagrhyapaddhati, Subodhini; text different from same a.'s Āhnika or Chandogānām Āhnika. Lz. 699 or Ā. paddhati (See above).

आह्निकप्रदीप Q. by Kamalākara, Oxf. 277b. See above Ācārapradīpa of same a.

आह्निकप्रदीप dh. Q. in Maheśakavi's Ācāra-candrodaya, RASB. III. 2167.

आह्निकप्रयोग dh. Ānandāśrama 734. 2158. Cs. II. 43. Gough p. 34. SSPC. I. I. 271.

—Āpast. PUL. I. p. 80.

—for R̥gvedins. America 3048.

—for Chāndogas. Baroda 13472(d).

आह्निकप्रयोग part of Brāhmaṇasārvasva. Dacca 1351B.

आह्निकप्रयोग by Kamalākara of Kūrparagrāma. Kane, HDS. I., p. 520b. See Ācārapradīpa above.

आह्निकप्रयोग dh. by Kamalākara, son of Rāma-kṛṣṇa. See above Ācāradīpa and Āhnika and Bahvṛcāhnika below.

आह्निकप्रयोग dh. Mādhyandiniya. by Kāśi Dikṣita, son of Sadāśiva. BBRAS. 671. RASB. III. 2240.

आह्निकप्रयोग or गोवर्धनाह्निक Āpast. by Govardhana Kavimaṇḍana. Baroda 1612.

आह्निकप्रयोग by Nṛsimha. Mysore I. p. 99 (inc.).

आह्निकप्रयोग Hiran. by Manohara Bhaṭṭa, son of Mahādeva Bhaṭṭa. Baroda 2526.

आह्निकप्रयोग Āpast. from the Pratāpanāra-simha of Toro Rudradeva. Baroda 285. RASB. II. 696.

आह्निकप्रयोग (also Ā. paddhati) dh. Rv. Āśval. by Raghunātha Bhaṭṭa (Sthapati), son of Mādhava Bhaṭṭa, son of Rāmeśvara Bhaṭṭa, and brother of the great Nārāyaṇa Bhaṭṭa of Banaras. He wrote the Kālatattvaviveka (-cana) in 1620 A.D.; his younger brother Prabhākara wrote the Rasapradīpa in 1583 A.D.

Alwar 1270 (2 copies). Baroda 1257. 4988. 4989. 8024. 8025. 8554. 12711. BBRAS. 670. Bik. 770. Bikaner 1592-1595 (one inc.). BISM. वि. क्र. 848. BORI. 512 of 1883-84. 23 of 1902-7. BP. pp. 52. 296. Burnell 136a (3 of the nos. here, 322, 323, 325, are given in TD. (18784-6) under Āhnika-general). Cs. II. 43. Hz. 1783 (2 copies). IM. 2968. 5788. IO. 487. Kavindrācārya 770. L. 1314. PUL. I. p. 80 (2 mss.). Rajapur 538. 987. RASB. III. 2235. 2236. Rep. Hpr. 1901-6, p. 5. TD. 18772-81.

आह्निकप्रयोगतत्त्व by Raghunandana. See above Ā. tattva.

आह्निकप्रयोगतत्त्व Cabaton I. 780. ii. Dept. of Hist. & Antiq. Studies, NHR. Inst. Gauhati, no. 59. See JOR. Madras, XIX. p. 210.

आह्निकप्रयोगरत्नमाला Āśval. by Viśvambhara Dikṣita Thīṭe, son of Mayūreśvara

Bhaṭṭa; resident of Vairāja (Wai). Mentions Bhaṭṭoji and Ācārarka.

Baroda 282. 283. Kavindrācārya 717. VSUS. Poona p. 12 (no. 21. an.).

आह्निकप्रयोगसङ्ग्रह dh. by Paraśurāma Pāṭhaka, son of Gopāla(?) Pāṭhaka, son of Śaṅkara Pāṭhaka, son of Śiva Pāṭhaka; and pupil of Śivarāma Bhaṭṭa Paurāṇika of Puṇyastambha. Compiled the work at Kāśi in Sam. 1851; was helped by an officer of King Sāhu. From the informing post-colophon jottings, we learn that the a. received help in composing and writing this work from a number of scholars, Mahādeva Bhaṭṭa, Prabhākara Dikṣita, Dādam Bhaṭṭa, Nārāyaṇa Bhaṭṭa Dharmādhikārin etc. Q. a number of works and authors. RASB. III. 2237.

आह्निकप्रायश्चित्त dh. fr. IO. 1729. Q. Kamalākara Bhaṭṭa.

आह्निकप्रायश्चित्तपद्धति from Mādhava's Parāśa-rasmṛtivyākhyā. Burnell 135b.

आह्निकभास्कर dh. Oppert I. 7459.

आह्निकभास्कर dh. by Indraganti Yajña or Sūrya-nārāyaṇa, son of Venkateśa of Śrī Vatsagotra. Salutes God Rāma at Bhadrācala in Āndhra.

Adyar I. p. 106a. MT. 1697. 3221. Viśvabhārati 1806.

आह्निकमञ्जरी Bikaner 1597.

—C. in verse by Vireśvara, son of Hari Paṇḍita, and grandson of Śiva Paṇḍita of Puṇyastambha. Written in A.D. 1668. Bik. 355. Bikaner 1597.

आह्निकमणि dh. Kavindrācārya 718. Mysore I. p. 620. IM. 4420. Skt. Coll. Ben. 1918-30. p. 33 (no. 274).

आह्निकमणि dh. (for Mādhvas?) by Devala Mādhava. Mysore II. p. 4. Trav. Uni. 7140.



- आहिकमन्त्रादिव्याख्या SSPC. III. T. 246.
- आहिकरत्न dh. Parakala 65. R.A. Sastri I. p. 29.
- आहिकरत्न by Śiromaṇi Bhaṭṭa, a dākṣiṇātya. Bik. 357. Bikaner 1598. BORI. 16 of 1871-72. CPB. 457. Gu. 3 (Rv.). See also Rgvedāhnika.
- आहिकरत्नचषक dh. Yv. by a son of a Gaṅgādhara. Baroda 12306. 12307. Cf. next title.
- आहिकरत्नचषक dh. by Śaṅkara Śarman. Adyar I. p. 106b.
- आहिकलीला by Harirāya. IM. 1574.
- आहिकलोप from Ācāradīpa. by Bhāskara Dikṣita. IM. 3192. See Ācāradīpa.
- आहिकलोपप्रकीर्णप्रायश्चित्त by Kamalākara, son of Rāmakṛṣṇa. America 3040-1. Bik. 355. Bikaner 1599-1602. IM. 3283. See Ācāradīpa above.
- आहिकविचार dh. MD. 18329.
- आहिकविधि dh. Adyar PL. p. 57 (2 mss.). IM. 11161. Mithilā. Mysore I. p. 100 (2 mss. 1 ms. inc.). p. 620. TA. 1185 (a compilation). Trippūṇittura I. 501.
- आहिकविधि by Kamalākara. Oppert II. 3971.
- आहिकविधि by Tryambakasūri, son of Jagannātha. MT. 974(a). 5684.
- आहिकविधि by Nārāyaṇa Bhaṭṭa, son of Rāmeśvara Bhaṭṭa of Benares. Bik. 357. Bikaner 1603.
- आहिकविधिसार dh. Mysore I. p. 130 (Śrāddhākāṇḍa from).
- आहिकविधिसारसङ्ग्रह dh. Mysore I. p. 100 (2 mss.; 1 inc.).
- आहिकविषय dh. PUL. II. App. p. 36.
- आहिकश्लोकौ dh. Trav. Uni. 2168P.
- आहिकषट्कedic. Ritual of the six daily observances. Ptd. Yajurvedabrahmakarma. [Poona 1881]. See Br. Mus. Ptd. Bks. 1876-92. 7.

- आहिकसंक्षेप Yv. Oudh XVII. 44.
- आहिकसंक्षेप Sv. (Kauthumaśākhā). Oudh XIX. 104.
- आहिकसंक्षेप Yv. by Jñāna Bhāskara. Oudh XXI. p. 106.
- आहिकसंक्षेप by Medhāpati. Mithilā.
- आहिकसंक्षेप by Vāmadeva. written for Lāla Thakkura. L. 1948. Mithilā I. 34 A.D.
- आहिकसंक्षेप or स्मृतिसुकाफलसंक्षेप by Śivarāma Makhin, son of Bhiṣagīśa (Vaidyanātha, probably the a. of the original himself); an abridgement of Vaidyanātha's Smṛtimuktāphala, Āhnika ch. Burnell 134b (4 mss.). Mysore I. p. 620 (Ā. kāṇḍa). Oppert II. 7017. 8165 (Ā. saṅgraha). Peters. III. 386 (Ā. paddhati). TD. 18481-2 (Two other nos. noted by Burnell are entered in TD. under the original work of Vaidyanātha Dikṣita, TD. 18470-1, Ā. kāṇḍa).
- आहिकसंक्षेप bahvrca. —by Haribhaṭṭa. Bikaner 1604.
- आहिकसङ्ग्रह dh. Adyar I. p. 106b (2 mss.). Gov. Or. Libr. Madras 11. IO. 5586. Kāmakoti 3/8 (1). MD. 2833. 2834 (diff. from previous). MT. 69. Mysore I. p. 100. PUL. I. p. 80. Śg. II. 180. Trav. Uni. 2095. Trippūṇittura I. 1033.
- आहिकसङ्ग्रह Ptd. in Grantha script, Madras, 1873. See IO. Ptd. Bks. 1897, p. 15. Ptd. in Gr. and Tamil Characters, Kumbhakonam, 1915. See IO. Ptd. Bks. 1938, p. 56. Same as next?
- आहिकसङ्ग्रह vaiṣṇava. Ptd. second edn. in Grantha script, Kumbhakonam, 1915. See Br. Mus. Ptd. Bks. 1906-28. 701.

- आहिकसङ्ग्रह Kāṇviya. by Anantabhaṭṭa, son of Nāgadeva. MT. 3560. 5604. PUL. II. App. p. 37. Ujjain Latest Additions 59. Q. in MT. 2456(b), Mādhyandinaśākhāviśaya. See NCC. I. p. 134b.
- आहिकसङ्ग्रह dh. by Kṛṣṇācārya. Q. by him in his own Sadācārasmṛtivyākhyā, IO. 5696.
- आहिकसङ्ग्रहमञ्जरी for Kāṇvas. See under Kānvāhnikasaddharmamañjarī.
- आहिकसागर Q. in Ācāranirṇayabhāskarasaṅgraha, RASB. III. 2225.
- आहिकसार an. Baroda 1589.
- आहिकसार ch. 2 of the Nṛsimhaprasāda of Dalapatirāja. AS. p. 27. IO. 1467. Sūcipattra 26.
- आहिकसार dh. by Nārāyaṇa Bhaṭṭa Ārḍe. Ref. to in a's Pūjāsāgara (Folio 3a, Ms. in Scindia Ori. Inst. Ujjain, no. 6241).
- आहिकसार Ptd. Bhalavan, 1879. See IO. Ptd. Bks. 1897, p. 15.
- आहिकसार from Prayogapārijāta. See under Āhnika above.
- आहिकसार dh. MT. 5248. a name of the work called 'Dharmaśāstraviśaya' in MT. 5188, justifying certain ācāras of Kerala Brahmins.
- आहिकसार dh. by Bālabhaṭṭa. K. 166. See below A.s. mañjarī.
- आहिकसार dh. by Sudarśanācārya. Ben. 14. SB. 126 (inc.).
- आहिकसार dh. by Harirāma. NW. 110.
- आहिकसारमञ्जरी by Bālabhaṭṭa. AS. p. 27. Ben. 132. K. 166 (Ā. sāra). NW. 124. SB. 119. Sūcipattra 26.
- आहिकसारोद्धार Hiran. by Kṛṣṇa Bhaṭṭa Manohara. IM. 3263.

- आहिकसूत्र grh. the daily routine of a religious man. by Gautama. BBRAS. 651. This is the same as the daily routine entitled Kriyākāṇḍa and ptd. at end of the Gautama Dharmasūtra, Mysore edn. 1917. p. 457ff. The BBRAS. ms. omits section 13 of the text as in the Mysore edn.
- आहिकस्मृति dh. PUL. I. p. 80.
- आहिकस्मृतिसङ्ग्रह Hz. 1116.
- आहिकस्मृतिसार dh. Q. in Maheśakavi's Ācāra-candrodaya, RASB. III. 2167.
- आहिकाचारतत्त्व by Raghunandana. See under Āhnikatattva.
- आहिकाचारतत्त्वावसित (-वशिष्ट) A sup. to the above by Śivaprasāda Śarman, a minister of Cooch Bihar. Dacca 4449. Rangpur 3. Ptd. Calcutta, 1914.
- आहिकाचारमयूख from the Bhagavantabhāskara by Nilakaṇṭha. Sūcipattra 26. See above Ācāramayūkha.
- आहिकाचारमाला dh. TD. 15574. —Prātaḥsandhyānirṇaya from. TD. XX. Sup. no. 974.
- आहिकाचारराज by Vācaspati; called Rāmananda while he was a householder of the family of Sarvānanda; compiled under Rāyakṛṣṇacandrarāya of Nadea; C. 1750 A.D. L. 2184. Rep. Hpr. 1901-6, p. 10.
- आहिकाचारविधि Trippūṇittura I. 513.
- आहिकादर्श by Haripaṇḍita. IM. 3400.
- आहिकानुष्ठानक्रम dh. Baroda 9861(f) (fr.).
- आहिकामृत R. A. Sastri II. p. 191.
- आहिकामृत daily rites for the Vaikhāṇasa School, by Vāsudeva Bhaṭṭācārya, son of Raṅganātha. Ptd. with C. by Nārāyaṇa, Kumbhakonam, 1900, along with Pāramātmī-



kopaniṣad. See Br. Mus. Ptd. Bks. 1892-1906. 413. 760. 789.

आह्निकार्थप्रकाशिका

—C. Sri. Dev. 604.

आह्निकालोक dh. by Venīrāma Paṇḍita. IM. 3205.

आह्निकोत्तरपरिच्छेद by Mansālkattai Vedāntācārya. MT. 757.

आह्निकोद्धार Q. by Raghunandana (C. 1515-45) in his Āhnika Tattvas (Serampore edn. I. 252). Cf. JASB. (NS.) XI (1915) p. 364.

आह्निकोद्धार dh. for Vājasaneyins. by Gaṇeśvara. Mithilā I. 38. 38 A-C.

आह्निकोद्धार dh. by Rudradhara. Mithilā.

आह्निकोपयुक्त ऋषि छन्दोदेवता: Vs. BORI. 41 of 1884-87. Rgb. 41.

आह्लाद father of Naraharibhaṭṭa a. of C. Prakāśa on Vidagdhamukhamāṇḍana, Mithilā II. iii. 144.

आह्लादक Rājānaka. Poet. Subh. 1257.

आह्लादक भट्ट Delarāmakathāsāra (adapted from perhaps a Persian story).

Ptd. K. M. 77, N. S. Press, Bombay, 1902.

आह्लादन third son of Devacandra, younger brother of Ambaḍa Mantrin. At his instance Vardhamānasūri wrote his Vāsupūjyacaritra, in Saṁh. 1299 which bears consequently the 'Āhlādana-aṅka' (BBRAS. 1772, IO. 7664).

आह्लादलहरी stotra. on Devī in 104 verses. by Jāni Mahāpātra, son of Jāni Jayadeva and pupil of Paṇḍitarāya Jagannātha. Written in A.D. 1678.

Bik. 474. Bikaner 2976-8 (2976 inc.). Rep. Raj & C. I. p. 49. See J. G. Jha. Inst. IV. iii-iv. pp. 225-7.

आह्लादकब्राह्मण See Collection of the fragments of lost Brahmanas, B. K. Ghosh,

Calcutta, 1935. Ref. by Śobhākara on Nāradyaśikṣā. See Śikṣāsamuccaya, Ben. Skt. Ser. p. 397, by Durgācārya in his C. on Nirukta (Ānandās'rama edn. Pt. I. p. 286), in Taittiriya Prātiśākhya, XXIII. 16.

आह्वानतरङ्ग song. by Upaniṣadbrahmendra alias Rāmacandrendra. Initial song of the Rāmātarāṅga. See also below under Upaniṣadbrahmendra. Up. Br. Mutt 146(w).

इकतीकसमास Jain. BP. p. 253a.

इकवीस or (इकीस) ठाण Jain. Pkt. See below एकवीसठण.

“इकोयणची” त्यादिसूत्रकोडपत्र gr. Trav. Uni. 3590C.

इक्षुपूजा Jain. Arrah I. p. 4.

इगुणत्तीसीभावना Jain. Peters. I. App. p. 91.

इङ्गितार्थप्रकाशिनी jy. name of C. by Bharata on Samarasāra by Rāmacandra. Skt. Coll. Ben. 1918-30. p. 115 (no. 915).

इङ्गय vedic. śikṣā. Oppert I. 7130.

इङ्गयर्त्तन, इङ्गयानिङ्गयपरिगणन Kr. Yv. śikṣā. in verses. Adyar D. I. 746 (whole text ptd.). MT. 95(d). Mysore I. p. 23 (4 mss.). Oppert I. 7170. 7855. Tirupati 2.

—by Setūni Bhairavādhānin (in prose). MD. 17443. MT. 485(t). 1240(g) (fr.). TA. 2191(a).

इङ्गलण्डाख्यदेशरीतिवर्णन description of England. Ptd. Calcutta, 1839. See IO. Ptd. Bks. 1897, p. 15.

इङ्गलण्डियभाषाव्याकरण elements of English grammar in Sanskrit and English.

Ptd. Mirzapore, 1847. See IO. Ptd. Bks. 1897, p. 16.

इङ्गलण्डियव्याकरणसार on English Grammar. Ptd. Baptist Mission Press, Calcutta, 1835. See IO. Ptd. Bks. 1938, p. 1091.

इच्छटक poet. Sbhv. 2337. Cf. Icchāla, Smv. p. 309, same verse Sbhv. 2305, an.

इच्छा of Mudgala gotra; ancestor of Nityānanda, (Sarvasiddhāntarāja. BBRAS. 264).

इच्छाराम son of Keśavarāma, grandson of Hirānanda, great grandson of Jagadīśa-miśra and father of Śivadattamiśra (a. of Uttarapakṣāvali). Skt. Coll. Ben. 1909, p. 2 (no. 1787).

इच्छाराम

—Chandaḥsāra. Dāhilakṣmi I. 6.

इच्छाराम

—Pallisaratavicāra. IM. 1238.

इच्छारामस्वामिन् pupil of Nārāyaṇasvāmin, disciple of Saṅkalparāma.

—Pañcaprakaraṇi or Satsukhānubhava (vedānta). Alph. List Beng. Govt. 1891. p. 61 (But on p. 124 in the same catal. Icchārāma's teacher N. is given as the a.). Hall p. 129. L. 4244. Mithilā. Nasik IV. 20.

इच्छाराम भट्टजी son of Gopālaji. Vallabhiya. —C. Pradipa on the Aṇubhāṣya of Vallabha on Br. sūtra of Bādarāyaṇa. Ptd. N. S. Press, Bombay, 1921.

इच्छाल (? इच्छट) poet. Q. in Smv. p. 309. Same verse, an. in Sbhv. 2305. Same as Icchāṭa?

इज्याषडासनोपक्रम Adyar II. p. 156a.

इडाग्रहणनिर्णय by Kṛṣṇa Dikṣita. Ujjain Latest Additions 346.

इतरबाधरहस्य ny. AS. p. 28. Mithilā.

इतरबाधविचार(?) ny. Trav. Uni. 1931L.

इतरसमुद्रात (?) Jain. Śvet. BORI. D. XVIII. i. 175.

इतिकथाधारणी Bud. Nepal II. p. 263.

“इति तु पञ्चम्या”मित्यादिश्रुत्यर्थविचार viś. adv. Adyar II. p. 156a.

इतिवृत्तक Bud. Pāli. 4th book of the Khuddaka Nikāya. 110 Suttas in prose and verse. Cabaton II. 96 (6). 122. Colombo D. I. 1770. pp. 48. 49. Fātis-boll 67. 68. IO. Pāli p. 60 (no. 16C). Kandy II. p. 1. Paris Pāli p. 33 (2 mss.)

Edn. PTS. 26. 1889. Eng. Transl. J. H. Moore, Indo-Iranian Ser. 5, Columbia University, 1908. On the metres in it, see 'Metrical Analysis of the Pāli Itivuttaka', JAOS. XXVIII. (1907) 317-30

—C. Paris Pāli p. 33.

—C. Aṭṭakathā Paramatthadīpani by Dhammapāla in 3 nipātas. Br. Mus. Pāli p. 140. Colombo p. 50 (an.). Colombo D. I. 78. 96.

Edn. PTS. 118.

इतिहास Oppert I. 6501.

—by Vasiṣṭha. B. II. 128.

—by Vyāsa. B. II. 128. Oppert II. 5664.

इतिहास Skt. a collection of useful information concerning the natives of Ceylon, as recorded in ancient histories. by Veligama Sumaṅgala.

Ptd. with Ceylonese translation, Colombo, 1876. Br. Mus. Ptd. Bks. 1906-28. 1035.

इतिहासतमोमणि an account of the conquest of India by England. Composed in 4 chs. after 1813. Cs. IV. 183.

Ptd. IO. Ptd. Bks. 1897. p. 16.

इतिहासदीप Roman history in Sanskrit. Ranbir 7780.

इतिहासदीपिका history of India, in Skt. verse; a portion of this work is based on Wilson's 'Manual of History & Chronology'.

Ptd. Calcutta, 1840. See IO. Ptd. Bks. 1938. p. 1111.

इतिहासपुराणलक्षण Adyar I. p. 159a.

इतिहासपुराणसङ्ग्रह TCD. 144.

इतिहाससमास Jain. Adyar II. p. 238b.

इतिहाससमुच्चय 32 legends from the Mahābhārata; a few mss. have additional stories. For a list of the stories, see Bomb. Uni. I240, IO. 6547-8, and Oxf. 5b. RASB. V. 3445 alone has 42 stories. There are some apocryphal chapters too.

Adyar I. pp. 134b (4 mss.). 135a (2 mss.). Adyar II. p. 249a. Aftab 6. AK. 181. Alph. List Beng. Govt. 1891. p. 15 (2 mss.). Alwar 767. Ānandāśrama 4690. AS. p. 28 (2 mss.). Assam Kāvya 7 (2 mss.). B. II. 56 (4 mss.). Ben. 58. Bharatpur II. 27. Bhor 192. Bikaner 992-4. BISM. वि. 239/7. 263/7. वि. 924 (inc.). Bl. 2. BL. 25. Bomb. Uni. 1240. BORI. 14 of 1872-73. 15 of A1882-83. 170 of 1892-95. 141 of 1895-98. 343 of Viś. (i). Burnell 141a (6 mss.). Cabaton I. 331(I). CPB. 459-462. D. pp. 42. 434. Dacca 558. 631C. 1088. 1588 (inc.). 4081. 4195. 4244. Damodar. Deo 306. Gough p. 105. Gov. Or. Libr. Madras 11 (4 mss.). Harshe p. 42 (chs. 32). IM. 1669. 10468 (inc.). IO. 3305-7. 6547. 6548 (36 sections; with an index by Damodara, 1895 A.D.). Jainagranthāvali p. 213. Jodhpur 1. K. 20. Kaṭṭayannallūr 101. Kātm. 1. Kotah 602. L. 156 (33 chs.). Lz. 185. 186 (5th story). 187. MD. 1974. 1975 (inc.). 1976 (inc.). 1977 (inc.). 15685. 16159 (inc.). Mithilā I. 39 (44 chs.). MT. 6121. Mysore I. p. 147 (6 mss. 2 inc.). II. p. 51 (2 mss.). Oppert I. 2280. 4739. 6310. II. 2207. 2544. 2590. 4488.

7498. Oudh XX. 30. Oxf. 5b. Paris (D. 20a). Pejawar 298a. Peters. I. p. 113. IV. p. 13 (2 mss.). V. 170. VI. 141. Peh. 5. Poona 343. PUL. II. p. 114 (6 mss., one in 37 chs.). Radh 39. Rajapur 694. RASB. V. 3442. 3443. 3444 (fr.). 3445 (contains 42 stories). 3446(1). SB. 221. Serampore G. 2. 62. Skt. Coll. Ben. 1914-15. p. 4 (no. 2428). Sri. Dev. 704. Stein 193 (2 mss.). Sūci-pattra 108. Taylor I. 83. 195. II. 191. Tb. 68 (fr.). TD. 10644-7. 23977. Trav. Uni. 653 (in 32 adhs.). 1368 (inc.). 1524 (chs. 1-32). 2290 (chs. 1-32). 2300 (inc.). 3591. 3608. 5893B. 6981 (inc.). 7123. 7145. 11087A. 13706C. Triv. Cur. IV. 24 (chs. 1-25). Udaipur B. 75, 14 (p. 16. no. 458 of Ptd. Cat.). Udaipur II. 36, 4. Ujjain II. p. 21 (32 stories). Ujjain Latest Additions 290. Umesh Misra I. 38. Vaṅgiya p. 69 (inc.). Viśvabhārati 1964. 2066 (chs. 1-8). 2817 (chs. 1-12). 2969 (chs. 1-30). Weber 436 (fr.).

Edns. (1) With Preface and Notes, G. K. Typoldos, 1851 (2) Venk. Press, Bombay, 1916. (3) Transl. into Greek by D. Galanos, ptd. Athens, 1851.

इतिहाससमुच्चय by Śrīkṛṣṇa Miśra(?). BISM वि. 11/7. Probably same as the previous work.

इतिहाससमुच्चयसङ्ग्रह Oppert I. 5909. Seems to be same as I. samuccaya above.

इतिहाससमुच्चये

—Gaṅgāmāhātmya, 5th in the above collection. Lz. 186.

—Tulādhārōpākhyāna (12th or 13th). Mysore I. p. 163.

—Pañcapretopākhyāna. RASB. II. 1721 (XIX). See 32nd in IO. 6548. Cf. Itihā-sopaniṣad below, esp. Bomb. Uni. 630.

—Bahulākathā or B. caturthikathā or B. vyāghrasamvāda or B. vrata or B. Upākhyāna 29th.

Alph. List Beng. Govt. 1891. p. 75. America 919. BORI. 156 of 1891-95. CPB. 3291-95 (5 mss.). RASB. V. 3447. 3448. Skt. Coll. Ben. 1897-1901. p. 135 (no. 549). Udaipur II. 29, 11. Weber 2146.

—Māmsabhakṣaṇaṣedha (27th or 28th). IM. 3423.

The following purporting to be from the Itihāsasamuccaya seem apocryphal:

इतिहाससमुच्चये

—Devagrāmakathā. On the building of a Sun temple and consecration of a Sun-image at Devagrāma. Petrograd 35.

—Puruṣottamamāhātmya. IM. 1752 (inc.). Cf. same title assigned to Purāṇasārasamuccaya, PUL. II. p. 154 (no. 2236).

—Satyanārāyaṇavratā or S. māhātmya. America 920. IM. 8113. 9127. 9327. 9530. PUL. II. pp. 158. 164. Weber 2144. 2145. (different texts).

इतिहाससम्बन्धी Jain. Chani 2631.

इतिहासानुक्रमणी vedic. by Mādhava; mentioned by the a. in his C. on Rv. See JOR. Madras. V. pp. 317, 319, 324.

इतिहासोत्तम in the form of a dialogue between Umā and Mahēśvara in 35 chs.; compilation of 34 stories from Itihāsa and Purāṇa, similar to I. samuccaya above.

Adyar I. p. 135a. Bikaner 1321. DAVCL. 3882. GD. 190 (inc.). Gov. Or. Libr. Madras 11. Granthapura p. 9. no. 190 (1-19 adhy.) (Purāṇasamkṣepa). IO. 6080. MD. 1978. 14286 (inc.). 15686 (inc.). 16077.

Mysore I. p. 147 (3 mss. 2 inc.). Oppert I. 2281. II. 5665. Paliyam 5. PUL. II. p. 114 (inc.). Taylor I. 168 (inc.). 302 (not I. samuccaya). Q. in the Nāmamālikā of Gajapati Puruṣottama (RASB. VII. 5714).

For an analysis of the text and a detailed note on it see ABORI. XVIII. 201-4.

इतिहासोत्तमे Umāmahēśvarasamvāde:

—Mahātiladīpavratākalpa. MD. 8406.

—Mahādīpavratākalpa. MD. 8407.

इतिहासोपनिषद् (sometimes simply Itihāsa) or Pṛṣādarvī after the King mentioned at the beginning. Relates to Śrāddha where it should be recited and other details relating to the performance of the Śrāddha.

Adyar I. pp. 16b. 253b. Ānandāśrama 380. Bomb. Uni. 628. 629 (30 sections). 630 (ch. 1 only; called here Itihāsapretapañcaka). Burnell 29b. CPB. 458. Cs. 615. Gov. Or. Libr. Madras 11 (3 mss.). IO. 493-4 (69). MD. 298. 299. 14172. 14185. 16193. 16213 (inc.). 16688 (inc.). 17385. 17667. 18100. 18290. MT. 61(q). 183(a). 185(b). 2877(b). 3196(a)(inc.). 4570(j). 4660 (found at end of a Pitrmedha work). 4796(a). 5376(b). 6280. PUL. I. p. 8. TD. 1404. Trav. Uni. 313E. 1496A. 2154A. 3024D. 4037A. 4236B. 4314F. 4452D. 4475A. 5504C. 5548A. Udaipur A. 851. Viśvabhārati 1046(b) (along with the ms. called Somotpatti).

Ptd. Adyar, Unpublished Ups. pp. 10-20.

इत्तिपनरगाथा (?) Pkt. Ahmadabad 13(4).

इत्यनुच्छेदफल (?) BP. p. 246b.

इत्याचार्यपाद (?) BP. p. 208a. Obviously beginning words of the Col.

- इत्यादिमंडविधि (?) BP. p. 230a.
- इत्युजल (?) रहस्यस्तोत्र Bharatpur III. 268.
- इक्ष्वापदसंयुक्त Bud. Pāli. 51st section of Samyuttanikāya and 7th of Mahāvagga. 8 chs. Cabaton II. p. 175 [4-6 (II)] (copy from Cabaton II. 72).
- इमानाकृतप्रायश्चित (?) BISM. Nasik Patawar-dhan 524.
- इनकुलतेजोनिधि or इनकुलराजतेजोनिधि jy. 12 chs. based on Śripati. by Tulajārāja, King of Tanjore (1729-35). Burnell 76a (3 mss.). TD. 11323-26 (3 inc.).
- इननिघण्टु lex. mentioned in a flyleaf added at the beginning of a Vṛttaratnākara. Adyar D. VI. 755.
- इन्दसाव Pāli Bud. Cabaton II. 383 (1).
- इन्दिरा gr.  
—by Padmādhara. Mithilā.
- इन्दिरापरिणयनाटक by Virarāghavācārya, Vātsya. On the marriage of Lakṣmī with God Viṣṇu. First enacted at the Caitrot-sava festival at Śrirangam in S. India. Hz. 1749 (inc.). Oppert I. 5497. TD. 4313 (inc.).
- इन्दिराभ्युदय kāvyā, by Rāghavācārya. Rice 226 (2 mss.).
- इन्दिराभ्युदयचम्पू by Raghunātha Sūri, (a. is pupil of Śrinivāsa). Adyar D. V. 771. MT. 5775. Mysore I. p. 264. Skt. Col. Mys. p. 5.
- इन्दिराशतक by Kṛṣṇa Kavi. Adyar.
- इन्दिरा-आश्विनकृष्णा (एकादशीविधि) from the Brahmapaivartapurāṇa. Lz. 352 (21).
- इन्दिरास्तोत्र Adyar I. p. 225b.
- इन्दिरेश Vallabhiya.  
—discussion on “Kṛṣṇavarnatviṣā”. Udaipur II. 94. 1, 34.  
—gloss on Rādhaśśabda. Udaipur II. 94. 1, 54.

- Svāminivijñapti. Udaipur II. 122, 45.
- इन्द्रीवर  
—Vratapañcakanirṇaya. BORI. 279 of 1884-87.
- इन्दु jy. See तत्कालेन्दु
- इन्दु or इन्दुकर med. authority; probably the a.s of the C. Śaśilekhā on Aṣṭāṅga-hṛdaya, of the med. Nighaṇṭu q. by Kṣīrasvāmin on Amara and the father of Mādhavakara (Nidāna or Rugvinīś-caya) are one and the same Indu. Flourished C. 7th cent. A. D. See Ind. Cult. III. pp. 153-54 and Gode, *Studies in Ind. Lit. History*, I. pp. 151-165.
- इन्दु a grammarian Q. in Mādhaviyadhātu-vṛtti. See Indumitra.
- इन्दु भट्ट poet. *Sbhv.* 33.
- इन्दुचन्द्रिका  
—Name of C. by Nilakaṇṭha on Keno-paniṣad bhāṣya. Adyar.
- इन्दुदूत Jain. kāvyā. in 131 slokas, in imitation of the Meghadūta with moon as a.s messenger, from Jodhpur to his preceptor at Sūrat, asking for his message. A description of the Jain temples in between the two places is given. by Vinayavijayagaṇi (1654 A.D.).  
Ptd. K. M. Gucc. XIV. (1906) pp. 40-60.
- इन्दुनाथ med. authority ref. to by a. of Cikitsāsārasaṅgraha in intro. verse. MD. 13145.
- इन्दुप्रकाश Name of Śabdendusekharatikā by Gaṅgādhara. K. 78.
- इन्दुप्रभा Name of the C. by Vāmana alias Kṣīrasāgara, son of Anekanātha, on Gurupiyūśalaharī of Keśavānanda-svāmin. On Guru Nānaka sampradāya.  
Ptd. Bombay 1879. See Br. Mus. Ptd. Bks. 1876-92. 522, 538.

- इन्दुमती Khandakathā. Q. in Bhoja's Śrīngāra Prakāśa. See V. Raghavan, *Bhoja's Śrīngāra Prakāśa*, 1963, p. 821.
- इन्दुमती cited by Nīścala in Ratnaprabhā. “Identical with C. Śaśilekhā on Vāgbhaṭa's Aṣṭāṅgasāṅgraha.” See *IHQ.* 1947. XXIII. p. 138.
- इन्दुमतीपरिणय nāṭaka. Oppert II. 6882. TD. 23844.
- इन्दुमतीराघव nāṭaka. MT. 3213 (inc.). by a young Brāhman pupil of Ravivarman of a house on the banks of river Prāci in Kerala.
- इन्दुमतीवृत्ति gr. Q. in the Prakriyākamudiprakāśa of Viṭṭhala. *Bomb. Skt. and Prā. Ser.* 78, 82, p. 610.
- इन्दुमित्र grammarian. by Puruṣottama in Jñāpakasamuccaya, Oxf. 161a; by Ujjvaladatta, by Rāyamukuta, by Viṭṭhala, Oxf. 161b.
- इन्दुमौलिस्मरणस्तोत्र in 9 verses. an. Beg.—कलय कलावित्प्रवरम्.  
Ptd. Br. St. Ratnākara Pt. I. pp. 240. *N. S. Press*, 1952.
- इन्दुरत्नेश्वरप्रसाद(?) an. Oppert I. 1396.
- इन्दुराज, प्रतीहारैन्दु of Koṅkaṇa; pupil of Mukula Bhaṭṭa.  
—C. Laghuvṛtti on Udbhata's Kāvya-lāṅkārasārasaṅgraha. Edn. *Bomb. Skt. and Prā. Ser.* 75. 1925.
- इन्दुराज, भट्टेन्दु of Kashmir; son of Bhūtīrāja, grandson of Saucuka; teacher of Abhinavagupta; ref. to by him in his C. on Bh. Gītā, Intro. verse 6; C. Locana on Dhva. Ā., Intro. verse 2 and concluding verse 3; he q. also four stray verses of his guru in his Locana, pp. 25, 43, 116, 160, *N. S. Press*, 1928 edn. Q. also by Kṣemendra in Aucityavicāracarcā 20. 31 (*K. M.*

*Gucc.* I. p. 151 and in *Suvṛttatilaka* II. 24, 29, 30. For his verses, see also *Sp.*, *Sbhv.* 918; *Smv.* p. 265 (q. also in *Locana*).

इन्दुराज a late writer on veterinary science. See *AIOO. Proc.* XVIII, Annamalai-nagar, 1955. p. 545.

इन्दुलेखा a poetess. *Sbhv.* 1902. See *J. Myth. Soc.* XXV. p. 60.

इन्दुलेखा nāṭikā. Q. in Nāṭyadarpaṇa of Rāmacandra and Guṇacandra. *GOS.* edn. p. 114;

इन्दुलेखा vithi. play. Q. in Bhoja's Śr. Pra. See Raghavan, *Bhoja's Śrīngāra Prakāśa*, 1963, p. 889. Q. also in Nāṭyadarpaṇa *GOS.* edn. p. 143 and in Bhāvaprakāśa of Śārādātānaya. *GOS.* edn. pp. 231. 251.

इन्दुशापोत्कीलन mantra. *Bomb. Uni.* 1822.

इन्दुशेखर(?) Cranganore 75.

इन्दुसेन or इन्द्रसेन styled as Mahārājādhirāja and Mandarendra, Rūpanārāyaṇa etc.; was one of the Brāhmaṇa Rajas of North Bihar or was connected with them. Wrote in 1812 A.D.

—Sārasaṅgraha. vet. science. Müller Fund 51. Nepal I. p. 265. See also Nepal I. preface p. xxv. See also Nepal I. Intro. p. 19.

इन्दोरष्टोत्तरशतकस्तव by Venkātārya, the third son of Śrīśaila Anṇayārya. TA. 4073. C.

इन्द्र (?) Ṣaḍvidha sāmkhya(?). B. IV. 8.

इन्द्र  
—authority on Arthasāstra. M. Bhārata XII. 58. 2; 59. 83, his text in 5000 chs. known as Bāhudantaka. As Bāhudantiputra, he is q. by Kauṭalya.  
—on gr. Mentioned as expounding grammar in Taitt. saṁ. VI. 4. 7

and as studying gr. with Brhaspati in the Mahābhāṣya; mentioned by Bopadeva in his Kavikalpadruma as one of the eight early grammarians; and in Śākatāyanavyā. I. ii. 37. On the opening Sūtra of his gr., see Peters. II. p. 65. See *Ind. Ant.* 1887, 27. See below Aindra-vyākaraṇa.

—on med. See Caraka, I. i, and pp. 99–110, Vol. I., *Hist. of Ind. Med.* by Girindranath Mukhopadhyaya.

—on mīm. See the guruparamparā in Pārthasārathi Miśra's C. on Śloka-vārttika I. 23.

**इन्द्र** same eponymous divine a.

—Indrākṣistotra.

—Pārvatistotra. Adyar PL. p. 106.

—Mahālakṣmīstotra. Burnell 199b.

—Rāghavaṣṭaka. IM. 7488d.

—Lakṣmidvādaśanāmastotra. Burnell 199b.

—Lakṣmīstava. Trav. Uni. 1021C.

—Somasundarastava. Adyar PL. p. 124.

**इन्द्र** See "Skt. and Pkt. poets known from inscriptions", *J. of Ori. Inst., M. S. Uni., Baroda*, VII. p. 79.

**इन्द्रकण्ठकोन्द (?)**

—Mahēśamānasotsava. 1. Pūjā khaṇḍa and 2. Stotra; has 16 sections on worship to Pārvatī. Taylor II. 69.

**इन्द्रकरवल्लभ**

—Vaidyacintāmaṇi. Taylor III. 762.

**इन्द्रकवच** stotra. Gov. Or. Libr. Madras 11.

**इन्द्रकवि** poet. Q. in *Sp.* 84, 948, 1082, 1130, 4078; and in *Smv.* (21 verses of his are q. here, three of which, however, occur in *Simhāsanadvātrīṃśikā*, Śrīngāra-śataka of Bhartṛhari and Khaṇḍa-praśasti). Also in *Rasikajīvana* (BORI.

D. XII. 247 (p. 290), *ABORI*. XII. p. 398; Cs. VI. 124) and in *Padyaracanā*, K.M. edn. p. 87.

**इन्द्रकोष** med. by Rāmacandra Bhaṭṭa. Fuller title seems to be Rājendrakośa. Alph. List. Beng. Govt. 1891, p. 16. Filliozat I. 114 (inc.). RASB. 1162.

**इन्द्रक्षेत्रमाहात्म्य** from Skandapurāṇa. Mysore I. p. 179.

**इन्द्रगोमिन्** grammarian. Q. in the Nyāsa on Hemacandra's Brhadvṛtti. See *Ind. Ant.* 1886, 181. See also Gr. text in Central Asian Fragments, identified as his, *Sitzungsberichte der Berliner Akademie der Wissenschaften*, 1907, 1908.

**इन्द्रजननीय** a work on the birth of Indra. Pāṇini IV. 3. 88.

**इन्द्रजाल(क)** tantra. Bharatpur I. 372. IM. 3926 (inc.). JBhP. I. 264. Kavindrācārya 1135 (mantra). Kotah 1098. Mithilā. Pheh. 1. Radh. 25. SK. Ray 196A. SK. Ray DC. 109. Tagore 20 (बहि) A. —mentioned in Kaksaputatantra, RASB. VIII. i. 6074.

—spoken by Śiva. Oranganore Palace II. 345. Harisinghji p. 31 (132). Cf. text ptd. with a Malayalam C. Pattambi 1893 (Br. Mus. Ptd. Bks. 1892–1906. 235) and ascribed to Sadāśiva.

—from the Dattātreya tantra. BISM. vi. 1491/25. Viśvabhāratī 1922 (Īśvara-Dattātreya-samvāda). For the Dattātreya-tantra being called Indrajāla, see MD. 7868 (see col.). 7870 (col.). Cf. different ptd. texts: (1) Indrajāla with Bengali transl. and App., *Arunodaya*, pt. i. no. 11, 1890, Calcutta, (2) Indrajāla-vidyāsaṅgraha, Calcutta, 1885, 1891, 1915 (3rd edn.). See Br. Mus. Ptd.

Bks. 1876–92. 413; 1892–1906. 234. 235.

**इन्द्रजाल**

—by Mālavya Śukla Yadunātha. IM. 3455.

**इन्द्रजाल उद्गीशा** tantra. by Rāvaṇa. CPB. 464.

**इन्द्रजालकक्षपुट** compiled by Kālīprasanna Vidyāratna.

Ptd. Calcutta, 1906. IO. Ptd. Bks. 1938, p. 1089.

**इन्द्रजालकौतुक** (Mahādevokta) and Yakṣiṇī-tantrasādhana. Cf. above Indrajāla, spoken by Śiva.

Ptd. Calcutta, 1886. IO. Ptd. Bks. 1938, p. 1089.

**इन्द्रजालकौतुक** by Pārvatīputra Nityanātha Siddha or Siddhanātha. CPB. 463. K. 38. MT. 2577. Oudh IX. 28. SSPC. I. J. 94.

**इन्द्रजालतन्त्रे**

—Ratnaparikṣā. CPB. 4510.

—Muhārāparikṣā; subject same as that of the previous. BBRAS. 429.

**इन्द्रजालपद्धति** tantra. Viśvabhāratī 1923.

**इन्द्रजालप्रकरण** from the Siddhasābaratantra. AS. p. 28.

**इन्द्रजालमहाविद्या** IM. 4414.

**इन्द्रजालमहेन्द्रजाल** from Siddhanāgārjuna Kaksaputa. Adyar II. p. 194a.

**इन्द्रजालविद्या** BORI. 1489 of 1891–95.

**इन्द्रजालविधान** tantra. by Nāgoji. CPB. 465.

**इन्द्रजालादिसङ्ग्रह** a compendium of formulae and extracts bearing on magic, from the Tantras and similar works, with a Bengali translation. Compiled by Rasikamohana Chattopadhyaya. Includes RASB. VIII. i. 6073, 6079, 6104.

Ptd. Calcutta, 1879, 1885. Br. Mus. Ptd. Bks. 1876–92. 346. 413.

**इन्द्रजित्**

—Kriyodḍiśa. tantra. Cf. Indrajāla-udḍiśa above.

Ptd. Bombay, 1924. IO. Ptd. Bks. 1938, pp. 1089, 1364.

**इन्द्रजित्**

—Satyavati. kāvya. Hindi? CPB. 6187.

**इन्द्रजित्केरली** by Indrajit. divination based on letters of alphabet. L. 2240.

**इन्द्रजित् शर्मन्**

—Vāstupūjavidhi (yājuṣa). RASB. III. 2503.

**इन्द्रज्योतिस्** poet. *Skv.* p. 52.

**इन्द्रदग्रन्थ रसायनप्रकरण** med. Kavindrācārya 1053.

**इन्द्रदत्त** poet. *Shhv.* 1655.

**इन्द्रदत्त** figures in the story of grammar, along with Vararuci, Vyāḍi, Varṣa and Upavarṣa, in the Kathāpīṭha of the Kathāsaritsāgara, 3. 42, 43, 73, 76, 80; 4. 4, 93, 99, 101, 108; 5, 46.

**इन्द्रदत्त** Tibetan writer drawn upon by Tārānātha for his Hist. of Bud. in Tibet. See *JASB.* (1930) 138.

**इन्द्रदत्त**

—Upasargalakṣaṇabhāṣya. Cordier III. p. 464. See also *JASB.* NS. 1907. p. 128. *Ibid.* 1911, Sup. p. 85.

**इन्द्रदत्तकथा** Jain. Ben. 245 (inc.). 246 (inc.; with C.). Cf. BBRAS. 1752, Pratyekabuddhacarita, Pkt. wherein vv. 3766–4001 give Indradattakathā in Skt.

—C. by Amṛtarucibhaṭṭa. Ben. 245 (inc.). 246.

**इन्द्रदत्तस्मृति** dh. by Indradatta. Oudh. VIII. 16. Rep. Hpr. 1901–6, p. 6.

**इन्द्रदत्तोपाध्याय** of Garga gotra, son of Lālamāṇi Upādhyāya and Kṣemāvatidevi,



- grandson of Mohanalāla and great grandson of Muralīdhara.
- Jyotiṣaratnamālādīdhitī. RASB III. 2680.
- Mahimnas-stavavyākhyā. Mithilā.
- (Śabda) Kaustubhaguna. gr. Q. in his Samvādacintāmaṇi noted below.
- Śabdatattvapra-kāśa, gr. based on Nāgeśa's work. RASB. VI. 4336. ms. copied in 1820 A.D.
- Śrāddhapra-kāśa. RASB. III. 2323.
- Siddhāntakaumudigūḍhaphakkikāpra-kāśa. Ptd. Banaras 1906.
- Smṛtisiddhāntasaṅgraha. Oudh XIII. 70.
- Svaravivṛti. gr. BORI. D. II. i. 4.
- Samvādacintāmaṇi. gr. Q. Vai. bhūṣaṇa of Koṇḍabhaṭṭa. BORI. D. II. i. 348.
- इन्द्रदिग्** Jain. mentioned as belonging to Suhasti Vamśa, and to Kharatara and Tapā Gacchas. Peters. III. App. p. 303. IV. Index. of a.s. p. xii.
- इन्द्रदेव** poet. *Skm.* p. 232.
- इन्द्रद्युम्नशाखा** Q. by Madhvācārya in his Brahmasūtrabhāṣya. See next.
- इन्द्रद्युम्नश्रुति** Q. by Madhvācārya in his Brahmasūtrabhāṣya.
- इन्द्रद्युम्नोपाख्यान** M. Bhārata, III. 199. NP. IV. 44.
- C. Tīkā by Nilakaṇṭha. NP. IV. 34.
- इन्द्रधनुः** jy. prognostication from the rainbow. TD. 11329. For another work on this topic see Pratisūryalakṣaṇa, TD. 11328.
- इन्द्रधनुर्लेखण** jy. from Śāntikalpa. MT. 437 (f. 19a).
- इन्द्रध्यान** Dacca 526 B. B. 10.
- इन्द्रध्वजपाठ** Jain. Delhi II. 77 (2 copies).
- इन्द्रध्वजपूजा** or 'प्रयोग' dh. Burnell 148a (2 mss.). TD. 14288-94 (7 mss., 2 inc.).

**इन्द्रध्वजपूजा** in Skt. Dig. Jain. by Śubhacandra (trividhavidyādharaṣaḍbhāṣākavicakravartin, 1624 A.D.). See *Jaina Sid. Bhās.* XIII. i. p. 34.

**इन्द्रध्वजपूजा (विधान)** Jain. Skt. by Viśva-bhūṣaṇa Bhaṭṭāraka (1754 A.D.). Alph. List. Beng. Govt. 1891, p. 16. Arrah I. p. 42 (2 mss.). BORI. 474 of 1884-6. CPB. 7015. Delhi III. 217. IV. 369 (I. d. pāṭha). 370. JASB. 1908, p. 410b (no. 1467). Pannalal Bombay IV. p. 1. Peters. III. p. 400. See also *Jaina Sid. Bhās.* XIII. i. p. 34.

**इन्द्रध्वजाराधनविधि** Jain. Lakṣmisenā p. 40.

**इन्द्रध्वजोत्सवकथन ('वर्णन')** by Śaktivallabha-bhaṭṭācārya. 9th chapter of a work entitled 'Dānapravāsa,' by the a., a Bengali paṇḍita, settled in Nepal. Nepal II. p. 191.

**इन्द्रध्वजोत्सवविधि** dh. Mithilā.

**इन्द्रनन्दजिनसंहिता** by Indranandin. See Pratiṣṭhāpāṭha.

**इन्द्रनन्दिन** Jain. of the Nandisaṅgha; flourished c. 934 A.D. Teacher of Nemicaṇḍra (Bṛhad-Laghu-Dravyasaṅgraha). See also *JA.* XIX. 378.

—Āṅkurārpaṇavidhāna. *Jaina Sid. Bhās.* XIII. i. p. 34.

—Auśadhikalpa. *Jaina Sid. Bhās.* XIII. i. p. 34.

—Jvālinikalpa or Jvālamālinikalpa. tantra. Arrah II. 66. Mysore II. 35. See Ins. d. 1183 A. D., *Epi. Car.* III. pp. 171-2.

—Traivarnikācāra. See ptd. cat. Kannada-prāntiya-tāḍapatriya-grantha-sūci, *Bhāratiya Jñānapīṭha*, p. 47. (Moodbidri).

—Navagrahapūjā in Skt. Dig. Jain. Ref. *Jaina Sid. Bhās.* XIII. i. p. 37.

—Nīṭisāra, N. s. samuccaya or Anāgāra n. s. s. 110 verses. Ref. to also in Amarakīrti's C. on Dhanañjaya's Nāmamālā. *Bhāratiya Jñānapīṭha* edn. p. 55.

Ptd. *Mānik. Dig. Jain. Granth.* 13.

—Pārśvanāthastotra, °aṣṭaka, °mantrāṣṭaka. Moodbidri II. 320d. 321g. Peters. III. p. 264.

—Pūjakapūjālakṣaṇasakalīkaraṇa. Moodbidri I. 109(a).

—Pūjakalpa in Skt. Dig. Jain. Ref. *Jaina Sid. Bhās.* XIII. i. p. 38.

—Pratimāsaṃskārāropana pūjā. in Skt. Dig. Jain. Ref. *Jaina Sid. Bhās.* XIII. i. p. 38.

—Pratiṣṭhākalpa (°Pāṭha) or Jinasaṃhitā or J. s. sāra or Indranandisaṃhitā. Pkt. Mentioned also as source by Nemicaṇḍra in his Pratiṣṭhātilaka (IO. ii. p. 1326b). Chedapiṇḍa separately found is part of this. See also *Epi. Car.* III. pp. 171-2 (Ins. d. 1183 A.D.).

—Prāyaścittavidhi. See ptd. Cat. Kannada-prāntiya-tāḍapatriyagrāntasūci, *Bhāratiya Jñānapīṭha*, p. 58.

—Mātrkāyantrapūjā in Skt. Dig. Jain. Ref. *Jaina Sid. Bhās.* XIII. i. p. 39.

—Vāstupūjana in Skt. Dig. Jain. Ref. *Jaina Sid. Bhās.* XIII. i. p. 41.

—Śānticakrapūjā in Skt. Dig. Jain. Ref. *Jaina Sid. Bhās.* XIII. i. p. 39.

—Śrutāvātāra. Hombucca 155(a). 260. Waranga 43.

Ptd. *Mānik. Dig. Jain. Granth.* 13.

—Samayabhūṣaṇa or Nirgrantha°. Arrah I. p. 33. MD. 15481. Moodbidri II. 8c. III. 354e.

—Homavidhi. Skt. Dig. Jain. *Jaina Sid. Bhās.* XIII. p. 41.

**इन्द्रनन्दिन्** called also Dharmasimhācārya, Bharatanarapati and Śrāddhadeva.

—Nigamastavana or Vedāntastavana in 36 chs. called Upaniṣads. Peters. III. p. 329. App. p. 332.

**इन्द्रनन्दिन्** pupil of Amarakīrti.

—C. Vṛtti on Yogasāra of Yogindu. CPB. 7811-7812 (one of the ms. has the C.).

**इन्द्रनन्दिन्** later.

—Darśanaratnākara. Jain. Composed in A.D. 1514. Found also as the work of his pupil Siddhāntasāra. Bhr. 433. BORI. 1167 of 1887-91 (Darśanaratnaratnākara). D. p. 276.

**इन्द्रनन्दिसूक्तिका** BP. p. 188a.

**इन्द्रनामाधिकार** BP. p. 188a.

**इन्द्रनिघण्टु** lex. Gough p. 143. Cf. below Aindranighaṇṭu.

**इन्द्रनीकथा (?)** BP. p. 181b.

**इन्द्रपति** of Mithilā. Son of Rucipati (C. on Anargharāghava) and Rukmiṇi; father of Premanidhi (Dharmādharmaprabodhini written in 1488 A.D., L. 1999); pupil of Gopālabhaṭṭa; guru of Lakṣmīpati (Śrāddharatna, L. 2026). Rucipati was patronised by Bhairavasimhadeva of Mithilā, C. 1450 A.D.

—Mīmāṃsārasapalvala. mīm. Baroda. 13802. L. 1959. Oudh XVII, 66. SSBD. 533. See *Princess of Wales Sar. Pha. Studies* VI. p. 175 and *JASB.* (NS.) XI (1915) 392.

**इन्द्रपुच्छसामादि** Sv. Baroda 10026. CLB. I. p. 2. Gov. Or. Libr. Madras p. 11 (2 mss.). Oppert I. 4653.

**इन्द्रपूजा** Haug 51.

**इन्द्रपूजा**

Ptd. in Gr. Script with Sūryanārāyaṇa Pūjā, 1914. IO. Ptd. Bks. 1938, p. 1091.



**इन्द्रपूर्ण** Preceptor of Sarvajña Viṣṇubhaṭṭo-  
pādhyāya (C. Rjuvivarāṇa on the Pañ-  
capādikāvivarāṇa). Adyar D. IX. 423.

**[इन्द्रपृष्ठचक्रवर्तिकथ]** Bud. story of King Indra-  
prsthā of Gandhavatī, reciting a hymn  
and attaining Bodhi. IO. 7799.

**इन्द्रप्रस्थमाहात्म्य** Ben. 50. NW. 466. Report  
IV. Udaipur p. 16, no. 384 of Ptd. cat.

—from the Saubharisamhitā. Bikaner 1934  
(Sam. 1697. A.D. 1640). BORI. 53 of  
1875-76. CU. Add. 2448. Gough p. 32.  
IO. 3699. Mack. 64. SB. 243 (1-18 chs.).  
Udaipur I. B. 63, 44.

**इन्द्रप्रस्थयात्रा** Paliyam 176.

**इन्द्रबुद्धि** See Indrabhūti below.

**इन्द्रबोधि** See Indrabhūti below.

**इन्द्रभद्र** Yv.(f). Oudh XXI. XXII. 8. 2 (4 mss.).

**इन्द्रभद्र** Tibetan writer drawn upon by Tārā-  
nātha for his Hist. of Tib. Buddhism.  
See *JASB.* (1930) 138.

**इन्द्रभवनमाहात्म्य** Oppert II. 7499.

**इन्द्रभानु** Foreign Affairs Minister of Bhīma-  
sāhi. The same stanza ascribed to him  
in Kavikanṭhābharāṇa IV. 1 is found  
in Suvṛttatilaka in the name of Rissu  
which may be an alias of his.

**इन्द्रभूति**, 'बुद्धि', 'बोधि' or 'महेन्द्रभूति' or 'ओडघा-  
नसिद्ध' or 'ओडघाननरेन्द्र इन्द्र' or 'महा-  
राजाधिराज इन्द्र' Bud. Vajrayāna Tan-  
tric writer. Beg. of 8th cent. A.D. Disci-  
ple of Anaṅgavajra, god-father of Pad-  
masambhava who went to Tibet in 747  
A.D. Brother of Lakṣmīṅkarā Devī.  
Q. in Dakinijālaśambara (Nepal II.  
p. 57). See *Proc. AIOC.* III, Madras,  
1924, pp. 134-5; *GOS.* XLIV. Intro.  
pp. xii-xiii.

—Aparājitaṃeruvarābhadrāṅkararatna-  
sādhana. Cordier III. pp. 174-5.

—Aparājitaratnabhadrasādhana. Cordier.  
III. p. 222. Same as previous?

—Aṣṭabhujakurukullāsādhana. Cordier  
III. p. 52. Nepal II. p. 201.

—Ājñāvinivarta-Gaṇapatisādhana. Cor-  
dier III. p. 88.

—Ānandapuṣpamālā. Cordier II. p. 96.

—Upadeśavyūha. Cordier III. p. 136.

—Kurukullāsādhana. Cordier II. p. 384.  
*Of.* above Aṣṭabhujakuru°.

—Kulikāmatatattvanirṇaya. Cordier II.  
p. 57.

—Guhyagarbhakramadvayoddeśa. Cor-  
dier III. p. 143.

—Śrī Cakraśambārānubandhasaṅgraha.  
Cordier II. p. 39.

—Śrī Cakraśamvaratantrarājaśambara-  
samuccaya nāmavṛtti. Cordier II. p. 29.

—Śrī Cakraśamvarastotra. Cordier II.  
p. 36.

—Cittaratnaviśodhana. Cordier III. p. 232.

—Jñānasiddhi. Cordier II. p. 11.

Ptd. in *GOS.* XLIV. 1929, Two  
Vajrayāna works.

—Dākinivajrapañjaramahātatantrarājasya  
Pañjikā Mukhabandha nāma. Cordier  
II. p. 70.

—Tattvāmṛtopadeśa. Cordier II. p. 97.

—Tattvāṣṭakadrṣṭi. Cordier II. p. 236.

—Ratnacakra. Cordier III. p. 151.

—Ratnacakraḥṣekopadeśakrama. Cor-  
dier II. p. 253.

—Vajrayānamūlāṅgāpattideśanā. Cor-  
dier III. p. 105.

—Śrī Vajrayoginimantratattvasvādhi-  
ṣṭhānanirdeśa. Cordier II. p. 55.

—Vajrasattvopāyikā. Cordier II. p. 112.

—Śuklavajrayoginisādhana. Cordier II.  
p. 55.

—Samputatilakanāma yoginitantrarā-  
jasya ṭikā Smṛtisandarśanālokanāma.  
Cordier II. pp. 70-1.

—Sarvabuddhasamayogaganavidhi. Cor-  
dier II. p. 110.

—Sarvabuddhasamayogaḍākinijālaśam-  
baratantrarthaṭikā. Cordier II. p. 108.

—Sarvabuddhasamayoganāmatantrapañ-  
jikā. Cordier II. p. 108.

—Sahajasiddhi. Cordier II. p. 219.

—Siddha(i)vajrayoginisādhana. Cordier  
II. p. 55.

**इन्द्रभूति**, मध्यम Bud.

—Sri Sahajasambarasvādhiṣṭhāna. Cor-  
dier II. p. 40.

**इन्द्रभूति** son of Brāhmaṇa Vasubhūti and  
Brāhmaṇi Prthvi, born in the village  
of Gorbara in Magadha and died at  
Guṇava in Rājagṛha at the age of 92  
(in C. 515 B.C.). Disciple of Mahā-  
vira; codified the latter's teachings into  
12 Āṅgas; also known as Gautama or  
Gotama; the first Gaṇadhara (607  
B.C.—515 B.C.). See Gotamastotra by  
Jinaprabhasūri; S. C. Vidyabhushana,  
*HIL.* pp. 159-160; *Jain Anti.* VI.  
ii. p. 76. Peters. III. App. p. 38. IV.  
Index of a.s. p. xiii. Weber II. pp.  
983, 1030. *Ind. Ant.* XI. 1882. p. 246.

**इन्द्रभूतिकवि**

—Viṣṇumantram śāsanam. Collection of  
137 mantras. Taylor I. 469.

**इन्द्रभूतिगौतम** Jain. See above principal pupil  
of Mahāvira.

**इन्द्रमहोत्सव (इन्द्रोत्सव)** 19th in Ath. Pariśiṣṭa.  
America 109. München 183(21). See  
Leipzig edn. (1909) Vol. I. xix,  
pp. 120-3.

**इन्द्रमुनिमाहात्म्य** paur. IIO. Stein 269.

**इन्द्रयन्त्र** TD. XX. Sup. no. 530.

**इन्द्ररात्र** Vaiṣ. pāñcarātra. section of Sanat-  
kumāra samhitā. Adyar. MT. 3456.  
3562(d) (inc.). Mysore III. p. 22 (inc.).  
Q. in the Āgamapramānya of Yāmuna,  
Pandit Reprint pp. 80, 81.

**इन्द्रवन** Teacher of Acyutānanda (a. of  
Ekādaśinirṇayavyā. MT. 3395(a)).

**इन्द्रवामदेव** Jain.

—Trailokya (Triloka) pradipa (dipaka);  
in verses, based on Nemicaṇḍra's  
Trilokasāra; on Jain Cosmography.  
IO. 7530.

**इन्द्रविधि** Jain. by Āśādhara. Pannalal Bombay  
V. pp. 34-5.

**इन्द्रशालभंसंहिताभाष्य** vaid. Cs. I. 608 (inc.).  
Sūcipattra 112.

A vedic ritualist (grhya?) text,  
citing some mantras, āno bhadram,  
Gāyatri etc., and giving prayogaś.  
First section ends: *Indras'alabhokta-  
samhitābhāṣye* etc. Authors with pom-  
pous old names are cited: Brhat  
Kauśika, Brhad Viśvamanu, Brhat  
Keśava, Brhat Saurijamanu. Probably  
Indras'alabha is the a. of this text.  
Language corrupt.

**इन्द्रशान्ति** dh. Bd. 238. BISM. 916/22.

**इन्द्रशिव** poet. *Skm.* p. 105.

**इन्द्रसरस्वती**

—Śivapraḍoṣapūjā. BORI. 311 of  
1886-92. Peters. IV. 11.

**इन्द्रसिंह**, तथागत Bud. poet. *Śp.* 3968. *Sbhu.*  
(Tathāgatendrasimha). 212. 1601. 2273.

**इन्द्रसूक्त** Rv. America 17. 429. Dacca.

**इन्द्रसूरि** Jain. mentioned as a. of a Mahā-  
kuvalayamālākathā. Peters. V. p. 73.  
*Of.* Jainagranthāvalī p. 251, Kuvalaya-  
mālā ascribed to him.

इन्द्रसूरि Jain.

—Vikramacaritra. Jainagranthāvali p. 259.

इन्द्रसौभाग्यगणि

—C. Vārttika on Hemacandra's Yoga-śāstra. BORI. 1363 of 1884-87.

इन्द्रस्तुति (स्तोत्र) Adyar I. p. 225b (2 mss.). CPB. 466. Mysore I. p. 212. TD. 19199.

—by Vyāsa. Oppert II. 5480.

—from the Bhāgavatapurāṇa. Allahabad 189 (75).

इन्द्रहंस Balinarendrakathānaka or Bhuvana-bhānucaritra in prose. Jainagranthāvali p. 228.

इन्द्रहंसगणि Jain. Praśasti II. p. 51 (199).

इन्द्रक्षपदार्थी(?) IM. 436.

इन्द्राक्षिकल्प Yantra-kalpa. Adyar II. p. 228a. MD. 7767.

इन्द्राक्षिकवच stotra. CPB. 467 (Mahādeva). Oudh XI. 20. 1875, 44. Taylor II. 379.

—from Bhaviṣyottarapurāṇa. Dāhī-lakṣmī XII. 36.

इन्द्राक्षीव्यम्बक two mantras(?). Taylor I. 286.

इन्द्राक्षीन्यास mantra. Adyar.

इन्द्राक्षीपञ्चाङ्ग tantra. B. IV. 252 (inc. by Śiva). Radh. 25. Ramsingh 1513.

—from Rudrayāmala (Umāmaheśvara-saṁvāda). Alwar 2051. Oudh XI. 20. 1875, 44. RASB. VIII. A. 6732. Stein 234.

इन्द्राक्षीपद्धति tantra. Jodiya II. 20.

इन्द्राक्षीप्रत्यङ्गिरादिमन्त्राः Mysore I. p. 565.

इन्द्राक्षीप्रत्यङ्गिरायन्त्र tantra. TD. XX. Sup. no. 1007.

इन्द्राक्षीमन्त्र Adyar. Ānandāśrama 5476. MD. 5995. 5996. Taylor I. 284. II. 68. 91. TD. XX. Sup. no. 670.

इन्द्राक्षीमन्त्रविधान Taylor II. 421.

इन्द्राक्षीमालामन्त्र Adyar II. p. 228a. MD. 5997. 15048 (inc.). TD. XX. Sup. no. 655. Vidyāraṇyapura 143.

इन्द्राक्षीयन्त्र Adyar II. p. 228a. MD. 7768. 7769. 7770. 7771. Taylor II. 89. TD. XX. Sup. no. 502 (with Prastāra).

इन्द्राक्षीयन्त्रोद्धार mantra. TD. XX. Sup. no. 269.

इन्द्राक्षीरहस्य Adyar II. p. 228a.

इन्द्राक्षीविधान from Skanda Purāṇa. IM. 8747.

इन्द्राक्षीसहस्रनामन् Stotra. Oudh XI. 20. 1875, 44.

इन्द्राक्षीस्तव IM. 6657F. Mad. Uni. R. A. S. 242. Nepal p. 83. PUL. II. p. 173. Viśvabhāratī 2422.

—Beg. नेत्राणां दशभिः सतैः GD. 1272 N.

इन्द्राक्षीस्तोत्र Likely to be the one below ascribed to Indra. Adyar I. p. 225b (15 mss.). p. 226a (11 mss.). Adyar II. p. 252b. Allahabad 71. 105. 114. 178 (12). 178 (27). 179 (163). Alwar 2052 (2 mss.). America 1834. 1835. Ānandāśrama 879. 1772B. 2796. Ben. 44. Bharatpur I. 250. III. 50. 203. Burnell 199b. Gov. Or. Libr. Madras 11 (12 mss.). IM. 6132c. 6184a. 6201. 6210. 6999. 7713E. 7975. 8405. 9014(35). Jodhpur 1876. 1877 (different). 1878 (different). 1879. Jodiya II. 21. Kotah 999. Lucknow Mus. Luck. Uni. p. 75. Mandlik p. 76, BM. 7. 8. 10b. Mysore I. p. 199 (3 mss.). Nasik II. 693. Oppert II. 7309. 8166. Pet. 727. PUL. II. p. 173. Ramesvaram 11c. Rice 268. SB. 337. Stein 219 (2 mss.). Taylor I. 18. 20. 284. II. 71. 96. 332. 440. TD. 19478-19515. TD. XX. Sup. nos. 893. 1009. Trav. Uni. 1326I. 2792E. 3387D. Trippūnittura I. 459(2). Udaipur B. 132, 98. Udaipur II. 144, 52. Ujjain II. pp. 65 (mantra). 74. 97. Vangiya p. 27. Varendra 1796.

इन्द्राक्षीस्तोत्र from the Nandikeśvarapurāṇa or Brhannandi. Dacca 976 F. 2. 1011 D. 1. SSPC. III. U. 72. Q. by Raghu-nandana in Tithitattva.

इन्द्राक्षीस्तोत्र spoken by Indra (Purandara, Sahasrākṣa); actual Text Beg. इन्द्राक्षी नाम सा देवी etc. Some mss. assign it to Skandapurāṇa, some to Rudrayāmala, and some to Bhaviṣyottarapurāṇa.

America 1542. Bomb. Uni. 425(b). 1407-11. 1609 (inc.). Harisinghji p. 34. IM. 7511. 11081. IO. 6217 (ii. 737a). 6839-41. Lz. 1284. 1285. MD. 10713-23. 10724 (inc.). 10725-26. 10727 (inc.). 10728 (inc.). 10730. 18040. 18200 (inc.). 18202 (inc.). MT. 1201(a). 1431(g). 1969 (a) (inc.). RASB. V. 3805. VII. 5649. VIII. B. 6716. 6717. TD. XX. Sup. nos. 584. 1009.

Ptd. often: (1) With Śivakavaca in Gr. Script, Madras, 1878. (2) in Telugu Script, Masulipatam, 1913. (3) Kalyan, Bombay, 1901 (2 stanzas, with Nyāsa etc.). (4) Lahore, 1923. (5) Brhatstotra Muktaḥāra, Pt. I. no. 108, 1923. (6) Br. St. Ratnā., Bhārgavapustakālaya, Banaras, 1937, pp. 224-7. (7) Br. St. Ratnahāra, Guj. News Press edn., Pt. I. pp. 406-8.

इन्द्राक्षीस्तोत्र ascribed to Indra but text beg.: प्रसन्नवदनमोजाम् etc. and ends कोलपुरी च लक्ष्मी च etc. MD. 10731.

इन्द्राक्षीस्तोत्र ascribed to Mahākālā. CPB. 468-474. Udaipur p. 16, nos. 1008, 1009 of Ptd. Cat.

इन्द्राक्षीस्तोत्रकल्प stotra, being ch. 13 of Brahmatāntrika. Gov. Or. Libr. Madras 11 (2 mss.). MD. 7772. 7773. 10729. 15573. 15875. MT. 4394 (ff. 8-12).

इन्द्राक्षीस्तोत्रमन्त्र (प्रथमं भारती नाम etc.). The following are texts with slight diffe-

rences. IO. 6163(5). MD. 5998. 5999 (inc.). 6000. 6001 (inc.). 6002. 6003. 6004 (inc.). 6005 (inc.). (last 3 with nyāsa). 6006. 17686. 17716. 17717. MT. 4049(e).

इन्द्राक्षीस्तोत्रशतनामावलि stotra. MD. 8847. Names here are mostly the same as in Indrākṣistotra ascribed to Indra.

इन्द्राग्निश्लोकवर्णन or Ātmavireśvarastotra from the Skandapurāṇa.

Ptd. Benares, 1929. IO. Ptd. Bks. 1938, p. 1089.

इन्द्राचार्य mentioned as a. of Yogavidhi, in Samayasundara's Gāthāsahasrī. Peters. III. App. p. 286.

इन्द्राचार्य Bud.

—Yogāvatāraparivarta. Cordier III. p. 320.

इन्द्राणीतन्त्र mentioned, Oxf. 109a.

इन्द्राणीमन्त्रकल्प stotra. from Ākāśabhairavakalpa. MD. 7774.

इन्द्राणीयन्त्र TD. XX. Sup. no. 516.

इन्द्रादि आह्वान(?) Śaiva. PUL. I. p. 128.

इन्द्रायुध Rāṣṭrakūṭa king, son of Kṛṣṇa (A.D. 783), in whose reign Jinasena wrote his Harivaṁśapurāṇa (Cf. IO. ii. 1347a).

इन्द्रार्जुनीय cited in Bhāṣāvṛtti of Puruṣottama-deva. Varendra Res. Soc. edn., 1918, p. 263.

इन्द्रावतारक्षेत्रमाहात्म्य

—from Skandapurāṇa, Uparibhāga. IO. 6842. Mack. 64.

इन्द्रावरुणेश्वरौ sr. K. 6.

इन्द्राश्रममाहात्म्य paur. IIO. Stein 212.

इन्द्राद्विकपद्धति IM. 818.

इन्द्रियन्यास Adyar II. p. 231a.

इन्द्रियपद (वेदे) Āvanapparambu Mana 79.

इन्द्रियपराजयशतक or I. p. stotra or I. śataka. Jain. Pkt. AK. 1235 (with C.). BBRAS.

1562-3 (collection of 102 śls.). 1563A. Bomb. Uni. 2378(a). BORI. 46 of 1870-71 (with C.). 269 of 1871-2. 1170 of 1884-7. 1093 of 1887-91. 1235 of 1891-5. 1255 of 1891-3 (with vernacular C.). 632 of 1892-95. 689 of 1899-1915. BORI. D. XVIII. i. 176-182. BP. pp. 166b. 185b. 186a. 188a. 221a. 222b. 225a. 229a. 246b. 250a. Chani 856 (with C.). D. pp. 17. 33. Filliozat II. 25. Firenze 579. Gough pp. 80. 95. IO. 7603. Jainagranthāvalī p. 208. JBhP. I. 265. Leumann 111. Pannalal Bombay I. p. 78. II. p. 35 (with meaning). IV. p. 1. Peters. V. p. 278. no. 632.

Ptd. Prakaraṇaratnākara, IV, Bombay, 1912. With Gujarathi transl., Prakaraṇamālā, Ahmedabad 1901; and with Hindi transl., Bombay 1911.

—C. Tīkā, Ṭabbā, Vṛtti. BORI. 46 of 1870-71. 1170 of 1884-87. Chani 856. 1844.

इन्द्रियमक Bud. See "Pāli tracts in inscriptions" by B. C. Law in *J. Myth. Soc.* XXII. p. 410.

इन्द्रियलक्षण MD. 14256 (inc.).

इन्द्रियलक्षणविचार ny. Ānandāśrama 8015.

इन्द्रियवाद ny. Radh. 11.

इन्द्रियवादार्थ ny. PUL. II. p. 3. Stein 136.

इन्द्रियवैराग्य - आदिशतक in Pkt. verse. Jain. Panipet 6 (e).

इन्द्रियसंयुक्त Pāli. Bud. Cabaton II. p. 175 [4-6 (II)].

इन्द्रियादिविकारनिरोधकुलक Jain. in Pkt. āryās.

Ptd. with Gujarati translations, in the Kulakasaṅgraha, Ahmedabad, 1915. Br. Mus. Ptd. Bks. 1906-28. 521. Cf. Indriyaparājayaśataka above.

इन्द्रियार्थवाद ny. Radh. 11.

—by Candranārāyaṇa. NW. 332.

इन्द्रियोवादकथा Bud. Series of religious stanzas in Pāli with Burmese explanations.

Ptd. Rangoon, 1900. See Br. Mus. Ptd. Bks. 1892-1906. 245.

इन्द्रोत्तरीयक Q. in Śāṅkhāyana Śrautasūtra, XVI, 7. 7. 25. For his name, see also Śatapatha 13. 5. 3. 5 and M. Bhā. VI. 149, 151.

इन्द्रोशनक (?) BP. p. 171a.

इबराहिम भूपति: Suzerin of Sulutansāhi Malik who had the Saṅgitaśiromaṇi compiled in 1428 A.D. RASB. XIV. 59.

इम्पारसि कथा (?) Pkt. Ahmedabad 1878(15).

इम्मडिदेवराय Devarāya II of Vijayanagar, A.D. 1425-1446.

—Mahānāṭakasūktisudhānidhi (ascribed to him but written perhaps by Śopādri-nātha; see one of the colophonic verses in his Rāmābhyudaya, *Sources of Vij. His.*, 1919, p. 85). Adyar D. V. 588. MD. 12762-9. MT. 609(c).

Critically ed. in the Skt. Dept., University of Madras.

—Brahmasūtravṛtti Pampā (ascribed to him). Mysore II. p. 22. See *Vij. Seacent.* Vol. 1936. pp. 377-80.

इम्मडिदेवराय or प्रौढदेवराय

—Ratiratnapradīpikā. kāmāśāstra. MD. 15280. Mysore I. p. 306 (*Immaḍi Devarāya*). a. same as the previous?

इम्मडिदेवराय 1446-65 A.D.; name of Mallikārjuna, son of Praudha Devarāya (i.e. Devarāya II) of Vijayanagar; at his instance, Kallinātha wrote his C. on the Saṅgitaratnākara (S. R., I. Intro. verses 7-14).

इम्मडिमह

—C. on Āśirvādaślokaḥ. Taylor I. 355.

इम्मडिमह

—Sarvadevādarśamārsa. Jain. MD. 19100.

इरविचाक्या See Ravi Cākyār (Nartaka).

इरियावहि(य)कुलक Jain. in Pkt. āryās.

Ptd. with Gujarati translation, in the Kulakasaṅgraha, Ahmedabad, 1915. Br. Mus. Ptd. Bks. 1906-28. 521. See below इर्यापथिक(का)कुलक.

इरियावहियसुक्त See Īryāpathikāsūtra.

इरुगपदण्डनाथ son of Daṇḍanātha Baicappa, minister of King Harihara and Bukka of Vijayanagar. Inss. of his are d. A.D. 1382, 1386 and 1383. See *South Ind. Ins.* I. 152 (p. 156), *Epi. Ind.* VII. pp. 115 and 116.

—Nānārtharatnamālā ascribed to him; probably written for him by Bhāskara. Edn. Deccan Coll. Res. Inst. 1954. The Ekākṣarakāṇḍa separately noted (Pejawar 105(d)) is the opening section of this work.

इरुगपनाथ name of Uddanḍa, the author of Mallikāmāruta, as stated in the work.

इरोत्थानपद्धति (?) Mithilā.

इलदुर्गकृष्णभजिनस्तोत्रप्रमुख Jain. by Somasundarasūri. Chani 3032.

इलाचीकुमार(पुत्र)कथा Jain. Jainagranthāvalī p. 248. Prāsasti II. p. 240.

इलाची-अध्ययन BP. p. 223a.

इलाधर्ममुनि Jain. pupil of Kirtivardhana, preceptor of Vinayasundara. Grandpreceptor of Sumativardhana Muni, a. of Samarādityacaritra, a Skt. version of Haribhadra's Samarādityacarita in Pkt. L. 3390.

इलान्दस्य विकल्पः (सामवेद) Sv. in Agniṣṭoma. IM. 2181. Ilānda is the name of a Sāman.

इलापुत्रकथा Pattan I. p. 378. See above इलाची°.

इलापुत्रकेवलीचरित्र Jain. Mandlik Sup. 425 (inc.).

इल्लराज father of Mahimdu, a. of Śāntināthacarita in Apabhraṁśa. See *Proceed. AIOC.* XVIII. Annamalainagar (1955). pp. 244-245.

इवकारवाद ny. Prativāḍibhayankar p. 22. no. 368.

इषुकारीसन्धि JASB. 1908 p. 410b (no. 6972).

इषुपातरामक्षेत्रमाहात्म्य or वर्णन (in 10 chs.) from Sahyādrīkhaṇḍa of Skandapurāṇa. BISM. वि. 746/22. Burnell 195a. IO. 3683 (i). 3684 (i). TD. 10269.

इष्टकापरिमाण (इयेनस्य प्रथमः प्रस्तारः) śr. Ānandāśrama 452.

इष्टकापूरण śr. 10th pariśiṣṭa of Kātyāyana Śrautasūtra; see also under K. śr. sū. Baroda 12011(h). 12011(i). Bd. 59. Ben. 14. Bik. 293. Bikaner 731. BORI. 59 of 1887-91. IM. 2524 ("Pariśiṣṭa"). 2527 (Kāty.). 2580 (Kāty.). 5557 (inc.) (Kāty.). L. 1311. Lucknow Mus. MT. 2364. NP. V. 62. 64. 146 (with C.). Peters. V. 30. RASB. II. 975. 976. 977 (Suparṇaciti). 978 (Droṇaciti). Rep. Hpr. 1901-6, p. 2. SB. 54. Stein 12. Weber 260. 2101 (fr.).

—C. an. NP. V. 146 (with text). SB. 61.

—C. Bhāṣya by Ananta. Peters. V. 31. Rep. Raj. & C.I. p. 7.

—C. Bhāṣya by Karka. AS. p. 28. Baroda 10637 (inc.). RASB. II. 979. Weber 260.

—C. by Keśavācārya. NP. V. 64.

—C. Vyākhyā by Yājñikadeva, son of Prajāpati Yājñika. Alwar 168. AS. p. 28. BORI. 43 of 1879-80. 11 of 1886-92 (Pariśiṣṭa-kātyāyana). Cs. I. 244. MT. 2364. NP. VI. 14. P. 5. Peters. II. 173. IV. 1 (Extr. 3). *Proceed. ASB.* 1869, 135. PUL. I. pp. 133. 134. RASB.

- II. 980. Ujjain II. p. 9. Ujjain Latest Additions 529. Weber 260.
- इष्टकाप्रस्तार for Cayana from Upadhānojjvali by Sarvakratuvipaścit. Baroda 10361 (a).
- इष्टकावद्भूषणविधि by Caturbhūja. Mithilā.
- इष्टकामन्त्रमिति śr. pr. for Cayana from the Upadhānojjvali of Sarvakratuvipaścit. Baroda 10361(a).
- इष्टकालनिर्णय jy. Mithilā.
- इष्टकालशोधन jy. Bik. 641. See Janmeṣṭakāśodhana.
- इष्टकालसाधन (or śodhana or saṁśodhana) jy. by Nityānanda. CPB. 475. IM. 1102. NW. 546. Ujjain II. p. 44.
- इष्टकालसाधनोदाहरण jy. Ānandāśrama 3438.
- इष्टकासंख्या See Iṣṭakāpūranapariśiṣṭa (Kāty.) above. IM. 2524.
- इष्टकोपधान śr. BISM. वि. 217. वि. वि. 217. IM. 2576.
- इष्टकोपधानमन्त्र IM. 5287 (inc.).
- इष्टवटिकाशोधन with C. jy. by Mathurātmaja, protege of King Amarasiṁha. BORI. 404 of 1895-98. Peters. VI. 404.
- इष्टतरेष्टि (?) BISM. Nasik Patwardhan 121.
- इष्टदर्पण jy. with C. Udāharana by Nandārāma. BORI. 875 of 1886-92. NP. I. 150. II. 74. NW. 510. 516. Peters. IV. 33. PUL. II. p. 211 (2 mss.).
- इष्टदर्पण Name of C. by Vālka Rāma on his own Iṣṭaśuddhi. Fl. 287.
- इष्टदर्पणोदाहरण jy. by Lakṣmipati. NW. 514.
- इष्टप्राणभावलिङ्गाष्टकस्तोत्र by Somanātha Paṇḍita. Stein 219.
- इष्टराम elder brother of Bilhana and Ānanda. Vikramāṅkadevacarita XVIII. 83.
- इष्टलिङ्गाष्टक Adyar I. p. 226a.
- इष्टशुद्धि called also इष्टशोधन and जन्मेष्टशोधन by Vālka Rāma, son of Rāmasahāya in 25 verses, written in 1839 A.D. Fl. 287.

- इष्टशोधन jy. ascertainment of the exact moment of the conception of a child. Allahabad 150 (inc.). BORI. 509 of 1899-1915. Filliozat II. 26. RASB. 7843. X. 6981. Skt. Coll. Ben. 1903, p. 31 (no. 1090, dupl.).
- इष्टशोधन jy. by Viśvanātha, son of Divākara Daivajña. Bik. 641. Pheh 10.
- इष्टशोधन alt. title for the Iṣṭaśuddhi of Vālka Rāma, for which see above.
- इष्टशोधनप्रकार jy. Mithilā.
- इष्टशोधनविधि Filliozat II. 27.
- इष्टसाधन Allahabad 23. 28(5). IM. 1031. Lucknow Mus. See Iṣṭakāśodhana above.
- इष्टसिद्धि adv. in Kārikās and Vṛtti. by Vimuktātman, pupil of Avyaktātman. (C. 850-1050 A. D.). Adyar. Adyar II. p. 144a. Adyar D. IX. 767 Alwar 496. Baroda 13176. Burnell 95a. Jesalmere p. 16 (inc.). Skt. Intro. p. 33. Mithilā. MT. 3453. 4392-93. Mysore I. p. 426 (8 ch.). II. p. 22 (2 mss. by Vimuktakācārya). III. p. 13 (3 mss. one inc. upto III). Naduvil Maṭham 170. Oppert II. 4489. Puliyannūr Mana 80B. 157. Rice 136. Skt. Coll. Ben. 1918-19, p. 16 (no. 2840). TCD. 267. TD. 7544. Tekkematham II. 2. IV. 20. Tra. Ad. Rep. 1103. 27 (inc.). 1104. 23. Trippūnittura III. 80 (2). 157. Triv. Cur. VI. 14 (inc.). Edn. GOS. LXV, 1933.
- C. Vivaraṇa. GD. 558A. 558B. Granthapura p. 24 (558). MT. 3854 (beg. only on fol. 191b). Oppert I. 5910. II. 4490. Puliyannūr Mana 52B. Tekkematham I. 50. Trippūnittura III. 52(2).
- C. Vivaraṇa by Anubhūtiśvarūpācārya. GD. 559. MT. 4384. TCD. 268. All

these wrongly entered as Jñānottama's C. See *Annals BORI*. Silver Jub. Vol. XXIII. 1942, pp. 355ff.

—C. by Ānandānubhava. Adyar D. IX. 769. Ref. to also at the end of his C. on Padārthatattvanirṇaya, MT. 2981.

—C. by Jñānottama. Based on the C.s. of Anubhūtiśvarūpa and Ānandānubhava. Adyar D. IX. 768. MT. 2971 (inc.). 3350. Tekkematham II. 10. IV. 2 (8 chs.) Trav. Uni. 5843 (inc.). Extracts from it included in the GOS. edn. of Text.

—C. by Ramyadeva, contemporary of Maṅkhuka, mentioned by him in Śrīkaṇṭhacarita (K.M. 3, XXV. 31-33: *iṣṭasiddhim vivṛṇvātā*) 1st half of 12th cent. A.D.

इष्टाप्रसिक्त्यासिद्धिहेतुयज्ञ Bharatpur I. 135.

इष्टार्थकल्पवल्ली Name of C. by Cerukūri Lakṣmīdhara on the Anargharāghava of Murāri.

इष्टार्थद्योतिनी tantra. Name of a. C. on the Prayogasāra. Triv. Cur. V. 146.

इष्टार्थद्योतिनी or इष्टार्थसङ्ग्रह tantra. TCD. 921 (inc.). Of the previous title.

इष्टार्थसङ्ग्रह See above Iṣṭārthadyotini.

इष्टाष्टक Jain. Arrah I.-A. p. 40. Ptd.

इष्टि śr. Baroda 10535(a). 12044. BISM. वि. 389/7.

—C. Bhāṣya. Mad. Uni. R. K. S. 162(b).

इष्टि based on Āśvalāyana-sūtra. IO. 4708.

—from the Bodhāyana Śrautasūtra, Prāyaścitta. Baroda 5952 (inc.).

इष्टिकरणे विशेषः (प्रवासे यजमानस्य) śr. Rajapur 400.

इष्टिकल्प Mandlik p. 51, BC. 52(h). Ujjain II. p. 9.

—Baudh. or Kāmyeṣṭisūtra from Baudh. śr. sūtras (Praśna 13). RASB. II. 589. 590.

इष्टिका Lucknow Mus.

इष्टिकानिर्णय śr. pr. Baroda 10448. Kavindrācārya 547.

इष्टिकापूरण Alph. List Beng. Govt. 1891, p. 16 (2 mss.). L. 1311.

इष्टिकारिका Adyar I. p. 64a.

इष्टिकारिका śr. Vs. In 276 ślokas, following the Paddhati of Yājñikaḍeva on Kāṭiya sūtras. by Lakṣmīdhara, son of Śrīkaṇṭha and pupil of Ratneśvara. Weber 243.

इष्टिकाल śr. Sv. acc. to Gobhila by Dāmodara. Alph. List Beng. Govt. 1891, p. 16 (inc.). L. 4089 (inc.). RASB. II. 1378.

इष्टिकालनिर्णय śr. IM. 2378. 2630. MT. 1144(a). NP. V. 52. PUL. I. p. 45. Taylor I. 125.

—a text in 12 stanzas. Bomb. Uni. 728(a).

इष्टिकालनिर्णय grh. pr. Baroda 7087(h) (inc.).

इष्टिकालनिर्णय by Nāgeśa. Rice 194.

इष्टिकालनिर्णय Vs. (also known as Parvanirṇaya) by Murāri. Ben. 14. Bhr. 525. BORI. 525 of 1882-83. D. p. 283. PUL. II. App. p. 21. SB. 58 (Parvanirṇaya). Trav. Uni. 7224.

इष्टिकालनिर्णय from the Kālakhaṇḍa of the Puruṣārthacintāmaṇi of Viṣṇubhaṭṭa Bālakṛṣṇabhaṭṭa Ādhabale. BISM. वि. 822.

इष्टिकालविचार śr. BISM. वि. 994. 995/22.

इष्टिकाश्राद्धविधि dh. Kotah 577.

इष्टिनिर्णय śr. Oppert I. 6502.

इष्टिपद्धति śr. Kāty. B. I. 164.

—Maitrāyaṇīya. Ben. 14. SB. 58.

इष्टिपद्धति सटिप्पण by Vaidyanāthamiśra. Bikaner 732 (inc.). 733. 734 (inc.). 735.

इष्टिपशुमन्त्र

—C. Vyākhyā. IM. 7549 (inc.).

इष्टिपशुद्वौत्रप्रयोग Viśvabhāratī 1351. 2221.



- इष्टिप्रयोग** śr. B. I. 216. BORI. 61 of 1879-80. D. p. 130. Jodhpur 1520. MT. 70 (inc.). 931(b). 2360 (inc.). P. 5. RASB. II. 1592 (inc.). Trav. Uni. 5757B.  
—Āpast. RASB. II. 687. See also above Āpastambaśrauteṣṭiprayoga.  
—Baudh. Burnell 24a.
- इष्टिप्रयोग** by Anantadeva. Viśvabhārati 2764.
- इष्टिप्रायश्चित्त** śr. MT. 498(l).
- इष्टिब्रह्मत्वप्रयोग** śr. Adyar.
- इष्टिब्रह्मत्वमञ्जरी** śr. Wai 317.
- इष्टिमध्ये ग्रहणनिर्णय** śr. from the Prayogaratna of Nārāyaṇa Bhaṭṭa. Lz. 513, 1.
- इष्टिमन्त्रविचार** śr. Kāty. Kavindrācārya 542.
- इष्टिविषय** śr. Oppert I. 1766.
- इष्टिसङ्ग्रह** compiled and edited by Bhīmasena with a Hindi version. Etawah, 1899. See Br. Mus. Ptd. Bks. 1892-1906. 99.
- इष्टिसूत्र** śr. R. A. Sastri I. p. 112 (2nd. ch.). —from Kātyāyanaśrautasūtras. Nepal I. p. 70. preface p. iii.
- इष्टिहोत्र** śr. BORI. 12 of 1886-92. Hz. 1112. MD. 1142. MT. 3164(b). Mysore I. p. 56. Oppert II. 1925. Peters. IV. 1. Śg. I. 22.
- इष्टिहोत्रप्रयोग** Adyar I. p. 64a. Viśvabhārati 2143 (b).
- इष्टोपदेश** śaiva. Q. by Utpala Vaiṣṇava in Spandapradīpikā, Banaras edn. p. 10b.
- इष्टोपदेश** Jain. Arrah I. p. 4 (2 copies). BORI. 1172/2 of 1886-92. 925 of 1892-5. Moodbidri II. 101(m). 462(b). 572(f.). Peters. IV. p. 44 (no. 1177). V. p. 308 (no. 925 (i)). Petrograd 161 (13). 194.
- इष्टोपदेश** Jain. by Pūjyapāda Devanandin. AK. 1050. BORI. 1042 of 1884-7. 1050 of 1891-5. Delhi III. 42 (2 copies). Hombucca 149(c) (with C. Tīppaṇa).

Jhalrapatan p. 5. Moodbidri II. 162a (with C). Rohtek 14.

Ptd. (1) *Sanātana Jaina Granthamālā*, 19-20, Calcutta, 1921. (2) with Eng. and Hindi Transl., Allahabad, 1925. (3) *Stotrasaṅgraha*, no. 16, Pub. by the *Digambara Jaina Grantha Bhaṇḍār*, Guccaka I, Benares. (4) with Hindi word for word interpretation, Ptd. in *Jainamitra* Vol. xxiii. Sup., Surat, 1923.

—C. by a. himself. Included in the gloss of Āśādhara. See *ABORI*. XIII. pp. 86-7.

—C. Tīppaṇi. Hombucca 149(c).

—C. by Āśādhara. Jhalrapatan p. 5. Pannalal Bombay I. p. 62. Mentioned also in the Praśasti at end of Pratiṣṭhā-sāroddhāra, Pannalal Bombay II. p. 68, śl. 13.

Ptd. in the collection *Tattvānūsā-sana in Mānik. Dig. Jain Granth*. 13, 1918 and in the edn. by Virasevā Mandir, Delhi, 1954.

—C. by Meghacandra. Moodbidri II. 26d. III. 162a (with text).

**इष्टोपदेश** Jain. by Vidyānanda. Jainagranthāvali p. 170.

**इष्टोपदेशाष्टक** kāvya. Trav. Uni. 1158G.

**इष्ट्यादिकालनिर्णय** śr. pr. Adyar I. p. 64b.

—dh. by Śatāvadhāna Bhaṭṭācārya. Ujjain II. p. 18.

**इष्ट्यादिप्रायश्चित्त** VSUS. Poona p. 12a.

**इष्ट्युपयोगिनिर्णय** dh. Ujjain I. p. 31.

**इसरशिष्य** (?) BP. p. 188b.

**इसहल (विषय)** Prakṛt poet q. by Svayambhū in the *Svayambhūcchandās*, III. 4. See *JBBRAS*. XI. (1935) 24.

**इसिगिलिसुत्त** Bud. Pāli. from Majjhima Nikāya. Cabaton II. 663(I). Colombo D. I. 224. 283.

**इसिभासिय** Jain. See below Rṣibhāṣita.

**ईकारान्तलक्षण** śikṣā. Skt. Coll. Mys. p. 1.

**ईकारान्ताः** i-ending words in Taitt. Sam. MT. 485(n).

**ईक्षणवाद** on Adhikaraṇavicāra(?) IM. 9401 (inc.).

**ईक्षत्यधिकरणविचार** adv. criticising dvaita. MT. 4264(h) (ff. 120a-128b).

**ईक्षत्यधिकरणविचार** on Brahmasūtra I. i. 5. viś. adv. by Anantācārya (Anantālvān, 1822-62 A.D.) of Melkote in Mysore. Adyar II. p. 156a. MT. 68.

Ptd. See NCC. I. p. 143a.

**ईक्षारण्यमाहात्म्य** Oppert I. 5001.

**ईक्षितिनीतिविचार** Adyar II. p. 156a. See above Īkṣatyadhikaraṇavicāra of Anantācārya.

**ईतिवाधानिवारणविषये नवग्रहयज्ञविधान** Moodbidri II. 445.

**ईतिवाधापरिहार** jy. Viśvabhārati 2942.

**ईयांकुलक** Jain. BP. p. 233b. See Ī. pathikā-kulaka below.

**ईयांपथ** Jain. Arrah I. p. 4 (7 mss.). Malakheda 24. Moodbidri II. 400(3). 662(2).

**ईयांपथप्रतिक्रमण** Jain. Arrah I. p. 4 (च. प्र.).

**ईयांपथमहाभिषेक** Jain. Arrah I. p. 42.

**ईयांपथ(थि)सामायिक** Jain. Arrah I. p. 4 (2 mss.). Moodbidri I. 201(e).

**ईयांपथिक(का)** Jain. Arrah I. p. 4 (2 mss.). BORI. 135 of 1873-74. D. p. 61. Kh. 135. Peters. V. p. 278 (no. 628(2)).

—C. Cūrṇi. Chani 154.

**ईयांपथिका(की)कुलक** Jain. Chani 3913 (with C.). Jainagranthāvali p. 196.

—C. Stabaka. Chani 3913.

**ईयांपथिकाषट्त्रिंशिका** Jain. Chani 263 (with C.).

**ईयांपथिकाषट्त्रिंशिका** Jain. by Jayasoma. Jainagranthāvali p. 139.

—C. by a. *Ibid.* p. 139.

**ईयांपथिका(विचार)षट्त्रिंशिका** (Iriyāvahiya viyāra-chattisiyā) Jain. Pkt.

by Dharmasāgara Gaṇi, pupil of Ānandavimala Sūri. BORI. 368 of 1880-81. BORI. D. XVIII. i. 183. 184. 185. D. p. 191. Jainagranthāvali p. 139. Kh. 76.

Ptd. *Āgamodaya Samiti Series* 49.

—C. Vivaraṇa by the a. himself. BORI. 368 of 1880-81. BORI. D. XVIII. i. 183. 184. 185. D. p. 191. Jainagranthāvali p. 139. JBhP. I. 266. Kh. 76.

**ईयांपथिकासम्बन्धिमिथ्यादुष्कृत** with C. Jain. One verse in Pkt. and its explanation in Skt. Enumeration of 5630 mithyāduskr̥tas. BORI. D. XVII. iv. a. 1198.

**ईयांपथिकीप्रकरण** Jain. Jainagranthāvali p. 149. —C. Avacūrṇi by Yaśodeva. Jainagranthāvali p. 28.

**ईयांपथिकीसूत्र** Jain. Pkt. BORI. D. XVII. iii. a. 790 (with C.). 791-4. For Extrs. see BBRAS. iii-iv. p. 398.

Ptd. with Pratikramaṇa Sūtras. Ed. also by H. R. Kapadia. 4th Kirāṇāvali, *Ārhatajīvanajjyoti*, pp. 71-2.

See also Haribhadrasūri's C. on Āvaśyakasūtra, Yogaśāstra (iii) with C. by Hemacandra, Ācāradinakara, Vandāruvṛtti, Dharmasaṅgrahavṛtti, and Übersicht über die Āvaśyaka-literatur (p. 2).

**ईश** brother of Āryaka or Ghanaśyāma Paṇḍita, writer of Tanjore, mentioned in the prologues to the latter's dramas: Damaruka (MD. 12519), Kumāravijaya (IO. 4180), Caṇḍānurañjana (IO. 7400).

**ईशगीतातत्त्व** See Īśvaragītā.

**ईशतत्त्व** vedānta. by Dharanidharapanta. Mithilā.

**ईशतारतम्यस्तोत्र** MD. 17985.



- ईशतुष्टुति** by Guṇanidhi. Q. in a.'s anthology *Paramātmavinoda*, Weber 1724.
- ईशदेशिकविवेचनमञ्जरी** by Acyutarāya Moḍak. Completed in A.D. 1835(?) *Mim. Vid.* 140. See above NCC. I. p. 60a.
- ईशविलास** or **शम्भुविलास** in 4 chs. by Appayya Dikṣita. Reply to Vaiṣṇavas. See above NCC. I. p. 197a. Adyar I. p. 266a. II p. 175a (2 mss.).
- ईशहृदय** Q. in *Rasarājalakṣmī*, Oxf. 321a.
- ईशादितैत्तिरीयान्ता उपनिषद्**: Ups. Collection. BORI. 227 of 1882-83 (with C.). 15 of 1884-86.
- ईशादिदशोपनिषद्**: Collection, 10 Ups. Up. Br. Mutt 246.
- ईशादिदशोपनिषद्भाष्य** belongs to Puṣṭimārga. by Gopālānandasvāmin. Ptd. N. S. Press, Bombay.
- ईशादिभिषुक्तान्तोपनिषद्**: Śrīṅgerī Mutt 9 (4) (40 Upaniṣads).
- ईशादिस्कन्दान्तोपनिषद्**: Śrīṅgerī Mutt 1 (35 [or 53?]) Upaniṣads).
- ईशाद्यष्टोत्तरशतोपनिषद्**: a collection. Ramesvaram 310. Up. Br. Mutt. 243.
- ईशाद्यष्टोत्तरसहस्रमहास्तनावली** or **महावाक्यरत्नावली** by Upaniṣadbrahmendra (Rāmacandrendra). TD. 7563-64. See under Upaniṣadbrahmendra and Mahāvākya-ratnāvalī.
- ईशाद्युपनिषद्**: Gough p. 161. Trav. Uni. 1217A. 2646B. 3508C (a collection). See under several Ups.
- ईशान** śaivāgama. Upāgama of Śarvaproktāgama. See list in Kāmika.
- ईशान** śaivāgama. Upāgama of Amśumadāgama. See list in Kāmika.
- ईशान** Jain. Mentioned among the Yuga-pradhānas. Peters. III. App. p. 308.
- ईशान** a. of verses I. 84, III. 75 in Hāla's *Saptaśatī*.

- ईशान कवि** mentioned by Puṣpadanta in his *Apabhraṃśa* work *Mahāpurāṇa* (965 A.D.), I. 9. 5. p. 9, Vaidya's edn. See also *Allahabad Uni. Studies* I. p. 165; *AIOC. Proceed.* I. ii. 167.
- ईशान** teacher of Saśiva (?) and paramaguru of Somaśambhu (a. of *Karmakriyākāṇḍa*). See "Kasmir, an account of some Mss.", *JBBRAS.* XII. p. 77.
- ईशान** son of Dhanañjaya and Jāni and brother of Halāyudha and Paśupati, 12th cent. dh. writers of Bengal.
- Āhnikapaddhati* or *Dvijāhnikā*. dh. See H.'s. *Brāh. sarvasva*: ईशानः कृतवान् द्विजाह्निकविधौ ज्येष्ठोत्तरः पद्धतिम्। v. 24. See also IO. i. 520b; *JASB. (NS.)* II (1906) p. 159; XI (1915) p. 331. *JBOBS.* XX. p. 25.
- ईशान** (भारताचार्य, पाठकराज) father of Arjuna Miśra, C. *Arthasaṅgrahadīpikā* on the *Mahābhārata*. MT. 2169(b). RASB. V. 3371. Weber 398.
- ईशान** ref. to as a medical authority by Vijaya-rakṣita in his C. *Madhukośa* on *Mādhavanidāna*. Ref. Bomb. Uni. 219. Cs. X. A. 86. IO. i. 934b. Nepal II. p. 220.
- ईशान** of Muktisthala or Mūkkola in Kerala; father of Nilakanṭhapūjyapāda (C. *Tattvapraśāṣikā* on *Śaurikathodaya* of Vāsudeva (G.D. 1774, MD. 11815), and *Arthaprakāṣikā*, a C. on Vāsudeva's *Tripuradahana* (Adyar D. V. 523) and who lived at the time of Rāma-varman and Godavarman, Kings of Cochin in Kerala.
- ईशानचन्द्रप्रशस्ति** copy of a praśasti of Īśānācandra of Tripurā in 12 verses. Dacca 454E.
- ईशानचन्द्रविद्यावागीश** (°शर्म) भट्टाचार्य —*Kāvyaacandrikā* (compiled).

—C. on *Gaṅgāṣṭaka*.

Ptd. Berhampore (Murshidabad), 1870.

—C. *Padayojanikā* on *Śivatāṇḍavastotra*.

—*Sāttvikapūjāvya vasthā*. See IO. Ptd. Bks. 1938, pp. 1092-3.

**ईशान-चिन्तातुराङ्क** poet in inscriptions. See his ins. *Epi. Ind.* XI. pp. 190ff.; calls himself *Praśastikāravakavi* (v. 24); mentions King Mahāśivagupta of lunar race (*Epi. Ind.* XI. p. 185; also *Epi. Ind.* XX. App. p. 230).

**ईशानदत्त**

—C. on the *Bālavivekini* of Śrīpatidatta. jy. Cs. IX. 66.

**ईशानदेव** preceptor of Kṛṣṇalīlāśuka (a. of *Kṛṣṇakarnāmṛta*, etc.). See last verse of the *Kṛṣṇakarnāmṛta*, 1st śataka, *Bālākṛṣṇastotra* (*AIOC. Proceed.* Trivandrum, p. 42).

**ईशानदेव** poet. *Shhv.* 1352.

**ईशानदेव** a śaiva; pupil of Vāmarāśi; resident of Kāśi.

—*Naiśadhiyacaritaṭikā*, written in A.D. 1322. See BORI. D. XIII. i. 386. Handiqui, *Naiśadhacarita*, 1934 edn. Intro. pp. xi-xiii.

**ईशाननाथ**

—*Nayajñāna*, *rājadharmā*. Mithilā I. 240.

—*Bhavanibhaktimodikā*. Mithilā.

**ईशान न्यायाचार्य** Q. by Raghunandana (C. 1515-45) in his *Udyāhatattva* (II. p. 135), *Ekādaśatattva* (II. p. 19) and *Sāma-śrāddhatattva*. See Serampore edn. I. 191 and *JASB. (NS.)* XI (1915). p. 364.

**ईशान न्यायाचार्य** preceptor of Paramānanda Cakravartī, a. of C. *Vistārikā* on

*Kāvyaaprakāśa* (C. 1400-1500). L. 1638. RASB. VI. 4832.

**ईशानबलि** dh. Adyar I. p. 88a (2 mss.). Gov. Or. Libr. Madras p. 11. Mad. Uni. R.A.S. 189(c). MD. 3570. PUL. I. p. 70. II. App. p. 37.

**ईशानबलिप्रयोग** (आपस्तम्बीय) grh. Mysore I. p. 76 (2 mss.).

**ईशानबलिस्थालीपाक** Baroda 7087(c).

**ईशान भट्ट** See "Skt. and Pkt. poets known from inscriptions", *J. of the Ori. Inst., M.S. Uni.*, Baroda, VII. p. 79.

**ईशानमन्त्र** mantra. MT. 6007.

**ईशान**.....सूत्र (?) vedic (?) Taylor II. 351 (found along with Ups. and Up. Bhāṣyas).

**ईशानशिव** śaiva teacher of the *Mattamayūra* line of Āmardamaṭha. Q. Bhoja in his *Paddhati*. Guru of Vairocana (*Pratiṣṭhālakṣaṇasārasamuccaya*, Nepal II. pp. 234-5. RASB. III. 2466).

—*Īśānaśivagurudevapaddhati* or *Tantrapaddhati*. See below.

—(?) *Kriyākramadyotikā*. Hz. 1117.

[—*Siddhāntasāra*. Q. in *Vedajñāna*'s *Ātmārthapūjāpaddhati*. This is another name of the latter part of the *Ī.s.g.d. paddhati*. See *TSS.* 77, Col.]

**ईशानशिवगुरुदेवपद्धति**: or *तन्त्रपद्धति*: śaiva. Its latter part is called also *Siddhāntasāra*. by Īśānaśiva.

G.D. 1097-99. *Granthappura* p. 48 (nos. 1097-99.). MT. 3054. 3303 (inc.). 4348. (inc.). *Paliyam* 134. *Tekkemaṭham* I. 73A. Trav. Uni. 5436B (*Kalaśavidhi* only). 10717A (inc.). Triv. Cur. II. 93. III. 56 (52 paṭalas). IV. 96 (*Siddhāntasāra* section inc.). V. 147 (inc.). 148 (inc.). Ed. *TSS.* 69, 72, 77, 83.

Sections transl. in the *J. of the Ind. Soc. of Ori. Art*, Calcutta, IX (1941) 151-93 and X (1942) 210-52.

—C. Vivaraṇa on Tantrapaddhati. by Murāri. Probably on the above text *Īsāna*. Tra. Ad. Rep. 1101. 39 (11 pāṭalas).

#### ईशानशिवाचार्य

—Pratiṣṭhākriyāḍipikā. Adyar. Copied from an original with Svāminātha Śivācārya of the Kapāliśvara temple, Mylapore, Madras.

#### ईशानशिवाचार्य

—Śivaliṅgapratiṣṭhāvidhi. See IO. Ptd. Bks. 1938, p. 1093.

ईशानसंहिता āgama(?). Gov. Or. Libr. Madras 11.

—Cf. MD. text on Śivarātri below.

ईशानसंहिता from Śivapurāṇa.

—Cyutapuramāhātmya from. TD. 9703-4.

#### ईशानसंहिता

—from the Skandapurāṇa. Burnell 203b.

—from the Skandapurāṇa; dealing with Śivarātri-māhātmya. MD. 2288. 5583.

ईशानसंहिता on dhanurveda. ref. to in Hariharacaturāṅga. See *BDCRI*. 1952. XIV. pp. 202-220.

ईशानसंहिता q. in dh. nibandhas.

—in Nirṇayasindhu, Chowk. 1930 edn. p. 780; in Samayamayūkha, p. 58. Gharpure's edn.; in Vratākālaviveka of Śūlapāṇi, RASB. III. 2124; in Laghu-cintāmaṇi of Vireśvara, Bomb. Uni. 1140.

ईशानसंहिता tantra. Alph. List Beng. Govt. 1891, p. 16. Gough p. 37. R. A. Sastri II. p. 216.

ईशानसंहिता one of the sources of the Āgama-kalpalatā of Yadunātha. BBRAS. 808. RASB. VIII. i. 6219.

#### ईशानसंहिता tantra.

—Īśvara-Agastya-saṁvāda; subtitle Jñā-naratnākara; Amarikalpa from. IO. 6102 (chs. 11-12).

—Vanadurgākālpa from the Ambikā-khaṇḍa of, dialogue between Umā and Maheśvara. MT. 2177.

ईशानसंहिता śaiva. Q. in Śivagītavyā of Paramaśivendra Sarasvatī, p. 75, *Vani Vilas Press*, edn.; in *Lingārcanacandrikā* of Sadāśiva, Bomb. Uni. 1141.

ईशानसंहिता attributed to Maheśvara. SK. Ray 230. Cf. the following on Caitanya.

ईशानसंहिता vaiṣṇava; post-Caitanya. Nārada-Gautama-saṁvāda; described as part of Kulārnaviyaguptāmnāya; deals with Caitanya's life and worship. Cs. V. 124. L. 424. RASB. VIII. A. 5913. SK. Ray 230(p). Vaṅgiya p. 30. Ptd. 1877. See IO. Ptd. Bks. 1938, p. 1093.

ईशानसूक्त vedic. in a bigger collection. Dacca. 1422.

ईशानस्तव in 8 verses. an. यः षड्वक्त्रगजाननं

Ptd. *Br. St. Ratnākara*. Pt. I. pp. 240-41. N. S. Press, 1952.

ईशानस्तुति or ईश्वरस्तोत्र by Ahobala Paṇḍita (A. Muni). Reply to Vāyustuti of Trivikrama Paṇḍita of Mādhva school. The Adyar ms. has an informative col. and post-col. statement in Tamil, from which this appears to be a recent work. Adyar I. p. 189a. MT. 203 (d) (Śaṅkara-stava). 4264 (i). TA. 2540(c).

Ptd. Madras, in Telugu script with a Telugu gloss, 1909.

ईशानादिवास्तुपूजापद्धति dh. Dacca 1575. I.

ईशानानन्दकविचन्द्र and/or माधवकविचन्द्र

—Rasacandrikā. Dacca 3111. 4728.

ईशानुग्रह(विचार)द्वित्रिंशिका Jain. in 32 verses. by Yaśovijaya. L. 3398. Ed. in the *Dvātriṁśad-dvātriṁśikā*, with a.s. C., Jainadharmaprasāraka Sabhā, Bhavnagar, ptd. Bombay, 1910.

ईशालयग्राममाहात्म्य paur. from Bhṛṅgiśasaṁhitā. IIO. Stein 43 (inc.). 212 (inc.). 253.

ईशावास्योपनिषद् Śukla Yv. Adyar I. p. 19a. Adyar Up. I. p. 145 (23 mss. one inc.). Ahmedabad 73 (41). Allahabad 112. 154. Alph. List Beng. Govt. 1891, p. 16 (2 mss.). Alwar 376. 452. America 463-473. Ānandāśrama 556A. 929A. 969. 2902. 6059a. 6557a. 7222. 7376a. 7904 (with C.). 8402. AS. p. 28 (2 mss.). 29. B.I. 50-54. 130. Baroda 1715 (with C.). 2469(a). 4833 (with C.). 4838 (b) (with C.). 4861. 6175(a). 6194(e). 7262 (b). 7463 (with C.). 9995(g). 10057(a) (with C.). 10202(b). Ben. 70. 73-78. 81. 83. Bhk. 6. Bhr. 487. Bik. 247-9 (all with C.). BISM. 243/29. BL. 2. 3. Bomb. Uni. 631. 632. 633. BORI. 140 of 1879-80 (collection). 227 of 1882-83 (with C.) (in a collection). 330 of 1883-84. 15f of 1884-86 (in a collection). 2 of 1887-91 (with C.). 3 of 1887-91 (with C.). 3 of 1892-95. 7 of 1899-1915 (in a collection). 61 of Viś. (i) (in a collection). BORI. D. XIII. iii. 807 (contained in the codex). BP. p. 283. Burnell 29b. Cabaton I. 192 (fr.). CLB. I. p. 45 (2 mss.). 46 (4 mss.). 47 (6 mss. with C.). CPB. 478-480. 481 (with C.). Dacca K. 558B. 1755A. 221A (with C.). GD. 560. 561. Gov. Or. Libr. Madras 11 (6 mss.). Granthappura p. 24 (no. 561). Hz. 201. 898. IL. 55 (with C.). 143 (with C.). IM. 1785(2)

(inc.). 6652A. 7210 (with Śānti). 7601(inc.). 7617(A). 7654(L). 7680. 8754. IO. 492(1) (in collection). 493 (in collection). 4855 (2) (in collection). 4866. Jodhpur 24. Jodiya II. 22. Kallalagar 2e. Kāmakoti 14/1(o). 27/1 (collection). Lucknow Mus. Mad. Uni. R.A.S. 109(b). Mad. Uni. R.K.S. 181(b). 187(a). 194(a). 286(b). Mātrbhūmi 18. MD. 300-09. 14125. 15957 (with C.). 16974. 16980 (with C.). 17294. 17811. Mithilā IV. 13 (in a collection). MT. 90 (k). 447(a). 573(a). 1254(b). 1414(c). 1492(n). 1895 (f). 2517 (with C.). 2543 (with C.). 4042(j). 4625(c). 4701(b). 4721(c). 4799(e). 5863(a). 6035(a). Mysore I. pp. 10 (collection). 14. Mysore D. I. 223. 224. Naḍuvilmaṭham 132A. Nasik II. 228. 290a. XXII. 13 (with C.). XXVI. 41. Oppert I. 7171. 7273. II. 377. 1239. 1607. 1661. 2459. 3111. 5168. 5728. 6043. 7351. 7939. Oudh IX. 2. XV. 4. Oxf. 366a. 385a. Oxf. II. 1010(1). 1012(1) (Kāṇvaśākhā). 1012(4) (Kāṇvaśākhā). Paris (B228 III). Pejawar 225r. Peters. III. 383. V. 3. VI. 42. Pheh. 11. Poona 61. PUL. I. pp. 26 (8 mss.). 30. II. App. p. 16 (4 mss.). Radh. 3. Rajapur 202 (with C.). 254. 793 (with C.). Ramesvaram 161(1). 310 (in a collection). 328. Ranbir 7642(a). RASB. II. 831-834. 835-839 (with C.). 1720(I). 1721 (XIII). 1722(7). 1724 (10) (with C.). 1725(1) (with C.). 1725(23) (with C.). 1725(27). Report III. Rice 6. SB. 372. Śg. II. 18. Skt. Coll. Ben. 1918-30. p. 9 (no. 70). Śrīgeri 250. Śrīgeri Mutt 1. 2. 9 (all in collections). SSPC. III. P. 26. Śūciṣṭra 54. TA. 1580(c). Taylor II.

350 (collection). 351 (fr.). TD. 1194-1208. 1880-81. Tekkemaṭham II. 68A. IV. 65A. Trav. Uni. 328 F-1 (in a collection). 1217A (in a collection). 2646B (in a collection). 2700C. 3508C (in a collection). 4233B-1. 6330B. Trippūnittura I. 677A. 688A. Tūb. 6. Udaipur II. 7, 5. 6. Udipi Skt. Coll. 52. Ujjain II. p. 3 (4 mss.). Up. Br. Mutt 102A. 243 (in a collection). 246 (in a collection). 279 (in a collection). 500 (in a collection). Vaṅgiya p. 11 (3 mss. 1 with C.). Vidyaranyapura 53. Viśvabhārati 1409. 1409(i). 2371. 2371(b). 2548. 2636. Viz. Skt. Coll. Wai 165. 172 (7 mss.). 226. Weber 172. 2059 (with C.). Whish 16(a).

Ptd. often. See edns. of Vāj. Samhitā or collections of Ups. or its own separate edns. with different C.s.

—C. Alph. List Beng. Govt. 1891, p. 16. America 473. Ānandāśrama 1765. B. I. 50-54 (with text). Bhk. 6. BORI. 28 of A1881-82. Dacca 221A. 1750 (Ṭippaṇi). Oppert I. 234. 960. 1127. 7856. 7857. II. 32. 604. Pheh. 13. PUL. II. p. 16. RASB. II. 840 (fr.). 1725(1). Udaipur II. 7, 7.

—C. Upaniṣan-maṅgalābharāṇa. MT. 4418. Mysore I. p. 426 (inc.).

—C. Dīpikā. Ānandāśrama 937. 1692. B. I. 54. Radh. 42.

—C. Bhāṣya, but most likely Śaṅkara's. Ānandāśrama 1223 (with C.). 1552 (with C.). 1672. 3041. 3678. 3679. 6120. 7057. 7904. 8113. Damodar (with C.). Kāmakoti 15/1(a). 18/1(a). Kotah 362. Skt. Coll. Ben. 1914-15. p. 13 (no. 2478) (with C.). 1918-30. p. 9 (no. 71). Taylor II. 351 (2 mss.). Tekkemaṭham II. 35D.

—Cc. Most likely on Śaṅkara's Bhāṣya. Adyar I. p. 20a. Ānandāśrama 556A. 1223. 1552. 7058. Damodar. Gov. Or. Libr. Madras 11. Jodhpur 27. Śakti 88. SSPC. I. B. 27. Sūcipattra 144. Taylor I. 196 (inc.). TD. 23513. Trav. Uni. 903B-1. Weber 2059.

—C. Bhāṣya by Śaṅkarācārya. Adyar I. pp. 19b (7 mss.). 254b. Adyar PL. p. 18 (6 mss.). Adyar Up. I. p. 145 (6 mss. one inc.). Alwar 376. America 471. 472. AS. pp. 28. 29. 171. B. I. 50. 52. 130. Baroda 1241 (with C.). 4833. 7458 (inc.). 9807(d). 9816. 12635(e) (with C.). Bd. 2. Ben. 74. Bhr. 227-30. Bikaner 454. 456. BORI. 19 of 1866-68 (in a collection). 230 of 1881-82. 229 of 1882-83. 28 of 1884-86. 4 of 1884-87 (with C.). 13 of 1886-92. 2 of 1887-91. 23 of 1895-1902. 2 of 1902-1907 (with C.). Burnell 29b. CLB. I. p. 47 (6 mss.). CPB. 477. Cs. I. 174. 175. Gov. Or. Libr. Madras 11. Hz. 105. 215. 281. 1007. 1859a. IL. 55 (with text). 143 (with Cc. and text). IM. 801. 2709. IO. 517. Jodhpur 26. 27 (with Cc.). K. 14. Khn. 14. Mad. Uni. R.A.S. 31(e). 119 (inc.). 153(a). MD. 310-11. 16761. 18649. Mithilā IV. 14. 14(A). 14(B). MT. 176(e). 905(a). 1414(g). 1478(a). 1785(e). 3882(a). Mysore I. p. 426 (2 mss.). NW. 278. 288. 318. Oppert II. 2458. 3593. 6834. 8167. 9906. Oudh IX. 2. XV. 4. XXI. 26. Oxf. 366a. Oxf. II. 1010(1). Peters. III. 384. IV. 1. PUL. I. pp. 26. 27 (4 mss.). Rajapur. 793. RASB. II. 835. 836 (with C.). 1724(12). 1725(10) (with C.). 1725(23). Rgb. 4. Rice 48. SB. 373. Śg. II. 19. Skt. Coll. Ben. 1918-30. p. 9 (no. 72). p. 13 (no. 115) (inc.) (Vājasaneyopaniṣadbhāṣya). Śrīṅgeri

Mutt 18(2). 92(3). SSPC. I. B. 29. III. P. 26 (with text). Stein 24. Taylor II. 351 (2 mss.). TD. 1437-40 (inc.). Tekkemaṭham II. 5D. Trav. Uni. 861A. 903A2. 2071B. 2216A. 2714 (coll.). 2717A (coll.). 3867A. 5318. Tūb. 6. Ujjain II. p. 3. Up. Br. Mutt. 166. 258 (coll.). 352A. 486 (coll.) (inc.). Vaṅgiya pp. 11 (with text). 12. Viśvabhārati 1123. Wai 158 (5 mss.; 2 with C.). 167 (with C.). Weber 173. 2059. Whish 15b. 16(b).

Many Edns. (1) *Ānandāśrama* 5. (2) *Works of Śrī Śaṅkarācārya*, Vol. IV, *Vaṇi Vilas Press*, Srirangam.

—Cc. Ṭippaṇa, Prakaṭārthakariya, i.e., by Anubhūtiśvarūpācārya. Text same as that printed as Ānandagiri's. Bik. 248. 249. (2 mss. entered an.). Hpr. IV. 39.

—Cc. by Ānandagiri.

Ptd. *Ānandāśrama* 5 (pp. 1-20). Q. Tattvāloka (pp. 2, 15, by Janārdana) as his own work twice. But some mss. ascribe this text to Anubhūtiśvarūpācārya and some to Narendrapuri, both of the same gurukula; a few to one Śivānanda too who however appears to be a later writer.

Adyar. AS. pp. 28. 29 (2 mss. one doubtful). B.I. 50. Baroda 1241. 12423. 12635(e). Ben. 75. Bik. 248. BISM. fr. 905. BORI. 228 of 1882-83. 4 of 1884-87. 2 of 1902-07. CLB. I. p. 47 (3 mss.). Cs. I. 174. IL. 143 (with text). Mad. Uni. R.A.S. 145. Mithilā IV. 15. 15 (A-B). MT. 176(d). 3617(b). Oudh IX. 2. XIII. 16. XIV. 6. 10. Oxf. 366a. Oxf. II. 1010(1). Proceed. ASB. 1869. 136. PUL. I. pp. 26. 27 (2 mss.). RASB. II. 836 (Ṭippaṇi). 1724(9). 1725(9). SB. 373. Skt. Coll. Ben. 1914-

15. p. 13 (no. 2478). SSPC. III. P. 26 (with Bhāṣya). Stein 24. Tūb. 6. Ujjain I. p. 7. II. p. 3. Wai 158 (2 mss. with Bhāṣya). 167.

Ptd. *Ānandāśrama* 5.

—Cc. by Kika, son of Nārāyaṇa. Dāhilaṅkṣmī XXVII. 22 (inc.). T.M. Tripathi, Intro., Tarkasaṅgraha, GOS. III. p. xx. speaks of an Īśābhāṣya by Kikā, son of Gaṅga, a Nagar Brahman.

—Cc. by Narendrapuri. Text same as the one ascribed to Ānandagiri and Anubhūtiśvarūpa. BL. 1. Harshe 68.

—Cc. by Śivānandayati. Text same as the one ascribed to Ānandagiri, Anubhūtiśvarūpa and Narendrapuri. Adyar. Bikaner 455. Gov. Or. Libr. Madras 11. MD. 312-15. 18652. MT. 1414(h). 1478(c). 3882(e). Mysore I. p. 426. Śg. I. 10. TD. 1443. Trav. Uni. 3867(c).

—C. Vṛtti based on Śaṅkara's Bhāṣya. Rajapur 202.

—C. Bhāṣya (Part of his Kāṇvasaṁ. Bhāṣya) by Ananta Bhaṭṭa (°ācārya), son of Nāgaḍeva Bhaṭṭa. AS. p. 28. RASB. II. 842.

Ed. *Ānandāśrama* 5 (last text in the Vol.).

—C. by Appaya Dikṣitācārya. Adyar I. p. 19b. Adyar Up. I. p. 147. Mysore I. p. 458.

—C. Maṇiprabhā by Amaradāsa.

Ptd. 1910. See IO. Ptd. Bks. 1938, p. 1103.

—C. Bhāṣya (Part of his Kāṇvasaṁ. Bhāṣya) by Ānanda Bhaṭṭopādhyāya, son of Jātaḍeva Bhaṭṭopādhyāya and pupil of Vāsudeva Puri on Bhakti. AS. p. 28.

Ptd. *Ānandās'rama* 5 (6th text in the vol.).

- C. by Upaniṣadbrahmendra alias Rāmacandrendra, pupil of Vāsu-devendra. Adyar. Baroda 6944(a). CLB. I. p. 47. Mysore I. p. 426. Up. Br. Mutt 121 (coll.). 408 (coll.). 581 (coll.). 941 (coll.).

Ed. Adyar, 1935, Daśopaniṣads, I, pp. 1-22.

- C. Bhāṣya by Uvaṭa, son of Vajraṭa. part of his Vāj. Saṁ. Bhāṣya. Adyar D. I. 384. AS. p. 28. Baroda 329. 2275. CLB. I. p. 46 (2 mss.). Ujjain I. p. 7.

Ptd. *Ānandās'rama* 5 (2nd in the book).

- C. adv. Bhāṣya by Kṛṣṇānanda, same as Bālakṛṣṇānanda below(?). Mysore I. p. 426 (2 mss.).

- C. by Gaṅgādhara Kaviratna.

Ptd. Pramada Bhanjana Press, Saidabad, 1878. See IO. Ptd. Bks. 1938, p. 1104.

- C. Ṭippaṇi by Gopāla(?). Up. Br. Mutt 20b (collection).

- C. Bhāṣya by Gopālānanda, pupil of Sahajānanda. Baroda 4527. CLB. I. p. 47.

- C. Bhāṣya by Gobhila.

Ed. & Transl. of the Intro. section of the C., *Theosophist* 40 (1918-19) 165-80, by Sir S. Subrahmanya Iyer. According to the Śuddhadharmamaṇḍala.

- C. Ṭippaṇa by Jñānānanda. NW. 306.
- C. Vimalā by Tārācarāṇa Tarkaratna.

Ptd. Benares, 1880. See IO. Ptd. Bks. 1938, p. 1104.

- C. by Dāmodarācārya. Oudh 1877, 4.

- C. Vṛtti by Devendranātha Ṭhakur.

Ptd. in a collection of Upaniṣads, pp. 3-16, 1862. See IO. Ptd. Bks. 1938, p. 1104.

- C. by Narasiṁha. CPB. 481 (with text).

- C. Dipikā by Paraśurāma. NW. 282.

- C. Vivaraṇa by Svāmi Prakāśānanda. IM. 2708 (inc.).

- C. adv. by Bālakṛṣṇānanda. BORI. 1 of 1902-1907. IO. 519.

- C. Vivaraṇa by Brahmagiri. NW. 312.

- C. Rahaṣya (metrical). Īśāvāsyopaniṣadrahasya by Brahmānanda Sarasvati. Alwar 377. Ānandāśrama 1673. AS. p. 28. B.I. 50. 52. 54. Baroda 318. 1715. 4528. 4838(b). 7463. BISM. 162/1. 272/1. Bomb. Uni. 632. CLB. I. p. 47 (5 mss.). IM. 725. MT. 2517. Nasik XXII. 13 (with text). Oudh XI. 2. R.A. Sastri I. p. 58. Trav. Uni. 6923.

Ptd. *Ānandās'rama* 5 (3rd text in the book.).

- C. Bhāṣya by Mahidhara. Adyar I. p. 20a. America 470. B. I. 52. Bomb. Uni. 633. BORI. 5 of 1895-98. Peters. VI. 5. Part of a Vāj. saṁhitābhāṣya. See *N.S. Press* edn. pp. 604-10.

- C. Vyākhyā, Rahaṣyavivṛti by Rāmacandra Paṇḍita, son and pupil of Siddheśvara. Ānandāśrama 3677. AS. p. 28 (2 mss.). Bhk. 6. BORI. 29 of A1881-82.

Ptd. *Ānandās'rama* 5 (5th text in the vol.).

- C. Dipikā by Śaṅkarānanda, pupil of Ānandātman. Adyar I. pp. 20a. 254a. Allahabad 154. Alph. List Beng. Govt. 1891, p. 16 (with text). AS. p. 29. Baroda 273(a). Ben. 67. 68. 75 (2 mss.). Bik. 247. Burnell

29b. CLB. I. p. 46. Hz. 1055. IO. 4869. Mātrbhūmi 36. MD. 316. 15957. MT. 1478(b). Mysore I. p. 435. NP. III. 120. RASB. II. 838. 839. 1724(10). Rice 48. SB. 372 (an.). Śringeri Mutt 2 (with text; in a collection). 7 (in a collection). Sūcipattra 54. TD. 1441-42. Tūb. 6.

Ptd. *Ānandās'rama* 5 (4th in the vol.).

- C. Viveka by Śrīdharānanda. Adyar I. p. 20a.

- C. Dipikā by Saccidānandāśramin, pupil of Nṛsiṁhāśrama. Baroda 1969 (inc.). CLB. I. p. 46 (inc.).

- C. Cintāmaṇi by Sadānanda. Ujjain I. p. 7.

- C. Bhāṣya by Sāyana. Baroda 10057(a). Bik. 248. 249. CLB. I. p. 47.

Ptd. *Ānandās'rama*.

- C. by Haribhaṭṭa. See *J. of Sri Venkateswara Oriental Institute*. XIII. p. 44.

- C. Candrikā by Hṛdayarāma. NW. 284. 286.

- C. viś. adv. Bhāṣya or Prakāśikā by Kūranārāyaṇa, Śrīvatsāṅka, believed to be a Pontiff of the Ahobilam Math. Some of its intro. verses have parallels in those of Vedānta Deśika's C. on this Up. Adyar I. p. 20a. Adyar Up. I. p. 145. Baroda 3917. CLB. I. p. 46. Jodhpur 25.

Ed. (1) *Vedāntaratnamālā* No. 4. Madras, 1914. (2) *Ubhayaavedāntagrathamālā*, Tirupati, 1948. (3) *Ānandās'rama* 62 (first text in the Vol.).

- C. by Raṅgarāmānuja(?) NW. 314. Oudh XV. 4.

- C. Bhāṣya by Vedānta Deśika. Adyar I. pp. 20a. 254b (Vedāntācārya). Gov.

Or. Libr. Madras 11 (2 mss.). MD. 319. MT. 3192 (inc.).

Edn. (1) *Vedāntagratharatnamālā* No. 4. Madras 1914 (2) *Sri Venkatesvara Ori. Ser.* No. 5. Tirupati.

- C. Ṭippaṇi by Śrīnivāsa, Cf. next. Adyar I. p. 20a.

- C. by a disciple of Vātsya Śrīnivāsa. MT. 2543(a).

- C. Bhāṣya (dvai.). by Ānandatīrtha. Adyar I. p. 20a. Adyar Up. I. p. 145. Baroda 2644(a). 7562(a). Bhr. 672. 673. Bikaner 457. BORI. 672 of 1882-83. 673 of 1882-83. Burnell 100a. CLB. I. p. 46 (2 mss.). IO. 4867. MD. 317-18. 16975. 16980. MT. 447(b). 4042(a). 5863(b). Mysore I. p. 504 (in a collection). Oppert II. 6045. Pejawar 24 (with C.). 228a. Rgb. 4. Rice 48. TD. 1570-75. Trav. Uni. 4233A. 7260 (Col. reads Kāṇviya mantra). Trip-pūṇittura I. 709L.

Ed. Sarvamūla, Kumbhakonam.

- Cc. Bhāṣya Vivaraṇa by Jayatīrtha. Adyar I. p. 20a. Baroda 6431(a). 12246 (inc.). Bikaner 458. Burnell 100a. CLB. I. p. 46 (2 mss. one inc.). IO. 518. MD. 16976. 17295. MT. 493. 5828. 5887(a). 5899(b) (inc.). 5914(j). Mysore I. p. 505 (3 mss.). Oppert I. 3588. II. 6044. Oxf. 392b. Oxf. II. 1013(3). Pejawar 24 (with Bhāṣya). PUL. I. p. 27. Rice 48. TD. 1576-8.

Ptd. Kumbhakonam 1906.

- Cc. Chalāriyam(?) by (Mankāla) Dharmācārya. Adyar I. p. 20a.

- Cc. on Bhāṣya by Nṛsiṁhārya (Chalāri?). Mysore I. p. 505.

Ptd. Kumbhakonam.



—Occ. Pañcikā on Jayatīrtha's Bhāṣya-vivarāṇa by Raghunātha Yati. IO. 4868. Mysore I. p. 505 (2 mss.).

Ptd. Bombay 1907.

—Cc. Bhāṣyatīkā by Vādirāja. Mysore III. p. 15.

—Cc. Bhāṣyatīkā by Bidarahaṇṇi Śrīnīvāsa Tīrtha; 17th cent.; pupil of Yadupati. Adyar. Mysore I. p. 505. Rice 60.

—Cc. Bhāṣyabhāvaṇaprakāśa by Satya-prajña. Adyar I. p. 20a. Mysore I. p. 505. Trav. Uni. 2782A.

—C. dvai. by Narasimha, son of Singeri Vyāsacārya. BNK. Sarma, *Hist. of Dvai. Lit.*, II, p. 381.

ईशावास्य-पद-प्रश्नवाक्यार्थ dvai. Mysore I. p. 505. Seems to be the C. (dvaita) of Narasimha Bhikṣu, pupil of Vidyādhīśa, on Īśa to Praśna(?) Ups. Cf. MD. 15475. MT. 2320.

इशावास्योपनिषत्खण्डन (?) Is it ई. खण्डार्थ, dvai. C. noted next? Oppert I. 3587.

ईशावास्योपनिषदर्थसंग्रह dvai. based on Madhvācārya's bhāṣya etc. Also called °Khaṇḍārtha and °Khaṇḍārthasaṅgraha. by Rāghavendra Yati. Adyar I. p. 20b. Bd. 3. BORI. 3 of 1887-91. CPB. 476. MT. 5887(b). Mysore I. p. 504. Oxf. 385a (in a collection). Oxf. II. 992(2). 1012(4). Pejawar 191(e). RASB. II. 837 (Dīpikā). Trav. Uni. 2782C.

Ptd. Dharwar 1930.

ईशावास्योपनिषद्विलास a brief exposition; part of his Upaniṣadvilāsa. by Rāmasubrahmanya Śāstrin (Rāmasubbā Śāstrin) of Tiruvīśanallūr. MT. 1819(a).

Ptd. Govt. Ori. Ms. Lib. Bulletin, Madras, X. ii.

ईशोपनिषद् See under Īśāvāsyopaniṣad.

ईश्वर seems to be God Śiva.

—Gaṇapatistotra. BORI. 126 of 1891-95. BORI. D. XIII. iii. 851.

ईश्वर Yoga authority; God Śiva?

—Amanaskavivarāṇa. Jodhpur 866 (Adh. 2).

—Yogaśāstra. Jodhpur 1194.

—Rājayogastava. BORI. 426 of 1879-80. D. p. 148. P. 17.

—Śivasamhitā (Yoga Mahimā). Jodhpur 1261.

—Svayambodha. Yoga-tantra. Jodhpur 1319 (2 Adhs.). Skt. Coll. Ben. 1909. p. 9 (no. 1829). Sūcīpattra 44.

—Svarodayaśāstra. Allahabad 99.

ईश्वर God Śiva. tantra-mantra-stotra material ascribed to him.

—Gurustotra. Allahabad 73.

—Pratikriyāśūlinistotra. Adyar PL. p. 106.

—Mantrarājastava. Mysore I. p. 203.

ईश्वर God Śiva.

—Kādambakakalpa. alchemy. BORI. D. XVI. i. 43. Peters. VI. 453.

ईश्वर God Śiva? med. authority. Q. in Yogacintāmaṇi of Godāvaramiśra. Ref. Poona. Ori. IX. 1-2. p. 14.

—Kalpārṇava. med. Allahabad 40. 42.

—Mahārasāyanavidhi. med. Sūcīpattra 24. Cf. below Īśvarasena, med. authority.

ईश्वर

—Gandhayukti (Pkt.). Q. by Bhaṭṭotpala in his C. on Br. samhitā, 76. 11.

ईश्वर God Śiva.

—Manmathatantra. ref. to have been consulted by Jyotirīśvara in writing Pañcasāyaka. Cf. MT. 2812. See below Īśvaramata.

ईश्वर father of poet Loṭhaka. *Sbhv.* 948.

ईश्वर brother of Nandīśvara, a. of Līṅga-dhāraṇacandrikā, MT. 3433.

ईश्वर

—C. Vākyapradīpikā on Pārśada. vedalakṣaṇa. Trav. Uni. L. 479.

ईश्वर son of Vāgīśvara Śāstrin.

—C. Vṛtti on Āśvalāyanasūtrānukramaṇi. PUL. II. App. p. 10.

ईश्वर

—C. on Agniṣṭomayājusaḥautra. BISM. vi. 275.

ईश्वर

—a C. on Gāthāsaptasatī is attributed to him. Cf. Burnell 174b and MT. 23.

ईश्वर

—C. Dīpikā on the Laghujātaka of Varāhamihira. IO. 3071. 3072. RASB. 5554B (with C.). Skt. Coll. Ben. 1897-1901. p. 206 (no. 841) (ch. 13 only). Udaipur II. 186, 19.

ईश्वर

one of the authors mentioned in the Nṛsimhasarvasva. RASB. IV. 3108 (p. 81).

ईश्वर

or Īśvara Sūri (descendant of Somānanda). Father of Narahari, a Kashmiri Brahmin, (a. of Rājanighaṇṭu, Nighaṇṭurāja, or Abhidhānacūḍāmaṇi). Bomb. Uni. 287. BORI. D. XVI. i. 231. Cs. X. A. 69. MD. 13264. See above NCC. I. p. 220a.

ईश्वर

a Bengali Brahman Bhikṣu with the title Śāradāpriya; wrote a Gaṅgāstava which Caitanya criticised. See Bhaviṣyottarapurāṇa, III. iv. 19, śls. 8-13.

ईश्वर

father of Kṛṣṇa and grandfather of Anṇāśāstrin (Patañjalisūri). See above NCC. I. p. 76b.

ईश्वर

grandfather of Avināśīśvāmin or Avināśīśvara (latter part of 19th cent.;

Śṛṅgārārājatilaka Bhāṇa, MD. 12708). See also above NCC. I. p. 314a.

ईश्वर

great-grandfather of Appākavi or Periyappākavi (a. of Śṛṅgāramañjarisāha-jīya, MT. 1843).

ईश्वर

teacher of Vāñcheśvara II, a. of Hiraṇyakeśīparibhāṣāsūtravyākhyā, TCD. 93; Bhāṭṭacintāmaṇi, Adyar D. IX. 213; and Dattacintāmaṇi, MT. 1806(b).

ईश्वर

or इ. सूरि of Kaundinya Gotra, of Tiruvīśanallūr; father of Virarāghava (a. of Valliparināya, MD. 12643, Rāmārājyābhīṣekanātaka, MD. 12634-5 and Ākhyāśaṣṭīvyākhyā, see above p. 11b). See edn. of last, *Sri Kāmakoti-granthāvali* 21, Madras 1948, Intr. and text p. 3.

ईश्वर

कर्ता (तृत्व) खण्डन Jain. Dig. Pannalal Bombay IV. p. 5.

Ptd. See Arrah I-A. p. 4.

ईश्वर

कर्तृत्वनिराकृति विष्णोरेककर्तृत्वनिराकरण Bud. by Nāgārjuna. Cordier III. p. 514.

ईश्वर

कर्तृत्वप्रकरण Jain. by Candraprabha. Pattan I. p. 4.

ईश्वर

कर्तृत्वे वादस्थल BORI. 201 of 1892-95. Peters. V. 201.

ईश्वरकान्त

—Dhātumālā. gr. L. 2244.

ईश्वर

कामित erotic. q. by Arjunavarman on Amarusātaka 31. This is V. 5. of Vātsyāyana's Kāmasūtras.

ईश्वर

कुसुमाञ्जलि alt. name of the Nyāyakusumāñjali of Udayanācārya.

ईश्वर

कृष्ण poet. *Sbhv.* 1656.

ईश्वर

कृष्ण pupil of Vindhyaśāsin (C. 300 A.D.). His identification with Vindhyaśāsin and Kālidāsa is not correct.

—Sāmkhyakārikās or Sāmkhyasaptatī.



## ईश्वरकृष्ण कालिदास

—Prayuktapadamañjari. lex. Burnell 48a. Mysore I. 608. TD. 5019.

ईश्वरकृष्णदास Jain. son of Harṣa and brother of Maṅgaladāsa. Wrote in 1681 Śaka.

—Pūrṇacandrodayapūrāṇa. Jain version of Rāma story. L. 2039.

ईश्वरगणि Jain. disciple of Jayaśekhara.

—Śīlasandhi. Jainagranthāvali p. 189.

ईश्वरगीता See Bhagavadgītā.

ईश्वरगीता from the Kūrmapurāṇa; in imitation of Bh. Gītā; śaivite. Ref. to also as I.G. Upaniṣad in some mss.

Adyar I. p. 135b. Alph. List Beng. Govt. 1891, p. 16. Ānandāśrama 2747. B.IV.46. BC. 63. Ben. 69. Burnell 187b. Dāhilakṣmi XIV. 96. Gough p. 30. Hall p. 125. IO. 6598. Jodhpur 890. L. 454. 1267 (uttarabhāga). Mad. Uni. R. K. S. 102(a). MT. 915(b). NW. 322. Oppert I. 6875. 7274. II. 6206. Oxf. 8a. Peters. II. 186. Poona 451. Proceed. ASB. 1871, 282. PUL. II. p. 72. Ramesvaram 159. RASB. V. 3995. Skt. Coll. Ben. 1897–1901. p. 91 (no. 332). Śrīṅgeri 242 (inc.). SSPC. III. P. 2. TD. 8995–96. Viz. F.B. 2. Weber 448 (p. 128b).

Ptd. in Grantha and Tamil, Madras 1912.

Eng. Transl. Kannoo Mal, Lahore, 1924. Text in Roman script and Transl. into French. L'Īśvaragītā by P. E. Dumont, Paris, 1933. See also Dumont's Note, *Int. Cong. Ori.* XIX. 1935, Rome, pp. 381–3. For some corrections in the above edn., see *JAOS*. LIV (1934) 306–10.

—C. by Bhāsurānanda. NW. 310.

—C. Bhāṣya by Yajñeśvara Sūri. TD. 8897.

—C. by Vijñānabhikṣu. Alph. List Beng. Govt. 1891, p. 16. L. 2050. RASB. V. 3995A. Skt. Coll. Ben. 1918–30. p. 89 (no. 729).

—C. Bhāṣya by Sabhāpatimīśra. Bikaner 1376 (inc.). See also *Adyar Library Bulletin* VIII. p. 29ff. MSS. Notes.

ईश्वरचन्द्रराय of Navadvīpa, patron of Vaidyanātha (Citrāyājñānāṭaka, Cs. VI. 224. Oxf. 138b).

ईश्वरचन्द्रराय patron for whom Vidyāśiro-maṇi compiled a calendar for the year Śaka 1711 (A. D. 1789). IO. 2972. Identical with the previous?

ईश्वरचन्द्रशर्मन्

—Vyavasthāsetu. dh. L. 2350 (copied in A. D. 1819–20).

ईश्वरचन्द्र सार्वभौम and Tārānātha Tarkavāgīśa.

—Durgārcanavāridhi.

Ptd. Calcutta, 1882. See IO. Ptd. Bks. 1938, pp. 1137, 799.

ईश्वरचम्पू by Navanītakavi. Mysore II. p. 11 (inc.).

ईश्वरजातक jy. Skt. Coll. Mys. p. 9.

ईश्वरतत्त्वत्रयनिरूपण by Varadanāyakaśūri. BORI. 652 of 1884–87 (with C.). Rgb 652.

—C. by Bhagavaddāsa, pupil of Dāmodara. BORI. 652 of 1884–87. Rgb. 652

ईश्वरतन्त्र See Ī. samhitā, Pañcarātra.

ईश्वरदत्त

—Dhūrtaviṭasamvāda. GD. 1491 (C) (Bhānaviśeṣa). Granthapura p. 76 (1491C). Triv. Cur. VII. 158. See also verse at end of MT. 2726(C).

Ptd. in the collection Caturbhāṇi, *Dakṣiṇa Bhārati Series*, Madras 1922.

ईश्वरदत्त

—Vairāgyaprakaraṇa. vedānta. NW. 284. 286.

ईश्वरदत्त

—Śataśloki. vedānta. CPB. 5539.

ईश्वरदर्शन stotra. TD. 22189.

ईश्वरदास son of Jyotiṣa Rāya of Vatsagotra, scion of a family of Kānyakubja brahmins of Kalanjar.

—Muhūrtaratna or M. ratnākara. jy. composed in Śaka 1585 (A.D. 1663). Alph. List Beng. Govt. p. 91. Bik. 686. Bikaner 4998. BORI. 842 of 1884–87. CPB. 4300. Dāhilakṣmi XXXIII. 14. L. 1694 (—ratnākara). Peters. II. 194. RASB. III. 2724.

ईश्वरदीक्षित of Kaundinya gotra; son of Varadarājasūri; wrote when Kṛṣṇadevarāya was ruling at Vijayanagar, his C. on the Rāmāyaṇa; a Laghuvivaraṇa and a Brhadvivaraṇa on the Rāmāyaṇa are ascribed to him, but acc. to a series of post-col. verses in MT. 4773, his son Śrīnivāsa seems to have had a hand in writing the Brhadvivaraṇa.

—C. Rāmāyaṇasārasaṅgraha or Īśvara-dīkṣitīya, Laghuvivaraṇa. MD. 17148.

—C. Do., Brhadvivaraṇa. MD. 15890. See MT. 4773 post-col. verses here, 2, 4, 5. Verse 3 gives the date of composition as 1517 A.D. Verse 7 ascribes Laghu and Brhad Vivaraṇas to Īśvara; verses 4, 5 mention his son Śrīnivāsa as a. of the Brhad vi°.

For other Mss. not known as Laghu or Brhadvivaraṇa, see MT. 3500(a). 3804(c). 5781. 6500. Also TCD. 206. 216. TD. 9471–80.

ईश्वरदीक्षित

—Śrāddhakāṇḍasaṅgraha. Adyar.

ईश्वरदूषण or ई. वाद् Bud. by Jñānaśrīmitra. JBORS. XXIV. iv. p. 143.

Ptd. pp. 233–262, Jñānaśrīmitra-nibandhāvali, K. P. Jayaswal Res. Inst., Patna, 1959.

ईश्वरदूषण by Ratnakīrti. See below ई. साधनद् ईश्वरनित्यसुखवाद ny. Mysore I. p. 371.

ईश्वरनित्यसुखविवस्थापन ny. Śrīṅgeri Mutt 204(5).

ईश्वरनित्योपासना Skt. prayers, Ahmadabad Prārthanāsamāj, with Marāṭhi transl. Ptd. Ahmadabad, 1882.

ईश्वरनिराकरण Jain. Jainagranthāvali p. 84.

ईश्वरपञ्चाक्षरीविद्या spoken by Upamanyu. Adyar II. p. 210b.

‘ईश्वरपरश्लोकाः’ TD. XX. Sup. no. 1031.

ईश्वरपरीक्षा tantra? Damodar. Is it a ch. of Nareśvaraparikṣā?

ईश्वरपुरी a Śāṅkarite Sannyāsin and one of the gurus who gave mantradikṣā to Caitanya at Gayā; son of Śyāmasundara of Kumārahaṭṭa.

—Rukmiṇiśvayamvara. q. by Rūpa in his Ujjvalanīlamanī.

—Śrīkṛṣṇalīlāmṛta, mentioned in the Bhaktiratnākara.

For 3 verses of his q. in Padyāvali, see *ibid*, De's edn. 18, 62, 75. See De, *Vaiṣṇava Faith & Movement*, pp. 19–20; *Padyāvali*, Intro. pp. xiii–xiv.

ईश्वरपूजाविधान pūjā. MD. 5430 (inc.).

ईश्वरपूज चन्द्रभट्ट of Andhra; descendant of Candrabhaṭṭa of Sāṇḍilya gotra.

—Pārvatīparīṇaya. campū. TA. 576.

ईश्वरप्रतिपत्तिप्रकाश bhakti. by Madhusūdana Sarasvatī, pupil of Viśveśvara Sarasvatī. Trav. Uni. 650B. 7655. Triv. Cur. I. 19.

Ptd. TSS. 73.

ईश्वरप्रत्यभिज्ञा styled as ई. प्र. कारिका and ई. प्र. सूत्र Kas. śaivism; exposition of the teachings of Somānanda. by Utpaladeva of Kashmir; end of 9th and 1st half of 10th Cent. A.D.

Adyar PL. p. 229 (with C. 2 mss.). Alwar 520. BORI. 805 of 1891-95 (with C.). Cs. III. 73. Devipr. 79, 50. Harisinghji p. 26 (61 with C. inc.). IIO. Stein 199. Oudh XVI. 124. Oxf. 246b. PUL. I. p. 128 (with C.). Radh. 6. Ramsingh 1476. R.A. Sastri I. p. 42. Report XXX. Stein 219. 354. Sūcipattra 113. TCD. 269-A (with C.). 272. 273. Trav. Uni. 624B. 7270.

—C. Laghupratyabhiññā or Vṛtti by Utpala himself. Available only upto III. 20.

Ed. *Kas. Texts* 34, under the title Pr. kārīkāvṛtti.

—C. Madhyapratyabhiññā or Tīkā by Utpala himself. Not yet traced. Mentioned by Abhinavagupta and Bhāskara in their Cc.s.

—Cc. by Abhinavagupta on the above. ref. to as Bṛhatī Vimarśinī.

Ed. *Kas. Texts* 60 (Vol. I). 62 (Vol. II). Abhinavagupta describes this C. of his as 'Tīkāthapratyabhiññā', and as undertaken at the instance of his younger brother Manoratha, and completed in 1014 A.D.

Mss.—Harisinghji p. 26. IIO. Stein 233. TCD. 271. Triv. Cur. V. 53 (inc.).

—C. an. but likely to be Abhinavagupta's Laghuvimarśinī below. BORI. 805 of 1891-95. Cabaton I. 863 (Vivṛti). Prativāḍibhayankar p. 24. no. 46. PUL. I. p. 128. Radh. 6.

—C. Vimarśinī by Abhinavagupta. Likely to be the Laghu\* noted below.

Adyar II. 174a. Alwar 520. America 4368. BP. p. 270. Cabaton I. 864. Damodar. Devipr. 79. 50. Oudh XVI.

124 (Hṛdaya? vimarśinī). Report XXX. CLVIII. Trav. Uni. 131 (inc.). Triv. Cur. VII. 30.

—C. Vimarśinī, on the verses themselves; ref. to also as Laghuvivṛti. by Abhinavagupta. Adyar II. p. 174a. Cs. III. 73. MT. 2696. PUL. I. p. 128. R.A. Sastri I. pp. 46-47. Stein 219. 220 (7 mss.). TCD. 269A. Triv. Cur. I. 20. II. 54. V. 51 (inc.).

Edns. (1) *The Pandit*, Benaras, vols. 2 and 3, 1866-7 (with text). (2) *Kas. Texts* 22 (1918), 32, (1921).

—C. an. MT. 4353. TCD. 270. Triv. Cur. V. 52 (inc.).

—C. Bhāskari by Bhāskarakanṭha.

Ptd. Vol. I. *Princess of Wales Sar. Bha. Texts* 70. 1938. This edn. is based on a single ms. in private possession in Srinagar.

—C. Anvayadīpikā by Maheśvaranāthānanda Mysore 5. Mysore I. p. 550.

ईश्वरप्रत्यभिज्ञाहृदय by Kṣemarāja. Alph. List Beng. Govt. 1891, p. 16. L. 2587. See Pratyabhiññāhṛdaya.

ईश्वरप्रशंसास्तोत्र by Jagaddhara Bhaṭṭa. Comprised in his Stutikusumāñjali, Ptd. K. M. 23, stotra 35, pp. 417-25.

ईश्वरप्रसाद known as Paramēśvaraprasāda-prabandha and Īśvaravilāsa. by Bhūdevaśukla. BORI. 577 of 1886-92. BORI. IX. ii. 477 (with C.) (note at end of ms. refers to the work as Īśvaravilāsa). Peters. IV. 20.

ईश्वरप्रार्थनास्तोत्र in 10 verses by Yogānanda (tīrtha).

Ptd. Br. St. Ratnākara. Pt. I. pp. 220-221. N. S. Press, 1952.

ईश्वरप्रार्थनास्तोत्र ascribed to Śaṅkarācārya.

Ptd. with Hindi interpretation, in the *Vedāntastotrasaṅgraha*, Lucknow 1912.

ईश्वरप्रीतिवादार्थ ny. Mithilā.

[ईश्वरभक्तिस्तोत्र] by Śaṅkarācārya. Adyar I. p. 174b (2 mss.). This is Śiva-Aparādhakṣamāpanastotra. See NCC. I. p. 187a.

ईश्वरभङ्गकारिका Bud. by Kalyāṇarākṣita (C.A.D. 700). Criticised by Jayanta and Udayana. JASB. 1907. p. 246 (Kūśalarākṣita). JBORS. XXII. i. App. E. p. XI. App. F. p. xiv.

ईश्वरभट्ट ācārya, upādhyāya, son of Kavivāḍibheruṇḍa Nṛsimhayaajan.

—C. Vikāsinī on Haradatta's Caturvedatātparyasaṅgraha or Śrutisūktimālā. śaiva. Baroda 6707. MT. 4307 (inc.). 5096(b).

ईश्वरभट्ट poet. *Skm.* p. 262.

ईश्वरभारतीयति teacher of Nṛsimha Yajvan (a. of Prayogaratna or Śrauta\*). Lz. 132. RASB. II. 362. 1428 (Hautrakārikā from).

ईश्वरमत erotics. Consulted by Jyotirīśvara for writing Pañcasāyaka. IO. 1237. See Īśvara, Manmathatantra.

ईश्वरमततन्त्र

—Vagalamukhipañcāṅga from. RASB. VIII. A. 6391 (Kavaca alone here ascribed to Rudrayāmala). In *ib.* 6392 however the same text is ascribed to Viṣṇuyāmala.

ईश्वरमहिम्न from the Kāśikhaṇḍa. Stein 216.

ईश्वरमिश्र

—Rūpataṅgiṇī. gr. Oudh XV. 52. PUL. II. p. 90.

ईश्वरमिश्र

—Laghujātakaṭikā. Oudh XIX. 66.

ईश्वरमीननाथसंवाद Q. by Sundaradeva in his

Hāthasaṅketacandrikā. Hall p. 18. IHQ. XVI. 1940. p. 311 fn.

ईश्वरमुनि father of Yāmunācārya or Ālavandār.

ईश्वरमुनि (-योगी) चिद्रूपानन्द

—Laghusārapūjā. BORI. 694 of 1895-1902.

—Śrīparāpūjana. tantra. Bhr. 402. BORI. 402 of 1882-83.

ईश्वर मोटे

—Smṛtikalpadrūma. dh. NW. 96.

ईश्वरयज्वन् of Aruṅgurukagrāma.

—Dattamīmāṃsāsamikaraṇa. dh. (a criticism of Dattamīmāṃsā of Rāmapaṇḍita). MD. 16032.

ईश्वरराजवोचिसत्त्व Bud. Sanskrit text translated into Chinese by Kumārajīva. See JA. Vol. 219 (July-Dec. 1931) App. p. 155.

ईश्वरराय one of the scholars patronised by Śrīnivāsaratha, a Brahman Chief of Orissa; mentioned in the play Śrīnivāsarathavijayanāṭikā by Narasimha Dikṣita, MT. 3705.

ईश्वरवर्मन् poet. called Suvarṇakāreśvaravarman. *Sbhv.* 2354.

ईश्वरवाद ('वादार्थ') ny. Adyar II. p. 119b. Anandāśrama 6030. Ben. 165. BISM. vi. 302/7. BISM. Nasik Patawardhan 460. 972. Dacca 4269. Haug 52. Kavindrācārya 210(19). Mad. Uni. 554. NP. IV. 2. Oppert I. 405. 7704. II. 4491. Prativāḍibhayaṅkar p. 25. no. 59. SB. 204. Śṛṅgerī Mutt 171(3). Stein 136. TD. 6650 (included in Catusṣaṣṭivādāḥ). Wai 292.

—by Gopālatātācārya. Oppert I. 405. II. 4491.

—by Citradhara Śarman. The work called here also Pramāṇapramoda. Alph. List Beng. Govt. 1891, p. 16. L. 3050.

- by Mahādevapāṇḍita, (°Pūṇyastambha, °Pūṇatāmākara), son of Mukunda-pāṇḍita. America 3838. AS. p. 29. BORI. 269 of 1879–80. Gov. Or. Libr. Madras 11 (2 mss.). IO. 1517. 2013. K. 142. MD. 3925. 3926. Mithilā. München 219. Oudh XV. 106. P. 12. Rajapur 181. Skt. Coll. Ben. 1918–30. p. 124 (no. 953).
- by Mukunda (Mahādeva above son of Mukunda?). K. 142.
- by Raghudeva Bhaṭṭācārya. Ben 179 (inc.). BORI. 408 of 1886–92. Hall p. 41. Mithilā. Peters. IV. 15. Stein 136.
- ईश्वरवाद** Jain. by Śaśidhara. Arrah I. p. 4.
- ईश्वरवादनिराकरण** Jain. BORI. D. XVIII. i. 186. D. p. 327. Peters. I. p. 126. no. 291(4).
- ईश्वरवादाधिकारव्याख्या** Bud. by Jñānaśrimitra. JBORS. XXIV. iv. p. 143.
- C. on the प्रमाणवास्तविक ch. II, 8–14. Col. “ईश्वरवादाधिकारे वास्तविकसत्त्वोकीव्याख्यानं समाप्तम्”.
- Ptd. See pp. 265–316. Jñānaśrimitra-nibandhāvali K. P. Jayaswal Res. Inst., Patna, 1959.
- ईश्वरवामदेवसंवाद** yoga. from some Purāṇa. Burnell 112a (2 mss.).
- ईश्वरविचार** ny. Skt. Coll. Ben. 1918–30. p. 125 (no. 954).
- ईश्वरविद्याविलास** father of Divākara (C. on Ghatakarpara, RASB. VII. 5035).
- ईश्वरविलास** historical kāvya. written C. 1744 A.D. by Kavi Kṛṣṇa. On Īśvarasiṅgha, son of Savai Jai Singh of Amber. BORI. 273 of 1884–86. BORI. D. XIII. i. 33. Peters. III. 393. See Gode, *Studies in Ind. Lit. Hist.* II. *Singhi Jain Ser.* 38. 1954, pp. 279–315; *Ind. Cult.* V. p. 296.

Edn. *Rajasthan Puratan Granthamālā* 18, Jodhpur.

- ईश्वरविलासदीपिका** name of C. by Bhūdeva Śukla on his Ātmatattvapradīpa. BORI. 599 of 1884–87. 554 of 1886–92. BORI. D. IX. i. 123–124. Latter ms. copied by a.'s pupil in Sam. 1778.
- ईश्वरशतक** with C. by Avatāra. Bik. 492. BORI. 109 of 1875–76. BORI. D. XIII. i. 34. Damodar (with C.). Jodhpur 186 (with C.). Ramsingh 319 (with C.). Report VIII. Stein 66 (with C.).
- Ptd. Text and C., *K. M. Gucc.* IX.
- ईश्वरशार्मन्** native of Bimbali or Vatakkumkūr, a principality in Kerala, and student of a Brahman of Vyāghraveśman, (Puliyannūr?).
- Śrīngārasundarabhāṇa. GD. 1596–97. Granthapura p. 79 (1596–97).
- ईश्वरशास्त्रिन्** one of the a.s mentioned in the Nṛsimhasarvasva. RASB. IV. 3108 (p. 82).
- ईश्वरशास्त्रिन्**
- Agnyaḍhānasāmākarikā. PUL. II. App. p. 20 (2 mss.).
- Ūrdhvadeha (Aurdhvadehika) prayoga. Jaiminiya. PUL. II. App. 32.
- ईश्वरशिव** preceptor of Hṛdayaśiva, a. of Prāyaścittasamuccaya. He belonged to the school of Raṇipatra Lambakarna of Mattamayūravamśa. Nepal I. p. 215. See also Nepal I. Pref. p. lxvi.
- ईश्वरशिव** alias सोमेश्वर; śaiva teacher; son of Śrikanṭhaśambhu; guru of the Cola king, Kulottuṅga III (A.D. 1178–1260).
- Siddhāntaratnākara. *Epi. Rep.* Madras 1908 (1907–8) p. 68. The Rep. suggests his identity with Īśānaśiva, a. of Siddhāntasāra.
- ईश्वरसंहिता** Pañcarātrāgama. Gov. Or. Libr. Madras 11. IM. 11009. MD. 5208

(inc.). Mysore I. p. 592. Oppert II. 3972. R.A. Sastri I. p. 127.

- C. Vyākhyā Sātvatārthaprakāśikā by Alāśingabhaṭṭa (A.D. 1836). Adyar II. p. 180a. Mysore I. p. 592. Oppert II. 3973 (an.). R. A. Sastri IV. 268. Used in the compilation of Prāyaścittasaṅgraha, MT. 3743 and Sāttva-tāmṛta, MT. 784. Q. by Gomātharaṅga-nātha in his C. on Śrisūkta, MD. 25.
- Ptd. (1) Mysore 1890(P). (2) *Śāstra-muktāvali* 45, Conjeevaram, 1921.
- ईश्वरसंहिता (सुसिंहकल्प)** Īśvara-Pārvatīsamvāda, Pañcarātra; 14 chs. Different from ptd. work noted above. R. A. Sastri II. 169. IV. 267. Same work in Baroda ms. 7967.
- ईश्वरसहस्रनाम** stotra. from Mārkaṇḍeyapurāṇa. Mad. Uni. R.K.S. 111(b).
- ईश्वरसाधनदूषण** or Īśvaradūṣaṇa by Ratnakīrti. Ptd. pp. 29–52, Ratnakīrtinibandhāvali K. P. Jayaswal Res. Inst. Patna, 1957. See also *ib.* p. 16, Text.
- ईश्वरसिंह** son of Sevai Jaising of Jaipur (18th cent.). Kṛṣṇakavi wrote his Īśvara-vilāsakāvya at his instance. See P. K. Gode, *Studies in Ind. Lit. Hist.*, II. p. 289. See also BORI. D. XVI. i. 11.
- ईश्वरसिद्धि** viś. adv. one section of the Siddhitraya. by Yāmunācārya. Oppert II. 1034. See Siddhitraya.
- ईश्वरसिद्धि** Kaś. Śai. with a.'s C.s. by Utpaladeva. One section of the Siddhitrayi of Utpaladeva. Text has gaps.
- Edn. *Kas. Texts* 34. no. ii.
- ईश्वरसुखवाद** ny. by Gopālātātācārya. Oppert I. 7858.
- ईश्वरसुमति**
- Pārvatīparināyakaṇḍa. Burnell 159b. TD. 3694.

- ईश्वरसुक्तिमाला** śaiva. Śrīṅgeri Mutt 12(1). Is it Śrutisūktimālā?
- ईश्वरसूरि** teacher of the an. a. of Asiddhavad-sūtravicāra. gr. (Adyar D. VI. 432).
- ईश्वरसूरि** or Ī. ācārya. Jain.
- Jivavicāravṛtti. B. IV. 52 (with C.). BORI. 699 of 1892–95. Leumann 60. Peters. V. p. 285.
- C. Vṛtti by a himself. B. IV. 52. Jainagranthāvali p. 123. Leumann 60.
- ईश्वरसूरि** father of Makkibhaṭṭa or Hemādribhaṭṭa (a. of C. Darpaṇa on Raghuvamśa, Adyar D. V. 290. BORI. D. XIII. i. 591. MT. 3766.)
- ईश्वरसूरि** Jain. pupil of Śāntisūri of Sandera Gaccha.
- Lalitāṅgacaritra. Pattan I. Intro. p. 68. The a. wrote also Sāgaradatta Rāsa in the reign of Mulikamafar of Malwa.
- ईश्वरसूरि** or Īśvarabhaṭṭopādhyāya. Inscriptional poet, (Corpus of inscription in Telīṅgaṇa, Nos. 51 and 52). See *J. of the Ori. Inst.*, *M. S. Uni.*, Baroda VII. p. 79.
- ईश्वरसेन** med. authority mentioned by Vijayarakṣita in his C. Madhukośa on Rugviniscaya (IO. 2668). Said to have written a C. on Carakṣamhitā, see *Āyurved kā Itihās*, p. 300.
- ईश्वरसेन** a logician. Q. in an unidentified Bud. Nyā. fr. RASB. I. 33 (p. 31). Q. also in Durveka's Dharmottarapradīpa, Patna edn. pp. 103, 108. Cf. Īśvarasena said to be Diṇnāga's pupil and teacher of Dharmakīrti in Diṇnāga's Pramāṇasamuccaya, S. C. Vidyabhushan, *HIL*. p. 309. See also *JUPHS*. XVII. ii. p. 29.
- ईश्वरस्तुति** TD. 22190–91.
- ईश्वरस्तुति** from Kaśikhaṇḍa. Burnell 202a.

- ईश्वरस्तोत्र** Gov. Or. Libr. Madras 11 (2 mss.).  
**ईश्वरस्तोत्र** or नारायणीय  
 —from M. Bhārata, Kānaparvan (ch. 33).  
 Burnell 202a. Taylor I. 482.
- ईश्वरस्तोत्र**  
 —by Abhinavagupta. Adyar I. p. 188b.  
 See his Bhairavastotra.
- ईश्वरस्वरूप** Taylor II. 10.
- ईश्वरस्वरूपविचार** TCD. 274.
- ईश्वरस्वामिन्** father of Kṣirasvāmin (Kṣirata-  
 raṅgiṇī etc.).
- ईश्वराचार्य**  
 —Karaṇakāṇṭhirava (Karaṇakesari). jy.  
 Bikaner 4456.
- ईश्वराचार्य**  
 —Govardhanaprāyaścitta. SSPC. III.  
 T. 45.
- ईश्वराचार्य** Jain.  
 —C. on Vicāraṣaṭṭrimśikā of Gajasāra.  
 BORI. 1415 of 1891-95.
- ईश्वरात्मसाधारण** आत्मत्वजातिसिद्धि Mim. Vid.  
 208.
- ईश्वराध्वरिन्** of Kaundinyagotra, father of  
 Varadārya, a. of Kāmananda. MT.  
 2727(b).
- ईश्वरानन्द** pupil of Satyānanda.  
 —Mahābhāṣyapradīpavivarana. Wrote  
 Laghu and Brhad Vivaraṇas, MT.  
 3894, 3866(a), in each of which one  
 Col. gives Īśvarānanda as a.; in other  
 places a. given as Rāmacandra Saras-  
 vati. BORI. D. XI. i. 57, 58. IO. 589.  
 Weber 727.
- ईश्वराभिसन्धि** by Śrīharṣa, who refers to it in  
 his Khaṇḍana Khaṇḍakhādyā (*Ohovk.*  
*edn.* pp. 107, 1041, 1132, 1322 & 1325).  
 The commentator Vidyāsāgara quotes  
 extracts from it (*ib.* pp. 112 and 1132).  
*IHQ.* 1946. vol. XXII. p. 149 & fn.
- ईश्वरार्चन** pūjā. MD. 8616. MT. 5631 (inc.).

- ईश्वरीकल्प** med. - mantra. Burnell 69b. TD.  
 XX. Sup. no. 927(n).
- ईश्वरीतन्त्र** Quoted by Sundaradeva. Hall  
 p. 18.
- ईश्वरीदत्त**  
 —Śābdabodhatarāṅgiṇī. gr. NW. 52.
- ईश्वरीदास** inscriptional poet. See *J. of the*  
*Ori. Inst., M. S. Uni., Baroda.* VII. p. 79  
 (Bhand. Nos. 1292. and 1298).
- ईश्वरीप्रसाद**  
 —Śābdakaustubha. gr. NW. 50.
- ईश्वरीब्रह्मविद्या** Taylor II. 71.
- ईश्वरीभगवतीस्तोत्र** stotra on Sarasvati in 16  
 verses: विषणा चीर्मेतिमेधा etc. Lz. 1243, 3.
- ईश्वरीयज्ञान** ny. IO. 5857.
- ईश्वरीशब्दनिर्वचन** Adyar II. p. 156a.
- ईश्वरीस्तुति (-स्तोत्र)** Mad. Uni. R. K. S. 44(b).  
 Skt. Coll. Ben. 1918-30. p. 50 (no. 481).
- ईश्वरे नित्यसुखव्यवस्थापन** ny. Hall p. 41.
- ईश्वरे नित्यसुखस्थ(पन)व्यवस्थापन(विचार)** ny. BORI.  
 155 of 1899-1915. Stein 136.
- ईश्वरोल्लास** stotra on Śiva in Pkt. MT. 774.
- ईषणानिवृत्तिशिवबोधिनी** śaiva. an. in 20 verses.  
 TD. 8216.
- ईषत्तन्त्र** or कात्तन्त्र by Jayadeva. Mentioned by  
 Trilocanadāsa. Oxf. 169a.
- ईषत्-नीतिपुस्तक** transl. of Aesop's Fables.  
 Ptd. Benares, 1844. See IO. Ptd.  
 Bks. 1897, p. 17.
- ईहापुरायांस्तव** See above under Āryāsataka.
- ईहामृगी** or Sarvavinoda, play in 4 acts. by  
 Kṛṣṇāvadhūta (1835-1909). See *Kar.*  
*Uni. Jour., Humanities,* 1957, pp. 127,  
 129.  
 Ptd. Bellary, 1895.

- उअहि** a. whose verse is found in Hāla's  
 Saptasāti, V. 11.
- उंबेक** See below Umbeka.
- उकर** geometry. Skt. transl. from the Arabic  
 transl. by Abul Abbas Ahmed from  
 Greek. by Nayanasukhopādhyāya.  
 Cambr. 76. Cs. IX. 118. R.A. Sastri I.  
 p. 34 (with drawings). III. p. 231.  
 Trav. Uni. 1506.
- उकारगणपतिकल्प** vrata. Kāmakoti 1/10.
- उकारगणपतिपूजा** Adyar I. p. 160b.
- उकारगणपतिमन्त्रारोहणक्रम** Adyar.
- उकारगणपत्यन्तर्गतारोहणक्रम** mantra. Adyar II.  
 p. 205a.
- उकारभट्ट** one of the authorities whose  
 teachings are included in the Āyur-  
 vedasarvasvasārasaṅgraha. Cordier III.  
 p. 502.
- उकंसमाल** Bud. Burmese Pali writer, 18th  
 cent. A.D., on Pāli language.  
 —Likhananaya.  
 —Vannabodhana.  
 Mentioned in Sāsana vamsa; see  
 also Bode, *Pali Lit. of Burma* p. 65.
- उक्तपरिशिष्टानां कर्तव्यकाल** 18th Atharvapariśiṣṭa.  
 Weber 365(18). This is XVIIIb in the  
 Leipzig edn. of A. pariśiṣṭa in Roman  
 script, Vol. I. pp. 108-110.
- उक्तिक** gr. See below Auktika.
- उक्तिखण्डन** ny. by Cidramāpati Paṇḍita. Gov.  
 Or. Libr. Madras 11. See Khaṇḍana-  
 grantha, MT. 6816.
- उक्तिगर्भ** eponymous a. of the Auktika section.  
 Ref. to in Rājasekhara's Kāvya-  
 māmsā, *GOS.* I. p. 1.
- उक्तिपदानि** gr. short an. work dealing with  
 case relations, compounds and other  
 peculiarities of Skt. gr., the explanations  
 being given in Gujarati. BORI. D. II.

- i. 393. D. p. 39 (inc.). Gough p. 99  
 (inc.).
- उक्तिप्रत्यय** gr. by Dhīrasundara. Jainagran-  
 thāvali p. 306.
- उक्तिरत्नाकर** Pkt. words with Skt. equiva-  
 lents. by Sādhusundargani, pupil  
 of Sādhukirti; flourished during  
 Jehangir's time.  
 BBRAS. 103. Bhau Dāji 93. Bikaner  
 5593. BORI. 578 of 1884-86. 481 of  
 1886-92. BORI. D. II. i. 386. 417 (with  
 Samskrta Mañjarī). Jainagranthāvali  
 p. 306. Lahore 6. Peters. III. 404. IV.  
 17. Extr. p. 14. PUL. II. p. 80. Radh.  
 38. Rep. Rāj. & C. I. p. 45 (Ṣaṭkāra-  
 kodāharana).  
 Edn. *Rājasthān Purāṭan Grantha-*  
*mālā* 15, Jodhpur.
- उक्तिरहस्य** Q. in the an. Kṛṣṇabhaktikalpa-  
 valli or Kṛṣṇabhaktimañjarī (IO.  
 1797).
- उक्तिव्यक्तिप्रकरण** gr. in local language-cum-Skt.  
 in Kārikās and prose Vṛtti. by Dāmo-  
 dara Paṇḍita, patronised by Govinda-  
 candra of Kanauj (A.D. 1114-55).  
 Pattan I. pp. 127. 128.  
 Edn. *Singhī Jain Ser.* 39, 1953 with  
 philological Intr.
- उक्तिसङ्ग्रह** gr. Baroda 2190. Cf. the next  
 entry.
- उक्तिसङ्ग्रह** of Tilaka (Sam. 1296?). Pattan I.  
 Intro. p. 67. Cf. Auktika by Tilakā-  
 cārya.
- उक्तीयक (पण्डितोक्तीयक)** easy Skt. gr. Bikaner  
 5594. Cf. next.
- उक्तीयक (वाक्यविस्तार)** gr. by Rāma, son of  
 Sarvadeva, a Nagar Brahman of  
 Kauśika Gotra. Easy Skt. gr. in  
 Gujarati medium.



- Jesalmere p. 46 (ms. d. Sam. 1787).  
 उक्तौद्याकरण(?) BP. p. 188b.  
 उक्त्य sr. BISM. वि. 145. See also under उक्त्य.  
 उक्त्यपद्धति Śukla Yv. by Rāmakaṣṇa, son of Dāmodara. AS. p. 29.  
 उक्त्यपरिशिष्ट Śukla Yv. by Kātyāyana. See below Ukthaśāstra.  
 उक्त्यप्रयोग sr. pr. based on Devaśvāmin's C. on Āśvalāyana sūtra by Viṣṇugūḍha or Viṣṇupādhyāya. Alph. List Beng. Govt. 1891, p. 16 (2 mss.). AS. p. 29. BORI. 56 of 1884-87. Cs. I. 365. Gough p. 30. L. 161. 1282. Proceed. ASB. 1870. 313. RASB. II. 338-39.  
 उक्त्यशास्त्र The 12th Paṇiṣṭa of Kātyāyana. Alph. List Beng. Govt. 1891, p. 16. Baroda 12011(k). IM. 1964. L. 1794. Oxf. 387a. Oxf. II. 868. RASB. II. 987. 988. Rep. Hpr. 1906-7, p. 2. Stein 12. TD. 1763. Weber 251(12).  
 उक्त्यशास्त्रब्राह्मणच्छंति IM. 7464.  
 उक्त्यादिविधि sr. Ben. 15.  
 उक्त्यादिहोत्र Rv. Ben. 4 (2 mss.).  
 उक्थिन् sr. Gov. Or. Libr. Madras 11.  
 उक्थिशस्त्र (अच्छवाक्य) Ujjain I. p. 17.  
 उक्त्य sr. pr. Oppert II. 5316. PUL. I. p. 45.  
 उक्त्यप्रयोग sr. pr. Adyar I. 64b. BISM. वि. 965. Mysore I. p. 56. PUL. I. p. 45 (sr.).  
 —Āpast. Burnell 24b. TD. 2512.  
 —Āśval. Hz. 1315.  
 उक्त्यविधि sr. pr. SB. 86.  
 उक्त्यहोत्र sr. pr. PUL. I. p. 45.  
 उक्त्यहोत्रप्रयोग sr. pr. Āśval. TD. 2515-9.  
 उक्त्यादिक्तुहोत्र sr. pr. Rgb. 56.  
 उक्त्यादिसंस्थाप्रयोग sr. pr. Āpast. Baroda 9790(b).

- उक्त्ये सामप्रयोग sr. pr. Haug 35. See next.  
 उक्त्यौद्गात्रप्रयोग: Adyar I. pp. 62a. 64b (2 mss.). MD. 1146 (p. 845).  
 उक्त्यम्पू(?) by Ukla(?) Rice: 246.  
 उक्तापञ्चक or उक्तायिपञ्चक kāvyā. GD. 2068B. This is Tukkāpañcaka, *Sources of Vij. History*, Uni. of Madras, 1919, pp. 143-4.  
 उक्तासंभरणकाण्ड Śukla Yv. the sixth book of the Śatapathabrāhmaṇa. Ben. 9. Gov. Or. Libr. Madras 1. Oudh IV. 2. Oxf. 364. 382b. 395b. Sūcipattra 113 (2 mss.). Weber 188.  
 —C. Bhāṣya by Sāyana. Hpr. IV. 40.  
 उक्त्य Q. in Taittirīyaprātisākhya 8, 21. 10, 20. 16, 23. See edn., *Mad. Uni. Skt. Ser.* 1, pp. 87, 109, 157.  
 उगड Q. by Rāyamukuta in his C. on Amara-kośa. BP. p. 61.  
 उगणतीसी भावना See above p. 54b. Ātmabodha-kulaka and below Ekonatrimśati Bhāvanā.  
 उगुपरीक्षा along with other works in Vedalakṣaṇa. Adyar D.I. 983. 985 (inc.).  
 उग्र lexicographer. Oxf. 185b. C. on Hemacandra, 1168. Q. by Vallabhagani in his C. on Abhi. cint. śiloḥchaṇāmā-mālā.  
 [उग्र —Niruktabhāṣya. Mistake for Durga].  
 उग्रकालीमन्त्र with prayoga. TD. XX. Sup. no. 1007(K).  
 उग्रकालीस्तोत्र Allahabad 136.  
 उग्रकृत्याप्रत्यङ्गिरोमन्त्र Adyar II. p. 231a.  
 उग्रकृत्यामन्त्र Adyar.  
 उग्रग्रह a. mentioned in Rasakalpadruma by Caturbhūja. Krishnamachariar, *Hist. Class. Skt. Lit.* p. 785.

- उग्रचण्डातन्त्र mentioned in the Kālikāpurāṇa. Venk. Press edn. 63. 69.  
 उग्रचण्डेश्वरतन्त्र —Vetālakavaca from. IM. 4269.  
 उग्रज्योतिस् teacher of Sadyojyotis (a. of Bhoga-kārikā), Adyar; mentioned by Vedajñāna, Hz. II. p. 105.  
 उग्रताण्डवमन्त्र mantra. MD. 15244.  
 उग्रताराकपूरस्तव IM. 4253.  
 उग्रताराकवच Adyar.  
 —or Trailokyamohana from Bhairavī-tantra. IM. 7235. Varendra 748.  
 उग्रतारागीत in rāga Lalita. Nepal II. p. 238.  
 उग्रतारादेवीसाधन Bud. tantra. by Vanaratna. Cordier II. p. 121.  
 उग्रताराधारणी Bud. tantra. Nepal II. p. 254. p. 261 (2 mss.). Oxf. II. 1449 (68).  
 उग्रतारानीलसरस्वतीविधि tantra. IM. 7569 (inc.).  
 उग्रतारापञ्चाङ्ग tantra. Alwar 2054.  
 —from Rudrayāmala. RASB. VIII. A. 6332.  
 उग्रतारापटल tantra. IM. 3861. Kotah 944.  
 उग्रतारापद्धति tantra. Alwar 2055.  
 —by Nārāyaṇa Bhaṭṭa. Bik. 1363. See Tārāpaddhati.  
 उग्रतारापूजापद्धति tantra. Radh. 25. Stein 227.  
 उग्रतारापूजाविधि Bud. tantra. by Śāriputra. Cordier III. p. 183.  
 उग्रतारायन्त्र tantra. Umesh Misra I. 91.  
 उग्रताराया मालामन्त्रधारणी Bud. tantra. Nepal II. p. 257.  
 उग्रतारावज्रयोगिन्या यन्त्रधारणी Bud. tantra. Nepal II. p. 261.  
 उग्रताराशरणागतिस्तोत्र PUL. II. p. 173.  
 उग्रतारासहस्रनाम tantra. stotra.  
 —from Akṣobhyasamhitā. Alwar 2056.  
 —from Tārātantra. Vaṅgiya p. 33. But not found in the ptd. edn. of the work, Varendra Res. Soc. edn.

- उग्रतारासाधन Bud. tantra. by Śāsvatavajra. Cordier II. p. 121.  
 उग्रतारास्तोत्र Kotah 943. Skt. Coll. Ben. 1918-30. p. 50 (no. 432).  
 —from the Yoginitantra. Dacca 1561 J. 4.  
 —from the Rudrayāmala. Alwar 2057.  
 —by Gautama Ṛṣi, from Svāyambhuva-purāṇa. IO. 7819(11).  
 उग्रताराहृदय tantra. Mithilā.  
 उग्रताराहृदयनामधारणी Bud. tantra. S. A. Paris 14 (50).  
 उग्रत्रिशूलताण्डवमन्त्र mantra. MD. 15243.  
 उग्रनृसिंहमन्त्रप्रयोग tantra. Adyar II. p. 199b.  
 उग्रनृसिंहस्तव GD. 1211B. 1242 A40. Grantha-ppura p. 65 (no. 1242 i. 2.).  
 —by Gopālakaṣṇa. Rice 268.  
 उग्रपरिपृच्छा or उग्रदत्त or गृहपति-उग्र Bud. Sūtra. Ratnakūṭa. AMG. II. p. 216. AR. XX. p. 409. Transl. into Chinese in 181 A.D. and 252 A.D. Q. in the Śikṣāsamuccaya, ed. by C. Bendall, *Indo-Iranian Reprints*, pp. 11, 37, 120, 180 ff. See also JA. 1927, Oct. - Dec. 251.  
 उग्रभूति ref. to by Alberuni (India I. 135) as 'teacher of Ānandapāla, son of Jayapāla who ruled in our time'. Latter part of 10th cent. A.D.  
 —Śiṣyahitānyāsa. gr. Katantra. BORI. 322 of 1875-76. H. 140. Report XXI. See also Belvalkar, *Systems of Skt. Gr.* p. 91. Was known in Tibetan; see JASB. 1911, Sup. p. 85.  
 उग्रभैरवमन्त्र TD. XX. Sup. no. 976.  
 उग्ररथशान्ति (°कल्प, °विधि) dh. a rite done at the completion of one's sixtieth year; different texts known. Adyar I. p. 95a. Ānandāśrama 1959. BISM. Nasik Patawardhan 700. Gough p. 183. IM. 3051. Kotah 536. Mysore I. p. 100 (6 mss.). PUL. I. p. 80. Vidyananyapura 110.



- according to Bodhāyana. MD. 3571. 3572 (inc.).
- according to Śaunaka. L. 3233. RASB. II. 1420 (i, ii).
- from Śaivāgama, Śiva-Śaṁmukha-saṁvāda. L. 3234. MD. 14729. RASB. III. 2574. Rep. Rāj. & C.I. p. 5.
- Ptd., one version according to Śaunaka, *Poona Ori.* XXIII-XXIV, Sup. 1958-59.
- उग्रसेन** father of Mānānka (a. of Vṛndāvana-kāvya, IO. 3911).
- उग्रसेन सूरि** Jain.
- Jivavicārasāra. IO. 7525.
- उग्रादित्य** or **उग्राचार्य** Jain. med. writer, C. 800 A.D. of the Deśigaṇa, Pustakagaccha, Kundakundānvaya and Mūlasaṅgha; disciple of Śrī Nandī; wrote his Kalyāṇakāraka in Rāmagiri in Vengi in Trikaṅga under Eastern Cālukya Viṣṇuvardhana IV. See *Jain. Ant.* XIX. i. p. 4; also *ib.* XV. i. p. 43; Praśastisaṅgraha pp. 50-7.
- Kanakadīpaka. med. *Jaina Sid. Bhās.* IV. ii. p. 117.
- Kalyāṇakāraka. med. Arrah II. 20. Mysore I. 362. Praśastisaṅgraha pp. 50-7. TD. 11043 (inc.).
- Jagatsundari. med. *Jaina Sid. Bhās.* IV. ii. p. 118.
- Bhīṣakprakāśa. med. *ib.* p. 117.
- Rāmaṇvoda. med. *ib.* p. 117.
- उग्रार्थसूनु**
- Jayatīrthastutivyaṅkhyā. Mysore III. p. 4.
- उग्रार्थविचार**
- from Sudarśanasamhitā, Pārvatīśvara-saṁvāda. Rep. Rāj. & C.I. p. 10.
- उग्रथ्य** Vedic teacher of Brhaspati mentioned by Ātmānanda in his C. on Asyavā-

- miyasūkta (Adyar D. I. 42. IO. 59).
- उचितोपायनिर्णय** viś. adv. by a disciple of Śrīnivāsa. MT. 4478 (inc.).
- उचितोपायनिश्चय** viś. adv. Mysore I. p. 661.
- उचितोपायसङ्ग्रह** viś. adv. Oppert I. 5002.
- उच्चनीचग्रहफलाफल** jy. Jodhpur 442.
- उच्चनीचलक्षण** vedalakṣaṇa. Mysore I. p. 23.
- उच्चरव्यादिग्रहफल** jy. Gov. Or. Libr. Madras 11.
- उच्चस्वरनिर्णय** vedalakṣaṇa. MD. 874 (inc.). Mysore I. p. 23.
- C. Mysore I. p. 23 (2 mss.).
- उच्चाटनप्रयोग(क्रम)** mantra. TD. XX. Sup. nos. 555. 661.
- उच्चाटनमन्त्र** Adyar II. p. 231a. Taylor II. 154.
- उच्चाटनयक्षिणीमन्त्र** Adyar II. p. 194a.
- उच्चाटनादिविधि** mantra. Kṛṣṇapur 339.
- उच्चारणसूत्र** alt. title of Sūtrāṅka vṛtti by Uccāraṇācārya. See *Jaina Sid. Bhās.* V. iv. p. 221.
- उच्चारणाचार्य**
- C. Vṛtti on Sūtrāṅka (12000). Jain. also called Uccāraṇasūtra. See *Jaina Sid. Bhās.* V. iv. p. 221.
- उच्चोदकिं(कीय)** vedalakṣaṇa. Gough p. 162. Gov. Or. Libr. Madras 11. Mysore (with C. 2 mss.). Mysore I. p. 23 (2 mss.). Oppert I. 2282. 7131 7172. 7534. II. 738. 1308. 7940. Tirupati 3. Trav. Uni. 2346F. 2346H. 3679C. 5768K. 5778J. T. 628 A.B. Triv. Cur. VII. 1.
- C. Adyar I. p. 48a. Mysore I. p. 612. Oppert II. 739. Taylor II. 326. Trav. Uni. 2346F. 3679C. 5778K. T. 628B.
- उच्चोदकिं** vedalakṣaṇa. by Keśavācārya. Adyar I. p. 48a. Adyar D. I. 747. 748. 749 (with C.). Baroda 6255(e) (with C.). CLB. I. p. 34. IO. 4478. MD. 875. 876. 14400. 17436. MT. 95(g). 1964 (m, n). 2591 (i, j). TCD. 1-a.

- C. IO. 4479. MD. 876. 877. MT. 2591 (i). TCD. I. 1-B.
- C. Bhāṣya. Mysore I. p. 23.
- C. Laghuvṛtti. Adyar D. I. 749. Baroda 6255(e). CLB. I. p. 34. MD. 878. MT. 1964(m). 2591(k).
- उच्छट्ट(ट)** poet. Q. in *Smv.* p. 311.
- उच्छिक्त** tantra. mentioned by Nityanātha in his Rasaratnākara (Bomb. Uni. 224).
- उच्छिन्नशाखावाद** ny. included in coll. of Vādas. TD. 6650. 6674.
- उच्छिष्टगणपति** mantra. IM. 4208 (inc.) (P). 6393. 6394.
- उच्छिष्टगणपति(गणेश)कल्प** tantra-mantra. Adyar II. p. 205a. BISM. Nasik Patawardhan 552. IM. 6345 (inc.). 6396. Kāmakoṭi 1/13 (inc.). MD. 7775 (7 paṭalas; with Telugu meaning). Mysore I. p. 565.
- from Rudrayāmala.....dyāgamasāra. Burnell 146a (2 mss.). TD. 14313.
- from the Śābara Tantra. Adyar D. V. 23 (frag. in 2 fol. at the end).
- उच्छिष्टगणपति(गणेश)कवच** tantra-mantra. Adyar II. p. 205a. IM. 3827 (inc.).
- in 60 stanzas from the Viśvasāratāntara. Bomb. Uni. 1412.
- उच्छिष्टगणपतिजपविधि** and kavaca, from the Rudrayāmala. Stein 234.
- उच्छिष्टगणपतिध्यान** Gov. Or. Libr. Madras 11.
- उच्छिष्टगणपति(गणेश)पञ्चाङ्ग**
- from the Rudrayāmala, Umāmaheśvara-saṁvāda. IM. 4386. Oudh. XI. 20. 1875, 36. RASB. VIII. ii. 6509.
- from the Śivārcanacandrikā. Peters. V. 555.
- उच्छिष्टगणपति(गणेश)पटल** IM. 4369. 4382. 4383. 4403 (inc.).
- उच्छिष्टगणपति(गणेश)पद्धति** IM. 4206. 4257 (inc.). 4381. 4385. 6373. 6391 (inc.). Mithilā.

- उच्छिष्टगणपतिपूजा** IM. 7413. Radh. 25.
- उच्छिष्टगणपति(गणेश)पूजापद्धति** Mithilā.
- or Ucchiṣṭavināyakamantravidhāna. Bomb. Uni. 1769.
- उच्छिष्टगणपतिपूजाविधि** Mad. Uni. 935.
- उच्छिष्टगणपतिपूर्वपक्षसिद्धान्तौ** TD. 17082.
- उच्छिष्टगणपति(गणेश)प्रयोग** Mithilā. Varendra 1849.
- उच्छिष्टगणपतिमन्त्र** Adyar II. p. 205a. Gov. Or. Libr. Madras 11 (4 mss.). IM. 7364. IO. 6103. MD. 6008-14. 15137. 16751. Mysore I. p. 576. Taylor II. 156. TD. XX. Sup. nos. 847 (with Prayoga). 924(b). 952. 1016. 1086.
- उच्छिष्टगणपति(गणेश)मन्त्रकवच** tantra. Allahabad 107.
- उच्छिष्टगणपतिमन्त्रविधि** Deo 254.
- उच्छिष्टगणपतिमन्त्रमातृकास्तव** Adyar.
- Ptd. *Malayamāruta* I. pp. 1-8.
- उच्छिष्टगणपतिमन्त्रोद्धार** Adyar II. p. 205b.
- उच्छिष्टगणपतियन्त्र** MD. 7776.
- उच्छिष्टगणपतियन्त्रविधानविधि** tantra. Taylor II. 151.
- उच्छिष्टगणपतिविधन** Adyar II. p. 205b. Ujjain I. p. 76.
- उच्छिष्टगणपति(गणेश)विधि** Dāhilakṣmī XVII. 35. IM. 4384. Mithilā.
- उच्छिष्टगणपतिस्तोत्र** Ujjain I. p. 79.
- उच्छिष्टगणपतीय** mantra-tantra. Taylor II. 414.
- उच्छिष्टगणेश-प्रकरण** tantra. Fl. 387 (q. a text called Gaṇeśavimarśini).
- उच्छिष्टगणेशसहस्रनामस्तव** from Haramekhala-tantra. in 203 verses, 1034 Names. Trav. Uni. 1551.
- Ed. V. Raghavan, Madras, 1959.
- different text assigned to the Rudrayāmala. IM. 3789. RASB. 6509.

Ptd. in a small collection of Ucchiṣṭa Gaṇapati texts by the Venk. Press, Bombay; 1931. Beg. गुणादयो निर्गुणो गोप्ता गजवक्त्रो विभावहूः । End. ह्रीं श्रीं ह्रीं ग्लौं नै देवो महागणपतिः प्रभुः ॥

—another text, identity not known. Mithilā.

उच्छिष्टगणेशस्तोत्र IM. 3826.

उच्छिष्टगणेश° See also above under U. Gaṇapati.

उच्छिष्टचण्डाली° (°चाण्डाली) or (°चाण्डालिनी) tantra. IM. 4388.

उच्छिष्टचण्डालीकल्प tantra. ascribed to Īśvara. IO. 6104.

—RASB. VIII. A. 6389 (extracts Rudrayāmala).

उच्छिष्टचण्डालीपटल from the Pheṭkārītantra. Alwar 2058.

उच्छिष्टचण्डालीपद्धति tantra. IM. 7398. Mithilā.

उच्छिष्टचण्डालीप्रकरण tantra. IM. 6898.

उच्छिष्टचण्डालीप्रयोग tantra. IM. 7366. Varendra 1388.

उच्छिष्टचण्डालीमन्त्र Dacca 631B(4). 665A. TD. XX. Sup. no. 953. Vaṅgiya p. 54.

उच्छिष्टचण्डालीमन्त्रादयः with prayogas. from Pañcāgamāstra of Surendrasamhitā. TD. XX. Sup. no. 953(C2).

उच्छिष्टचण्डालीविषय mantra. TD. XX. Sup. no. 850 (inc.).

उच्छिष्टतन्त्र mentioned in Kaksaputatantra (RASB. VIII. i. 6074); in Dattātreya-tantra (Nepal II. p. 117).

उच्छिष्टदेवीपूजा BORI. 961 of 1891-95.

उच्छिष्टनवाक्षरमहामन्त्र Bomb. Uni. 1823.

उच्छिष्टपारण by Rāṅga Śaṭhakopa Yatindra, 42nd pontiff of Ahobila Mutt. Ahobila 44. See Ucchiṣṭamīmāṃsā below.

उच्छिष्टभैरवादिबलिप्रकार IM. 7363.

उच्छिष्टमातङ्गी tantra. Radh. 25.

उच्छिष्टमातङ्गीमन्त्र TD. XX. Sup. no. 1004.

उच्छिष्टमीमांसा by Rāṅga Śaṭhakopa Yatindra, 42nd pontiff of Ahobila Mutt. Ahobila 44. See also Ucchiṣṭapāraṇa above.

उच्छिष्टविनायकपूजा Bomb. Uni. 1219. See above under U. Gaṇapati.

उच्छिष्टविनायकमन्त्र Bharatpur I. 252.

उच्छिष्टविनायकमन्त्रविधान or उच्छिष्टगणेशपूजापद्धति See also Ucchiṣṭagaṇeśapūjāpaddhati. (Bomb. Uni. 1769).

उच्छिष्टविनायकापचितिप्रयोग or Ucchiṣṭaviṇāyaka-pūjā. Bomb. Uni. 1219.

उच्छिष्टदयामलामन्त्र from Pañcāgamāstra of Surendrasamhitā. TD. XX. Sup. no. 953(C7).

उच्छिष्टसुमुखीदेवीनित्याचनविधि tantra. Alwar 2059.

उच्छुष्मकल्प propitiatory rites for Rudras called Ucchuṣmas. 36th Atharvapariśiṣṭa. München 183(40). Weber 365(36). See Leipzig edn. of *Ath. Paris'istās*, Pt. 1, pp. 222-234.

उच्छुष्मजम्भल (नाथ) साधन Bud. tantra. Nepal II. p. 271.

Ptd. See texts in *Sādhnamālā*, GOS. XLI. Nos. 291, 292, pp. 569-71.

—by Abhayākara Gupta. Cordier II. p. 393. III. pp. 60. 89. Nepal II. p. 205.

Ptd. See texts in *Sādhnamālā*, GOS. XLI. No. 295, pp. 576-8.

—by Āryamati. Cordier III. p. 89.

—by Kumārakara Gupta.

Ptd. *Ibid.* No. 293. pp. 573-4.

—by Nandadatta. Cordier III. p. 11.

उच्छुष्मजम्भलभावनीयपरिणामनाक्रमसाधन Bud. tantra. Nepal II. p. 271.

Ptd. *Sādhnamālā*, GOS. XLI. No. 294, pp. 574-5.

उच्छुष्मजम्भलोपदेशस्तोत्र Bud. Cordier III. p. 91.

उच्छुष्मभैरव śaiva. tantra. Q. in Śivasūtra-vṛtti. *Kas. Text* 4, 5. p. 1; also by Kṣemarāja, Svachchanda Tantra, Vol. III. *Kas. Texts* 45. p. 315.

उच्छुष्मरुद्रकल्पे

—Āsurikalpa. Dāhilakṣmī XVIII. 15 (inc.).

उच्छुष्मशास्त्र Q. in Parātrimśikāvyākhyā by Abhinavagupta. *Kas. Ser.* 18. p. 156; IO. i. 840a. Cf. above U. Bhairava.

उच्छुष्मसाधन Bud. tantra. by Lilāvajra. Cordier III. p. 89.

उच्छुष्मा नाम साधन Bud. Cordier II. p. 187.

उच्छृङ्खलवाद mim. Hz. 1800. TD. 6987.

उच्छ्वासाः elegiac verses on various topics, by Jñānaśaraṇa Kāvyaṇanda.

Ptd. with Bengali metrical paraphrase, Calcutta, 1912. See Br. Mus. Ptd. Bks. 1906-28. 432.

उज्जट Ācārya of the Kas. Śaiva school. See *Tantrāloka* vyākhyā, Vol. III. *Kas. Texts* 30. p. 192.

उज्जय poet whose verses are found in Hala's *Saptaśati* (II. 26).

उज्जयन्तमहातीर्थकल्प Jain. Chani 1707a.

उज्जयन्तस्तव Jain. Chani 1707g.

उज्जीवितमदालस nāṭaka. by Bhaṭṭa Rāma. Mentioned by Hall, preface to *Daśarūpa* p. 30.

उज्जीविनी adv. name of C. by Cerukūri Yajñeśvara Dikṣita on *Pañcapādikā*. MT. 592.

उज्ज्वलकिरण See under Ujjvalanilamani-kiraṇaleśa.

उज्ज्वलचन्द्रिका stotra. by Rūpagosvāmin. MT. 3053 (a-56).

उज्ज्वलदत्त alias जाजलि C. 1250 A.D.

—C. on *Unādisūtras* (Pāṇiniyan).

उज्ज्वलनीलमणि alamk. oriented to Kṛṣṇa-bhakti. by Rūpagosvāmin.

Adyar D.V. 1630 (with a short *Ṭikā*). Alwar 1037. AS. p. 29 (and C.). Bd. 587. Bharatpur IV. 18. BORI. 587 of 1887-91. BORI. D. XII. 36. Cs. VII. 6 (with C.). X. B. 3 (with C.). 4 (with C. and Co.). 105. 134 (with C. and Co.). Dacca 1111 (with C.) (fr.). 2110 (inc.). 2401 (with C.). 2467 (with C.). 2486 (with C.). 3453 (with C.). 3494 (with C.). Hpr. I. 32 (and C.). IM. 2845 (inc.). IO. 1231. 1232. K. 98 (and C.). NP. VI. 28. Radh. 41 (and C.). 45 (and C.). RASB. VI. 4904 A (with C.). SB. 302. SK. Ray 234 (with C.). 235 (with C.) (inc.). SSPC. I. G. 17. Stein 59. *Sūcīpatra* 14. Tūb. 5. Vaṅgiya p. 214 (3 mss., 2 inc., one with C.). Viśva-bhārati 1499.

Edn. K. M. 95. 1913.

—C. Adyar D. V. 1630. Cs. VII. 3. Dacca 1111 (fr.).

—C. Ātmaprabodhikā (?) Tūb. 5 (Auf. C. C. I. 62 a).

For an adaptation of U. n. maṇi in favour of Rāma, see *Raghupatirahasya-pradīpikā* by Śrīmuni, Adyar D. V. 1789.

—C. Ānandacandrikā. Composed in A. D. 1696. Viśvanātha Cakravarttin is assumed as a. of this. Cs. X. B. 4. 123. Dacca 2467. 3494. SK. Ray 236. Tb. 5. Tūb. 5.

Ptd. in the K. M. Edn. of Text, K. M. 95.

—C. Locanarocani by Jivagosvāmi (1523-1618 A.D.); some mss. wrongly mention Saṇātana and Vallabha as a.

Cs. VII. 6 (with text). X. B. 3. 4. 134. Dacca 2401. 2486. 3453. Hpr. I.

33. IO. 1232 (II). RASB. VI. 4904A. SK. Ray. 234. 235 (inc.). Vaṅgiya p. 214.

उज्ज्वलीलमणिकिरण or उ. किरण alamk. by Viśvanātha Cakravarttin. An epitome of U. n. maṇi. Vaṅgiya pp. 214-5.

Ptd. with partial Bengali versions, in a collection called Bhaktivartma-pradarśaka-grantha, Calcutta, 1915. Another recension, ptd., Boaljur, Silohar, 1920. See Br. Mus. Ptd. Bks. 1906-28. 1261-62.

उज्ज्वलीलमणिकिरणलेश a further epitome of U. n. maṇi, by Viśvanātha Cakravarttin. AK. 318. BORI. D. XII. 37. Cs. VII. 5. X. B. 5. 134. Dacca 2546. K. 531 B. L. 580. SSPC. I. G. 16. Vaṅgiya pp. 214-5 (3 mss.). Varendra 1059.

उज्ज्वलीलमणि bhakti. by Vallabhācārya (?) Oudh IX. 18 (and C.). XXII. 120 (and C.). Is this a mistake for U. n. maṇi of Rūpa?

उज्ज्वलीलमणिप्रसङ्ग kāvyā. Tūb. 10 (not now in the University; sold to Otto Harra-sowitz).

उज्ज्वलपण्डित

—Karaṇavṛttisandarbhāsāgara, on the Kāyasthas of Orissa. Cuttack 14.

उज्ज्वलपदा name of a.'s own C. on Sāhitya-kautūhala by Yaśasvikavi. IO. 1175.

उज्ज्वलमणि

—C. on Bhramaragītā. Rajapur 84.

उज्ज्वलरसकण a devotional poem on Rāma-candra by Sanātana. Oudh V. 26. XXI. 152. Such a work of Sanātana is not confirmed. See De, *Vaiṣṇ. Faith and Movement in Bengal*.

उज्ज्वलरसविवरण Rangpur 27c.

उज्ज्वला name of a C. by Venkaṭayajvan on

Kālāmṛta, MT. 917; also ref. to in his Nirṇayakaumudī, MT. 2297.

उज्ज्वला ny.

—C. Bhāvārthadīpikā. (?) Kāmakoṭī 35/7 (inc.).

उज्ज्वला name of the C. on Āpastamba's Dharmasūtra by Haradatta.

उज्ज्वला adv. Cc. name of Rāmabhadra-nanda's C. on Bhedadhikkārasatkriyā. MD. 17917 (inc.).

उज्ज्वला name of C. by Gopinātha on Tarka-bhāṣā. IO. 5774-5. TD. 6317.

उज्ज्वला (वाजसनेयिनां धर्म्या पद्धति) by Ravi of the Lakhoyā family. Nepal II. p. 246.

उज्ज्वला name of C. by Mahādeva Dikṣita on Hiranyakeśiyadharmasūtra. BORI. 138A of 1881-82. Bühler 545. 553. IO. 4683. NP. VIII. 2. P. 24.

उज्ज्वला name of C. on Hiranyakeśi śr. sūtra-Pravargya. Ānandāśrama 7658 (Pravargya). Is this C. by Mahādeva?

उज्ज्वला Q. in the Sandhyābhāṣya of Kṛṣṇa Paṇḍita (BBRAS. 740).

उज्ज्वलामाष्य Q. in Mūkādypūpanayanavidhī, MT. 5441(f). This is Haradatta's C. on Āpast. dh. sūtra.

उज्ज्वलवृत्ति poet. *Sbhv.* 1722.

उज्ज्वलशास्त्र 12th Paṇḍita of Kātyāyana śr. sūtra. See above Uktha°.

उद्गाणविधि Jain. Pkt. in verse. JBhP. I. 267.

उद्गावणीविधि Jain. about rules on the performance of rituals to be observed on the day of Dikṣā. by Śrīharṣa Sāra (Sūri). Cs. X. C. 78.

उडपी(क्षेत्र)माहात्म्य Kavindrācārya 1845. Trip-pūṇittura II. 144.

उडुगणफल Trav. Uni. 3671F (with Mal. C.).

उडुजातक jy. PUL. II. p. 211.

—by Cānakya. MD. 13625.

उडुजातकोदय jy. G.D. 876I (inc.). (interspersed with Malayalam). Trav. Uni. 1004A.

उडुजातकोदय or जातकोदय by a native of 'Dvi-venāṭika'. TCD. 690. 733D.

उडुदशानिर्णयपद्धति jy. by Rāmaśāstrin. Mysore I. p. 329.

उडुदशाप्रदीपिका jy. Adyar II. p. 52b. Cuttack 122. MD. 14019 (with C.). MT. 1618(b) (inc.). 2533(b) (inc.). 2605(c) (inc.). 4638(b) (inc.). 6671(a) (inc.). Mysore I. pp. 329. 643. Oppert II. 1949. 2906. PUL. II. p. 211 (2 mss.). Radh. 33. Sano Hori Nando 12. Skt. Coll. Ben. 1897-1901, p. 153 (no. 633) (inc.).

उडुदशाफल jy. MD. 13626 (inc.) (with Tel. C.). MT. 4867 (inc.). 4857 (inc.). Oppert I. 2283. II. 4493. TD. 11330.

उडुदशाफलदिविषय jy. MD. 13627 (inc.) (with Tel. C.).

उडुदशामार्ग jy. Adyar II. p. 52b.

उडुदायप्रदीप otherwise called जातकचन्द्रिका jy. following the Parāśarahorā and hence in some mss. entered as Parāśarahorā or Parāśarya.

by Venkaṭeśa (-śvara), son of Yajña-nārāyaṇa; several mss. mention the a. as Kālidāsa, meaning thereby probably that Venkaṭeśa was known also as Abhinavakālidāsa (cf. above NCC. I. p. 223a). BBRAS. 350 calls the text Keraligrantha and MD. 13687, Kerali-racita. An edn. from Cuttack with Oriya transl., 1910 (See Br. Mus. Ptd. Bks. 1906-28. 1102) mentions this Kerala authorship.

Ptd. with Eng. transl. and notes, Royal Victoria Press, Madras 1900 (2nd edn.). Grantha script edn., Śāstra Sanjivani Press, Madras 1910. Eng. transl. Bangalore, 4th edn. 1920. Ed.

with Marathi transl., Bombay 1914 (Br. Mus. Ptd. Bks. 1906. 1102). These Edns. are mostly under the name Jātakacandrikā.

Ptd. also in Colombo, 1888, with a Sinhalese interpretation (Br. Mus. Ptd. Bks. 1892-1906. 166. 738).

Adyar II. p. 56b-57a (9 mss., 2 marked Parāśarya). AK. 874 (and C.). Allahabad 88. Alwar 1720. 1761 (called Jātakacandrikā. Extr. 477). 1838 (called Parāśari). Ānandāśrama 1337. 2170. 2171. 6391. Assam jy. 12 (Vaidyaratna Vidyabhushan of Kaithalkuchi). Assamese Mss. 27. BBRAS. 350 (called Jātakacandrikā). BISM. Nasik Patwardhan 225. Bomb. Uni. 480 (with C.). BORI. 141 of A 1883-84 (with C.). 876 of 1886-92 (with C.). 877 of 1886-92 (with C.). 878 of 1886-92 (with C.). 405 of 1895-98. 510 of 1899-1915. Cambr. 27. D. p. 402 (with C.). Gov. Or. Libr. Madras 28. Hz. 1236. IM. 6666 (with C.) (inc.). 10320 (inc.) (Antardaśādhyāya). 10374. IO. 6407 (called Jātakacandrikā). K. 224. L. 3232. Lz. 1087-1090. 1092. Mad. Uni. 33a. Mad. Uni. R.A.S. 84 (b). 155 (a.) Mad. Uni. R.K.S. 174 (c). MD. 13673-78. 13679-81 (with Telugu C.). 13682-85 (with C.). Mithilā. Mithilā III. 14. 14 (A). 14 (B). MT. 374 (e). 392 (b). 1981 (a) (with Telugu C.). 2167 (with C.). 2533 (e). 3860 (p) (with C.). 4841 (a) (with C.). 5578(b). 6071 (c). Mysore I. p. 335 (6 mss., one with C.). Nabadwip 830. NS Press 266. Oppert II. 1966. 8168. Peters. II. 192 (and C.). IV. 33. VI. 405. Pheh. 8. PUL. II. pp. 216. 225 (3 mss.). 232 (Yogaviṣaya from). Ramesvaram 222.

- RASB. X. B. 6983. 6985-88. 7122(v). SK. Ray 422. Skt. Coll. Ben. 1897-1901, p. 97 (no. 367) (with C.). Śrīngeri 149. Stein 156. TA. 1085. 1592(a) (b). 1653(b). 2385. 3529(b) (all with C.). Trav. Uni. 1521 (with C.) (a. given as Parāśara). 3028B (with C.). 5746D. Ujjain I. p. 56. Viśvabhāratī 2939(a).
- C. Bomb. Uni. 480. BORI. 141 of A 1883-84. 877 of 1886-92. 878 of 1886-92 (both called Vivaraṇa). D. p. 402. IM. 6666 (inc. with text). Lz. 1087-89. Mad. Uni. 535. MD. 13687. Mithilā. MT. 2533(h). Mysore I. p. 335. NW. 576 (text called also Laghu Parāśari). Peters. IV. 33 (2 mss.). PUL. II. p. 225 (2 mss., inc.). RASB. X. 6985. Skt. Coll. Ben. 1897-1901, p. 97 (no. 367). Stein 156. TA. 1092. 1157. 1592a. 2385. 3529b. Trav. Uni. 3028B (with text).
- C. Uddyota by Bhairavadatta, son of Harirāma. Alwar 1720. IM. 10565. L. 3232. Mithilā. Mithilā III. 15. 15A. 15B. NP. II. 116. NW. 512. PUL. II. p. 225 (3 mss.). RASB. X. B. 6983. 6984. 6988. 7122(v). Stein 156. Trav. Uni. 1521.
- Ptd. Bombay 1875; with Hindi C., Banaras 1868.
- C. Tattvadīpikā by Jivanātha Jhā, son of Śambhunātha. Mithilā III. 125.
- C. Śaradāgama by Appāsūri alias Nṛhari or Nṛsimha. Adyar II. p. 57 a-b (Aṣṭanṛsimha on 57a is a mistake for Appā alias Nṛsimha; a. name Timmayya Sūri here given for another ms. is also wrong; Timmayya is an ancestor of a.). MT. 2533(i). TA. 1653(b).
- C. Sajjanarāñjanī by Lakṣmīpati, son of Kṛṣṇānanda. Alwar 1839, Extr. 516.

BORI. 876 of 1886-92. IM. 3602 (inc.). Peters. IV. 33.

—C. Snehakūpikā by Bālakṛṣṇa, son of Jyotiḥsvarūpa. RASB. X. 6987 (with text).

—C. by Cola. PUL. II. p. 225.

—C. by Paramasukha. Lz. 1090. Mithilā. PUL. II. p. 225 (2 mss.). Skt. Coll. Ben. 1903, p. 21 (no. 1010).

—C. by Mayūreśvaropādhyāya. Mithilā.

उडुपकेरल jy. by Prajāpati. CPB. 486.

उडुराज sāmudrika. Sano Hori Nando 9.

उडुशान्ति jy-dh. Adyar I. p. 95a.

उडुयनतन्त्रे Dāmarakhaṇḍe Gaurikalpe.

—Bhagavadvastra(?) paṭala. Dāhilakṣmī XVII. 37.

उडुमारतन्त्र or उ. महार or उडुमारेश्वर The Uḍḍiśa below is also called Uḍḍāmara in some mss.; in some mss. the two texts are identical.

Bd. 927. Bomb. Uni. 1728 (inc.). BORI. 16 of A1882-83. 1107 of 1886-92. 927 of 1887-91. H. 351. Harisinghji p. 31 (133). IO. 2630 (sections). Jaina-granthāvalī p. 366. Jodhpur 891. MD. 7777 (inc.). Mithilā (4 mss.). MT. 2949 (a) (called also Virabhadreśvarimahā-tantra and text identical with Uḍḍiśa). Oppert II. 3394. PUL. I. p. 114 (2 mss. frag.). Radh. 25. Ramsingh 1024(5) (Uḍḍamareśvaratantra). 1071. RASB. VIII. A. 5848. SSPC. I. J. 52. TD. XX. Sup. no. 1002. Q. in Dakṣiṇāmūrti's Uddhārakōśa (Lahore edn. I. 22. 37. II. 18. III. 59. VII. 67); ref. to by Premanidhi in his Kāmyadīpadāna-paddhati, Nepal II. p. 141.

उडुमार(महार)तन्त्र(शास्त्र)सारोद्धार tantra. D. p. 307. Oxf. II. 1462. Peters. I. 113.

### उडुमार(ईश्वर)तन्त्रे

—Kārtavīryārjunakalpa. MD. 7785-86. PUL. II. App. p. 54.

—Kārtavīryārjunakavaca. AS. p. 40. Bhr. 383. CPB. 773-75. Fl. 371. GD. 1147S. IO. 6105-8 (source called Dāmaratantra in 6106-8). Lz. 1281. 1282. Petrograd 20. 21. PUL. I. p. 115 (3 mss.). II. App. p. 54. TD. XX. Sup. nos. 819. 820. 822. 823. 827. Whish 110B-10. 112(10).

—Kārtavīrya (Sahasrārjuna) dipadāna-vidhi. BORI. 997 of 1884-87 (K. dipa-prayoga). IM. 3818. MD. 7788. Oudh XI. 22. PUL. II. p. 161. Rgb. 997. Stein 228 (and kavaca). TD. XX. Sup. nos. 214. 215. Weber 1315. 1762.

Ptd. Benares 1897; Moradabad 1898. See Br. Mus. Ptd. Bks. 1892-1906. 716. 720.

### उडुमारतन्त्रे

—Kārtavīryapaddhati. Cabaton I. 193.

—Kārtavīryamantra (Kārtavīryamahimā). TD. XX. Sup. no. 223.

—Kārtavīryārjunamantravidhāna. Weber 1314 (p. 357).

—Kārtavīryārjunasahasranāma. Bomb. Uni. 1423. IM. 8917 (inc.). 3873. Oudh XX. 246. XXII. 128. 130.

—Kārtavīryastavarāja. Lz. 1283.

—Caṇḍikāpūjavidhi. Taylor I. 266.

—Dattātreyakalpa. TD. XX. Sup. no. 810.

—Dattātreyakavaca. PUL. II. App. p. 56.

—Dattātreyaviṣaya (mantrādi). TD. XX. Sup. no. 811.

—Pañjaravidhāna (Kavaca of some deity). IM. 6155.

—Paradevisūktā. Stein 228.

—Pratyāṅgirākālpa. PUL. II. App. p. 57.

—Bhairavasahasranāmastotra. Mim. Vid. 553.

—Vatukabhairavasahasranāmastotra. IM. 9448.

—Vārāḥisahasranāmastotra. Ben. 44. Stein 228.

—Viṃśatīyantravidhāna. Dāhilakṣmī XXVII. 11.

—Saptasatīmantrānuṣṭhānavidhi. MD. 15046. See BBRAS. 831, q. in Nāgoji's Caṇḍiprayogavidhi.

For उडुयान see also ओडुयान.

उडुयानक्रममारीचीसाधन Bud. Cordier III. p. 11.

उडुयानमहेश्वरतन्त्र Āmnāyastava from. MT. 3495(c).

उडुयानमारीचीसाधन Bud. Cordier III. p. 10.

—Sahajalālita. Cordier III. pp. 10-11.

उडुयानविनिर्गतकुङ्कुलासाधन Bud. Cordier III. pp. 15. 51.

उडुयकवि poet. Q. in Rasikajivana (BORI. D. XII. 247). Sabhyālamkāraṇa (NIA. IV. p. 368). Smv. p. 272. Śp. 3663. Same verse in Smv. and Śp.

उडुयशतन्त्र or U. mahā or U. śāstra or Rāvaṇodḍiśa or Rāvaṇodḍiśadāmaratantrasāra or Uḍḍāmaratantra or Virabhadratantra or U. Viratantra texts an., some ascribed to Rāvaṇa, a few to Mahādeva.

Adyar II. p. 192a. Allahabad 73. 139. Alwar 2060. Ānandāśrama 1484. B. IV. 252 (inc.). Ben. 42. Bik. 1362 (11 chs.). BL. 218. 219. BORI. 556 of 1892-95. Br. Mus. 526. CPB. 464 (Indrajāla-udḍiśa). 484. 5293. Cs. V. 6.



Dacca 1641. D. R. 151. Hari-singhji p. 31 (134). IIO. 69 (add. alt. title : Bhūtabhairavamahātānta). IM. 244. 1522. 2916. 3867 (inc.). 3933. 3989. 4577. IO. 2630 (Uddāmara in one col.). Jodhpur 892. Kotah 803. L. 989 (Haramekhalāyām is col.). 1362 (11 chs.). Mithilā (several mss.). Mysore I. p. 668 (Dāmarasamhitāyām). NP. V. 134. IX. 36. Oppert I. 7859. Oudh V. 26. VIII. 32. IX. 20. XI. 20 (Mahādeva). XV. 134 (Virabhadra). XVII. 92. 1875. 32. Peters. V. 556. PUL. I. p. 123 (3 mss. one with yantra). II. App. p. 60 (inc. Mantrakōśa from). Radh. 25. R. A. Sastri I. p. 19 (Virabhadratānta). RASB. VIII. A. 5830 (mantracintāmani; Uddāmara). 5831 (Virabhadratānta). 5832 (Uddīśavirabhadra). 5836-44 (Virabhadratānta). 5846 (Rāvaṇoḍḍīśa). 5847 (Rāvaṇoḍḍīśa-dāmaratāntasāra). SB. 335. SK. Ray 196B. SK. Ray DC. 110 (22 paṭalas). Skt. Coll. Ben. 1909, p. 11 (no. 1845) (fr.). SSPC. III. I. 14. 39. Tagore 25 (5 paṭalas; Virabhadratānta). 102 (V. mahātānta). Trav. Uni. 3641A. 4905. Udaipur B. 95, 53. Ujjain I. p. 74. II. p. 65. Vaṅgiya p. 28 (3 mss.; 2 inc.) (Mahādeva). p. 51 (Virabhadratānta). Varendra 343. See also Uddāmara°, Kulodḍīśa°, Mahodḍīśa°.

Ptd. (1) A text in 20 chs. in the coll. *Indrajālādīśaṅgraha*, Calcutta 1879. (2) in a coll. *Sulabhatāntapraṭkāśa*, Calcutta, 1887 (3) Lucknow 1822 (4) With Hindi transl., Moradabad, 1898.

See Br. Mus. Ptd. Bks. 1892-1906. 720.

—Q. or mentioned as source in many tantric or magical texts, e.g. Nāgar-

juna's Kakṣapuṭa or Siddhacāmundi, IO. i. 911b; Narasimha's Tārābhakti-sudhārṇava, RASB. VIII. A. 632A, Sarvollāsa of Sarvānandanātha.

उद्दीशतन्त्र ascribed to Śrinātha. Nepal II. p. 188.

उद्दीशतन्त्रसार from the Virabhadramahātānta. See above under Uddīśatantra.

उद्दीशतन्त्रे

—Kāmaratna. IM. 364.

—Pratyāṅgirāstava. MT. 2012(b).

उद्दीशमन्त्रप्रयोग TD. XX. Sup. no. 1023.

उद्दीशमन्त्रसार tantra. Lahore 1882, 9.

उद्दीशमहातन्त्र Dacca 1641. See above Uddīśatantra.

उद्दीशवीरतन्त्र See under Uddīśatantra.

उद्दीशवीरभद्रतन्त्र See above under Uddīśatantra.

उद्दीशशावर mantra. Kavindrācārya 1172.

उद्दीशसारसङ्ग्रह tantra.

—by Mahādeva. CPB. 485. Cf. Uddīśatantra above.

उद्दीशादिमन्त्र interspersed with Hindi. Trav. Uni. 4681.

उद्दीशोत्तरखण्ड Dacca D. R. 149 (6 paṭalas, comp.). 2926 (diff. text, 7 paṭalas). Nabadwip 599. RASB. VIII. A. 5833. 5834. 5835. Varendra 915. 1414. Consulted by Kāśinātha Tarkalāṅkāra for his Śyāmāsaparyāvidhi. RASB. VII. A. 6303.

उणादिकोश Allahabad (U. sūtra k.). B. III. 36. Mithilā. Skt. Coll. Ben. 1911-12. p. 9 (no. 2111).

उणादिकोश

Ptd. with the C. of Dayānanda Sarasvatī, under the title Vedāṅga-prakāśa, pt. xiii, Ajmer, 1896-1915. Br. Mus. Ptd. Bks. 1906-28. 244.

उणादिकोश by Vedānti Mahādeva (who composed his Viṣṇusahasranāmāṭikā in A.D. 1694).

Adyar D. VI. 800. Baroda 12905. BORI. 853 of 1886-92. 578 of 1899-1915. Hz. 1926 (Extr. Vol. III. p. 103). Peters. IV. 32. TD. 5678. Viśvabhārati 1719.

Edn. Mad. Uni. Skt. Ser. 21. 1956.

उणादिकोश gr. Bopadeva school; with C.

—by Rāma Tarkavāgiśa. IO. 874. L. 561. Oxf. 176 (2 mss., one with C.). SK. Ray. 334. 335. H.P. Sastri takes the a. of the U. kośa as Rāmaśarman and of the C. as Rama Tarkavāgiśa. RASB. VI. Pref. lxxxvii.

उणादिकोश or लक्ष्मीनिवासभिधान

—by Śivarāma Tripāṭhin of 18th cent. a. of Rasaratnahāra etc., son of Kṛṣṇarāma, son of Trilokacandra. AS. p. 29. L. 723 (same mss.). Mentioned among his other works in his Vidyāvilāsa, C. on Siddhānta Kaumudī. *Adyar Library Bulletin*. XV. 2. p. 64.

Ptd. 1873. See Ṣaṭkośasaṅgraha, Banaras 1873.

उणादिगणवृत्ति Ref. in the C. Mañjūśā by Hemahansa on his Nyāyasaṅgraha (BBRAS. 76). Cf. U. gaṇasūtra and Vṛtti of Hemacandra.

उणादिनाममाला (C. 1400-50) by Śubhaśīla Gapi, disciple of Munisundara and Lakṣmīśāgara. in 6 Khaṇḍas on the model of Hemacandra's Abhidhānacintāmaṇi. Br. Mus. 409. Chani 2971. 3521 (given anonymously). Jac. 696. Jainagranthāvalī p. 310. JBhP. I. 269.

उणादिनिघण्टु Oppert I. 688. Likely to be same as the next.

उणादिनिघण्टु (in 720 vv.) gr. lex. by Venkaṭeśvara, son of Dakṣiṇāmūrti of Kaundinya gotra, disciple of Rāmaabhadra

Dikṣita and patronised by Sāhaji, King of Tanjore (1684-1712).

GD. 2026 (inc.). Granthappura p. 95. (no. 2026 1-4 paricchedas). PUL. II. p. 110. TD. 4732.

उणादिपदार्णव See below Auṇādikapadārṇava.

उणादिप्रकरणवृत्ति by Amarasimha. JBhP. I. 268.

उणादिप्रत्यय with C. by Devanandin. Pannalal Bombay III. p. 38.

उणादिमणिदीपिका Burnell 42a. TD. 5675 (inc.). See above C.s on Uṇādi sūtras.

उणादिरूपवलि by Mahāliṅga Śāstrin. Oppert II. 9286.

उणादिलक्षण gr. Karkal 47 (inc.).

[उणादिव्युत्पत्ति] gr. correct title and a. not known. RASB. VI. 4595 A.

उणादिसाधन or सुन्दरप्रकाशशब्दार्णव by Padmasundara, pupil of Padmameru. Rep. Rāj. and C. I. p. 44.

उणादिसूत्र gr. schools not known. America 2679. Ānandāśrama 3850. 5597. 5713. 8503. Baroda 7924 (with C.). 10311. 12480. BISM. वि. 225/7. Dacca 2342F. Hz. 399. 1982 (2 mss.). IM. 677 (inc.). Khn. 44. MD. 1267 (4 Pādas). Mīm. Vid. 319. Paliyam 50. 74. PUL. II. p. 81 (3 mss.). Trav. Uni. 503D. 746B. 789B. 1036D. 2774B. 5781A. 10798A. 11103F. L854B. Viśvabhārati 2377 (a).

—C. probably by different a.s.; schools not known. Alwar 1124 (inc.). Extr. 248. Ānandāśrama 7059. B. III. 2. Baroda 1304. 5105. 7924. 11204 (inc.). Ben. 20. BISM. वि. 184/7. BP.p. 177b. Bühler 557. Cordier III. p. 507. Cs. VIII. 6. Damodar. Hz. 368. 1981 (inc.). Luck. Uni. p. 54. Mad. Uni. 508. Mysore I. p. 310. Oppert II. 915.



Oudh III. 10. 1876, 8. PUL. II. p. 81.  
Radh. 8. R. A. Sastri I. p. 117  
(modern). Rgb. 473. SB. 439. Skt. Coll.  
Ben. 1903. p. 20 (no. 1007 dupl. inc.).  
Taylor II. 62 (7 chs. noted). TD. 5677  
(inc.). 5679 (fr.). Ujjain II. p. 95.  
Viśvabhāratī 2128. VSUS. Poona p.  
6a. ZDMG. 1868. 322 (frag.).

उणादिसूत्र gr.

—C. by different Jaina a.s. MD. 1269.  
Moodbidri II. 783 (e). MT. 5548 (res-  
tored from MD. 1269).

—C. by Vrajarāja. NW. 54.

—C. by Haridatta. NP. I. 100. NW. 68.

उणादिसूत्र (पाणिनीय) in 5 pādas. Sometimes  
ascribed to Śakaṭāyana and the Vārtti-  
kakāra.

Adyar II. p. 72a (3 mss.). Adyar  
D. VI. 376. 377. 378 (inc.). 379. 380-1  
(with Vṛtti). Bühler 544 (2 mss.).  
Burnell 42a (2 mss.). GD. 767 B (with  
C.). Granthapura p. 33 (no. 767f)  
(with C.). IO. 681. 5040 (I). 5041 (II).  
5042. Jodhpur 1754. K. 78 (a. wrongly  
as Śāntanava). Mad. Uni. R.A.S. 202.  
MD. 1264-66. 15941 (inc.). Mysore I.  
p. 310 (3 mss. 1 with C.). Oppert II.  
6208 (U. pañcaka). 7502. 9238. Oudh  
III. 10. RASB. VI. 4357. SB. 439.  
Stein 40. TA. 33 (b). 1177 (c). TD.  
5670-74.

—C. Vṛtti. an. GD. 767 B. Granthap-  
ura p. 33 (no. 767f).

—C. (text in 5 pādas) by Ujjvaladatta  
alias Jājali. Alwar 1123. America 2680.  
Baroda 5921. 12668 (inc.). Bhr. 636.  
Bik. 275. Bikaner 5595. 5596. BORI.  
6 of 1869-70. 57 of 1873-74. 273 of  
1875-76. 636 of 1882-83. 474 of 1884-  
87. 482 of 1886-92. 230 of 1895-98.

BORI. D. II. i. 267. 268. 269. 270.  
271. 272. 273 (extracts only). Bühler  
543. CPB. 487. D. pp. 6. 56. 88. 293.  
Gough pp. 57. 64. IO. 682. 5017-18.  
K. 80. Kh. 86. L. 3110. Lgr. 164.  
Müller 77. NP. IX. 42. Oppert I. 1397.  
2284. 2563. II. 5883. Oudh XX. 76.  
Peters. IV. 17. VI. 230. PUL. II. p.  
81. RASB. VI. 4358-60. Report  
XVIII. Rgb. 474. Skt. Coll. Ben.  
1918-30. p. 58 (no. 494). Ujjain I. p.  
48. Varendra 407.

Edns. (1) T. Aufrecht, Bonn  
(London), 1859 (2) Jibananda Vidya-  
sagara, Calcutta, 1873.

—C. Unādisūtrodghāṭana by Miśra.  
Radh. 8.

—C. by Gaṅgādhara. BISM. 86. 87.  
Mithilā. ZDMG. 1868, 322.

—C. by Datta Rāmabhaṭṭa in his Vaiyā-  
karasiddhāntasāṅgraha. Mysore I.  
p. 321.

—C. by Nārāyaṇa Bhaṭṭatīri of Melput-  
tur, Kerala. Part of his Prakriyāsar-  
vasva.

Edn. Mad. Uni. Skt. Ser. 7, pt. 2.  
1933.

—by Bhaṭṭoji, from the Siddhāntakau-  
mudī. IO. 3161.

—C. by Rāmacandra Vidyābhūṣaṇa;  
written in Śaka 1605(P); ms. copied  
Śaka 1632. RASB. VI. 4595 (with  
text).

—C. Unādimānīdīpikā by Rāmabhadra-  
makḥin. Burnell 42a. TD. 5675 (inc.).  
Being ed. in the Skt. Dept., University  
of Madras.

—C. (5-pāda text) by Śvetavanavāsini,  
son of Āryabhaṭṭa of Gārgyagotra;

native of Uttaramerur. Ref. to by  
Nārāyaṇa Bhaṭṭa (Prakriyāsarvasva).

Adyar D. VI. 380-81. MT. 4355.  
5279 (inc.). TCD. 458. Trav. Uni.  
5781B (inc.). Triv. Cur. I. 52.

Edn. Mad. Uni. Skt. Ser. 7, pt. 1,  
1933.

—C. by Satyavaryāya. TD. 5711.

—दशपादी text in 10 sections, old, q. by  
very early writers. Almost all mss.  
have the C. of Māṇikyadeva. For  
quotations from this recension, see  
Intro. to the edn. no. 2 noted below.

Adyar D. VI. 383. BORI. 274, 275,  
276 of 1875-76. BORI. D. II. i. 262  
(only text). 263-6. D. p. 88. IO.  
5019. MT. 5503 (transcript from a ms.  
with Dr. C. Kunhan Raja). Rajapur  
1164. TD. 5676.

Edns. (1) Ganesh Das & Co., Banaras,  
1871 (2) Princess of Wales Sar. Bha.  
Texts 81, 1943 (based on 2 mss. not  
included in the above list)

उणादिसूत्र C.s. known from citations :

—an. Q. in Ṭikāsarvasva on Amarakośa.  
TSS. II. pp. 207, 339. III. pp. 153, 164,  
264.

—an. Q. by Rāyamukūṭa in his C. on  
Amarakośa. BP. 61.

—by Kamalanayana. Q. by Devarāja  
in his C. on the Nighaṇṭu (München  
16).

—by Kṣapaṇaka. Q. by Ujjvaladatta.

—by Govardhana. Q. in Ṭikāsarvasva  
on Amara. TSS. II. p. 305. III. p. 241;  
by Bṛhaspati in his C. Padaśandrikā  
on Amarakośa, Adyar D. VI. 966;  
by Ujjvaladatta, Puruṣottamadeva and  
Bhaṭṭoji in Praudhamanoramā.

—by Deva i. e. Puruṣottamadeva. Q. by  
Ujjvaladatta, pp. 126, 128, 132, 138,  
217, Calcutta edn.

—C. 'Prācinavṛtti'. Q. by Ujjvaladatta,  
p. 74. Calcutta edn.

—C. Sativṛtti. Q. by Ujjvaladatta, III.  
15. 140; Calcutta edn., pp. 107. 138.

—by 'Subodhinikāra.' Q. by Devarāja in  
his C. on the Nighaṇṭu (München 16).

उणादिसूत्र gr. Kātantra. In 4 or 6 pādas.

—C. by Durgasimha. Adyar D. VI. 382.  
Allahabad 5. Bomb. Uni. 84 (inc.).  
Br. Mus. 362(d). Cordier III. p. 507.  
CPB. 488. Dacca 1926. 2178. A. (a.'s  
name not given). Gov. Or. Libr. Madras  
11. Hpr. I. 34. MD. 1268. Moodbidri  
II. 648. 793. Mysore III. p. 9. Pattan  
I. p. 143. SSPC. II. A. 52. Vaṅgiya  
p. 159 (inc.). Varendra 1946.

Edns. (1) Dacca, 1886, but with  
several differences. See Br. Mus. 362(d)  
for these differences. This Dacca edn.  
calls the a. Durgādāsa (2) Mad. Uni. Skt.  
Ser. 7, pt. 6. ii. 1934.

—C. by Sarvadhara Upādhyāya. RASB.  
VI. 4394.

उणादिसूत्र gr. by Candragomin. Cordier III.  
p. 507.

—C. ib. p. 507.

उणादिसूत्र from Bhojavāyākaraṇa.

—C. by Nārāyaṇa Daṇḍanātha.

Edn. Mad. Uni. Skt. Ser. 7, pt. 6. i.  
1934.

उणादिसूत्र in 6 Pādas. by Vāmanācārya.  
Peters. III. pp. 40, 110.

उणादिसूत्र gr. Śakaṭāyana school.

—C. Gov. Or. Libr. Madras 11. IO. 5034  
(iii). 5036 (iv). 5037 (ii).

उणादिसूत्र gr. Saupadma; in two pādas.

—C. by Padmanābhaddatta (C. 1350-1400). IO. 891. See *JASB. (NS.)* 1915, p. 388.

Ptd. *Vidyodaya*, Calcutta, xxvi-xxvii, 1874 etc. See Br. Mus. Ptd. Bks. 1892-1906. 441.

उणादिसूत्रपरिशिष्ट with C. Part of Samkṣiptasāra. by Kramadīśvara—Jaumāranandin (Mahārājādhirāja).

Adyar D. VI. 717. 718. Cs. VIII. 154. 172. IO. 834. RASB. VI. 4470. 4472. 4473.

—C. Vṛtti by Śivadāsacakravartin. Has passages common with the C. noted above.

Adyar D. VI. 719. IO. 771. MT. 5541 (transcript of Adyar ms.)

उणादि (गण) सूत्र gr. Haima. also found in mss. as U. g. sūtroddhāra. by Hemacandra; part of his Siddhahemacandra; with a's own C.

Bd. 361. BORI. 483 of 1886-92. 1361 of 1887-91. 229 of 1895-98. 772 of 1895-1902. 40 of 1919-24. BP. pp. 167. 169b. 189a (Vivarāṇa). 206 a-b. 209a. 213b. 216b. Chani 3758. Jainagranthāvali p. 299. Kh. Intro. p. V. Oxf. 185b. Pattan I. p. 143. Peters. III. p. 32 (inc.) (Vivarāṇa). IV. 17. VI. 229. Praśasti II. p. 133. Weber 1695.

Text and C. ed. in *Sources of Skt. Lexicography*, Vol. II. by Kirste, Wien-Bombay, 1895.

उणादिसूत्रसङ्ग्रह gr. Viśvabhārati 787.

उण्डव नाग inscriptional poet. See "Skt. and pkt. poets known from inscriptions" (D. B. Diskalkar) in *J. of Ori. Ins. M. S. Uni.* Baroda, VII p. 79 (Bhand. nos. 1565 and 1567).

उण्णायि पारशव (-वारियर्) sometimes identified with Rāma Vāriar. The last verse of his hymn mentions his name as Rāma.

—Rāmapañcaśati. Tra. Ad. Rep. 1109. 29.

Ptd. *TSS.* 164.

उत्थ

—son of Aṅgiras, a sage connected with the Āyurveda. See *Āyurveda kā itihāsa* p. 60.

—Mentioned in Kāvya-mīmāṃsā; eponymous a. of Arthaśleṣa (in poetics). *GOS.* I. p. 1.

—a. of a Smṛti. mentioned in Smṛticandrikā.

—authority on polity; Mahābhārata, Śānti, 123. 11.

—his son, i.e. Gautama acc. to C. s., q. as authority on dh.; Manu, III. 16.

उत्कट poet. *Śp.* 576. an. *Sbhv.* 2077.

उत्कटशावरे नागेन्द्रप्रयाणतन्त्रे

—Pitāmbarā-Aṣṭottaraśatastotra. a hymn giving the 108 names of the Goddess Pitāmbarā (or Bagalāmukhi) in 52 stanzas (Viṣṇu-Śaṅkara-saṁvāda).

Bomb. Uni. 1506. 1508. 1509. IM. 7258. PUL. II. p. 182.

उत्कण्ठमाहृत्य B. II. 38.

—from Skandapurāṇa. D. p. 134. P. 9.

उत्कण्ठादशक stotra. Caitanya sect. by Raghunāthadāsa. RASB. VII. 5563. See De, *Vais. Faith and Movement* p. 499.

उत्कण्ठाभरण kāvya. by Cidambarakavi. Skt. Coll. Mys. p. 4.

उत्कण्ठामणिमालिका bhakti. by Acyutānanda. Alwar 1558. Extr. 379. NCC. I. p. 61b.

उत्कण्ठेश्वरमाहृत्य B. II. 38. Same as Utkanṭhamā° above?

उत्कलखण्ड of Skandapurāṇa; called in some mss. Uttarakhaṇḍa and containing Puruṣottama-mā°

Alph. List Beng. Govt. 1891, p. 17. AS. p. 29. Bhau Dāji 13. Cabaton I. 415. Dacca 929 (inc.). 1042. 1804 (fr.). 2309. 2645. 3817 (inc.). 4152. 4438. 4671 (inc.). Kātm. 1. Nabadwip 60. NP. VII. 32. NW. 474. Paris (B. 4). RASB. V. 3913 (61 chs.). Skt. Coll. Ben. 1909-10, p. 6 (no. 1888). Vaṅgiya p. 117 (57 chs.). p. 118 (4 mss.; all inc.). See also under Puruṣottama-mā°

See *Venk. Press* edn. Vaiṣṇavakhaṇḍa, Puruṣottama-māhātmya, 49 chs. only.

उत्कलखण्डकथा Purāṇa. Varendra 1640.

उत्कलखण्डकथासङ्ग्रह by Govindarāma Śarman. Dacca 4596.

उत्कलब्राह्मणवर्णन IO. 6964.

उत्कलाचार्य Q. by Lakṣmaṇa Paṇḍita in his work Advaitasudhā (A. D. 1663). See Gode, *Stud. in Ind. Lit. Hist.* III. 51.

उत्कलिकावल्लरी (-वल्ली-मञ्जरी) kāvya. Caitanya sect. by Rūpagosvāmin; composed in A.D. 1549. AS. pp. 231. 301. Cs. X. B. 6 (d) (with C.). 88 (9). Dacca 3632. Kāśin. 30. L. 3178.

Ptd. in *Stavamālā*, K. M. 84. pp. 93-112.

—C. by Vidyābhūṣaṇa. Cs. X. B. 6 (d). L. 3159.

उत्कीलन tantra. Bomb. Uni. 1824. IM. 10101. Udaipur B. 136, 410.

उत्कीलनविधि tantra. Udaipur p. 16, no. 1329 of Ptd. Cat.

उत्कीलनस्तोत्र IM. 9448

75

—by Mahādeva. CPB. 489.

उत्कृष्टजन्मप्रभाव viś. adv. by Saumyajāmātmuni. MT. 4014 (n). 6106 (foll. 51a-53b; found along with Vedāntasāra by Rāmānuja). 6266 (inc.). Prativādi-bhayankar p. 12. no 47a (Sampradāya). Sri. Dev. 609.

उत्क्रान्तिगोदान dh. Adyar I. p. 100a.

उत्क्रान्तिलपाट dh. IO. 5556 (15).

उत्क्रान्तिवैतरणीगोदान dh. Adyar I. p. 100a.

उत्क्रान्त्युपनयन dh. Oppert II. 5169.

उत्तङ्कदर्पण med. on metals and minerals. BBRAS. 166.

उत्तपनाग्निसेस्कारविधि dh. Adyar.

उत्तम (Tibetan-Dampa).

—Guruyoga or Guru - Upacārakrama (Tibetan-Bla maḥi rnal hbyor) on method of worship in Buddhism. See "A Sanskrit treatise by a Tibetan author", Vidushekhara Bhaṭṭācārya, in the *J. of the Greater Ind. Soc.* II. pp. 47-54. The Sanskrit text is also given.

उत्तमकन्याविवाहदायिनीमन्त्र Adyar II. p. 228a.

उत्तमकुमारकथा Jain. Jainagranthāvali p. 248.

उत्तमकुमारचरित्र Jain. BORI. 244 of A 1882-83. BP. 220b. Chani 710. 877. 1158. 1859. 3949 (with C.). 3987. D. p. 322. Jambusar 2. JBhP. I. 271. 275. Leumann 111. Peters. I. p. 123. Praśasti II. pp. 22. 121. 203.

—C. Stabaka. Chani 3949.

उत्तम(कुमार)चरित्र Jain. by Rājākīrti Gaṇi. IO. 7632.

उत्तमकुमारचरित्र Jain. by Vinayacandra. Peters. IV. p. 44.

उत्तमकुमारचरित्रकथा Jain. story in 595 śls. on the importance of Dāna. by Cāru-candra, pupil of Bhaktilābha. BBRAS. 1702. Jainagranthāvali p. 221. JBhP.

I. 270 (revised by Cāritrasāgaragani).  
273. Jhalrapatan p. 130 (2 mss.).  
Weber 2000.

Edn. 2nd, Jamnagar 1911.

उत्तमकुमारराजकथानक Jain. AK. 1318. BORI.  
1318 of 1891-95.

Edn. in Roman with transl. and  
notes, Weber 1884, *Sitzungsberichte der  
Berliner Akademie der Wissenschaften*.

उत्तमचरित्र Jain. BP. p. 191a. Chani 2740.  
Jainagranthāvali p. 221.

उत्तमचरि(-त-)त्रकथा BORI. 1294 of 1887-91.  
BP. p. 204b. Firenze 742. Fl. J. II. iv.  
3. JASB. 1908, p. 410b (no. 6644).  
Jodhpur 321. Weber 1999.

उत्तमचरित्रनुपकथा Jain. BORI. 243 of A  
1882-83. D. p. 322.

उत्तमचूडामणिकार Q. in Nātyasarvasvadīpikā  
which appears to be a C. on Ādi-  
bharata. BORI. D. XII. 344.

उत्तमज्ञयति adv. disciple of Jñānottama.  
—C. on Tattvasuddhi. MD. 15730. TCD.  
291.

—C. Vaktavyakāśikā on Pañcapādikā.  
Oppert II. 4494. Śrīgeri Mutt 56(1).

उत्तमतन्त्र ref. to in Vāmakeśvaratantra. BP.  
p. 87.

उत्तमतीर्थ See below Uttamaślokatīrtha.  
Laghuvēdāntavārttikatikā. NP. VIII.  
40.

उत्तम थेर of Arimaddana (Pagan) in Upper  
Burma. 15th cent. A.D.

—C. Tīkā on Bālāvatāra, a popular  
handbook of Pāli grammar, produced  
in 13th or 14th century.

—Liṅgathavivaraṇatikā. See *Ind. Cult.*  
XV.: p. 199.

उत्तमनरेन्द्रचरित्र Jain. BP. p. 220b.

उत्तमनाथ

—Jyotiṣasaṅgraha. Allahabad 27.

उत्तमपटल on veda vrata. Parisiṣṭa 46 of the  
Av. München 183(50). Tb. 214 (46).  
Weber 366(46).

Ptd. *Atharva Parisiṣṭa*. Roman  
script edn., Leipzig, I. pp. 290-8.

उत्तमपात्रादिलक्षण Jain. MD. 5160.

उत्तमपुरुषकुलक in gāthās. Jain. Jainagranthā-  
vali p. 197.

उत्तमप्रकाश teacher of Uttamabodhayati (a. of  
C. Sambandhadīpikā on Prapañcasāra.  
(saṅgraha) and Tīkāśārasaṅgraha on  
Bhāgavata).

Adyar. GD. 143.

उत्तमप्रश्नसङ्ग्रह IM. 3462 (inc.).

उत्तमबोधयति adv. disciple of Uttamaprakāśa.  
Yati.

—C. Tīkāśārasaṅgraha on Bhāgavata.  
GD. 143-146.

—C. Sambandhadīpikā on Prapañcasāra.  
(saṅgraha). Adyar. MT. 5299 (guru's  
name here, Ātmaprakāśa). GD. 1077-8.

उत्तमब्रह्मविद्यासार the legendary, ritual, theolo-  
gical and philosophic teachings of the  
Vaikhānasa school, by Elathūr  
Varadarāja Sundararāja Bhaṭṭācārya.

Edn. *Vaikhānasaśāstramālā*, no.  
4, ptd. Madras, 1916. See Br.  
Mus. Ptd. Bks. 1906-28. 1036-37.

उत्तमभट्ट of the Kāśyapagotra; Agnihotrikula;  
great-grandfather of Bhāskara (a.  
of Paribhāṣābhāskara, TD. 5717).

उत्तममहाविद्याराजसूत्र Bud. Nanjio 834. transl.  
in 10th cent.

उत्तमराजकथा Jain. BP. p. 236b.

उत्तमराजचरितकथा Jain. JASB. 1908, p. 410b  
(no. 7555).

उत्तमराय paternal uncle of next.

उत्तमराय (उत्तमनम्बि) तिरुमलाधीश son of Cakra-  
rāya and Lakṣmī, of Kāśyapagotra.

—Lakṣmīkāvyā. MT. 1377 (inc.). 5075  
(inc.).

उत्तमर्षि Jain.

—Kathāratnākara or Kathāratnākaro-  
ddhāra or Dharmakathāratnākaro-  
ddhāra.

BORI. 1216 of 1886-92. Jaina-  
granthāvali p. 266. Peters. IV. p. 45.  
Extr. p. 80.

उत्तमर्षिसंघस्मरणचतुष्पादयः (-पद्यः ?) Jain. BORI.  
270 of 1871-72.

उत्तमशिखरपुराण Jain. by Siddhasūri. 294 verses  
in 5 cantos. Engraved on rock in  
1174 A. D. at Bijoli in Udaipur,  
Rajasthan. For a note, see Keilhorn,  
*JRAS.* (1906) 700-701.

उत्तमश्रावकप्रतिक्रमण Jain. America 6867.

उत्तमश्लोकचन्द्रिका (चरमश्लोकचन्द्रिका) by Palāpūru  
Dīkṣita. Adyar II. p. 156a. Oppert I.  
2285.

उत्तमश्लोकतीर्थ adv. guru of Lakṣmaṇa Paṇḍita  
(A.D. 1663—Advaitasudhā, C. on  
Raghuvamśa, Yogacandrikā, C. on  
Rāghavapāṇḍaviya and Sūktimuktā-  
vali—Bikaner 2922. 3315; Bomb. Uni.  
294 and corrections *ib.* II. p. 841; IO.  
3843) and guru also of Nilakaṇṭha  
Caturdhara, a. of C. on Rudrasāra-  
saṅgraha.

See Gode, *Stud. in Ind. Lit. Hist.*  
III. 51. 53.

Probably identical with next.

उत्तमश्लोकतीर्थ adv. probably same as previous.  
pupil of Śuddhānanda; resident of  
Benares.

—Laghuvārttika with Tīkā Laghunyāya-  
sudhā. mīm. a resume of the whole

Vārttika of Kumārila with a C.

B. IV. 88. Hall p. 97. IO. 2321. MT.  
3787. 4186. TD. 6803.

—Laghuvārttika or Śataśloki with Tīkā  
Laghunyāyasudhā. adv. NP. VIII. 40.

उत्तमसागर(?)शिष्य Jain.

—Pārśvajināṣṭaka with 10 verses. Ref.  
to in Stuticaturvīṃśatikā, *Āgamodaya  
Samiti Series* 51, Intro. p. 122.

उत्तमसिक्ख थेर of Veriḥaya Vihāra, Burma.

—C. on Kaccāyanabheda written in  
1669 A.D. Colombo D. I. 2082.

Same as Uttama Thera above ?

उत्तमसुख preceptor of Ātmasukha (a. of C.  
Vāsiṣṭhacandrikā on the Yogavāsiṣṭha-  
saṃkṣepa of Gauḍābhinanda. Bikaner  
1089. Hall p. 122).

उत्तमामृतयति preceptor of Jñānāmṛtayati, a.  
of Sāmkhyasūtratīkā, Aitareyopaniṣad-  
bhāṣyatīkā (RASB. II. 1724 (23)), Tait-  
tirīyopaniṣadbhāṣyatīkā, Naiṣkarmya-  
siddhitīkā (Vidyāsurabhi, MT. 3354).

उत्तमोत्तरीय grammarian q. in the Taitti-  
riya Prātiśākhya. 8, 20.

उत्तरक्रक Sv. Adyar I. p. 10b. Adyar D. I.  
753. See below Uttarārcika.

उत्तरक्रकारिका Sv. lakṣaṇa. Jaiminiya school,  
in 75 kārīkās. PUL. II. App. p. 10.

उत्तरक्रकस्वरितमाला Sv. lakṣaṇa. MD. 4101 (d).

उत्तरक्रगुदात्ममाला Sv. lakṣaṇa. MT. 4101 (c).

उत्तरक्रगुधारिमाला Sv. lakṣaṇa. MT. 4101 (b).

उत्तरक्रलक्षण Sv. lakṣaṇa. Adyar I. p. 48b.  
Adyar D. I. 750.

उत्तरकल्प tantra. Q. in Śāktānandatarāṅgiṇī,  
Oxf. 103 b.

उत्तरकाण्डचम्पू kāvyā on the story of the  
Uttara-kāṇḍa of the Rāmāyaṇa, by  
Brahmasūri, younger brother of Sūrya.

sudhi, and son of Narasamāmbā and Sarveśvarabhaṭṭa of Cerukūri family. MT. 2322.

उत्तरकामाख्यतन्त्र L. 575. SK. Ray 163 (U. kāmikā-t.). SK. Ray DC. 111.

उत्तरकामिक āgama. śaiva.

—Śivabhaktapratīṣṭhāvidhi from. Adyar.

उत्तरकामिक महातन्त्र IO. 6111.

उत्तरकामिकातन्त्र Same as previous? Adyar II. p. 187 b. IO. 6111 (U. k. mahā-t.).

उत्तरकारण āgama. śaiva. Hz. 963.

उत्तरकारिका med. cited by Nīścala in Ratnaprabhā. See *IHQ*. 1947. XXIII. p. 139.

उत्तरकार्यविधि (for आहिताग्नि) VSUS. Poona p. 12a.

उत्तरकालामृत astrology ascribed to Kālidāsa. MT. 3245 (a) (inc.).

Ptd. Kāṇḍas 1, 2 with an Eng. transl. by V. Subrahmanya Sastri, Bangalore, 1939.

उत्तरकलुप्रयोग Viśvabhārati 3066 (b) (no beg. and end).

उत्तरक्रिया obsequies. Dāhilaṣmī XVIII. 39. IM. 5966.

उत्तरक्रियापद्धति (for आहिताग्नि) by Yājñikadeva. BORI. 89 of 1884-86. Peters. III. 386.

उत्तरक्रियाप्रकरण CPB. 490.

उत्तरक्रियाविधि Gov. Or. Libr. Madras 11. Mad. Uni. 661b. Weber 1108.

उत्तरखण्ड of Gaṇeśapurāṇa. IM. 2700.

उत्तरखण्ड of Padmapurāṇa. Ben. 53. Gough p. 173. IO. 6630 (Vedasārasīvasahasranāmastotra from). Serampore G. 2. 33 (or Pañcamakhaṇḍa). Vaṅgiya p. 74 (to the end of Adh. 62). Viśvabhārati 2978 (chs. 28-46).

See also under Pañcama Khaṇḍa of Padma Purāṇa.

उत्तरखण्ड

—of Brahmāṇḍa-purāṇa, Lalitākhyāna from. IO. 6674.

—Virajo (kṣetra) mātmya from. IO. 6679.

उत्तरखण्ड of Skanda-purāṇa. IO. 3665. Viśvabhārati 2816 b.

उत्तरखण्ड called Rādhāhrdaya, edited with a translation and introduction in Bengali by Nandakumāra Kaviratna Bhaṭṭa-oārya.

Ptd. Calcutta, 1880. See Br. Mus. Ptd. Bks. 1876-92. 302.

उत्तरखण्डव्याख्य(?) med. Allahabad 41. Is this a C. on मावप्रकाश of Bhāvamīśra?

उत्तरगन्धर्वतन्त्रे ताराकल्पे

—Trailokyavijayayantra or Kavaca. America 4424. Trav. Uni. 7429.

उत्तरगान Sv. lakṣaṇa. On its relation to the Ārṣeyakalpa and Puṣpasūtra, see R. Simon: Bemerkungen zum Ārṣeyakalpa und Puṣpasūtra, *ZDMG*. 63 (1909) 730-38.

उत्तरगार्ग्य āgama-tantra. temple-building etc. vaiṣṇava.

GD. 1089 (inc.) (described in one col. as Nārāyaṇīya). Granthapura p. 47 (no. 1089). Oppert I. 5911. TCD. 922. Trav. Uni. 2246A (in 82 chs.); cited as one of the sources in Prayogapaddhati or Ratnāvali, MT. 4492 and Jyotiṣaratnasāṅgraha, Bomb. Uni. 413; also in Nirṇayasindhu, *Chowk. edn.*, ch. III. pp. 850-1.

—Śāntiprayoga acc. to. CPB. 5588. Cs. II. 367.

—Śāntividhi from. Lz. 1119.

—Śāntis from. IO. 5676 (p. 510b).

उत्तरगीता purporting to be from Mahābhārata, Āśvamedhika. Different from Anugītā

(NCC. I. p. 152 b) with which some Catalogue entries confuse this text.

Adyar I. p. 136a (17 mss. 6 with C.s; 4 with vernacular C.s). America 918. Ānandāsrama 1755. 7690. AS. p. 29. AU. T 1112. V. 99. 29668. B. IV. 46 (4 mss.). Bd. 200. 201. Bharatpur VIII. 29. Bikaner 1377. Bomb. Uni. 2346-48. BORI. 162 of 1879-80. 17 of A 1882-83 (with C.). 174 of 1883-84. 200, 201 of 1887-91 (with C.). 255 of 1892-95 (with C.). 270 of 1895-98 (with C.). BORI. D. IX. i. 162-9. BP. p. 271. Burnell 186b (6 mss. last 5 with C.). Chatte, Nagpur I. CPB. 491-2 (M. Bhā. Bhīṣma?). Cs. III. 60 (inc.). D. pp. 134. 307. Dacca 324. A. A. K. 558. F (with C.) (4 sets). 4511 (with C.). Damodar. Gough p. 178. Gov. Or. Libr. Madras 11 (7 mss.). Hall p. 122. Haug 46. Hz. 2116 (inc.). IM. 880. 4218 (inc.). IO. 6525. Jodhpur 893. K. 34 (with C.). Kallalagar 2a. Kotah 1076. L. 933. Lz. 899. Mad. Uni. 96 (with C.). 130e. MD. 2371. 2372. 2373. 2374. 2375. 2376. 2379 (with C.). 14740. 14890. 15984. 16027. 16251 (with Tel. C.). 17559. Mim. Vid. 434 (chs. 1 & 2). MT. 1266 a (with Tel. C.). 4063d. 5117(c) (inc.). 6998 (inc.) (with Tel. C.). München 210. Mysore I. pp. 176-177 (5 mss.). Nāḍuvil Maṭham 46B. Oppert I. 2771. II. 1035. 2423. 2790. 3594. 6209. 7352. 8169. P. 9. Paliyam 106. Peters. I. 113. V. 255. 256. VI. 270. PUL. II. p. 72 (2 mss.). Ramesvaram 73. Rangpur 27n. RASB. V. 3367 (with C.). 3368 (with C.). Rice 136. SB. 220. 393. Śg. II. 144. SK. Ray 77 (with C.). Skt. Coll. Ben. 1897-1901, p. 160 (no. 670) (with C.).

SSPC. I. B. 104. 114. Sucindram 25. 26 (with C.). TA. 1407(b). 2328(b). 2427(b). 2675(a) (inc.). 3264 (with C.). 3693(a). Taylor II. 15. 45. 197. 384. Tb. 182F. TCD. 275 (with C.). 804 B. TD. 8956-63. Tekkemaṭham III. 7B (Uttaragitādi). 8A. Trav. Uni. 328A (with C. in Telugu). 1161A. 2421 (with C.) (inc.). 2717B. 3062B (with C.) (inc.). 3174H. 4224D. 4277C. 5493A. 5493B (with C.). 5524D. 7463 (with Mal. C.). 7470 (with C.). Trippūnittura I. 53(1). Triv. Cur. VII. 31 (with C.). Tūb. 6. Ujjain I. p. 65. Ujjain II. p. 56. Vaṅgiya Sup. 1861. Vidyaranya-pura 113. Viśvabhārati 909. 2848. Wai 190 (3 mss.). Warangal 32 (inc.). Whish 44 (2).

On this, see *JOR*. Madras, XII, pp. 110-1.

Ptd. (1) With Ānandagiri's C., Madras 1881 (Br. Mus. Ptd. Bks. 1876-92. 216). (2) With C. by Gauḍapāda, *Vaṇi Vilās Press*, Srirangam, 1910. (3) Rāmakośasthānam, Madras-4, 1962 (with Gauḍapāda's C. and Tamil transl.). (4) *TPH*. Adyar, 1933, Text only with Eng. transl. and notes. (5) With Jīāneśvara's Marathi verse transl., Poona 1881. (6) In other collections also. (7) German transl., Leipzig 1907.

—C. Adyar I. p. 136a (3 mss.). AS. p. 29. Bd. 200. 201. Cs. III. 60 (inc.). Gov. Or. Libr. Madras 11. Lz. 899. Mad. Uni. 96. Mad. Uni. R. K. S. 46(b). NW. 280. Peters. V. 255. 256. VI. 270. PUL. II. p. 72 (Kākimukhetīśloka (I. 7) vyākhyā). Radh. 25. Śg. II. 244. Skt. Coll. Ben. 1897-1901, p. 160 (no.



67). Sucindram 26. Sūcipattra 144. Tb. 182F.

—C. by Gauḍapāda. Adyar I. p. 136a (3 mss.). AS. p. 29. Bd. 201. Ben. 60. 68. Bikaner 1378 (inc.) (chs. 1 to 2). 1379 (inc.) (ch. 3). BORI. 17 of A1882-83. 201 of 1887-91. 255, 256 of 1892-95. 270 of 1895-98. BORI. D. IX. i. 165-169. Burnell 186b. Cs. III. 60 (inc.). Dacca K. 558. F (4 sets) (1st in 3 chs. comp. 2nd Extra 4th ch. 3rd Extra readings. 4th with Gauḍapāda's C. on 3 chs.). 4511. Gough p. 179. Hall p. 123. Hz. 353. IM. 942. 4363 (inc.). IO. 6525 (C. Subodhini). K. 34. L. 189. 2144. Mad. Uni. R. A. S. 98(c) (chs. 3). Mad. Uni. R.K.S. 444b. MD. 2377-79. 17559. MT. 178B (inc.). 1266B. 1785A. Mysore I. pp. 427 (7 mss.). 657. Nasik XXVI. 35. Oppert I. 1767. 3762. 4390. II. 1926. 6210. 6536. 6744. 7353. Oudh XIV. 88. Peters. I. 113. V. 255. 256. VI. 270. PUL. II. p. 72 (2 mss.). RASB. V. 3367. 3368. Rice 136. SB. 220. 393. Śg. II. 145. SK. Ray 77. Śrīgeri Mutt 70. Stein 118 (2 mss.). TA. 1042. 1337. 1500(b) (inc.). 1769. 2171. 3264. 3646(a). TCD. 275. TD. 8964-72. Trav. Uni. 2421 (with text; inc.). 3062B (inc.). 5493B. 5959A. 7152. 7470. Triv. Cur. VII. 31. Ujjain II. p. 56. Up. Br. Mutt 108 (inc.). 522 (inc.). Viśvabhāratī 907. Wai 190 (2 mss.). Whish 44.

Ptd. *Vāṇī Vilās Press*, Srirangam.

—C. by Ānandagiri(?)

Ptd. in a Madras edn. of 1881.

—C. by Yatirāja. NW. 302.

—C. by Śaṅkarācārya. NW. 292.

—C. by Hariharānanda. NW. 270.

उत्तरगीतासार Mysore II. p. 22 (Bhīṣma-parvan; Gitāsāra and Uttara').

उत्तरगौरीव्रत done when moon is in Uttara-phalgunī. Taylor II. 182.

उत्तरगौरीव्रतकल्प Gov. Or. Libr. Madras 11.

उत्तरचतुःशतीशास्त्र Q. by Bhāskara-rāya in his C. Saubhāgyabhāskara on Lalitā-sahasranāma pp. 30, 47, 237. N. S. Press edn. 1935.

उत्तरचम्पू identity not known. Adyar PL. p. 136 (with C.). Kaḍayanallūr 170 (with C.). Kāmakoṭi 5/A/17. Oppert II. 9008. Prativādibhayaṅkar p. 7. no. 16. Ramesvaram 237. 316. TA. 2206(a) (inc.). Tra. Ad. Rep. 1112. 103 (inc.). Triv. Cur. IV. 144 (inc.).

—C. Kaḍayanallūr 170.

उत्तरचम्पू by Bhagavantarāya of the Maratha Court of Tanjore. On the story of the Uttarakāṇḍa of the Rāmāyaṇa. TD. 4028. 4029.

उत्तरचम्पू by Venkaṭācārya. Same as Venkaṭādhvarin below? Oppert I. 852. 1128. 2227. 3289. 3955. II. 583. 1036. 1730. 2559. 2649. 2883. 3595. 5317. 5666. 7255. 8116. 8721. 9007. 9138. 9706. Rice 248.

उत्तरचम्पू, उ. रामचरित च., रामायणोत्तर च. by Venkaṭādhvarin, of Ātreya-gotra, son of Raghunātha Sūri, son of Appayārya. Adyar D. V. 944-52. BORI. 7 of 1869-70. BORI. D. XIII. iii. 1148. Cuttack 50 (Uttarārāmavṛttacampū). D. p. 6. Gough p. 64. Gov. Or. Libr. Madras 12 (2 mss.). Hz. 116 (inc.). MD. 12219. 12220 (inc.). 12221 (inc.). MT. 4225 (inc.). Mysore I. p. 264 (5 mss.). Trav. Uni. 2982. 3565B. 5694 (inc.). 5766A.

Ptd. in *Grantharatnamālā*.

—C. by Rāghavapāṭṭrācārya. Adyar D. V. 953.

उत्तरचम्पू(रामायण) kāvya. by a Nambūdrī of Kumāranallūr, patronised by Devanārāyaṇa of Ambalappuzha. (C. 1650). GD. 1607-09 (all inc.). Granthapura p. 79 (nos. 1607-09 all inc.).

उत्तरचम्पू(रामायण) kāvya. by Venkaṭākṛṣṇa (sūri) of Vādhūlagotra, son of Venkaṭādri and Maṅgā.

Adyar D. V. 954-7. Gough p. 187. Gov. Or. Libr. Madras 12 (2 mss.). Mad. Uni. R.K.S. 6 (a). MD. 12222. 12223. MT. 4147(a) (inc.). 4029(c) (inc.). Mysore I. p. 264 (4 mss.). Rice 246. Sakti 3. TCD. 1352. 1353. 1441-D. Tirupati 364. Trav. Uni. 2576C. 3025C (inc.). Viśvabhāratī 2863.

—C. by Rāmasvāmi Śāstrin of Lalgudi. Adyar D. V. 958. Gough p. 187.

Ptd. in Grantha script, Text & C., Madras 1878.

उत्तरचम्पू (Rāmāyaṇottaracampū). to supplement Bhoja's R. campū.

—by (Vātsya) Rāghavācārya, son of Venkaṭārya of Tiruvellōre; wrote at the instance of Sundarēśa. The a. seems to have been called also Virarāghava.

Adyar D. V. 943. MD. 12224. MT. 5055. 7025. Mysore I. p. 264 (7 mss.). Rice 248. TA. 1300. 1999.

उत्तरचम्पू based on the Uttarārāmāyaṇa, by Viṣṇupuram Subrahmaṇya, son of Kṛṣṇadaivaiajña.

Ptd. in Tipparajapuram, Kumbhakonam, 1910.

उत्तरचरित nāṭaka. by a modern Bhavabhūti, son of Tirumala, grandson of Venkaṭādri. Hz. 295. Extr. 69.

उत्तरचातकाष्टक Allahabad 191(18).

उत्तरछत्तीसी(?) Jain. Pannalal Bombay III. p. 32.

उत्तरज्ज्ञयणसुत्त See Uttarādhyāyanasūtra.

उत्तरणगद्य viraśaivism. Taylor I. 657.

उत्तरतिसूत्र of Bodhāyanaśrautasūtra (a section beginning with atirātra). Viśvabhāratī 1753. See Caland's edn. Vol. I. Calcutta, 1904, Pref. pp. viii, xiii. Vol. II. 1907, Pref. ii-v. Vol. III. 1913, Index, p. 46.

उत्तरतन्त्र lex.(?) Q. by Śivarama on Vāsavadattā, pp. 184. 242; q. by Sarvacandra on Vāsavadattā, IO. 4077.

उत्तरतन्त्र

—of Suśrutasaṃhitā, Burnell 63a. IO. 6223. TD. 11165. A supplement to Suśruta. Hoernle, JRAS. 1909. pp. 879-81 dates the text between Caraka and Bheḍa; Keith questions it (HSL. p. 508). See also Hoernle, Osteology, p. 38; JRAS. 1909, pp. 857ff. See also under Suśruta.

उत्तरतन्त्र Referred to by Kāśinātha in Kālī-bhaktirasāyana, RASB. VIII. A. 6304; by Kṛṣṇa Vidyāvāgīśa in Tantraratna (dīpikā), IO. 2573; by Gaurikānta, Oxf. 109a; in Tantrasāra, Oxf. 95a; by Narasimha in Tārābhaktisudhārnava, IO. 2595; by Bhavadeva in Smṛticandra, IO. 1482; by Yadunātha Cakravartī in Mantrarātnākara, RASB. VIII. A. 6192; by Ragunātha Tarkavāgīśa Āgamatattvavilāsa, L. 3186; by Lakṣmīdhara in his Saundarya-laharīvyā°, Mysore edn. p. 81; in Śaktānandatarāṅgiṇī, Oxf. 103b; in Śivatattvarātnākara as one of the eight Saṃhitās, p. 4, Madras edn. 1927; by Sadāśiva in Līṅgadhāraṇacandrikā,



Bomb. Uni. 1141; by Sarvānanda in Sarvollāsa, RASB. VIII. A. 6204.

**उत्तरतन्त्र** Rudrayāmala so called. Oxf. 90a.

**उत्तरतन्त्र** Devī-Īśvara-saṁvāda. Alph. List Beng. Govt. 1891, p. 17 (inc.). America 4425. 4426. Ani. Assam Tantra 12. Dacca 555. D. 667. V. (inc.). D. R. 152. 1482B. 1904F (the last two, part of a collection of texts). Hpr. I. 35 (16 paṭalas) (diff. from previous texts). IO. 6115 (in a Kālī-collection). Tagore 55 (10th paṭala). Tūb. 11. Vaṅgiya p. 28 (1 ms. inc.) (paṭalas 4 & 5 only). Varendra 915. 1398. 1413.

**उत्तरतन्त्रे**

—Abhiṣekavidhi. Dacca 1011(g). RASB. VIII. A. 6147.

—Kālikākavaca. Alwar 2070. Firenze 472 (K. guṭikā-kavaca). Lz. 1290, 10. 17 (text diff. from the previous). MD. 6078 (text agrees with Lz. 1290, 17). Viśvabhāratī 2383 (a) (Uttarā t.).

—Kālikāṣṭaka. IO. 6115 (fol. 95).

—Kālikāstavarāja. Trav. Uni. 4673.

—Pārthivaśivakavaca. IM. 10896.

—Puraścaraṇaviveka. L. 460. RASB. VIII. A. 5987.

—Mahākālākavaca. Bünnell 202b (no. 8927); not traced in TD.

—Śaktābhiṣeka. SSPC. III. I. 51. Same as Abhiṣekavidhi above?

—Svapnādhyāya. RASB. VIII. A. 5896.

**उत्तरतन्त्र**

—vaiṣṇava. mentioned in Pādma, IO. 2532; as one of four vaiṣ. tantras in Śivatattvaratnākara, Madras edn. 1927, p. 4.

**उत्तरतन्त्र** Bud. or more descriptively महायानोत्तर-तन्त्रशास्त्र but both incorrect titles of the

रत्नगोत्रविभाग. Wrongly assigned in the Tibetan to Asaṅga or Maitreya (text) and Asaṅga (gloss). Real a. of text and gloss seems to be Sthiramati according to the Chinese tradition. See Intro. Patna edn. noted below. JBORS. XXI. i. pp. 31, 33 (one of the three mss. noted here is not this text but a brief summary of it by Satyajñāna). English transl. of the Tib. version, with Intro. and Notes, Obermiller, *Acta Orientalia*, IX. For edn. of a Central Asian fr., see BSOAS. VIII. pp. 77-89. The correct title is found here.

Ed. E.H. Johnston & T. Chowdhury, Bihar Res. Soc., Patna, 1950.

**उत्तरतन्त्र** Bud.

—C. Samyagvidyākara by Vidyāpāda. Cordier II. p. 145.

**उत्तरतापनीयोपनिषद्** details not known. Oudh IV. 3.

**उत्तरतातीयसूत्र** śr. Kavindrācārya 411.

**उत्तरदिनचर्या** latter part of the Varavaramuni-dinacaryā, on the daily routine of Maṇavālamāmuni, founder of Tenkalai Śrīvaiṣ. sect; by Devarājaguru, his pupil. See below Varavara.

Adyar I. p. 198b. Allahabad 110. Gov. Or. Libr. Madras 12 (2 mss.). MT. 6322. Sangam 33j. Sri. Dev. 30b. Trav. Uni. 2769C.

Ptd. (1) Br. St. Ratnāvalī. Pt. I. pp. 52-54. Sri Venkatesvara Steam Press, 1934 (2) *Stotramālā*, pp. 94-95, Kāñcīpuram, 1949 (3) also in edns. of whole text of V. munidinacaryā.

**उत्तरदीर्घी** vedalakṣaṇa. Adyar D. I. 902. 903. Mysore I. p. 23 (U. dīrghyādi).

**उत्तरद्वित्रिशिका** by Hemacandra.

—C. Syādvāda Mañjarī by Malliṣeṇa. CPB. 8151. See above NCC. I. p. 179a, Anyayogavyavaccheda-dvātrimśikā.

**उत्तरद्विकविचार** viś. adv. Prativātibhayaṅkar p. 12. no. 36.

**उत्तरनारायणोपनिषद्** veda. latter part of Mahā-nārāyaṇa Up. (Ambhasya pāre).

Adyar Up. p. 148. Oudh IV. 3. RASB. II. 851 (with C.) (see col.). Skt. Coll. Ben. 1918-30, p. 3 (no. 23 b) (with C.). Trav. Uni. 4234 A2.

Ptd. many times in colls. of Ups., in edns. of Mahānār. up. and in edns. of Puruṣasūkta.

—C. Skt. Coll. Ben. 1918-30, p. 3 (no. 23 b, with text).

**उत्तरनिबन्धसङ्ग्रह** med. by Dālana. BORI. 909 of 1884-87. BORI. D. XVI. i. 26. RASB. 4384 (inc.).

**उत्तरनिश्वास** śaiva. Upāgama in Nisvāsāgama. See list under Kāmika.

**उत्तरनैषधीय** kāvya. by Ārūr (Vandāru) Mādhava Bhaṭṭatiri (A.D. 1765 - 1836 ?), son of Nilakanṭhādharin and Śrīdevī, pupil of his grandfather Subrahmaṇya and of Rudra Vāriyar; work finished in 1830 A.D.

Cherp 129. Krāṅgāt Mana 129. MD. 11455 (comp. 16 cantos). TCD. 1405. Tra. Ad. Rep. 1104. 151. Trav. Uni. L 53. Trippūpittura II. 145.

Ptd. serially in *Sri Ravi Varma Samskritha Granthavali*, Tripunithura, XI. ii. ff. with a C. by late H. H. Parikshit Maharajah of Cochin.

**उत्तरन्यास** stotra. Devī. TD. 19516.

**उत्तरपक्षावली** gr. Oppert II. 9009 (ny.). Radh. 8. See also पक्षावली and cf. पूर्वपक्षावली.

—Deo 232 (Litho-print).

**उत्तरपक्षावली** gr. replies to Horila's Pūrva-pakṣāvalī.

—by Mannudeva's pupil. Allahabad 98 (Uttarāvalī). IO. ii. 249a, under no. 4992. MT. 2071b.

—by Śivadattamiśra, son of Iochārāma, son of Keśavarāma, son of Hīrānanda, son of Jagadīśamiśra. Skt. Coll. Ben. 1909, p. 2 (no. 1787) (inc.).

—details not known. a text Ptd. in *Haridas Skt. Series* 16.

**उत्तरपञ्चविंशतिपत्रिका** jy. by Cāṅgadeva. BISM. 102/1.

**उत्तरपञ्चाशत्** latter part of पश्चिमरत्नराजस्तव by Śrīśailasūri. Gov. Or. Libr. Madras 12. MD. 10158-60.

**उत्तरपञ्चाशत्** Warangal 9 (50 ślokas).

**उत्तरपञ्चाशत्** kāvya. by Bilhana. MT. 244(b). Same as Caurapañcāśikā.

**उत्तरपद** Sv. Ben. 16 (1-9 prapāṭhakas). Oudh X. 2. XIII. 26. XIX. 32. See also below Uttarārcika.

**उत्तरपद उष्मच्छला** Sv. Oudh X. 2.

**उत्तरपदत्वे वार्तिक** क्रोडपत्र gr. On the significance of the vārttika, उत्तरपदत्वे च. TCD. 459-A.

**उत्तर-पद-वाद** vedānta. Ānandāśrama 8016.

**उत्तरपरकालविजय** śrīvaiṣ. Parakala 2.

**उत्तरपरिच्छेद** (?) Oppert I. 1092.

**उत्तरपरिमेय** viś. adv. Oppert II. 1278.

**उत्तरपरिशिष्ट** (संध्योपसनाविधि) BORI. 191 of 1880-81. D. p. 180 (from Av.). Kh. 62 (Av.).

**उत्तरपरिशिष्टसूत्र** gr. Dacca 2176. B (inc.).

**उत्तरपाद** (?) by Kamalākara, son of Rāma-kṛṣṇa. Ben. 145 (inc.).

**उत्तरपाराशर्य** (उमाशङ्करसंवाद) jy. MD. 13821-2. MT. 6071 (b).

—C. by Venkatanārāyaṇa: MD. 13823-5.  
See Pārāśarya-Uttarabhāga.

उत्तरपाराशर्यभाष्य viś. adv. Oppert II. 5318.

उत्तरपुराण Jain. a. of the following not known.  
Alph. List Beng. Govt. 1891, p. 17.  
Arrah I. p. 4. JASB. 1908, p. 411a  
(no. 1429). Lakṣmisenā pp. 12. 16. 24  
(2 mss.). 29. Mack. p. 177. Moodbidri  
II. 420. 434. 438. 542. Svadi 34.

—C. Tippanī. Details not known. CPB.  
7860. Hombucca 94. Moodbidri I.  
142(b) (inc.). II. 127a. 297. 440. 460.

उत्तरपुराण by Guṇabhadra-cārya. Continuation  
of Ādi-p. of Jinasena. See above  
pp. 84-85.

AK. 1143. Arrah I. pp. 5. 42.  
BORI. 567 of 1875-76. 289 of  
1883-84. 1098 of 1884-87. 1099 of  
1884-87 (Ajitanātha). 1100 of 1884-87  
(Vardhamāna). 1399 of 1886-92. 1143  
of 1891-95. BP. p. 280 (with C.).  
CPB. 7016-7028. 7505 (Neminātha-  
caritra). D. pp. 106 (by Bhadrācārya).  
360. Delhi III. 124 (a few copies). IV.  
212. 213. Hombucca 54. 61 (b).  
62. 70. Jhalrapatan p. 20 (3 mss.).  
Karkal 1. 7. 22 (b) (inc.). 26 (b) (inc.).  
Lakṣmisenā p. 39. Malakheda 91.  
Moodbidri I. 2. 142 (a). II. 30a. 65.  
285. 387. Mysore I. p. 553 (3 mss. 1.  
I. 1-63. 2. II. 64-72. 3. III. 73-76).  
Pannalal Bombay III. p. 34 (2 mss.).  
Peters. IV. p. 53 (no. 1399). Report  
XXXVII. Rice 314 (2 mss.).  
Śraṇabelagola 15. 118. 163. 246.  
Strassburg Dig. p. 4. Waranga 26.

Edn. latest, *Mūrtidevī Jaina  
Granthamālā*, Skt. Ser. 14. Bhāratiya  
Jñānapīṭha, 1954.

—C. Tippanī by Prabhācandra. Rice  
314. Śraṇabelagola 256.

उत्तरपुराण in verse. Jain. by Jñānacandra.  
Moodbidri II. 664.

उत्तरपुराण in Pkt. Jain. by Puṣpadanta. A  
continuation of his Ādipurāṇa for which  
see above p. 85. CPB. 7029 (65 san-  
dhis). Pannalal Bombay III. p. 34. See  
also Triṣaṣṭimahāpuruṣaḥaṇālamkāra  
and Mahāpurāṇa.

Edn. *Mānik. Dig. Jain Granth.*, 41,  
1960.

उत्तरपुराण in prose. by Sakalakīrti. Pannalal  
Bombay 81.

उत्तरपुराणपञ्जिका Jhalrapatan p. 20.

उत्तरप्रकृतिकर्माणि Jain. Adyar II. p. 239 a.

उत्तरप्रपत्ति see Vedāntadesikaprapatti. Adyar  
II. p. 156a.

उत्तरप्रयोग śr. Oppert II. 10110.

उत्तरप्रायश्चित्त Āpast. See above p. 135b.  
Āpastambaśrautasūtra. The following  
are add. mss.—Adyar I. p. 73b. II. p.  
247b. Oppert I. 1768. 3956. II. 5170.  
5319. 7174.

—C. Adyar I. p. 73b. Oppert I. 1769.

उत्तरमयूरमाहात्म्य from Agnipurāṇa. Burnell  
187b.

—from Brahmakaivarta-p. in 24 chs. TD.  
10072.

उत्तरमहापुराण a Sanskrit chronicle, of which  
*Sāra-samuccaya* is said to be a section;  
but neither this major work nor the  
section of it dealing with the history of  
Madurai is now traceable. See *JOB*.  
Madras. V. 109.

उत्तरमाध्याह्निकक्रम Adyar.

उत्तरमानसयात्रा from Kāśikhanda(?) Burnell  
201a.

उत्तरमार्कण्डेयसंहिता mantra. R. A. Sastri II.  
p. 160.

उत्तरमीमांसा See Brahmasūtra.

उत्तरमीमांसासुधा (°Sārāthasudhā or Advaita-  
sudhā) adv. name of C. by Sitārāma-  
śāstrin on Brahmasūtra.

Adyar D. IX. 428. Viśvabhāratī  
3058.

उत्तररङ्गनाथ-अध्ययन (?) -महोत्सवमण्डप -शिलाशासन  
Parakala 78.

उत्तररङ्गनाथगोपुरशिलाशासन-श्लोकावली Parakala  
79.

उत्तररङ्गमाहात्म्य

Ptd. Parakala 72.

—from Brahmāṇḍapurāṇa. MT. 1325.

उत्तररत्न lex. Q. by Ujjvaladatta in his  
Unādisūtravṛtti, pp. 110 (iii. 38),  
201 (iv. 219). Calcutta edn.

उत्तररत्नकाण्ड lex. same as above. Q. by  
Ujjvaladatta in his Unādisūtravṛtti,  
p. 110 (iii. 38). Calcutta edn.

उत्तरराघवीय kāvya. ascribed to Melputtur  
Nārāyaṇa Bhaṭṭatīri or Rāmapānīvāda.

Granthappura p. 83 (nos. 1685-9) (5  
mss.). MD. 11456. 12737 (complete in  
5 sargas). Oppert I. 2772. 4107.  
Trippūnittura I. 280.

Edn. *Bālamānoraṇā Press*, Madras-4.  
1934.

उत्तररामचरित nāṭaka. by Bhavabhūti.

Adyar II. p. 27a. Adyar D.V. 1315.  
1316-17 (inc.). 1318-24. 1325-27 (inc.).  
1328-29. 1330 (inc.). America 2267-8.  
Ānandāśrama 4431. 5139. AS. p. 3 (2  
mss.). B. II. 116. III. 96. BC. 273.  
Ben. 38. Bikaner 3136. Bl. 2. Bomb.  
Uni. 2296. BORI. 15 of 1872-73.  
BORI. D. XIV. 39. Burnell 167a.  
Cherp 123. CPB. 493. Cranganore  
302. Cs. VI. 219. D. p. 42. Damodar.  
Deo 164. 244. GB. 61. 62. GD. 1483-  
86. 1487 (inc.). 1488-90. 1685-89.

Gough pp. 105. 188. Gov. Or. Libr.  
Madras 12 (3 mss.). Granthappura p.  
75 (nos. 1483-90). p. 83 (nos. 1685-89).  
H. 95. Hz. 940. 1607 (2 mss.). IO.  
7363. 7364. K. 68. Kāṭm. 7. Kavi-  
ndrācārya 1969. Khn. 44. Krāṅgāt  
Mana 123. Lucknow Mus. (Uttama-  
rāma°). Maccāt 37. MD. 12500. 12738.  
18663 (inc.). Mim. Vid. 473. MT.  
2089(a). 3526(b) (inc.). 4795 (inc.).  
4953 (inc.). 6016. 7024. Müller Fund  
28. Mysore I. pp. 273-74 (10 mss.;  
one with C.). Nepal p. 12 (2 mss.). p.  
69. Oppert I. 352. 384. 535. 1070. 1129.  
1398. 1399. 2286. 2564. 3290. 3383.  
4108. 4132. 4278. 4391. 4556. 4572.  
4740. 5912. 6312. 6555. II. 584. 652.  
800. 916. 1037. 1309. 1608. 1927.  
2029. 2178. 2237. 2320. 2460. 2560.  
2591. 3112. 3323. 3596. 5101. 5920.  
6645. 6884. 7018. 8117. 8170. 8822.  
9010. 9139. 9451. 9707. 10079. 10111.  
10392. Oxf. 136b. Oxf. II. 1097(3).  
Paliyam 24. PUL. II. p. 280 (3 mss.).  
Rādh. 23. Rama Sastri, Anoor 11b.  
Rice 254. Sangam 85a. Skt. Coll. Ben.  
1909-10, p. 18 (no. 1981). Sri. Dev.  
287. Stein 77. Sūcīpattra 7. TA. 4011.  
Taylor I. 485. II. 361. TCD. 1406.  
1407. TD. 4314-32 (some inc.). Tod.  
96. Tra. Ad. Rep. 1114. 83. Trav.  
Uni. 531B (inc.). 1372. 4605. 7587  
(inc., with C.). Trippūnittura I. 315B.  
Triv. Cur. I. 260. Ujjain I. p. 43.  
Weber 548 (p. 162).

Several edns.; for edns. with C.s., see  
below; also *HOS*. 21, 1915.

—C. details not known. Adyar D. V.  
1331 (inc.). Ānandāśrama 7060. IO.  
7365. MT. 2490. 2691(d). 5506. Mysore  
I. p. 274. NW. 624. Oppert I. 3384. II.

5921. PUL. II. p. 280. Sri. Dev. 163. TCD. 1265 (inc.). Tra. Ad. Rep. 1109. 30 (inc.). Trav. Uni. 1047 (inc.). 2550 (inc.). Trippūṇittura II. 113. 287. Triv. Cur. IV. 112, 113. VI. 95.
- C. Laghuvyākhyā. MT. 2690. Mysore I. pp. 274. 636. PUL. II. p. 280 (2 mss.). Triv. Cur. VII. 156.
- C. Tīkā by Abhirāmabhaṭṭa, son of Rudra. BC. 80 (B). PUL. II. p. 280.
- C. called Kalā by Addaṅgi Kumāra Tātārya. Ptd. Madras, 1906. See Br. Mus. Ptd. Bks. 1906-28. 162.
- C. Sañjivana by Ghanaśyāma Paṇḍita. Adyar II. p. 27a. Adyar D.V. 1332. 1333 (inc.). Hz. 1600 (3 mss.). MT. 1352. TD. 4333-34. Ed. Bombay. 1915, 1921, 1929.
- C. by Nārāyaṇa (identity not known). Skt. Coll. Ben. 1897-1901, p. 23 (no. 81).
- C. Bhāvārthadīpikā by Nārāyaṇa, a Nambūtiri of Mathan family, pupil of Melputtur Nārāyaṇabhaṭṭatiri; written at the instance of Netranārāyaṇa of Ālvāñceri. Adyar D. V. 1334. Cranganore 244. MT. 3829. Oppert I. 2773. Paliyam 21. TCD. 1266-69. 1270-A. Tirupati 374. Tra. Ad. Rep. 1102. 61. 1104. 143. 1105. 73. 74 (inc.). 1109. 31. Trav. Uni. 426. 1204B (inc.). 7587 (with text; inc.). Trippūṇittura I. 312. Triv. Cur. I. 245. IV. 130 (inc.). 131 (inc.). V. 218. VII. 162. Ptd. Bālamanoramā Press, Madras-4, 1932.
- C. Apekṣitavyākhyāna by Bhaṭṭa Nārāyaṇa, son of Raṅganātha Dikṣita.

- Alwar 995. BL. 260. Cs. VI. 220 (a.'s name wrongly entered as Rudra Nārāyaṇa ?). IO. 1605. 4137. K. 68. L. 2479. Nasik II. 537. Oudh VIII. 6. Oxf. 136b. Weber 548 (p. 162).
- C. by Rāghavācārya. Oppert I. 2287. II. 3597. 8171. Is it by Virarāghava below ?
- C. by Rāmacandra Budhendra. Ptd. in Telugu and Grantha scripts. Madras 1880, 1881.
- C. Bhāvatalasparśinī by Annāvapayyaṅgār or Virarāghava, son of Narasimha of Vādhūla gotra. Adyar II. p. 27b (Bhavabhūti-bhāvatalasparśinī). p. 29a. Adyar D.V. 1335. 1336. Adyar PL. p. 139 (2 mss.). Gov. Or. Libr. Madras 12. MD. 12501. 12502 (inc.). 12503 (inc.). MT. 4760. 4862 (inc.). Mysore I. p. 274. Rice 254. Ed. in Bangalore and Mysore, 1892, 1899; in the N. S. Press edn. of the text. Bombay 1899 and subsequently.
- C. by Vemabhūpa (very brief C.). Mysore I. p. 274.

उत्तररामचरित-प्राकृतसंस्कृतीकरण Mim. Vid. 473 (प्र. छवि). PUL. II. p. 280.

उत्तररामचरितकाव्य in 5 cantos. See उत्तररामचरित.

उत्तररामचरितचम्पू by Vāsudeva of Mahiṣa-maṅgalam. TCD. 1259-B. See also Contr. of Kerala to Skt. Lit. pp. 159-61, 204.

उत्तररामचरितचम्पू in 2 sargas.

Ptd. in Grantharatnamālā. Vol. III. nos. 7-9. 1887-[1892].

उत्तररामाण्डार śr. Oppert II. 5320. 7354. 10298. See under Rāmāgnicīt's Cc. on Āpast. śr. sū. (p. 138a above).

उत्तररामायण See under Rāmāyaṇa of Vālmiki, book VII.

उत्तररामायण by Pāparāja Pradhān. Luck. Uni. p. 64.

उत्तररामायणचम्पू kāvya. by Rāmānuja, son of Prasanna Varadācārya. MT. 3437.

उत्तरवरीवस्या by Bhāsurānandanātha. Taylor II. 342. See Varivasyārahasya.

उत्तरवातुल śaiva. Upāgama in Vātulāgama. See list in Kāmika.

उत्तरवाद by Gadādharaḥaṭṭa. Adyar PL. p. 177.

उत्तरवादावली gr. Oppert II. 9239.

उत्तरविज्ञान mentioned in Bhāradvājasamhitā, MT. 1343(c).

उत्तरविनिच्छय Bud. Pāli. Summary of a part of the Vinaya Piṭaka by Buddhādatta. Fausböll 31.

Ed. PTS., 106, 1927.

—C. See Geiger, *Pāli. Lit. and Lang.*, p. 40.

उत्तरविहारकथा Bud. Q. in the C. to Mahāvamsa. IO. Pāli pp. 113, 116.

उत्तरविहारमहावंस Bud. Q. *ib.*

उत्तरवीथी कृष्ण one of the Vaiṣṇavaite teachers mentioned in the Bhāgavatadāsa-vivāhaprayoga, MT. 182(b).

उत्तरवेदीश्वरमाहात्म्य from the Agnipurāṇa. Burnell 187b. TD. 9991-2.

उत्तरशान्ति vedic. Alph. List Beng. Govt. 1891, p. 17. L. 3239. RASB. II. 175.

उत्तरषट्क Oppert II. 4495 (mīm.). Rice 136 (Vedānta).

उत्तरषट्क tantra. by Vidyāpīṭha. Taylor II. 437.

—C. Kuladīpikā. by one who follows the teacher Brahmānanda Bhaṭṭāraka. Taylor II. 437. TCD. 911B.

उत्तरषोढान्यास BORI. 953 of 1884-87.

उत्तरसंस्कारविधि prayoga. MD. 16044 (inc.).

उत्तरसंहिता mentioned in Bhāradvājasamhitā, MT. 1343(c).

उत्तरसंहिता of the Skandapurāṇa.

—Pāṇḍuraṅgamāhātmya from. TD. 10268.

उत्तरसारास्वादिनी viś. adv. by Gopāladeśika. Adyar II. p. 254b. Trav. Uni. 4376 (with Tamil C.) (by G. dāsa).

—by Rāmānujasvāmin. Oppert I. 260. II. 1609.

उत्तरसूत्र See Āpastambaśrautasūtra. Adyar II. p. 245a.

उत्तरसौर purāṇa. Q. in Kālanirṇaya, pp. 54-5; Nityācārapradīpa, p. 92; Kālasāra, p. 230. See also JAS Bengal, XX-1. 1954. p. 36.

उत्तरसौर Q. in Samayaprakāśa of Kīrtiprakāśa by Viṣṇuśarman, IO. 1682.

उत्तरस्तोत्र Jain. Fl. J. II, ii. 4.

उत्तरस्मार्तकारिका Viśvabhāratī 2220.

उत्तरहितवाक्य a pariśiṣṭa of the Sv. Alwar 267.

उत्तराख्यागम Kavīndrācārya 1496.

उत्तराग्निनादित्य (?) ending इति सङ्ग्रहकोकः Nepal II. p. 110.

उत्तराङ्गिरसस्मृति Adyar I. p. 100b. TA. 228[14]. See NCC. I. pp. 53-4, Āṅgirassmṛti.

उत्तराण्डपिण्ड śr. Oppert II. 509. 5321. 8823. 10112. See above pp. 42-3 and 224-5, Āśval. śr. sū. prayogadīpikā by Tāla-vṛṇṭanivāsin alias Āṇḍapillai.

—Cayanaprayogadīpikā from. Adyar PL. p. 33.

उत्तरातन्त्र same as Uttaratānttra above ? ref. to by Yogendra in Āgamasārasaṅgraha, RASB. VIII. A. 6220; in Kālītattva, RASB. VIII. A. 6307; by Pūrṇānanda in Śāktakrama, L. 2067.

Nabadwip 600. 601. Rep. Hpr. 1895-1900. p. 16 (professes to belong to the class of Uttarāmnāya).

## उत्तराध्यायवर्णन

—Pratyāṅgirākālpa from. PUL. II. App. p. 57.

उत्तरादिवैद्यालयवर्णन Jain. Mysore I. p. 553.

उत्तराध्ययनसूत्र Jain. Pkt. a mūla sūtra in 36 adhyāyanas, of multiple authorship; in verse and prose; the 1643 āryās of the verse portion later. See Kapadia, *Canonical Lit. of the Jains*, pp. 148-153; BORI. D. XVII. iii. pp. 3-7.

Alph. List Beng. Govt. 1891, p. 17 (with C.). Ahmedabad 13 (3). 73 (14). 78 (10). 185 (39). 4864 (9) (inc.). 4890 (4-7). 4890 (14-15). Alwar 2462. America 6795-6803. BBRAS. 1399-1403. 1404 (inc.). 1405. 1406-1408 (inc.). 1409. 1410-1412 (with a brief explanation in Skt.). 1413 (with C.). 1414-1415 (with C.). 1416 (with C.). Bik. 1534 (with C.). Bombay 1879-82, p. 8 (with C.). BORI. 159 of 1871-72. (with illustrations). 160 of 1871-72. 162 of 1871-72 (adhy. 13). 86 of 1872-73. 2, 3, 4 of 1880-81. 3 of 1881-82 (with C.). 259 of 1883-84 (with C.). 1171 of 1884-87 (with C.). 1095, 1096, 1097, 1098 of 1887-91 (all with C.). 633, 635 of 1892-95 (with C.). BORI. D. XVII. iii. a. 644. 645-649. 650 (4th adhy.). 651 (10th adhy.). 652 (28th adhy.). 653-661 (all with C.). 664-671. 674-678 (676 and 678 with kathā). 679 (adhyāyanas 18-21). 680 (20th adhy.). 692 (adhy. 13th). 697 (adhyāyanas 1-9). BP. pp. 176a. 184a. 192b (2 mss.). 196 (1 ms. with 14th adhy. usuyāri). 197a (8 mss.). 197b (2 mss.). 199a (2 mss.). 199b. 201a. 203a. 214a (7 mss.). 225b (11 mss.). 226a (11 mss.). 240a and b. 277 (with C.). Chani 21 (with C.). 81

(with C.). 166 (with C.). 288. 294. 376. 573. 744 (with C.). 759 (fr.). 1524 (with C.). 1567 (with chāyā). 1720 (with C.). 1864. 2327. 2841. 2504. 3710. Cs. X. C. 12. D. pp. 27 (one with Skt. and Guj. gloss?). 46. 164 (3 mss., one inc.). 195 (with C.). 357 (with C.). Delhi MJP. pp. 5 (nos. 65-67). 11 (nos. 259, 263). 12 (no. 283). Filliozat II. 28 (with C.). II. 29. J. I. 52. Gough p. 41 (2 mss.; one with Skt. and Guj. C.). 109. 127 (Cambay mss.). H. 395. 396. 397. IIO. 47 (with a bhāṣā gloss). 48 (with kathā and gloss in bhāṣā). IO. 7484-8. 7489-94. 7506. (fol. 110-112). Jac. 694 (4 mss., 2 with C.). Jainagranthāvalī p. 36. Jambusar 3. JASB. 1908, p. 411 a (4 mss. nos. 6641, 7197, 2608 and 4318; 2 with C.). JBhP. I. 276 (with C.). 277-84. 285-90 (with Pkt. Ṭabbā). 291. 299-300 (with C.). 301. 305 (with C.). Jesalmere 6 (fr.). Jhalrapatan p. 131 (3 mss. 2 with C.s.). Jodhpur 322. 323 (with C. Ṭabbā). Kāśin 38. Kh. 3 (2 mss.). 4 (inc.). Lahore 22 (with Guj. C.). Leumann 31 (inc.) (with C.). 32 (with C.). 48 (Pratika list citations in Śāntisūri's C.). 112. Mandlik Sup. 477. (inc.). 479 (inc.). 480. 481 (with C.). 483. 484 (inc.). Pattan I. pp. 12. 13. 31. 40. 60. 62. 63. 72. 78 (2 mss.). 107. 161. 164 (P). 233 (with Nirukti etc. Prathamakhaṇḍa). 242. 282. 327. 334 (upto Dumapattiya adhyāyana). 361. 390. 405 (inc.). 407. Peters. III. pp. 27 (with two illustrations). 71 (with C.). 176 (inc.). 218 (14th, Usuyāriya). V. p. 279, no 633 (with C.). 635 (with C.). App. p. 50. Petrograd 150 (Jivājivabhakti adhy. 36). Praśasti I. p. 31 (with C.). II.

pp. 13. 20. (with Avacūri). 50. 87. 101 (with C.). 109. 126. 143. 155 (with C.). 174. 175 (with C.). 188. 195. 199. 252. 270. Rohtek 92. 95 (with C.). Skt. Coll. Ben. 1918-30, p. 120 (no. 928). Tod 110 (1) and (37. fr.). Udaipur B. 138, 9 (p. 6, no. 1375 of ptd. cat.). Ujjain p. 84. Viz. Skt. Coll. Weber 1901-06.

Edns. (1) Text as followed in Devendra's C. with Intr. and Notes, J. Charpentier, Uppsala 1922. (2) With Bhadrabāhu's Nirukti and Śāntisūri's Brhadvṛtti in *Seth Devchand Lalbhai Jain Pustakodhar Fund Series*, 33, 36, 41, 1916-17. (3) *Āgamasamgraha*, Calcutta, with Lakṣmīvallabha's C., 1879. (4) With Kamalasamyama's C., *Jaina Yas'orij. Granth.*, Bhavnagar 1927. (5) With Bhāvavijaya's C., *Jaina Ātmānanda Sabhā*, Bhavanagar, 1917. (6) Eng. Transl., Jacobi, *SBE*. 45.

An illustrated ms. with 46 pictures is with Sarabhai Nawab and one in gold letters in the Jaina Jñāna Bhāṇḍāra of Devasapāda, Ahmedabad. For a reproduction of illustrations, see W. N. Brown, *Am. Or. Ser.* 21, 1941.

—C. Nirukti. Pkt. in about 600 verses. by Bhadrabāhusvāmin (according to the Vṛtti on Dharmaghoṣa's Rṣimaṇḍala-stotra). See Kapadia, *Jain C.s.*, *ABORI*. XVI. pp. 295-6 and Charpentier, *U. sūtra*, p. 48.

Ānandāsrama 1291. BORI. 1094 of 1887-91. BORI. D. XVII. iii. a. 681. 682 (with Kathās and C.; adhy. III.) BP. pp. 197a. 225b (2 mss.). Chani 1444. Jainagranthāvalī p. 36. JBhP. I. 308 (Pkt.). Leumann 32. 41. 48 (last two with list of citations in Śāntisūri's

Cc.). Pattan I. pp. 13. 202. 233 (khaṇḍa I). 242. 334 (illustrated). Peters. V. App. p. 50. Praśasti II. pp. 225. 275. Ujjain I. p. 87. For edn., see above under text.

—C. America 6800-6803. BORI. 162 of 1871-72 (Citrasambhūtiya section). 3 of 1881-82. BORI. D. XVII. iii. 692. Chani 21. 81. Delhi MJP. p. 5 (no. 68) (Skt.). IO. 7484. JASB. 1908, p. 411a (2 mss. nos. 2608 and 4318. both with text.). Jesalmere Skt. Intro. p. 70. Leumann 31. Mandlik Sup. 477 (inc.). 479 (inc.). 482. (inc.). 484 (inc.). Rohtek 95.

—C. Akṣarārthavalāleśa. (Skt.-Guj.). AK. 1320. BORI. 1171 of 1884-87. 1320 of 1891-95. 261 of 1883-84. 847 of 1895-1902. BORI. D. XVII. iii. a. 666-9. BP. p. 277. D. p. 357. Mandlik Sup. 481.

—Cc. Avacūri (-ni) in Skt. BORI. 165 of 1871-72. 579 of 1884-86. 1158 of 1887-91. 633 of 1892-95. BORI. D. XVII. iii. a. 664. 689-91. BP. p. 225b (3 mss.). Chani 3877. D. p. 28. Fl. J. I. 53. Gough p. 91. H. 400. IIO. 49. Jainagranthāvalī p. 38 (2 mss.). JBhP. I. 307. Jodhpur 324. Oxf. II. 1348. 1349. Peters. III. p. 404. V. p. 279 (no. 633). Petrograd 152. Praśasti II. pp. 20. 155. Weber 1902. 1906.

—C. Avacūri (abridged). Weber 1903. 1904.

—C. Cūrṇi (Pkt.). BP. p. 197a & b. Chani 3422. Pattan I. pp. 233 (Sk. I). 242.

—C. Cūrṇi by pupil of Govāliyamahatara. Jainagranthāvalī p. 36. Jesalmere p. 34.



- C. *Ṭikā*. Alph. List Beng. Govt. 1891, p. 17 (with Text.). BP. pp. 192a. 201b. 225b. Chani 137. 573. 744. 1429 (Pāi). 1839. 3909 (9th Section). 3910. JBhP. I. 295 (Pāi). 305. 310. 311. 314. Jesalmere p. 1 (fr.). *ib.* Skt. Intro. p. 70. Praśasti I. p. 10. Tod 108.
- C. *Ṭikā* (marked Skt.). D. p. 28. Gough p. 91.
- C. *Dipikā*. BORI. 89 of 1872-73. 634 of 1892-95. BORI. D. XVII. iii. a. 672 (C. containing Kathās). 673. BP. pp. 190a. 195a. 214a. 225b. IO. 7444. Jainagranthāvali p. 38. Peters. V. p. 279 (no. 634). Weber 1905.
- C. *Dipikā* (marked Pkt.). Jhalrapatan p. 131.
- C. *Bhāṣya*. BP. pp. 205a. 212a (P) (36th adhy.).
- C. *Laghuvṛtti*. BP. pp. 196 b. 197 a & b. 225b. Chani 3870. H. 398. Peters. I. App. p. 83. Praśasti I. p. 37. p. 51.
- C. *Vṛtti*. Bik. 1777. BORI. 690 of 1899-1915. BP. pp. 165a. 189a. 196b. 197a. 225b (4 mss.). 226a. Chani 109. 165. 559. H. 399. JBhP. I. 300. Pattan I. p. 233 (Khaṇḍa I.). Praśasti I. pp. 88. 101. 175. 200. 292. Viz. Skt. Coll.
- C. *Vṛtti* (marked Skt.). JBhP. I. 302. 304. 309 (inc.).
- C. *Vṛtti* Arthadipikā. JBhP. I. 317.
- C. *Avacūri* by Ajitadevasūri. Jainagranthāvali p. 38.
- C. *Laghuvṛtti* by Āśādhara. Praśasti I. p. 31.
- C. *Dipikā* by Udayasāgara. Composed in Sam. 1546. Jainagranthāvali p. 38.
- C. *Vṛtti* by Kamalasamīyama. Composed in Sam. 1544. Jainagranthāvali

p. 38. JBhP. I. 293 (ch. 1). Jhalrapatan p. 131.

Ptd. with text, *Jaina Yas'ovij. Granth*. Bhavanagar, 1927.

—C. *Vṛtti* by Kirtivallabha Gani, pupil of Jayakesarin Sūri. Composed in Sam. 1552.

BORI. 1187 of 1886-92. BORI. D. XVII. iii. a. 665. Jainagranthāvali p. 38. Peters. IV. p. 44 (no. 1187). Extr. p. 76.

—C. *Avacūri*; brief, on text and Nir-yukti by Jñānasāgara, pupil of Deva-sundara of Tapāgaccha; composed in Sam. 1441.

BORI. 284 of A1883-84. BORI. D. XVII. iii. a. 688 (sl. 5250). D. p. 413. Firenze 542. Jainagranthāvali p. 38. Leumann 112. Peters. II. p. 199. Tod 61.

—C. *Ṭikā*, *Laghuvṛtti*, *Sukhabodhā* by Devendragani, later Nemicaṇḍra after initiation; based on Śāntyačārya's *Brhadvṛtti*.

Alph. List Beng. Govt. 1891, p. 17. America 6804-5. BBRAS. 1413. Bombay 1879-80. p. 8 (2 mss.), BORI. 164 of 1871-72. 87, 88 of 1872-73. 5 of 1880-81. 4 of 1881-82. 260 of 1883-84. 1186 of 1886-92. 1098 of 1887-91. 635 of 1892-95 (C. *Vṛtti*). BORI. D. XVII. iii. a. 653-663. BP. p. 277. Chani 1424. D. pp. 46 (2 mss.). 164. 195 (2 mss.). 357 (C. *Subodhā*). Firenze 541. Gough p. 109 (2 mss.). IO. 7488. 7499. Jac. 694 (2 mss.). Jainagranthāvali p. 36. JASB. 1908, p. 411a (nos. 2542, 2566, 6634). JBhP. I. 292. 294. 296. 312. 315. Jesalmere pp. 12. 22. 43. Kāśin 35 (with text). Kh. 4. L. 2699. Oxf. II. 1347 (*Laghu-*

*vṛtti*. Pattan I. pp. 217. 233 (2 copies; one inc.). 323. 361 (inc.). 400. Peters. I. App. p. 41. III. pp. 71. 77. 86. IV. p. 44. V. p. 279 (no. 635). Rep. Raj. & C. I. p. 49.

For extr. from and notes etc. on this, see Charpentier, *ZDMG.*, 64 (1910) 397-429; 67 (1913) 665-78; 69 (1915) 321-59.

—C. *Vṛtti* by Bhāvavijayagani (of Tapāgaccha), pupil of Munivimala, pupil of Vimalaharṣa; composed in Sam. 1689. Mentions Śāntisūri's *Vṛtti*.

BBRAS. 1414-1415. BORI. 1097 of 1887-91. BORI. D. XVII. iii. a. 670. BP. p. 192a. Filliozat II. 28. Jainagranthāvali p. 36. JBhP. I. 276. 298. 299 (Ṭabbā). 318.

Ptd. *Ātmānanda Grantharatnamālā* 32, Bhavnagar.

Ed. in Roman with an Intro. in French, *Le Commentaire de Bhāvavijaya sur le neuvieme chapitre de l'Uttarādhyāyana Sūtra* by Jarl Charpentier. *JA* Ser. 10, Vol. XVIII (Jul.-Dec. 1911) 201-55.

—C. *Sūtrārthadipikā* by Lakṣmīvallabha Gani, pupil of Lakṣmikirtigani.

Alph. List Beng. Govt. 1891, p. 17. Bik. 1534. BORI. 1095 of 1887-91. BORI. D. XVII. iii. a. 671. Jainagranthāvali p. 38. JASB. 1908, p. 411a (no. 2591). JBhP. I. 313. Petrograd 151. Rep. Raj. & C. I. p. 48. SK. Ray 678 (inc.).

Ptd. with text in *Āgamasamgraha*, Calcutta, Sam. 1936.

—C. *Vṛtti*, *Dipikā*; brief, with mention of Kathās by Vinayaharṣa (a. same as that of C. on Daśavaikālikasūtra); written in Sam. 1572.

America 6799. BBRAS. 1416 (See also App. p. 491b). Jainagranthāvali p. 38. JBhP. I. 316.

—Cc. *Brhadvṛtti*, *Śiṣyahitā* on the text and the *Niryukti* by Śānti Sūri, of the *Thārapadragaccha*.

America 6806. BORI. 258 of 1883-84. BORI. D. XVII. iii. a. 683 (divided into 36 sections). BP. p. 277. Chani 3102. D. p. 357. Jainagranthāvali p. 36. JBhP. I. 295. Jesalmere pp. 9 (fr.). 38. Gough p. 127. Leumann 57 (iv-xxv). Pattan I. pp. 202. 242. 327. 334. Peters. III. p. 63. IV. App. p. 50 (Uttarā° *Ṭikā*). Praśasti I. pp. 1, 2. II. p. 126. Weber 1907-10 (one ms. in 3 pts.).

Ptd. with text in *Seth Devchand Lalbhai Jain Pustakodhar Fund series* 1916-7. See Leumann 36 with list of citations.

—Ccc. उत्तराध्ययनबृहद्वृत्तिर्याय Skt. explanation reg. some difficult words in Uttarādhyāyanasūtrabṛhadvṛtti. BORI. D. XVII. iii. a. 685-687.

—C. *Dipikā* by Sudharmagani. BORI. 89 of 1872-73. D. p. 46. Gough p. 109.

—C. *Dipikā* by Harṣakula. Jainagranthāvali p. 38.

उत्तराध्ययनसूत्रान्तरगाथास्वाध्याय (41 vv.) Collection of Gāthās from U. sū. BORI. 127 (4) of 1872-73. BORI. D. XVII. iv. a. 1199.

[उत्तराध्ययनगीतानि Jain. by Mahima Simha, under the request of Kanaka Simha and Mati Simha. Cs. X. C. 13. Sūcipattra 119. Vernacular songs based on U. sūtras.]

उत्तराध्ययन(सूत्र)कथा illustrative narratives from U. sū. AK. 1319. Alph. List Beng. Govt. 1891, p. 17. BORI. 8 of 1869-70.



161 of 1871-72. 1324 of 1887-91. 1337 of 1891-95 (from 3rd adhy. with C.). BORI. D. XVII. iii. a. 678 (inc.). 682 (from 3rd adhy. with C.). BP. pp. 196b. 199a. Chani 3731. 3860. D. pp. 6. 28. Gough pp. 64. 91. IIO. 48. Jac. 694 (\*Sūtrakathānaka). Praśasti II. p. 262. Rohtek 93.

—from the Laghuvṛtti. BORI. 1319 of 1891-95. BORI. D. XVII. iii. a. 694.

—by a Jaina Sādhu, a devotee of Munisundara Sūri; narratives in Skt. from the same Laghuvṛtti.

BORI. 1295 of 1887-91. BORI. D. XVII. iii. a. 693.

—from the C.s of Śāntisūri and Devendra. Leumann 32. 34. 35 (inc.).

—by Padmasāgara; stories from Pārśvacandra's Tabbā on the U. sūtras.

BORI. 161 of 1871-72. BORI. D. XVII. iii. a. 676.

—by Vijayasena. Alph. List Beng. Govt. 1891, p. 17. JASB. 1908, p. 411a (3 mss. nos. 2563, 2581 and 4159).

उत्तराध्ययन(सूत्र)कथाओ by Pūnyanandana of Tapāgaccha. Jainagranthāvali p. 38.

उत्तराध्ययन(सूत्र)कथासंक्षेप BP. p. 190a. Gough p. 91.

—another, not earlier than Hemacandra whose Triṣaṣṭīśālākāpuruṣacaritra is q.

AK. 1321. BORI. 163 of 1871-72. 1321 of 1891-95. BORI. D. XVII. iii. a. 695. 696. D. p. 28.

उत्तराध्ययन(सूत्र)दृष्टान्त same as U. sū. kathās. BBRAS. 1417.

उत्तराध्ययनसूत्रबृहद्वृत्तिगतकथाप्रतिसंस्कृत stories told in Skt., from Śāntisūri's C. by Padmasāgara Gaṇi, pupil of Vimalasāgara Gaṇi of Tapāgaccha.

BBRAS. 1703. BORI. 245 of A 1882-83. BORI. D. XVII. iii. a. 684. Chani 3771. D. p. 322. Jainagranthāvali p. 38. L. 2799. 2975. Leumann 35. Oxf. II. 1346. Peters. I. p. 123. Petrograd 149.

उत्तराध्ययनविधि Pkt. Guj. JBhP. I. 306.

उत्तराध्ययनवृत्तिपाटी (?) BP. p. 197a.

उत्तराध्ययनपञ्चपाटी (?) BP. pp. 197a. 225b.

उत्तराध्ययनसम्बन्धी (?) Jain. Chani 2292.

उत्तराध्यायसम्मत (?) Jain. Sūcipattra 119.

उत्तरानक्षत्रजातशान्ति prayoga. MD. 3250.

उत्तरापदहेतुवाक्य IM. 1983.

उत्तराप्रकृतिषु कर्मस्कंधाऽल्पबहुत्व Jain. (3 works ?). BP. p. 241b.

उत्तराग्नाय mantra. Gov. Or. Libr. Madras 12 (2 mss.). Cf. Āmnāyamantra above, p. 148a.

उत्तराग्नायतन्त्र Kavindrācārya 1744.

उत्तराग्नायपाठुकामन्त्र Adyar PL. p. 252.

उत्तराग्नाये

—Yonigahvaratantra. (इत्युत्तराग्नाये श्री ओंकारपीठविनिर्गते श्री चण्डभैरवे षोडशसहस्रे उद्धिते योनिगह्वरसमाप्तम् ॥) RASB. VIII. A. 5903.

उत्तराग्निक Sv. samhitā. See also under Sāmaveda.

Adyar D. I. 396 (inc.). 397. 398. (adh. 1-3). 399. 400. 401. Ben. 16 (upto 9th prapāthaka). Bikaner 177-180. CLB. I. p. 18. IM. 1877 (inc.). 4944 (inc.). 7169 (inc.). IO. 95-98. Mysore 2. Oppert I. 4654. PUL. I. p. 16. Weber 274.

Edn. See Sv. edns. S. Indian Kauthuma text, in Grantha script, ptd. in Tiruvadi, 1906.

—Padapāṭha. See also above Uttara-pada, Sv.

Adyar I. p. 11a. Adyar D. I. 404. 405. IO. 99. PUL. I. p. 16 (with svāra). Weber 275.

—C. Bhāṣya by Mādhava. Ben. 16. See under Sāmaveda.

उत्तरार्धं नित्यार्चनविधि (from Pūjākhaṇḍa of some text). Dāhilakṣmi XII. 25.

उत्तरावली gr. by pupil of a Mant(n)udeva. Allahabad 980. See above U. pakṣāvali.

उत्तरीकरणसूत्र Jain. Pkt. (तस्स उत्तरी) formula for purification of defiled son.

BBRAS. 1529-31 (p. 398a. extract). BORI. D. XVII. iii. a. 795-799.

Edn. (1) Any edn. of Pratikramaṇa Sūtras. (2) R. Kapadia's edn. in Ārhatājīvanajyoti, iv.

उत्तरीयकर्मन् काण्वीय dh. K. 166.

उत्तरेष्टिका Ujjain II. p. 9.

उत्तरोत्तरतन्त्र tantra. śaiva. called also Umottara; in 10 chs. L. XI. Pref. p. 8. Proceed. ASB. 1893, p. 253 (in 10 chs.) (dated here in 12th cent. A.D.).

RASB. V. 4084 (VI) (Umottara). 4085 (A) (VI).

उत्तरोद्भववज्रतारासाधन Bud. Cordier III. p. 254.

उत्तरोद्भव (साधन) Bud. Cordier III. p. 268.

उत्तानभाष्य(?) Sūcipattra 144.

उत्तापनाग्निसंस्कारः Adyar I. p. 13 b.

उत्तामगिरि (उत्तम) Cordier III. p. 502. See above Ukārabhartr.

उत्तारानन्द

—Kṛṣṇārcanavidhi. K. 38.

उत्तीर्णावदान Bud. SBL. Nepal pp. 86-7.

उत्तुङ्गपद्धति śaiva. tantra. by Uttuṅga Śiva q. v.

उत्तुङ्गशङ्कर(-शिव) mentioned by Trilocana in Prāyaścittasamuccaya. Hz. II. p. 80.

उत्तुङ्गशिवाचार्य

—Āsaucacandrikā. śaiva. Mysore I. 97. Trav. Uni. 8525C.

—Uttuṅgapaddhati. śaiva. Mentioned by Vedājñāna in Ātmārthapūjapaddhati. Hz. II. p. 106.

उत्तुङ्गोदय same as उदय

—Cc. Kaumudi on Abhinavagupta's Dhvanyālokalocana. Adyar D.V. 1760. MT. 2714 (inc.). TCD. 1195. 1198-A.

Edn. ud. I only, KSR. Inst., Madras, 1944.

—Mayūradūta (—sandeśa).

Edn. Poona Ori. Ser. 84, 1944.

उत्तेजिनी name of a C. by Vedāntācārya on Kāvyaaprakāśa, MT. 2716 (inc.).

उत्थानद्वादशीव्रतकल्प from Skandapurāṇa. Paris (D 294 IV).

उत्थानविधिपरिशिष्ट IM. 2496 (inc.).

उत्थापना name of C. (an.) on Ekākṣaribaiṭh (vedalakṣaṇa). RASB. II. 257.

उत्पत्तिक्रमसाधन Bud. by Candrakīrti. JBORS. XXI. I. p. 36.

उत्पत्तितन्त्र tantra. L. 2960. Śākta and Vaiṣ.; seems to be a modern work written in Bengal; describes the reign of Mleccha rulers.

उत्पत्तिवाद ny. Śrīṅgeri Mutt 191(3a).

—by Gadādhara. Bühler 555.

उत्पथसागर dh. Jey. Pal. Orissa 31.

उत्पन्नैकादशीमाहात्म्य said to be from the Matsya-purāṇa, but not in the ptd. text in Ānandās'rama series. Alph. List Beng. Govt. 1891, p. 17. L. 4168. RASB. V. 4007.

उत्पल Pkt. grammarian. wrote a C. on the Prakṛtasūtras, q. in Abhinavabhāratī. See JOR Madras, VI. p. 223, VIII. pp. 281-282.

उत्पल teacher of the a. of Sundarisaṅgraha-tantra (Trav. Uni. 5966C).

उत्पल gr. Q. in Nyāsa on Hemacandra's Brhadvṛtti. *Ind. Ant.* 1886, 181.

—Lingānuśāsanavṛtti(?) Oppert II. 6332.

उत्पल Q. in the C. by Nārāyaṇabhaṭṭa on the Muhūrtamārtanḍa, BBRAS. 321.

उत्पल

—Haravijayasāravivarāṇa. IIO. Stein 294.

उत्पल, अष्टोत्पल jy. a Kashmirian according to Alberuni. Finished two of his C.s. in 966 A. D.

[—Argalaprāsna. Burnell 79b. This is his Āryāsaptati or Praśnakalikā. See TD. 11501. See above p. 178a].

[—Āryāsaptati or Praśnajñāna. See below Praśnajñāna].

—C. on Khaṇḍakhādyā of Brahmagupta. Q. also by a. in his C. on Brhatsamhitā, 5. 19.

—Gūḍhamāna, Praśna. Mentioned by Alberuni, Sachau, p. 158. Cf. Praśna works of his below.

[—Jñānamālā. B. IV. 138. BORI. 346 of 1879–80. P. 15. This is Praśnajñāna or Āryāsaptati].

—Praśnajñāna or Praśna, P. kalikā, P. saptati or Āryāsaptati.

Q. by a. in his own C. on Śaṭpañcāśikā, II. 2, III. 2, VII. 13 (asmadiye Praśnajñāne).

See above p. 178a, Āryāsaptati.

Ptd. with Eng. transl., Bangalore, 1949.

—Praśnapradīpa(?) Oudh XX. 108. C. on Prthuyāśas' work or his own Āryāsaptati?

—C. Jagaccandrikā, on Brhajjātaka of Varāhamihira. Written in 966 A. D.

Ptd. Pothi form, Bombay, 1864, 1874.

—C. Brhatsamhitā of Varāhamihira. Written in 966 A. D.

Ed. *Viz. Skt. Ser.* 10, 12; 1895, 1897.

—C. in verses on *ib.* (?)—Br. j. śloka-vyākhyāna—q. by Viśvanātha. Oxf. 338a.

—C. on Brhanmānasa. Mentioned by Alberuni, Sachau, p. 157.

—Bhaṭṭotpaliya. jy. Which work? Oppert II. 6356.

—C. on Yogayātrā of Varāhamihira. L. 47. —Ramala? B. IV. 186.

—Rāhunrā (?) Karaṇa. Mentioned by Alberuni, Sachau, p. 157.

—C. Śiṣyāhitā, on Laghujātaka of Varāhamihira.

—Vāstuvidyā. Q. by a. himself in his C. on Brhatsamhitā, 52. 57.

—C. on Vivāhakhaṇḍa or V. paṭala or Tikkaniyātrā of Varāhamihira. Baroda 9316. Nepal II. p. 85 (ms. III. 391).

—C. Cintāmaṇi, on Śaṭpañcāśikā or Horāśaṭpañcāśikā of Prthuyāśas.

The Bādarāyaṇapraśnatikā, Cintāmaṇi, of Utpala, L. 1522 and Rgb. 829. seems to be the same, but with some changes and introduction of the name Bādarāyaṇa in place of Prthuyāśas.

Ptd. Pothi form, Bombay 1864.

—Sārāvalipūraṇa. Completion of Kalyāṇavarman's work. Bomb. Uni. 476.

—Sūryasiddhāntatīkā. Q. by Divākara in Praudhamanoramā.

—Srūdhava (?) Mentioned by Alberuni, Sachau, pp. 334, 361.

[—Yuddhajayārṇava, tantric, ms. RASB. VIII. A. 6109, mentions Bhaṭṭa Utpala as a. by mistake.]

Q.s in IO. I. p. 1082a and II. p. 445a are Utpala's q.s from Samudra on Sāmudrika. These may be from one of his C.s., most probably on Brhatsamhitā.

उत्पलगौरीव्रतकल्प vrata. MD. 8218 (inc.).

उत्पलदेव, उत्पल of Kashmir; son of Udayākara, disciple of Somānanda, guru of Lakṣmaṇagupta and grand-preceptor of Abhinavagupta; end of the 9th and first half of the 10th cent.; teacher also of Rāmakāṇṭha (a. of Vyomavyāpistava), Adyar; mentioned as preceptor by Maheśvaratejānandanātha in his Ānandakalpalatikā, MT. 1698.

—Ajaḍapramātr̥siddhi. See NCC. I. p. 63.

Part of his Siddhitrayī, ptd. in *Kas. Texts* 34, 1921.

—Īśvarapratyabhijñānakārikā (—sūtra). See above, p. 275b. 276a.

—C. on above, Madhyapratyabhijñā or Tīkā. See above, p. 276a.

—C. on above, Laghupratyabhijñā or Vṛtti. See above, p. 276a.

—Īśvarasiddhi with Vṛtti. See above p. 278. Part of his Siddhitrayī.

—Paramaśvarastotrāvali. Report XXX. same as Stotrāvali below?

—Śivadr̥ṣṭivṛtti.

Written for his son Vibhramākara and a classmate Padmānanda.

Edn. *Kas. Texts* 56. 1934.

—Sambandhasiddhi with Vṛtti. Part of his Siddhitrayī.

—Stotrāvali or Śivastotrāvali.

Ptd. *Chowkhambā*, Banaras 1902–3.

—[Bhāvopahārastotra of Utpala cited in Ratnakāṇṭha's C. on Jagaddhara's Stutikusumāñjali 19. 16 (K.M. 23) is only stotra 13 (called Saṅgraha, not Bhāvopahāra), verse 17 in the Stotrāvali above.].

—verses on Śiva composed by him are in a codex along with Śārikānityapūjāpaddhati (RASB. VIII. A. 6400). The verse extracted here is not in the collection Śivastotrāvali noted above.

—Q. on music in the *Abhinavabhāratī*. Cf. *JOR.* Madras VI. 164.

उत्पलदेव

—Mantrasāra. BORI. 501 of 1895–98. Peters. VI. 501.

उत्पलपरिमल name of a C. on Brhatsamhitā of Varāhamihira, by Yogin or Yogīśvara, son of Kumāra of Vārṣaganya kula and pupil of Nirupamabodha and who wrote when the Hoysala King Narasiṃha was in Śrīraṅgam. In one set of mss. (MD. 13586 and IO. 6327), an add. verse is found mentioning the a. as Bhāskara of Naidhruvakāśyapakula. Completed in A.D. 1235. MD. 13585–6. See also *J. of the Sri Venk. Ori. Inst.*, Tirupati, II. i. pp. 49–55.

उत्पल (उत्पल ?) परिमल jy. by Govinda Bhaṭṭa (?) Rice 28.

उत्पलपरिमल by Prthuyāśas (?) Rice 324.

उत्पलमत Kavindrācārya 2190.

उत्पलमाला lex.

—C. Dipikā by Govindapāda.

Q. in Amarakhaṇḍana of Śrīharṣa. Mentioned in the Dr̥ṣṭāntasiddhāñjana a C. by Kallolabhaṭṭācārya on his grandfather Sujana's lex., Śabdaliṅgārthacandrikā. See *JOR.* Madras. V. pp. 11, 12, 23, 25; *Amaramaṇḍana* edn., *Deccan College*, Poona, 1949, Intro.,

pp. 8, 9, and *Adyar Library Bulletin* VII. p. 41. Mss. notes.

**उत्पलमालिका** dh. (?) by Varāhamihira (?) in 18 chs. Pejawar 332

**उत्पलमालिनी** lex. by Śubhāṅka (-ṅga). See Intro. p. xxvi, *Kalpādrakośa*, GOS. XLII. Vol. I.

Q. by Sarvānanda on *Amarakośa* II. 6. 6, by Nārāyaṇa Vidyāvinoda on same (*JOR.*, Madras XII. 9, 16) and Jaumāranandin's C. on *Samh-kṣiptasāra*.

**उत्पलराज** name of the Paramāra King Muñja alias Vākpatirāja of Mālwa, uncle and predecessor of Bhoja. Verses of his q. in Anthologies, and *Alamkāra* works, e.g. *Au. vi. carcā* 16; *Das'arūpakāvaloka* IV. 58, 60; *Kavikanṭhābharaṇa* II. 1; *Śuṣṭṭatīlaka* II. 6; *Skṃ.* pp. 64, 162, 316; (other verses under the name Muñja); *Śp.* 1017.

**उत्पल वैष्णव** of Kashmir, son of Trivikrama of Nārāyaṇasthāna; refers to and quotes from the maternal grandfather of his father, Mahābala; called 'Vaiṣṇava' to distinguish him from the Kashmirian Śaiva teacher Utpaladeva.

—*Bhogamokṣapradīpikā*. Q. in the next, (twice) (pp. 14b. 22a-b, BORI. ms. 512 of 1875-76; p. 49, *Viz. Skt. Ser.* edn.).

—*Spandapradīpikā*. Ms. BORI. 512 of 1875-76. 173 of 1883-84.

Edn. *Viz. Skt. Ser.* 14, Banares 1898.

Without mentioning the name, he q. some other text of his too on pp. 17b-18a, 24b (मयेव चोक्तं कापि).

**उत्पलशान्ति** to ward off the evil of the growth of mushrooms in a house-compound. MD. 14469.

—from Daivajñavallabha. MD. 14470.

**उत्पल**(त्पात ?)शान्ति said to be from the Utpala-parimala. MD. 3251.

**उत्पलसामुद्रिक** Kavindrācārya 2078.

**उत्पलारण्यमाहात्म्य** from Padmapurāṇa. Oudh XIX. 36.

**उत्पलारण्यमाहात्म्य** from the Brahma Samhitā of the Skandapurāṇa. H. 28. Hpr. II. 22. Oxf. II. 1191.

**उत्पलिनी** lex.

by Vyāḍi acc. to Hārāvali, Kāvya-kalpalatāvṛtti etc. See pp. xi-xii, Intro., *Kalpādrakośa*, GOS. XLII, Vol. I. Widely q. in C.s on *Amarakośa* and Kāvya, and used in other lex.s.

E.g. see the following C.s on *Amarakośa*: by Rāyamakūṭa (*Adyar D.* VI. 966. BP. p. 61; see also *ZDMG.* 28 (1874) 111); by Rāmanātha Vidyāvācaspati (*Adyar D.* VI. 944); by Nārāyaṇa Vidyāvinoda (See *JOR.* Madras, XII. 9); by Bhānuji (Oxf. 182b); mentioned in the following lex.s.,—in *Puruṣottama's Hārāvali* (*Adyar D.* VI. 1025); in *Trikāṇḍaviveka* (IO. 963); in *Trikāṇḍaśeṣa* (IO. 993); in *Medinī*; in *Śivadatta's C.* on his *Śivakośa* (Gode, *Stud. in Ind. Lit. Hist.* I. 45); in the *Nānakośa-saṅgraha* (MT. 1071); q. by Ujjvala-datta in his *Vṛtti on Upādisūtras*, p. 141, Calcutta edn.; in C.s on Kāvya—by Mallinātha (Oxf. 113a, 126a); Śivarāma, Śarvacandra etc. on *Vāśavadattā* (Gode, *Stud. in Ind. Lit. Hist.* I. pp. 268, 270-3 and IO. 4077) and so on.

**उत्पातखण्ड** from Skandapurāṇa. Ranbir 7641.

**उत्पाततरङ्गिणी** jy. *Adyar* II. p. 52b (2 mss.).

**उत्पातदर्शन** Jain. *Pattan* I. p. 80.

**उत्पातनिमित्त** Jain. in prose. *JBP.* I. 319.

**उत्पातफलाध्याय** jy. *Filliozat* II. 29.

**उत्पातमालिका** jy. by Śrīdaivajña. *PUL.* II. p. 211.

**उत्पातयोग** jy. *BISM.* Nasik Patawardhan 33.

**उत्पातलक्षण** jy. in 44 stanzas on evil portents. *Bomb. Uni.* 509.

**उत्पातलक्षण**

—in 10 khaṇḍas, 64th *Atharvaparīśiṣṭa*. München 183 (69). Tb. 214 (64). Weber 366 (64).

Ptd. Leipzig, Roman script edn., Pt. 2, pp. 409-420.

—from *Āśvalāyanaparīśiṣṭa*. CPB. 494. See above p. 220b.

**उत्पातलक्षण** or **लोकेश्वरपराजिका** Bud. on omens, dialogue between *Lokeśvara* and *Tārā*, in 2 pts. *Cabaton* I. 101. *Cambr. Uni.* Bud. p. 64. *Petrograd* 285.

See also *Mañjuśrīpārājikā* and *Lokeśvarapārājikā*.

**उत्पातशतक** jy. *Adyar.* MT. 4092(d).

**उत्पातशान्ति** jy. *Adyar* I. p. 95a. *Gov. Or. Libr.* Madras 12. MD. 16632. TD. 13530-36.

—from *Gārgyamata*. MD. 3252.

—attributed to *Vṛddha Garga*. *Burnell* 149a. TD. 13530 (mentions *Garga* at end).

—*Yājñika*. *Ānandāśrama* 230.

—from *Śāntikalpa*. MT. 437.

**उत्पातशान्तिलक्षण** *Wai* 313.

**उत्पाताः** on omens. TD. 11679.

**उत्पातादिशान्ति** *Av. Radh.* 2.

—*C. Radh.* 1.

**उत्पादनसमापितनाम नैरात्मैकवीरासाधन** Bud. *Cordier* II. p. 91.

**उत्पादसिद्धिप्रकरण** Jain. ny. by Candrasena. Composed in Sam. 1207. *Jainagranthāvalī* p. 71. *Peters.* III. p. 209.

—*C. Vṛtti* by a. *Jainagranthāvalī* p. 72. *Peters.* III. p. 209.

**उत्पादितबोधिविचिन्तसूत्र** Bud. Chin. Transl. by Jñānagupta, A.D. 595. *Nanjio* 450.

**उत्प्रभातीय वल्लभ** (*Utprabhātiya* is surname). of *Kūrmācala*; father of *Harivallabha* (C. on *Vyākaraṇabhūṣaṇasāra* of *Koṇḍabhaṭṭa*).

—*Vinodamañjarī. vedānta.* IO. 715.

**उत्प्रेक्षामञ्जरी** *alamk.* *Oppert* II. 3599.

—by *Varadācārya*. *Mysore* I. p. 297. *Rice* 280.

**उत्प्रेक्षावल्लभ** poet. real name *Gokula* as stated in his *Sundarīśataka*; from his *Bhikṣāṭanakāvya*, he appears to have been known also as *Śivabhaktadāsa*.

—*Bhikṣāṭanakāvya*.

Ptd. *K.M. Gucc.* 12. Several verses from here in *Smv.*

—*Sundarīśataka*, written at the instance of King *Madana*.

Ptd. *K.M. Gucc.* 9.

**उत्प्रेक्षितवल्लभ** name of the a. *Mādhava*, son of *Maṇḍala Bhaṭṭa*, younger brother of 'Paṇḍitarāja' and patronised by *Kṛṣṇadāsa* of *Mihiravamsa*.

—*Saptaśatī* (in the style of *Govardhana's Āryāsaptaśatī*). Ms., *Bikaner*. See here verse 35, Intro. Composed in A.D. 1608. Mentions *Govinda Bhaṭṭa* alias *Akbariyakalidāsa*. *J. of the Tanjore Sar. Mah. Lib.* VI. 1. pp. 7-10.

**उत्सर्ग**° *vedic.* śrāvāṇa. See also *Utsarjana*° and *Upākarma* (°*karana*)-*utsarjana*°

**उत्सर्ग**° dh. pūrta. See also *Āramotsarga*, *Jalāsayotsarga*°, *Taḍākotsarga*° etc.

**उत्सर्गकमलाकर** dh. pūrta. by Kamalākaraḥṭṭa. BBRAS. 672 (inc.). L. 1831 (Pūrtaka-malākara). Ujjain Latest Additions 151. See also Jalāśayotsarga° and Pūrta°. Ref. to by a. in his Nirṇayasindhu, Pt. II (*Chowkhambā* 1930), p. 1176.

**उत्सर्गकर्मन्** vedic. śrāvaṇa. Lz. 567.

**उत्सर्गकारिका**

—C. Tīppaṇa. IM. 3262 (inc.).

**उत्सर्गकौस्तुभ** dh. pūrta. part of Smṛtikaustubha by Anantadeva. NP. V. 48.

**उत्सर्गकर्मण** vedic. śrāvaṇa. Lz. 568.

**उत्सर्गदीधिति** or Pūrtadidhiti. dh. IM. 5857 (inc.).

**उत्सर्गनिर्णय** dh. pūrta. by Kṛṣṇarāma. NW. 170. 178.

**उत्सर्गपद्धति** vedic. śrāvaṇa. BORI. 147, 148, 149 of 1886-92. Peters. IV. 5.

**उत्सर्गपद्धति** śr. by Anantadeva. B. I. 216. Ptd. IO. Ptd. Bks. 1938, 112.

**उत्सर्गपद्धति** dh. or Ārāmotsargapaddhati. by Nārāyaṇa Bhaṭṭa. CPB. 495. Kavindrācārya 678. Skt. Coll. Ben. 1918-30, p. 21 (no. 173).

**उत्सर्गपरिशिष्ट** Sv. gr̥h. Alwar 268. BORI. 14 of 1886-92. Peters. II. 181. IV. 1.

**उत्सर्गप्रयोग** BORI. 150 of 1886-92. Peters. IV. 6.

**उत्सर्गप्रयोग** dh. pūrta. by Nārāyaṇa Bhaṭṭa. NP. V. 48.

**उत्सर्गप्रयोग** by Nārāyaṇa Bhaṭṭa of Banaras. See Jalāśayo°

**उत्सर्गमयूख** or जलाशयारामोत्सर्ग dh. pūrta. ch. VIII of his Bhagavantabhāskara by Nilakanṭha.

Alph. List Beng. Govt. 1891, p. 17. Ānandāśrama 295. 1842. 1981.

3561. 3713. 6231. 8056. AS. p. 30. B. III. 72. Baroda 9391. Bd. 346. Ben. 135. Bh. 22. Bhor 60. BISM. Nasik Patawardhan 973. Bomb. Uni. 1118. BORI. 130, 131 of Viś. (i). 136 of Viś. (i). 65 of A 1879-80. 151 of 1886-92. Bühler 547. Burnell 132a. CPB. 496-97. 1754 (Jalāśaya). Cs. II. 315. D. pp. 157. 422 (3 mss.). Deo 1 (Jalāśayotsarga°). Hz. 771. IM. 4903 (inc.). IO. 1318. 1345. 1452-3. 5487 (VIII). 5496. K. 166. Khn. 70. Kotah 515. L. 778. Mandlik BG. p. 61. NP. I. 66. NW. 128. Oudh V. 14. XV. 72. 80. Peters. IV. 6. Poona 130. 131. 136. PUL. I. p. 80. (3 mss.). RASB. III. 2051. SB. 138 (2 copies). Stein 97. TD. 18294-18301. Ujjain I. p. 30. Weber 1224.

Ptd. (1) Benares, 1879. 1887. (2) with other Mayūkhas and Eng. transl. in *The Collection of Hindu Law Texts*, Vol. XVI, Bombay, 1914.

**उत्सर्गविधि** Nasik II. 112. 655a (Baudhāyana-nokta).

**उत्सर्गविधि** vedic. śrāvaṇa. Stein 12.

—for Yajurvedins. Weber 1041 (p. 314).

**उत्सर्गविधि** dh. pūrta. Ānandāśrama 275B.

**उत्सर्गसरणि** dh. pūrta. by Rāma Śaṅkara Miśra, son of Bhavadēva Miśra. RASB. III. 2516.

**उत्सर्गोष्टि** śr. Adyar PL. p. 32 (2 mss.). Ujjain I. p. 14.

**उत्सर्गोष्टिपूर्वकपुनराधेयप्रयोग** śr. Bd. 125. BORI. 125 of 1887-91.

**उत्सर्गोष्टिप्रयोग** śr. Adyar I. p. 64b. II. p. 246a. Baroda 951(c). Burnell 25b.

—Āpast. TD. 2686.

**उत्सर्गोष्टिहोत्र** Adyar PL. p. 32. IM. 2291.

**उत्सर्गोष्टिहोत्रप्रयोग** Adyar I. p. 64b. Bd. 126. BORI. 126 of 1887-91.

**उत्सर्गोपाकरण** See U. upākarma. Bikaner 2681.

**उत्सर्गोपाकर्म**(करण) Bikaner 2681. Ujjain II. p. 12 (2 mss.).

**उत्सर्गोपाकर्म**

—for Mādhyandinas.

Ptd. Bombay 1889 (2nd edn.). IO. Ptd. Bks. 1897, p. 18.

—for Atharvavedins (Kauśikagṛhyānu-sāri). by Sītārāma Mālava. IM. 3722.

**उत्सर्गोपाकर्मपद्धति** vedic. śrāvaṇa. Kāty. Skt. Coll. Ben. 1897-1901, p. 56 (no. 185) (inc.).

**उत्सर्गोपाकर्मप्रयोग** for Sāmavedins (R̥ṣitarpaṇa). Dāhilakṣmī XXV. 1.

**उत्सर्गोपाकर्मप्रयोग**

Ptd. Bombay, 1883. See IO. Ptd. Bks. 1897, p. 18.

—for R̥gvedins.

Ptd. Bombay 1884 (in R̥gvedi-Brahmanakarma); 2nd edn. 1886. See IO. Ptd. Bks. 1938, p. 2187.

—for Āśvalāyaniya Brāhmanas.

Ptd. Poona 1877. See Br. Mus. Ptd. Bks. 1876-92. 436.

**उत्सर्गोपाकर्मप्रयोग** by Rāmākṛṣṇa. BORI. 152 of 1886-92. Peters. IV. 6.

**उत्सर्गोपाकर्मब्रह्मयज्ञ** vedic. śrāvaṇa. Ahmedabad 4888 (inc.).

**उत्सर्गोपाकर्मविधि** Ujjain II. p. 12.

—Mādhy. from Prayogapaddhati, by Gaṅgādhara Bhaṭṭa. RASB. II. 1175.

**उत्सर्जन** vedic. śrāvaṇa. IM. 8104B.

—Āpast. Baroda 8393(b). Gough p. 85. Gu. 3.

**उत्सर्जनकर्म** vedic. śrāvaṇa. Udaipur II. 14, 10.

**उत्सर्जनपद्धति** vedic. śrāvaṇa. Stein 12.

**उत्सर्जनप्रयोग** vedic. śrāvaṇa. America 3353-4. Ānandāśrama 2269. 4208. 5389. 5407. 8253. 8293. B. I. 216. Baroda 1038. Burnell 27a. 148a. D. p. 179. Gov. Or. Libr. Madras p. 12 (2 mss.). IM. 2120 (inc.). 8565. 11150. IO. 484. 7922. Kh. 60. Wai 390.

—Hiran. Bomb. Uni. 996.

—from the Prayogapārijāta of Nṛsimha. Cs. I. 470.

—from the Prayogaratna. Alph. List Beng. Govt. 1891, p. 17.

**उत्सर्जनप्रयोग (उपाकर्म)** PUL. I. p. 80.

**उत्सर्जनप्रयोग** vedic. śrāvaṇa. a collection of ślokas relating to, from IO. 481. Ptd. in Roman, WZKM. Vienna Ori. J. 35 (1928), pp. 59-65.

**उत्सर्जनमन्त्रः** from saṁhitā and brāhmaṇa for Utsarjana Homas. TD. 1835.

**उत्सर्जनविधिपद्धति** by Kāhnadeva. SB. 64. See a.'s Ut. upākarma pra. below.

**उत्सर्जनविधि** vedic. IM. 3276. 8102. 11125.

**उत्सर्जनहोमप्रयोग** Āpast. Baroda 8393(b).

**उत्सर्जनोपाकरण**(-प्रयोग) vedic. śrāvaṇa. Ānandāśrama 5110. 8276. Bikaner 2682.

—for Taittiriyas. PUL. I. p. 80.

—by Nārāyaṇa Śāstri. CPB. 498.

—for Hiraṇyak. an. Bomb. Uni. 997.

—by Maheśa Bhaṭṭa. IM. 1929.

**उत्सर्जनोपाकर्म**(-प्रयोग) vedic. America 274 (with kārīkās). 275. Ānandāśrama 466. 2446. 2471. 6175. 6881. 6882. 6968. 6988. 7920. B. I. 216. Baroda 8762. 11773. BBRAS. 756-60. Bhor 36. Bik. 372. BISM. 357. BISM. Nasik Patawardhan 21. BORI. 168 of 1880-81. Burnell 27b. CPB. 499. H. 4. 5. IO. 2017. Khuperkar I. v. 21. xi.



4. Rajapur 735. Skt. Coll. Ben. 1918-30, p. 34 (no. 275). (no. 276 inc.). Stein 12. Udaipur II. 13, 17. Ujjain I. p. 24 (2 mss.).

—Āpast. Cs. I. 471. 638.

—acc. to Āśval. grh. Oxf. II. 1061.

—for Sāmavedins. Baroda 5878.

—by Kṛṣṇa Deva or Kāhna Deva. IM. 3206 (inc.). See above a.'s U. ṛṣipaddhati.

—from Prayogapārijāta of Nṛsimha. IM. 3264. See also Cs. I. 470.

—from Prayogarātana of Nārāyaṇa Bhaṭṭa. Bomb. Uni. 1100. RASB. II. 375. 389.

#### उत्सर्जनोपाक्रमं

Ptd. Sholapore, 1871. See IO. Ptd. Bks. 1897, p. 18.

उत्सर्जनोपाक्रमपद्धति salutes and follows Nārāyaṇa Bhaṭṭa and his Adhyāyotsargo-pākarmapaddhati. RASB. II. 391.

उत्सर्जनोपाक्रमप्रयोग Āśval. by Bāpu Bhaṭṭa, son of Mahādeva. Alph. List Beng. Govt. 1891, p. 17. L. 3238. RASB. II. 390.

उत्सर्जनोपाक्रमप्रयोग by Rāmākṛṣṇa Bhaṭṭa, son of Nārāyaṇa Bhaṭṭa. TD. 11831-67 (a few inc.).

उत्सर्जनोपाक्रमप्रयोगपद्धति from many a.s. RASB. II. 1619.

उत्सर्जनोपाक्रमप्रारम्भ America 276.

उत्सर्जनोपाक्रमविधि MD. 3579. 15985.

उत्सवकल्प tantra. Trav. Uni. 5481A.

उत्सवकल्पलता Udaipur II. 202, 3.

उत्सवकालनिर्णयप्रतान vaiṣ. by Puruṣottama. Alph. List Beng. Govt. 1891, p. 17. See below Utsavapratāna by a.

उत्सवकीर्ति surnamed Sāraṅga Upādhyāya. Padasūryaparakriyā-(vyākaraṇa); Aindra or Kātantra school of gr.

JBORS. XXI. i. p. 40. Nepal pp. 13. 114 (title given as Padasūryaparakriyā 606 slokas). See also Nepal Preface p. vi. RASB. VI. 4396-98 (first called Pada-rohana).

उत्सवतिथयः by Harirāya. Udaipur II. 225, 11, ix (77).

उत्सवनिर्णय Jodiya II. 23. Skt. Coll. Ben. 1915-16, p. 2 (no. 2504) (inc.).

उत्सवनिर्णय by Kalyāṇarāya. Udaipur II. 114, 35, 36.

उत्सवनिर्णय vallabha. by Nirbhayarāma. Udaipur II. 214, 9.

उत्सवनिर्णय dh. by Puruṣottama. Baroda 1115. उत्सवनिर्णय vaiṣ. by Tulajārāma (in Skt. and Hindi). Baroda 3863.

उत्सवनिर्णयमञ्जरी dh. by Gaṅgādhara. Composed in A.D. 1632. Baroda 2375.

उत्सवपटल vaikh. Oppert II. 8436.

उत्सवपद्धति Adyar II. p. 188a. TD. 15287. Trav. Uni. 6598A. 6599A. 6600A.

उत्सवपद्धति śaiva. PUL. I. p. 128.

—from Śaivāgama. Viśvabhārati 2779.

—from Śaivāgamanibandha. Mysore I. p. 602 (4 mss.).

उत्सवपद्धति tantra. by Mukundarāma. Viśvabhārati 969.

उत्सवपद्धति Jain. by Ajitabrahmacārin. Ref. Jaina Sid. Bhās. V. iv. 224. See also NOC. I. p. 67a for the a.

उत्सवपद्धति Jain. by Nemicandra. See Praśastisaṅgraha p. 100.

उत्सवप्रकरण tantra. Burnell 204b.

उत्सवप्रकार tantra. Triv. Cur. VII. 110.

उत्सवप्रकाश dh. AK. 337.

उत्सवप्रकाश (Samvatsaramahotsava). by Ananta-pāṇḍita. BORI. 337 of 1891-95.

उत्सवप्रणालिका Bombay 1879-82, p. 8 (inc.). BORI. 423 of 1879-80. D. p. 148 (inc.). P. 17.

उत्सवप्रतान an. Khuperkar I. xxviii. 2.

उत्सवप्रतान on festivals to be observed by Vaiṣṇavas. by Puruṣottama.

B. III. 74. Jātāśaṅkar 37. Udaipur II. 114, 39-43. 130, x (1). On this text, see also *All. Uni. Studies*. XI. p. 196. Q. by Gopālācārya in his Bhāgavata-bhūṣaṇa, RASB. V. 3681.

उत्सवप्रयोग śaivāgama. from Nityārcanā-paddhati. Mysore I. p. 598.

उत्सवप्रायश्चित्त PUL. I. p. 128.

उत्सवमाला Udaipur II. 114, 26.

उत्सवमाला vaiṣ. by Gokulacandra, son of Kṛṣṇa Bhaṭṭa. BORI. 628 of 1886-92. Peters. IV. 24. Udaipur II. 114, 44 (Sam. 1722).

उत्सवमालिका vallabha. Kotah 467.

उत्सवमालिका See Utsavavṛddhi(-vidhi).

उत्सवविचार vallabha. by Viṭṭhaleśvara. Udaipur II. 129, 106.

उत्सवविधि Adyar II. pp. 182a. 188a.

—śaiva. Mysore I. p. 597 (2 mss.).

—from different āgamas. Trav. Uni. 6174.

उत्सवविधि dh. B. III. 74. Oppert I. 5498.

—C. Oppert II. 3974.

उत्सवविधि (Utsavamālīkā) by Ghanaśyāma. BORI. 62 of 1895-98. Peters. VI. 62.

उत्सवसङ्ग्रह Adyar II. p. 182b. Gov. Or. Libr. Madras 12 (āgama). Oppert II. 3975. R. A. Sastri. I. pp. 127. 128. IV. pp. 259. 261.

—C. Oppert II. 3976.

उत्सवसङ्ग्रह vaiṣ. Pāñcarātra. Mysore II. p. 37.

उत्सवसङ्ग्रह vaiṣ. from diff. Pāñcarātrāgamas. MT. 3286. 3962 (inc.).

—another compilation from same sources ; with Telugu meaning. MD. 17905 (inc.). MT. 3421 (inc.).

उत्सवसङ्ग्रहप्रायश्चित्त (for Parakāla Math). R. A. Sastri I. p. 128.

उत्सवसार MT. 2469 (title in col.).

उत्सवहोमविधि MD. 18003.

उत्सवाङ्गमन्त्रपुष्प hymns from Vedas, Itihāsas, Purāṇas, Tamil Prabandhas for flower-offering during temple festival. Gov. Or. Libr. Madras 12. MD. 8617.

उत्सवादितन्त्रप्रायश्चित्त Kitāṅgaśseri Mana 51.

उत्सवादिप्रतिष्ठाविधि Taylor I. 448.

उत्सवादिप्रयोगसङ्ग्रह vaiṣ. Pāñcarātra. Mysore I. p. 592 (2 mss.).

—acc. to Kapiñjalasamhitā. Mysore I. p. 592.

उत्सवाध्यायविवरण in Parameśvarasamhitā. Adyar II. p. 182b.

उत्सवानां विज्ञप्तयः vallabha. Udaipur II. 227, 29, i.

उत्सवानुक्रमणिका vallabha. Udaipur II. 213, 2 (inc.).

उत्सादन Kavindrācārya 2111.

उत्साहकार uncle of Bhagīratha Mīśra, a. of Tattvadīpikā or Sarvamāṅgalā, C. on Kirātārjunīya, IO. 3799.

उत्साहकुलक Jain. Jainagranthāvalī p. 197.

उत्साहवतीरूपक play. by Jivadevācārya, rāja-guru of King Pratāparudra of Orissa of the 16th cent. A.D.; based on the Mahābhārata. Cuttack 12.

उत्साहवृत्त Jain. in a Coll. of 43 works under the title Paṭṭavali. Jesalmere p. 17. Skt. Intro. p. 65.

उत्सवकन्दकुहाल or Gurutattvapradīpa. Jain. See also under Gurutattvapradīpa.



Bombay 1879-82, p. 11 (245 verses).  
BORI. 141 of 1881-82. D. p. 205.  
Pannalal Bombay IV. p. 1.

उत्सूत्रखण्डन by Dharmasāgara. Jain. Criticism of Kharataragaccha. Bik. 1779 (U. kh. sūtrāṇi). D. p. 61. Kh. 136.

उत्सूत्रपदोद्घट्टकुलक Jain. by Jinapati (?) Praśasti II. p. 303.

उत्सूत्रोद्घाटन(कुलक)खण्डन reply to Utsūtra-khaṇḍana of Dharmasāgara, by Guṇavinaya, disciple of Jayasoma of Kharataragaccha. BORI. 136 of 1873-74. BORI. D. XVIII. i. 187. Jesalmere p. 58.

उदकुम्भदान in Vaiśākha. IM. 6600A. See Udakumbha° below.

उदकक्रिया funeral prayoga. MD. 14238 (inc.).

उदकमञ्जरी med. Q. in Todarānanda, Āyurvedasaukhya. See Weber 941.

उदकलक्षण med. K. 210.

उदकशान्ति (प्रयोग) grh. Adyar. I. p. 95b. Ānandāśrama 458. 1967. 5842. 6904. 8264. 8348. B. I. 216. BBRAS. 761. Ben. 14 (inc.). Bhk. 23. Bhor 38. Bik. 1046. Bikaner 2188. BISM. वि. 247/29 (inc.). वि. 338. वि. 777. BISM. Nasik Patawardhan 448. Bomb. Uni. 998. BORI. 267 of A 1881-82. BP. p. 296. Br. Mus. 64 (A). 156. Burnell 149a. CPB. 500-507. D. p. 228. Gov. Or. Libr. Madras 12 (6 mss.). IM. 2575. Kādayanallūr 38. 45. 67. Kh. 60. Lucknow Mus. MD. 3573-74. 14192 (inc.). 15899. MT. 61 (u) (inc.). 5457(b). Nasik II. 56a. 137. 706a. NP. VII. 6. VIII. 4. 6. X. 2 (Taitt.). Oppert I. 31. 6314. 7461. II. 2687. 3485. PUL. II. App. p. 2. SB. 98. Sri. Dev. 79a. TD. 13438-39. Tra. Ad. Rep. 1114. 12. Udaipur II. 1321. Ujjain I. p. 21 (6 mss.). II. p. 12 (3 mss.). Wai 319. 323.

Ptd. (1) Grantha script, Madras 1880. (2) for Rgvedins, Bombay 1884, 1886. See IO. Ptd. Bks. 1897-1938, 2187.

—Āpast. BORI. 169 of 1880-81. Burnell 26a. D. p. 179.

—Baudh. Alph. List Beng. Govt 1891, p. 17. Baroda 2331(a). 2693. BORI. 513 of 1883-84. Cs. I. 472. 473. D. p. 376. L. 3237. RASB. II. 800. Taylor I. 33. Tb. 23k. A Baudh. manual of this, ptd.; Bangalore, 1900. See Br. Mus. Ptd. Bks. 1892-1906. 735.

—Yājusa. Viśvabhāratī 1645.

—for Rānāyanīyas. Baroda 6360(h). MD. 18000.

उदकशान्तिकारिका acc. to Rānāyanīya. MT. 674(g).

उदकशान्तिपरिशिष्ट Nasik II. 706b.

—by Kātyāyana. BISM. 379/22.

उदकशान्तिप्रतिसरवन्धप्रयोग attributed to Śaunaka. Burnell 144a. PUL. I. p. 81 (2 mss.).

उदकशान्तिमन्त्र Adyar D. I. 558 (with Samkalpa). 559 (inc.). 560. 561. MD. 14191. 15737. 17421 (inc.). 18777 (inc.). MT. 6210.

उदकशान्तिमन्त्रकारिका prayoga. MD. 17337.

उदकशान्तिविधि MT. 746(b).

—from Śaunakiya. MD. 3253.

उदकशान्तिसामानि Adyar.

—from Jaiminiyaśākhā. PUL. II. App. p. 2.

—Rānāyanīya. Adyar I. p. 95b.

उदकशान्तिसूत्र See Bodhayanaṅgrhyasūtra. Adyar.

उदकशान्त्यादिमन्त्राः Trav. Uni. 2360.

उदकसंस्थानलक्षण jy. from Varāhasamhitā. Ujjain II. p. 44.

उदकार्गला dh. CPB. 508. See also Kūpārgala by Śārasvatamuni. Bomb. Uni. 399.

उदकीसुतकी(सुत or सुतकी?) शुद्धिविधान dh. Ānandāśrama 2347.

उदकुम्भदान (विधि) dh. Burnell 150a. TD. 13662.

उदकुम्भश्राद्धप्रयोग Ānandāśrama 8312.

उदकुम्भश्राद्धविधि Ānandāśrama 5408.

उदकेशीयपट्टावलि Jain. Śvet. itihāsa. Pannalal Bombay V. p. 14 (Ptd. work?).

उदकयाशुद्धिप्रकाश dh. by Jvālānātha Miśra. Stein 84.

उदक्या(रजस्वला)शौचनिर्णय dh. Trav. Uni. 5871C.

उदङ्ग (or उदकं) son of Śilāda. Nandikeśvara or a Brahman of that name; a name of Totaka or a different pupil of Śaṅkara acc. to different C.s. Mentioned in Śaṅkṣepaśaṅkaravijaya, III. 5, Ānandāśrama edn.

उदम्बरमहादेव

—Jātakatattva. CPB. 1767.

उदय उपाध्याय poet. Shbv. 784.

उदय son of Yājñika (Yājñikavallabha), brother of Lakṣmidhara. Weber 246 (p. 53).

उदय C. 16th century; same as Uttuṅgodaya above; identified with King Śrikanṭha. See Intro. to edn. of a.s. Mayūrasandēsa.

—C. Kaumudī on Abhinavagupta's C. Locana on the Dhvanyāloka of Ānandavardhana.

Edn., KSRI., Madras, 1944.

—Mayūrasandēsa. Q. in the above.

Edn. Poona Ori. Ser. 84, 1944.

Some other stray verses of a. also q. in his Kaumudī.

उदय of Kerala; son of Nārāyaṇayajvan and Sāvitrī, and younger brother of Nārā- 82

yaṇa and Kumāra, and related to the family of Rṣiputra Paramēśvara.

—C. Sadarthavimarsini or Sukhadā on Kauṣṭiki Brāhmaṇa. Adyar D. I. 59. MT. 3650.

उदय paternal uncle and teacher of Brahmadatta Nārāyaṇa (Subhadrāharana, savyākhyā). MT. 4323.

उदयकर grammarian. Q. in Tantrapradīpa under sūtra VII. iv. 23.

उदयकर dh. writer. Q. by Caṇḍeśvara in Vivādaratnākara and Vācaspati (15th cent.) in Śrāddhacintāmaṇi. See JASB. (NS.) XI (1915) 384, 397.

—Mānavasmr̥tīṭikā.

उदयकरपद्धति ref. to by Prāṇapati in Arcanāsaṅgraha. RASB. VIII. A. 6212. Cf. Udayākarapaddhati below.

उदयकराचार्य another name of Udayanācārya. See Hall p. 20 and Vidyabhushana, HIL., p. 141.

उदयकरी name of C. by Udayanācārya on the Naisadhiyacarita of Śriharṣa. Oudh XVI. 28. See below under Udayākara.

उदयकीर्ति

—C. on Vimalakīrti's Padavyavasthā-sūtrakārikā. BORI. D. II. i. 245.

उदयकीर्ति

—Nirvāṇapūjā in Skt. Dig. Jain. Mentioned in Jaina Sid. Bhās. XIII. i. p. 37.

उदयङ्कर

—Śākalikā. med. NW. 586. Sūcīpattā 25.

उदयङ्कर

—Pāraskaraśrāddhasūtravṛttiyarthasaṅgraha. Stein 17 (adh. 1, 2).

उदयङ्कर नानापाठक grammarian; a Nāgara Brāhmaṇa at Banaras in the last century. Hall p. 11.

- Anekamanyapadārthasūtravicāra. Adyar D. VI. 423.
- Aṣṭādhyāyivyākhyā—Mitavṛttyarthasaṅgraha. Mentioned in the next. Mss.—Skt. Coll. Ben. 1897–1901, p. 4 (no. 13). Stein 45. 461.
- Paribhāṣāpradīpārcis. Adyar D. VI. 476. MT. 751.
- Prādivacaḥ. Oppert I. 2641.
- Bahuvrihyarthavicāra. RVK. 28.
- [—Mitavṛttyarthasaṅgraha on Pāṇini. See above work 2].
- Yogavṛttisaṅgraha. Yoga. Hall p. 11. NW. 418.
- (Laghu)śabdenduśekhavyākhyā—Jyotsnā. Adyar D. VI. 341. MT. 410(a). 5353.

Cabaton I. 254, name of his work here not identified.

**उद्यचन्द्र** Jain. Śvet.

- Pāṇḍityadarpaṇa. Composed by the orders of Mahārāja Anūpasimha in A.D. 1677. Bikaner 3273. Jesalmere p. 56.

**उद्यचन्द्र**

- Haimavyākaraṇalaghunūyāya(sa ?) praśasti-avaoūri. Jainagranthāvali p. 302.

**उद्यचन्द्र** teacher of Rūpacandra (a. of C. Vṛtti on Daṇḍakaprakaraṇa of Gajasāramunirāja) ref. to in the Praśasti in the above C. See Stuticaturvīṣatikā, *Āgamodaya Samiti Series* 51, Intro. p. 82.

**उद्यचन्द्रयति**

- Jalandharapañcaka. Jodhpur 969.

**उद्यचरित्र** campū. by Śaṅkara Pāraśava, on King Udayavarma.

Edn. with a biography of the author, Pattambi, 1903. See Br. Mus. Ptd. Bks. 1892–1906. 430. 611.

**उद्यत्रिभङ्गि** or **उद्योदीरण**° or **उदीरण**° Jain. Pkt. BBRAS. 1613. Moodbidri II. 101g.

- by Nemicandra. MD. 5161. Pannalal Bombay III. p. 35.

**उद्यदिवाकर**, (ज्यौतिषिकभट्ट)

- C. Sundari on Laghubhāskariya. jy. GD. 942–43. TCD. 761. 762.

**उद्यदीपिका** Jain. Chani 1222.

- jy. by Meghavijaya in 1696 A.D. BORI. 1340 of 1884–87. Ref. *Jaina Sid. Bhās.* IV. ii. p. 113. X. ii. p. 70.

**उद्यधर्म** Jain. Śvet. of the Āgamagaccha; pupil of Munisāgara.

- Dharmakalpadruma. Skt. Jainagranthāvali p. 180. Peters. III. p. 235. App. p. 405.

Edn. *Seth Devchand Lalbhai Jain Pustakodddhar Fund series* 40.

**उद्यधर्म** Jain. pupil of Ratnasimha of Tapāgaccha.

- Auktika or Vākya prakāśa. gr.; written in Saṃ. or Śaka 1507 (A. D. 1451 or 1563). Bomb. Uni. 81. Br. Mus. 383.

**उद्यधर्म**

- Mahāvīrasvāmīstavana. Jain. in 18 verses. Ref. to in Stuticaturvīṣatikā, *Āgamodaya Samiti Series* 51, Intro. p. 13.

**उद्यधर्मगणि** Jain. pupil of Lāvanyavijaya of Tapāgaccha.

- Śatārthi, 100 meanings for one verse from Upadeśamālā of Dharmadāsa. Jainagranthāvali p. 344.

**उद्यन** ny.-vaiś. ācārya; critic of Bud. writers Kalyāṇarākṣita, Dharmottara etc. Wrote his Lakṣaṇāvali in A. D. 984; considered native of Mithila by some (see *JASB.* 1903, i. p. 93; *NS.* XI (1915) p. 263); a verse of his uttered in Puri is remembered.

—Ātmatattvaviveka or Bauddhādhikāra or Bauddhadhikkāra. See above pp. 47–8.

- [—Īśvarakusumāñjali. Same as Nyāyakusumāñjali].

[—Kāṇādasūtrabhāṣya. Oppert II. 1041. Same as Kiranāvali].

—Kiranāvali (Guṇakiranāvali, Dravyakiranāvali), C. on Padārthadharma-saṅgraha. vaiś.

Edn. *Ben. Skt. Ser.* 9.

—Nyāyakusumāñjali.

Edn. *Kasi Skt. Ser.* 30.

—Nyāyapariśiṣṭa or Prabodhasiddhi, C. on Ch. V. of the Nyāya Sūtras, [Bodhasūddhi, Sūcīpattra 47 and Jātinigraha-sthānavyākhyā, Oppert II. 4597 represent the same work].

—Nyāyavārttika-tātparya (tikā)-parisūddhi, C. on Vācaspati's C. on Udyotakara's Vārttika on Vātsyāyana's Ny. sū. bhāṣya.

Edn. *Bib. Ind.* 205, not completed.

—Lakṣaṇamālā. Q. by Varadarāja, Mallinātha and Abhayatilaka. See D. C. Bhattacharya, *Hist. of Navya Ny. in Mithilā*. pp. 2–3 and A. Thakur, *Bhāratīya Vidyā*, XX–XXI (*Munshi Vol.*) pp. 174–181.

—Lakṣaṇāvali.

Ptd. *Pandit Reprint*, Banaras, 1900.

**उद्यन**

—Upādhiprakaraṇa. ny. B. IV. 14 (Udayanopādhi). MT. 3211(e).

This is really a C. on Kulārka's Daśaśloki by Hṛṣīkeśa.

**उद्यन** pupil of Govardhana who mentions him in his Āryasaptasatī; most likely identical with the a. of the inscrip-

tions, one of 1190 A. D. and another of the same period (*Orissa Hist. Res. J.* VII. i. pp. 42–46); and probably same as the a. of a C. on the Gītagovinda. See also *JASB.* (NS.) II (1906) p. 159. See the entries that follow.

**उद्यन** poet; composed the ins. of Svapneśvara-deva of Orissa, at Megheśvara temple at Bhuvaneśvar, of the reign of Anāṅgabhīma I (ascended C. 1192 A.D.). See *JASB.* 66 (1897) pp. 11–23. *Epi. Ind.* VI. 198–200.

—C. on Gītagovinda, Bhāva-vibhāvinī. K. 62. Udaipur II. 135, 16. Probably identical with the pupil of Govardhana and a. of ins. noted above.

**उद्यन** a. of a C. on Pāṇini sūtras; see above Udayāṅkara Nānā Pāṭhaka.

**उद्यन**

—C. Udayakari on the Naiśadhiya-carita. Oudh XIV. 28. *Of.* above Udayāṅkara and below Udayakara.

**उद्यन** Lexicographer, cited by Keśavasvāmī in his Nānārthārṇavaśaṅkṣepa. *AIOC. Proceed.* XVI. II, p. 68. See Edn. *TSS.* 29. Pt. 2, Kāṇḍa III, p. 16, v. 59.

**उद्यनचरित** nāṭaka(?) Q. in the Nāṭyadarpaṇa, *GOS.* 48. p. 158 and Sāhityadarpaṇa, VI. 135/6.

**उद्यनराजकविनी(?)** BP. p. 241b.

**उद्यनराजकाव्य** Jain. by Mallasena. Oppert II. 421.

**उद्यनवत्सराजपरिपृच्छा** Bud. sūtra. Ratnakūṭa. AMG. II. p. 217. AR. XX. p. 410. JA. 1927. Oct.–Dec. 253.

**उद्यनताचार्य**

—Vamsalātā on purāṇic dynastic genealogies. IO 3988.

## उदयनाथ

—Udayanāthavākya. Yoga-tantra. Jodhpur 894.

उदयनाथवाक्य Yoga-tantra. by Udayanātha. Jodhpur 894.

उदयनीयेष्टि vedic. Alph. List Beng. Govt. 1891, p. 17.

उदयनोदय play. mentioned by Bhoja in his Śr. Pra. Vol. II. Mad. MS. p. 451; Raghavan, *Bhoja's Śr. Pra.* (1963) pp. 601, 774, 797-8, 839.

उदयनौपाधि vaiś. B. IV. 14. See above under Udayana, Upādhiprakaraṇa.

उदयपतनमङ्गलानि IO. Eggeling 1064a.

उदयपुत्र हर्षनामा सुधीर (?)

—Pañcamivratodyāpana in Skt. Dig. Jain. in 75 verses. Ref. *Jaina Sid. Bhās.* XIII. i. p. 38.

## उदयपूज्यपाद

—Adhikaraṇārthaślokaḥ(-saṃgraha), Dipikā-sahitaḥ. mīm.-Prabhākara. MT. 2901 (inc.). 5398 (inc.). See NCC. I. p. 111a.

Refers to Bhavanātha and Śalikanātha (Nāthadvaya) and one Ravi who also wrote some śloka-gloss on ch. II on which comments are offered here (अथ द्वितीयकाव्यायमधिकृत्यापि ये कृताः । रविणा तानपि श्लोकान् विवृणोमि यथामति ॥ Some cols. read as if a pupil of Udaya° wrote the Dipikā° (इत्युदयाचार्यगुरुपदेशतः कृतायाम् अधि° दीपिकायाम्)

उदयप्रभ Jain. of Nāgendra-gaccha; pupil of Vijayasena, guru of Malliṣeṇa (Syādvādamañjari etc.). Flourished under Vastupāla, minister of Viradhavala of Gujarat; a. also of an ins. on his patron, Bhand., *Ins. of N.I.*, no. 491. fn.

—Ārambhasiddhi. jy. See above p. 157b.

Entered in some Cat.s as Pañcavimarśa as it is in 5 chs.—Bikaner 4818. BORI. 410 of 1871-72. D. p. 39. Gough p. 99.

—C. Karpikā on Upadeśamālā. Composed in Sam. 1299. BORI. D. XVIII. i. 244.

—Dharmābhyudayamahākāvya or Saṅghādhīpaticarita. Composed during Vastupāla's pilgrimage, in collaboration with Narendraprabhasūri.

Edn. *Singhi Jain Ser.* 4. 1949.

—Nemināthacaritra. (Skt.). Jainagranthāvalī p. 243.

—Śabdabrahmollāsa(?) inc. (upto śl. 49). Pattan I. p. 279.

—Sukṛtakallolīni, panegyric on Vastupāla. Composed during Vastupāla's pilgrimage to Śatruñjaya and inscribed on a stone-slab there.

Ptd. at end of *GOS.* 10, pp. 69-90.

उदयप्रभसूरि Jain. pupil of Raviprabha, Yaśobhadra and Dharmaghoṣa. See Peters. IV. Index of a.s., p. xiv.

—C. on Karmagrantha (Śataka) of Śivaśarman. BBRAS. 1586. Jainagranthāvalī p. 117.

—C. on Karmastava. Jainagranthāvalī p. 116.

—C. Viśamapadavyā° on Pravacana-sāroddhāra. Peters. III. pp. 126, 262.

—C. on Śaḍaśīti, a Karmagrantha.

उदयभातुकाव्य by Ananta. BORI. 274 of 1884-86. BORI. D. XIII. i. 35 (fr.). Peters. III. 393.

उदयभूषण elder brother of Hastimalla (a. of Vikrāntakaurava nāṭaka). MT. 1334.

उदयमूर्ति one of the a.s mentioned in the Nṛsimhasarvasva. RASB. IV. 3108 (p. 81).

उदयमूर्ति son of Ālattūr Pillai Śāstrin; guru of Appādhvarin, a. of Ācāranavanita begun in 1696 and finished in 1704. See above p. 25a and *Ind. Ant.* 1904, p. 192.

उदययन्त्र by Sumativardhana. Cabaton I. 954. I.

उदयरागये (?) Moodbidri II. 398(23). See next.

उदयरागस्तोत्र Moodbidri II. 332b.

उदयराज father of Rāmadāsa (C. on Setubandha); C. ascribes Setubandha to Kālidāsa, MD. 15786.

## उदयराज

—Akṣaradvipaṇicāsatkathā or Akhara-bāvanī. BORI. 1437 of 1887-91.

उदयराज son of Prayāgadāsa and pupil of Rāmadāsa.

—Rājavinoda or Jarabakṣapātasāhīśri-mahamūdasuratrāpacarita; Kāvya in 7 cantos; written between 1458-1469 A. D.

BA. 9. 16. BORI. 18 of 1874-75. BORI. D. XIII. iii. 1239. Gough p. 136.

On the a. and his work, see Gough p. 131 and Gode, *Stud. in Ind. Lit. Hist.* I. 346-63. Gode suggests that a. might have written the Dohad ins. of 1488 of this Sultan (*Epi. Ind.* XXIV. iv (1938) 212ff.).

Edn. *Rajasthan Purātan Grantha-mālā* 8.

उदयराजगणि Jain. Śvet. of the Aṣṭalika-gaccha; teacher of Harṣaratnagaṇi (C. on Karanakaustubha of Bhāskara, Br. Mus. 451); also grand-preceptor of Vādirāja Śrī Sumatiharṣagaṇi (a. of Tājikasāraṭīkākārikā, C. on Tājikasāra of Hari Bhaṭṭa, IO. 3059).

## उदयराय केशवराय

—Anubhavaprakāśa. BORI. 128 of 1886-92.

## उदयरुचि

—Vaidyavallabha. med. B. IV. 242.

उदयरुचि poet. known from ins. See *J. of Ori. Inst., M.S. Uni.*, Baroda VII, (Ins. Bhand. No. 949).

## उदयरुचिगणि

—Pudgalakulaka. Pkt. JBhP. I. 1692.

उदयवर्मचरित by Mānaveda. Tra. Ad. Rep. 1101. 68.

उदयवर्मचरित in 11 chs. by Ravivarman. See Preface *TSS.* 133. No. ms. traced.

उदयवर्मचरित in 127 Anuṣṭubhs. Ptd. *TSS.* 133.

by a Brahman of Cerutālattu in Kerala; part of Kolarāṣṭra (Kolattanaḍ)-varṇana in Keralamāhātmya; deals with how King Udayavarman settled Brahmans and organised Kolattanaḍ. In purāṇic style.

Refers to King Cera going to Mecca (vv. 11-2), after dividing his kingdom among 18 rulers, his nephews etc., under the headship of Koleśa.

Refers also to the following scholars: Nityānanda, Mādhava Paṇḍita, Vidyāranyayati.

Refers also to North India, Karpāṭa, Tuluva, Gokarna and God Mahā-baleśvara, Havik Brahmans, institutions like Sabhā and Yoga, those of 3 grāmas, 13 grāmas, 16 grāmas & so on; and the special ācāras of Brāhmans of Koladeśas.

उदयवर्मचरितसङ्ग्रह a resume in 10 Śragdharā verses of the original story in two chapters of King Udayavarman of Kolattanaḍ and his settling Karnataka

Brahman families there. by a Brahman of that place.

Ptd. *TSS.* 133, end.

**उदयवल्लभ** Jain. of Tapāgaccha. pupil of Ratnasimha, and one of the 3 gurus of Labdhisāgara who wrote the Śrīpālākathā in Sārh. 1557.

—Peters. III. App. p. 220.

**उदयवल्लभगणि** said to have interpreted the verse *Dosasayamūlajālam* etc. in Upadeśamālā of Dharmadāsagani with hundred meanings. See *Stuticaturvīṃśatikā, Āgamodaya Samiti Series* 51, Intro. p. 26 fn.

**उदयविचार** BP. p. 242a.

**उदयवीरगणि** Jain. pupil of Saṅghavīra of Tapāgaccha.

—Pārśvanāthacaritra composed in Sārh. 1654. BORI. 815 of 1895–1902.

Ptd. *Jaina Dharma Prasāraka Sabhā*, Bhavanagar, 1924–5.

—Pārśvanāthalaghucaritra. BORI. 1322 of 1887–91.

**उदयशङ्कर पाठक** Q. by Śivadāsa on Vāsavadattā, p. 298. Auf. CC. I. 65b.

**उदयशर्मन्** father of Dhaneśvara (Anargharāghavavyā° and Caṇḍīśatakavyā°).

**उदयसागर**

—C. on Vāgbhaṭālaṅkāra. Udaipur p. 136, no. 783 of Ptd. Cat.

**उदयसागर** Jain. One of the three gurus of Labdhisāgara, a. of Śrīpālākathā, Peters. III. App. p. 220.

**उदयसागर** Jain. pupil of Dharmasēkhara; of the Aīcalagaccha.

—C. on Uttarādhyayanāsūtra. Written in 1490 A.D. Jainagranthāvali p. 38.

—C. on Kalpasūtra, in Skt. BORI. D. XVII. ii. a. 546.

—Śāntināthacarita. Jainagranthāvali p. 241.

**उदयसागर** Jain. pupil of Śiṅghadatta.

—C. Avacūrṇi on the Vṛtti of Durgasimha. gr. Written when king Bhānu was ruling. Praśasti II. p. 57 (226).

**उदयसागर** Jain. mid. of 18th cent. A.D. pupil of Vidyāsāgara, grand-pupil of Amarasāgara; of Aīcala and Vidhipakṣa Gacchas.

—C. on Vardhamānadvātrīṃśikā. Jainagranthāvali p. 289.

Ptd. *Jaina Dharma Prasāraka Sabhā*, Bhavanagar, 1903.

—Snātṛpañcāśikā (wrote in 1748 A.D. ?). Jainagranthāvali p. 263. Peters. III. p. 236.

**उदयसिंह** patron of Dharaṇidhara, C. on Pāṇinīyaśikṣā, written in 1398 A.D. IO. 544, München 33.

**उदयसिंह** son of Ratnasimha, pupil of Kṣemendra.

—Bhaktibhava.

—Lalitakāvya.

Q. by Kṣemendra in Kavikaṇṭhābharana *K. M. Guuch.* IV. p. 168. Kṣemendra's Aucityavicāracaricā is dedicated to him; see *K. M. Guuch.* I. p. 160.

**उदयसिंह रूपनारायण** son of Śaktisimha, ruler, probably of Gorakhpur; C. 1385–1410 A.D.

—Udayasimhapaddhati or Rūpanārāyaṇīya. comprising Ayutahoma, Kūpavāpitaḍāgādi, Durgotsava, Mahādāna, Lakṣahoma, Vāstu and Snāna.

Baroda 2393. BORI. 240 of A 1881–82. IO. 1715, represent mss. of its sections.

He figures also in a story in Vidyapati's *Puruṣaparīkṣā*. See *IHQ.* XXI. 227–31; *Our Heritage* IV. ii. 157–176.

**उदयसिंहपद्धति** dh. See रूपनारायणीय

**उदयसिंहराय** patron of Hariyaśomīśra (a. of C. Vākyadīpikā on Ekavākyatāvicāra). MT. 1397.

**उदयसिंहसूरि** Jain. pupil of Māṇikyaprabha Sūri, pupil of Śrīprabhu(a) Sūri of Candrakula.

—C. on Dharmavidhi of Śrīprabha Sūri. Jainagranthāvali p. 149. See Peters. V. Index of a.s. p. viii. also p. 113.

—C. on Piṇḍaviśuddhi of Jinavallabha. Composed in 1239 A.D. Bomb. Uni. 2389. BORI. D. XVII. i. a. 417.

**उदयसुन्दरीकथा** campū. by Sodḍhala, son of Sūra, of Konkana; patronised by its Kings, the brothers Chittarāja, Nāgarjuna, Mummanirāja (C. 1026–1060 A.D.).

Jainagranthāvali p. 248.

Edn. *GOS.* 11.

**उदयसौभाग्य** pupil of Saubhāgyasāgarasūri.

—Vyutpattidīpikā or Prākṛtaprakriyāvṛtti or Prā. vṛ. ḍhūṇḍhikā. BBRAS. 72. BORI. 89 of 1869–70. 276 of 1873–74.

**उदयाकर** father of Utpaladeva of Kashmir (a. of Īśvarapratyabhijñāsūtra etc.).

**उदयाकर** of Mewad.

—Kumārasambhavaṭikā. BORI. D. XIII. i. 150 (canto 7 only).

—Naiṣadhiyacaritaṭikā—Manoharīṇī. L. XI. Pref. p. 4.

—Raghuvamsaṭikā. BORI. D. XIII. ii. 587–9. RASB. VII. 4998c (II) (inc.).

**उदयाकरगणि**

—Vidhiprapāka. BORI. 1252 of 1887–91. Jainagranthāvali p. 151.

**उदयाकरपद्धति** tantra. mentioned by Navamīsimha or Dāmodara in his *Tantracintāmaṇi*, RASB. VIII. A. 6217, Rep. Hpr. 1901–6, p. 9; and in *Mālāsarṅkāra*, L. 380.

**उदयाततिथिविचार** (?) Jain. Chani 2959.

**उदयादित्य** poet. *Skm.* p. 213.

**उदयादित्यभट्ट** alias Purandara or Suvarṇapurandara, son of Mādhavabhaṭṭa of Śrīsthitagrāma, a village now called Tinnanūr in Chingleput Dt.

—C. Dīpikā or Hṛdayabodhikā on Aṣṭāṅghṛdaya. MT. 4873(b). Triv. Cur. VII. 90.

**उदयान्तरवाद** jy. Mithilā.

**उदयान्तरसारणी** jy. Ānandaśrama 3444.

**उदयास्ताधिकारोदाहरण** jy. Ānandaśrama 3423.

**उदयिन्** poet known from ins. See *J. of the Ori. Inst. M. S. Uni. Baroda* VII. p. 79. (Ins., Bhand. No. 204).

**उदयोदीरणान्निभङ्गि** Jain. of Nemicandra. See above Udayatribhaṅgi.

**उदरशाण्डिल्याश्रुति** Q. in the Bhāgavata Tātparya of Madhvācārya. See B.N.K. Sharma, *Hist. of Dvāi. Lit.* I. p. 354.

**उदरव्याधिहरमकरदान** from the Caturvargacintāmaṇi of Hemādri, Dānakhaṇḍa. TD. 13429.

**उदर्क** See above उदङ्क

**उदवन्तप्रकाश** by Candramauli Miśra, written under the patronage of King Udavanta Singh, founder of Jagadishpur State. See *JBS.* XLI, pt. 4, p. 572.

**उदसमाला** Jain. Ben. 240 (inc.). NP. IV. 28.

**उदस्तोदयन** Ranbir 7645.



उदाईराजचरित्र Jain. BP. p. 220b.

उदात्तकुञ्जरक play of the type Ullāpyaka. Q. in Bhāvaprakāśa of Śāradātānaya, GOS. 45, p. 266.

उदात्तगणन vedalakṣaṇa. Trav. Uni. 2364.

उदात्तराघव nāṭaka. by Anaṅgaharṣa alias Māyurāja or Mātrāja. Q. in the Daśa-rūpakāvaloka, N. S. Press edn. p. 88; also in other works, with or without the a.'s or work's name. Mithilā.

Edn. under preparation by V. Raghavan on the basis of two mss. in private possession.

उदात्तस्वरनिर्णय vedalakṣaṇa. Trav. Uni. 5479A (with C.).

—C. Trav. Uni. 5479A (with text).

उदात्तस्वरनिर्णय vedalakṣaṇa. by Sūribhaṭṭa Yajvan. Skt. Coll. Mys. p. 1.

उदात्तादिस्वरप्रकरण Mysore I. p. 24.

उदात्तादिस्वरलक्षण vedalakṣaṇa. Sv. Adyar I. p. 48b. Adyar D. I. 751.

उदात्तादिस्वरविचार or Vedādhyayanādikrama. vedalakṣaṇa. IM. 2509.

उदान Bud. Pāli. from Khuddakanikāya of the Suttapiṭaka. Cabaton II. 91(3). Colombo p. 48, Colombo D.I. 1699. 1769. Fausbøll 6768. IO. Pali p. 60 (no. 16b). Kandy II. p. 1. Paris Pali p. 33.

—C. Atthakathā, Paramatthadīpanī. by Dhammapāla Thera. Colombo p. 52. Colombo D.I. 95. Fausbøll 87. 88.

Edn. PTS., London, 1885; 1948; in Siamese script, Bangkok 1894. Rangoon edn. 1917, 1924. Eng. transl., D. M. Strong, London 1902, F. L. Woodward, London 1935. German transl., 2 Vols., Leipzig 1913, 1920. Bengali transl., Dacca 1913.

For discussions on the text, see JPTS. 1890, 91; JRAS. 1911, 197ff; re. the text and inscriptions, J. Myth. Soc. XXII. p. 410.

उदानवर्ग Bud. Skt. preserved in Tibetan and other Central Asian languages. AMG. II. p. 280. AR. XX. pp. 477. 578. Filliozat II. 30(a)(b). Compiled by Dharmatrāta, believed to have lived in Kaniṣka's time; has 375 verses corresponding to the whole of Pāli Dhammapada, as also parallels to verses in Pāli Udāna and other parts of the Pāli canon. Has two Chinese translations, 398–9 A. D., by Buddhasmṛti, and C. 1000 A. D. by a monk from N. India. See also Nanjio, the 4 Chinese transls. of Dharmapada. On all these versions see: Sitzungs. der Preuss. Ak. der Wiss., Berlin 1908; JA. 10, XVI. 1910, XVII. 1911, XIX. 1912; JRAS. 1911, 1912; on identification of parallels, JA. 10, XX. 1912, 311–30; on its Pkt. originals, AIOC. Proceed. V. 1928, i. pp. 796. 805; ib. VII. pp. 137–38; BSOS. VI. ii. pp. 483ff.

Edn. of the Tib. text, H. Beckh, Berlin 1911; Eng. transl. of this, Rockhill, London, 1883. With Fr. transl. and notes, N.P. Chakravartti, Paris, 1930. Of the Tocharian frags., Frag.s. de texts Koulcheens etc., Levi, Paris 1933; Die Udānālāmākāra-Fragmente, Text etc., Göttingen 1949.

उदानालङ्कार See above Udāna.

Edn. and German transl. of the Tokharian text in fragments, Göttingen, 1949, ref. to above.

उदायनकथा Jain. Pkt. Weber 2011(2) (inc.). 2012.

उदायनराजकथा Jain. Jainagranthāvali p. 248. Cf. U. kathā above.

उदायनराजचरित्र in verse. Jain. Jainagranthāvali p. 221.

उदारणा(?) BP. p. 233a.

उदारराघव kāvya on Rāma; available up to 9 cantos. by Śākalya Malla or Mallamācārya, son of Śākalya Mādhava Sudhī. C. Mid. 14th cent.; contemporary of Singabhūpāla. See Śg. I. pp. 3–4.

Ahmedabad 7867. America 2051–2053. B. II. 72. 116. BBRAS. 1162. Bd. 369. Bhau Dāji 128. Bikaner 2782 (Sargas 1–9) (The last folio contains some stray verses) (Śaka 1536. A.D. 1614). BL. 261. BORI. 369 of 1887–91. BORI. D. XIII. i. 36. IO. 3922–23 Jodhpur 187 (Sarga 2). Mandlik Sup. 54 (inc.). MD. 11457 (inc.). Mysore I. p. 242 (2 mss., one with C.). PUL. II. p. 250 (inc.). R. A. Sastri I. p. 115 (3rd sarga). II. p. 193. Rep. Raj. & C. I. p. 52. Śg. I. 39. Tirupati 353. Udaipur II. 174, 3 (inc.). Viśvabhārati 1716 (2 cantos) (Kavimalla Sakalla).

Ptd. Grantharatnamālā, Bombay, IV. no. 8–V. no. 4, 1887–[1892].

—C. Sañjivani by Rāmpallī Gopinātha. MT. 2332 (inc.).

—C. Pradyotani by Caundīpandita. MD. 11458. Mysore I. p. 242. Śg. I. 40. p. 74.

—C. Śīsubodhini by Mahādeva, son of Kamalākara. Composed in A.D. 1793. B. II. 116. BBRAS. 1162. BORI. 805 of 1886–92. BORI. D. XIII. i. 37. Peters. IV. 30.

उदारस्तानगर a work. Ref. by Bhāskara in his Samvatsatrakṛtyaprakāśa. Nepal II. p. 195.

उदासीनसाधुस्तोत्र Allahabad 113 (with C. inc.). 110. 110.

—C. Tīkā. Allahabad 113 (inc.). Cf. next.

उदासीनसाधुस्तोत्र in 22 stanzas. by Devatīrtha Svāmī with C. by Brahmānanda.

Ptd. Amritsar 1905. Translated, with extracts from the C. of Brahmānanda. The Theosophist, Vol. XIX. no. vii. pp. 427–435. 1879. See Br. Mus. Ptd. Bks. 1892–1906. 106. 145. 1906–28. 254.

उदाहरण jy. by Viśvanātha. Ben. 26. See next.

उदाहरण name of a gloss on jy. works: of Viśvanātha's on Gaṇeśa Daivajña's Grahalāghava; of his on Keśava's Jātakapaddhati; of his on Gaṇeśa's Tithicintāmaṇi; of his on Rāmacandra's Rāmaavinodakarāṇa.

—of an an. C. on Bhāskarācārya's Siddhāntasiromaṇi.

उदाहरणकाव्य(?) by Mallinātha(?). B. II. 72. Is it Śākalya Malla's Udārarāghava-kāvya?

उदाहरणकौमुदी Ranbir 7907.

उदाहरणगद्य stotra. Gov. Or. Libr. Madras 12.

उदाहरणग्रन्थ Mithilā.

उदाहरणचन्द्रिका Bharatpur IV. 12. Jodhpur 1833. Luck. Uni. p. 53.

उदाहरणचन्द्रिका name of C. by Vaidyanātha on Kāvyaaprakāśa.

उदाहरणचन्द्रिका Luck. Uni. p. 53.

उदाहरणचन्द्रिका metrics. by Lakṣminātha. Q. by him in his C. on the Prākṛtapain-gala, I. 55, 64, 68, 78.

उदाहरणदर्पण name of C. on Kāvyaaprakāśa. Radh. 47.

उदाहरणपद्य or शिवतत्त्वविचार by Somasa(?)kavi. Taylor II. 282.



उदाहरणप्रदीप name of C. by Nāgeśa on Kāvya-prakāśa.

उदाहरणमञ्जरी metrics by Lakṣminātha, father of Candrasekbara, and a. of Prakṛta-chandassūtra written in A. D. 1600. See Adyar D. VI. 753. IO. 1114. MD. 1780.

उदाहरणमण्डिका name of C. by Viṣṇumitra on Pārsadavyūtti of Śaunaka.

उदाहरणमाला by Bhoganātha, youngest brother of Sāyaṇa. These are illustrative verses on Sāyaṇācārya, found in the Alaṅkārasudhānidhi ascribed to Sāyaṇa. See NCC. I. p. 299.

उदाहरणलक्षण ny.

—C. Brhattippaṇa by Gosvāmin. NP. II. 40.

—C. Brhattikā by Kṛṣṇabhaṭṭa. NP. II. 40.

—C. Vivaraṇa by Gadādhara. NP. II. 130.

—C. Tīppaṇi by Candranārāyaṇa. NP. II. 50.

—C. by Bhavānanda. NP. III. 108.

—C. Vṛtti by Rudrabhaṭṭācārya. NP. III. 108.

—C. Tīppaṇi by Śaṅkaramiśra. NP. II. 40.

—C. Tīppaṇa by Haranārāyaṇa. NP. II. 50.

उदाहरणलक्षणकोड ny. by Kālīśaṅkara. NP. II. 50.

उदाहरणलक्षणदीधिति ny. from Raghunātha's work.

—C. by Jagadīśa. NP. III. 108.

उदाहरणलक्षणरहस्य ny. by Mathurānātha. NP. II. 130.

उदाहरणलक्षणानुगम ny. by Dulāra. NP. II. 50.

उदाहरणशिरोमणि jy. Śūcīpattra 95.

उदाहरणसारणी jy. by Mahādeva. Jōdiya II. 182.

उदितादिग्रहभाव jy. Dacca 539 W. 3 (inc.).

उदिताधानप्रयोग Ujjain I. p. 14.

उदिताधानविषय by Govinda Dikṣita, son of Nilakaṇṭha of Caturdhara family. RASB. II. 354.

[उदितोद्यचरित Jain. by Śikhāmaṇi Śāstrin. Mysore II. p. 34 notes it as a Sanskrit work and Śravaṇabelagola 336 as a Tamil work. Mm. Dr. U. V. Swaminātha Aiyar, Preface p. xxviii. to his edn. of *Perunkathai* or Tamil Brhatakathā (IIIrd edn. 1953) and to his resume in Tamil of Udayana stories (*Udayanancarithracurukham* 1926) refers to it as a Sanskrit Kāvya.]

उदिद्वाप्य Tapara, vedalakṣaṇa. with C. IO. 4480.

उदिन्न Bud. Pāli. Cabaton II. 695 (IX).

उदियानमारीचिसाधन from Sādhanaśamuccaya. Nepal II. p. 205.

See above p. 291b under Uḍḍiyāna° and also below Oḍi-(ḍḍi)-yāna°.

उदीच्यकर्म (for all). prayoga. Adyar I. p. 88a.

उदीच्यप्रकाश dh. in Skt. and Gujarati. Baroda 8016. Kavindrācārya 1326.

According to JBBRAS. Vol. X, pp. 93, 98, it gives an account of the origin of the Uḍīya Brahmins in Gujarat.

उदीच्यप्रकाश or Sthalaprakāśa or Purāṇa-sārasaṅgraha in 41 chs. on the Uḍīya Brahmins.

Ptd. Ahmadabad, 1898. See Br. Mus. Ptd. Bks. 1892-1906. 515. Same as the previous.

उदीच्यः grammarians. Q. by Kṣīrasvāmin in his Amarakośavyākhyā, III. ii. 20. See also ZDMG. Vol. 28. p. 104.

उदीरणत्रिमञ्जी Jain. Pkt. Moodbidri II. 101f. See above Udayatribhaṅgi.

उदीरातन्त्र (?) BORI. 19 of 1919-24.

उदुम्बर ऋषि pupil of Nimbārka.

—Audumbari Samhitā or Rāgavihimsanavratānirṇaya or Vratapañicakanirṇaya. AS. p. 34. Rep. Raj. & C.I. p. 37.

उदुम्बरमहादेव

—Jātakatattva. AS. p. 67. Same as Udambara° above.

उदुम्बरमुण्डमाला from Kumāritantra. Jey. Pal. Orissa 63.

उदेराममिश्र Udaya°?

—Svarapañcāśikā. IM. 1248 (inc.).

उद्वतशील Bud.

—Cittaparikṣā. Cordier III. p. 315.

उद्वतास्तोत्र Bud. Found in East Turkestan.

Edn. by D. Schlingoff in his *Buddhistische stotras aus. Ost. Turkistanische Sanskrittexten*, Berlin, 1955. See also JA, 1955, p. 372.

उद्वतत्व-अग्निष्टोम मन्त्रमाला śr. Ānandāśrama 59.

उद्वतत्वपद्धति śr. by Sāyaṇa. Ujjain I. p. 19.

उद्वतत्वप्रणव śr. NP. X. 4.

उद्वतत्वप्रायश्चित्त śr. BBRAS. 562. Bhau Dāji 100.

उद्वतत्वसाम śr. NP. IX. 2.

उद्वतत्वसाम or Mahāvaiśvānarasāma. IM. 2473.

उद्वतत्वसामप्रयोग śr. NP. X. 4.

उद्वतत्वपद्धति śr. Bomb. Uni. 587 (accented). IM. 4947 (inc.). Weber 313 (p. 78).

उद्वतत्वपद्धति śr. in Jyotiṣṭoma.

—by Rāmakṛṣṇa Āvasa Nānā Bhāi, son of Tripāṭhi Rāmadāsa. IM. 4945 (inc.). 4946 (inc.).

उद्वतत्वप्रयोग śr. by Sāyaṇācārya. Cs. I. 371.

उद्वतत्वप्रयोग IM. 4954 (inc.). 7160. 9443 (fr.). 9903 (inc.).

—for Agniṣṭoma. SB. 34.

—for Ādhāna. IM. 2193.

—for Dvādaśāha. Haug 35.

—for Vājapeya. Alph. List Beng. Govt. 1891, p. 17. Ben. 14 (2 mss.). L. 752.

उद्वतत्वप्रयोग śr.

—from Audgātraprayoga. Baroda 393.

—from the Audgātraprayoga of Puruṣottamabhaṭṭa. Baroda 6977(C).

उद्वतत्वसाम śr. Ānandāśrama 53. 60. 7380. 7789 (2 copies). IM. 2134 (inc.).

उद्वतत्वस्तोत्राणि IO. 402-7.

उद्वतत्वध्याय by Sāyaṇācārya. Nepal II. p. 190. See under Yajñatantrasudhānidhi of which this is a section.

उद्वतत्वविच्छन्दोगप्रयोग Peters. II. 181.

उद्वतत्वपद्धति (Udgātṛ°) śr. Śūcīpattra 113.

Re. all उद्वतत्व° titles see also below under Audgātra°.

उद्वतर name of C. by Gaṅgādhara Sarasvatī on Siddhāntacandrikā of Rāmānanda, his own preceptor. Bomb. Uni. 2112. TD. 7695.

उद्वतीथ of Banavāsi. a. jointly with Skandasvāmin and Nārāyaṇa, of a C. on Rv. according to a verse in Veṅkaṭa-Mādhava's Rv. bhāṣya:

स्कन्दस्वामी नारायण उद्वतीथ इति ते क्रमात् ।

चक्रुः सहैकम् ऋग्वेदं पदवाक्यान्तौचरम् ॥

Udgitha commented perhaps, in the order of the above enumeration, only on the last portions of Rv. of which alone mss. are available, VIII, Xth Maṇḍalas, but the whole Bhāṣya on Rv. has come down under Skandasvāmin's name.

See *Proceed. AIOC. V.* (1928) i. 249; *JOR. Madras, X.* p. 268. Adyar D.I. Intro. p. xxv. His C. is q. by Sāyana on Rv. X. 46. 5; Haradatta on Āśval. śr. sū. speaks of U.s C. on Rv. VIII; Ātmānanda q. his C. on Rv. in his C. on Asyavāmiyasūkta (Adyar D.I. 42).

For mss. of his C. on Rv. see Adyar D. I. 20-22. MT. 4317.

Dates argued for him range from 6th to 11th Cent. A.D. See Bhagavaddatta, *Vaidik Vāṅmay kā Itihās*, I. pp. 22-3; *JOR. Madras X.* p. 268: *Jhā Com. Vol.* pp. 399-410.

**उद्गीथ-प्रपाठक** veda. Ānandāsrama 585.

**उद्गीथब्राह्मणभाष्यटीका** by Ānandagiri. Adyar PL. p. 202. See Chāndogya.

**उद्गीथसूत्र** Sv. lakṣaṇa. Adyar D.I. 752. MT. 641(e).

**उद्ग्राहमल्ल** dh. a. q. by Jimūtavāhana in his Dāyabhāga (IV. 2. 6.). See *JASB. (NS) XI* (1915) 320.

**[उद्गन]** father of Ekanāthabhaṭṭa (C. on Kirātārjunīya of Bhāravi. Br. Mus. 233). Mistake for Nandana].

**उद्गण्ड कवि-शास्त्रिन्** real name Irugapanātha; see above p. 259a; of Vādhūlagotra; son of Raṅganātha, son of Kṛṣṇa, son of Gokulanātha and a native of Lāḍa-pura, a village on the banks of the Palār, in Kancipuram area. Came to Kerala and was patronised by Mānavikrama of Calicut in the first half of the 15th cent. A. D.

—Kokilasandeśa. MD. 11835.

Ptd. Mangalodayam Press, Trichur.

—Mallikāmāruta. play.

Ptd. J. Vidyasagar, Calcutta, 1878 A.D.

For some of his floating verses, see *Contribution of Kerala to Skt. Lit.*, Madras University, pp. 75ff.

**उद्गण्डवेदान्तरङ्गाय**

—Yatirājastotra (Beg. धनं यस्य सद्गङ्गा).

Ptd. Br. St. Ratnamālā, Pt. I. pp. 5-9. Venk. Press, 1934.

**उद्गण्डसंस्कृतमञ्जरी** Lucknow Mus.

**उद्दाममानु** poet. Q. in the Subhāṣitasārasamuccaya. RASB. VII. 5454.

**उद्दामसंहिता** Q. in the Bhāgavata Tātparya of Madhva. See B.N.K. Sharma, *Hist. of Dvāi. Lit.* I, p. 354.

**उद्दालक** son of Aruṇa of Pāñcāla. ref. to in more than one Up., Chāndogya, Brhadāranyaka. In Brh. VI. 4. 4., mentioned as authority on sex-matters; father of Śvetaketu, recorded as a Kāmasāstra writer (see Kāmasūtras I. 9).

**उद्दालकरहस्य** yoga. Adyar II. p. 92a (3 mss.).

**उद्दालकायनश्रुति** Q. in the Bhāgavata Tātparya of Madhva. See B.N.K. Sharma, *Hist. of Dvāi. Lit.* I. p. 354.

**[उद्दालकोपनिषद्]** of the Yv. Brhadāranyaka? Taylor I. 312]

**उद्दीपन** another name of Kāvyaṣaṅkṣavivṛti-saṅgraha, a C. by Nārāyaṇabhaṭṭa, on the Kāvyaṣaṅkṣa. Adyar D. V. 1660.

**उद्देशकारिका** gr. Dacca 541. D. (inc.).

**उद्देशतन्त्र** med. by Rāvaṇa. See *Āyurveda kā itihās* p. 267.

**उद्देशतरङ्गिणीवृत्ति** BP. p. 172a.

**उद्देशपदटीका** BP. p. 172a.

**उद्देशमालाप्रकरण** BP. p. 172a.

**उद्देशरत्नाकर** BP. p. 172a.

**उद्देशलक्षण** ny. MD. 17659.

**उद्देशशतक** tantra. NP. V. 22.

**उद्देशादिलक्षणविचार** ny. Mysore I. p. 652.

**उद्देश्यदेवताकारिका**

Ptd. along with Āpastamba grh. sū., Kumbhakonam, 1916. See Br. Mus. Ptd. Bks. 1906-28. 472.

**उद्देश्यविधेयबोधस्थलीयविचार** ny. by Jayarāma Nyāyapañcānana. Baroda 12507. BORI. 749 of 1884-87. Hall p. 42. K. 142. Rgb. 749.

**उद्देश्यविधेयवाद** Prativāḍibhayaṅkar p. 24. no. 33.

**उद्द्योत** name of several C.s.

—of an. C. on Sampatkarīsamvitstutī-carcā, TCD. 1127A.

—of C. by Āśādhara on Aṣṭāṅgahrdaya, Peters. II. 86.

—of C. by Nāgeśa on Mahābhāṣyapradīpa of Kaiyaṭa.

—of C. by Nāgojibhaṭṭa on Kāvyaṣaṅkṣa of Govinda.

—of C. by Puruṣottama Tarkālaṅkāra on the Amarakośa.

—of C. by Bhairavadatta on Parāśara's Uḍḍāyapradīpa. jy.

—of a C. on Kāvyaṣaṅkṣa. Q. by Ratna-kanṭha in his K. pra. sārāsamuccaya. Peters. II. 17.

—of a modern C. on Kāvyaṣaṅkṣa. Calcutta Edn. of 1866. pp. 230. 287.

**उद्द्योत** dh. See Ācāroddyota, Prāyaścittoddyota, Samayoddyota.

**उद्द्योत** dh. authority q. by Jimūtavāhana in his Dāyabhāga (see Maheśvara Bhaṭṭa-cārya's C. on Dāyabhāga, II. 9). See *JASB. (NS) XI* (1915) 320.

**उद्द्योतकर भगवद्भारद्वाज न्यायाचार्य** ref. to also as Pāsupatācārya. Earlier part of 7th cent. A. D.; mentions and criticises Bud. a.s and works, Vasubandhu, Dinnāga, Vādaḍhi and Vādaḍhi-

dhānaṭikā. Q. by Dharmakīrti in his Vādanyāya. On Uddyotakara's treatment of Vaiśeṣika topics, see *Proceed. AIOC. XV.* pp. 327-334.

—Nyāyasūtrabhāṣyavārttika.

Edn. Kasi Skt. Ser. 33. 1916.

**उद्द्योतकर** Q. by Subhūticandra in his C. on Amarakośa. See *JOR. Madras, VIII.* 373.

**उद्द्योतकर**

—C. on Meghadūta. Q. by Kalyāṇamallā on Meghadūta, 47.

**उद्द्योतचन्द्र** disciple of Lakṣmīpati (a. of Māyā-mukhyakārikā. adv., Bikaner 6520).

**उद्द्योतचन्द्रिका** See Bhāṭṭasārasarvasvodyota-candrikā. Baroda 12957 (inc.).

**उद्द्योतन** gr. name of C. by Annambhaṭṭa on Mahābhāṣyapradīpa of Kaiyaṭa. MT. 2038 (inc.).

**उद्द्योतनसूरि** Jain. in civil life Dākṣiṇyācīhna, a Kṣatriya, son of Vāṭeśvara alias Samprati; pupil of Haribhadra and Nemicandra; composed Kuvalayamālā-kathā in 779 A.D. at Jhālōr in Marwar in the time of Vatsarāja of the Pratihāras.

—Kuvalayamālā-kathā.

Edn. Singhi Jain Ser. 45. 1959. See also Apabhraṃśakāvyaṭrayī, *GOS.* 37, Skt. Intro. pp. 89-94; *Bhāratiya Vidyā* II. i. pp. 77-88.

**उद्द्योतनसूरि** Jain. Sam. 994; started numerous Gacchas: mentioned as guru of several, e.g. Āmradeva, Sarvadeva, Vardhamāna (Kharatara). Pupil or successor of Nemicandra, Vimalacandra etc. See BBRAS. 1639. BORI. D. XVII. i. 17. 382. Peters. III. App. pp. 68. 314. IV. p. 69. Weber II. pp. 1004, 1035. *Ind. Ant.* XI. pp. 248, 252.

**उद्धोतनसुरि** preceptor of Yaśodevasūri (a. of Pārīthāsamṭhiana, Peters. I. App. p. 98).

**उद्धोतपञ्चमीस्तुति** Jain. BORI. 1172 of 1884-87 (with C.). BORI. D. XIX. i. 35. ii. 706 (34a).

—C. Vṛtti by Kanakakuśala Gaṇi, pupil of Somakuśala. BORI. 1172 of 1884-87 (with text). BORI. D. XIX. i. 35.

Ptd. as Jñānapañcamistuti in Stuti-saṅgraha (pp. 53a-56b) by Yaśovijaya Jaina Samskr̥ta Pāṭhaśālā, Mhesana, A.D. 1912.

**उद्धतवृकोदरप्रेक्षणक** play. by Bhāgavata Kṛṣṇappa. Mysore I. p. 274. Skt. Coll. Mys. p. 5 (a., Kṛṣṇa Śarmā).

**उद्धतावृत्ति(?)**

—C. on Anekārthasaṅgraha. lex. Ānandā-srama 766.

**उद्धरण** father of Anantasena and grandfather of Śivadāsasena (a. of Tattvacandrikā, C. on Cakradattacikitsāsaṅgraha, BBRAS.173; Dravyagūṇasaṅgrahaṭīkā, L. 1630. 2932).

**उद्धरण** King; father of Śamtanu of the Tomara line. (Caṇḍimāhātmyaṭīkā). See *Venk. Press*, edn. of text with 7 C.s., Bombay 1916.

**उद्धरण**

—son of Lakṣmīdharasena and grandfather of Śivadāsasena Yaśodhara (Tattvacandrikā, C. on Cakrapāṇidatta's Saṅgraha, med.). IO. 2676.

**उद्धरणकथा** Jain. Apabhraṃśa. Ms. in a Jain temple at Jasvantnagar (U.P.). See *Allahabad Uni. Studies* I (1925), 181.

**उद्धरणकालातिक्रमप्रायश्चित्त** Burnell 27b. 149b. Hz. 1899. TD. 13064-77.

**उद्धव** one of the poets whose verses are found in Hāla's Saptasatī (III. 57).

**उद्धव** father of Ananta Dvivedi or A. Deva. (a. of Bhojanasūtra, Bomb. Uni. I. 932; Rudrasūtra, Mithilā IV. 142 etc.).

**उद्धव**

—C. on Nirṇayatattva of Nāga-daivajña. Ujjain Latest Additions 239.

**उद्धवगीता** Lord's teachings to Uddhava in Bk. XI of the Bhāgavata, chs. 7-29.

Ptd. with analysis, translation, and C. in Bengali. Calcutta, 1900. See Br. Mus. Ptd. Bks. 1892-1906. 492. 714.

[**उद्धवगीता**

—C. MD. 18739 (inc.). Wrong title; ms. represents C. on concluding chs. of Bhāgavata purāṇa, Bk. X, pūr-vārdha].

**उद्धवचमत्कारकाव्य** with C. in illustration of metrics. in 4 cantos. by Jagaddur-labha. Viśvabhārati 801. 802.

**उद्धवचरित** kāvya. by Raghunandanadāsa. IO. 3894.

**उद्धवदास (वैष्णव)** pupil of Rāghavadāsa, a pupil(?) of Śrinivāsācārya.

—Samskr̥tamāñjarī. Bomb. Uni. 169. BORI. 814 of 1886-92.

**उद्धवदूत** or **उ. सन्देश** identity not known. Cuttack 142 (with C.). Gov. Or. Libr. Madras 12. SSPC. II. C. 73 (inc.). Sūcīpattra 92.

—C. Cuttack 142. Dacca 542. M.M. (inc.).

**उद्धवदूत** kāvya (in 141 vv.). by Mādhava Kavindra, son of Kavīśekhara of Tālitapura near Vardhamāna in Rāḍha; and born in the family of Kavicandra who lived at Pūrnapura near Burdwan.

Alwar 894. Cs. VI. 8. 9. Dacca 298C. 2439. MD. 11829 (in 141 vv.). PUL.

II. p. 250 (3 mss.) (Uddhavasandēśa). RASB. VII. 5182. SK. Ray 286 (inc.). SSPC. II. C. 142 (inc.). 154. III. E. 16. Stein 66. Vaṅgiya p. 187. Viśvabhārati 732. 809 (d. Śaka 1742). Ptd. (1) in Haeblerlin pp. 348-73. (2) Jivānanda Vidyāsāgara, *Kāvya-saṅgraha* 3rd edn. Pt. I. pp. 531-595. Calcutta. (3) *Kāvya-kalāpa*, Bombay 1864.

—C. Viśvabhārati 733.

**उद्धवदूत** kāvya. with C. 85 verses. Composed in 1832 A.D. by Rājavallabhamiśra. Skt. Coll. Ben. 1897-1901, p. 45 (no. 143). Published by Pandit Nṛsimhadatta under the order of H. H. the Maharaja of Benares (1881, Benares). See also 'A new Uddhavadūta by Baladeva Upādhyāya', *IHQ.* 1936. Vol. 12. pp. 104-108.

**उद्धवदूत** or **उद्धवसन्देश** kāvya. in 138 stanzas (131 in some). by Rūpagosvāmin.

Dacca 70D (inc.). 3522. Filliozat I. 198 (p. 9). (U. S. prabandha) Hpr. I. 36. IO. 3893. MD. 11830. Mithilā II. 17. MT. 3075 (with an. C.). Oudh XI. 6. XIII. 118 (with C.). Radh. 20. Skt. Coll. Ben. 1897-1901, p. 45 (with a C. by Rājavallabha). Stein 66. Tūb. 6 (with C.). Vaṅgiya p. 187.

Edns. (1) Haeblerlin, pp. 323-347. (2) *Kāvya-saṅgraha*, J. Vidyāsāgara, 3rd edn. III. pp. 215-275, Calcutta. (3) With C. and Bengali transl., *Vaiṣṇava Sandarbha Series*, Vol. I. Nos. 1 and 2, 1903-07, Brindavan. (4) With C. by Sarveśvara Tarkālaṅkāra and a Bengali transl., Mimensingh, 1880.

**उद्धवप्रश्न** Mysore I. p. 179.

**उद्धवभट्ट**

—Yajurvedaprātiśākhya (Veda-pāṭhana-vidhi). Udaipur B. 129, 2.

**उद्धवमिश्र** son of Himakara.

—Vaidyapradīpa. med. BORI. D. XVI. i. 275.

**उद्धवसंवाद** Viśvabhārati 882.

**उद्धवसंहिता (?)** Gough p. 168.

**उद्धवसन्देश** See above Uddhavadūta.

**उद्धवसन्देशप्रबन्ध** Filliozat I. 198. *Of.* one of the Uddhavadūtas above.

**उद्धार** name of C. by Vimala on Hemacandra's Deśināmamālā. See Gode, *Stud. in Ind. Lit. Hist.* I. 33.

**उद्धार** name of Tāṇḍavakṛṣṇamācārya's C. on Khetatantra. jy. Mysore II. p. 16.

[**उद्धारकाण्ड** a book of the Śatapatha Brāhmaṇa. Gov. Or. Libr. Madras 12. MD. 195 (p. 229).]

**उद्धारकोश** mantra. called also variously Kośadhyānanirṇaya, Dakṣiṇāmūrti-kośa (after its a.), Bijakośoddhāra, Bijoddhārakośa, Bijākṣarakośa, Man-troddhārakośa; by Dakṣiṇāmūrti.

AK. 962 (inc. in the beg.). 1012. Alph. List. Beng. Govt. 1891, p. 17. Alwar 2061. Ashburner 11. B. IV. 266. Bd. 928. 943. Bik. 621. BISM. 303/7. BORI. 446 of 1884-86. 1108, 1109 of 1886-92. 928, 943 (iii) of 1887-91. 962 of 1891-95. CPB. 509. 3880. Cs. V. 5 (7th kalpa). Damodar. IIO. 70 (in 7 kalpas). 71 (inc.). IM. 99. 3880. 3933. 4444 (inc.) (Dakṣiṇēśvara Muni). Jodhpur 895 (7 kalpas). Jones 74 (Ashburner 5). K. 38. Kotah 775. L. 2343. 2669 (text has differences from 2343). Mithilā. MT. 619. Mysore I. p. 565. Nasik II. 453. NP. VI. 52. Oudh XII. 48. XIV. 100. Oxf. II. 1472. Peters. II. 197. III. 399. IV. 41. Petrograd 26 (7 sections). PUL. I. p. 114 (5 mss.). II. App. p. 58. Radh. 25

(bṛhat and laghu). Ramsingh 1520. R.A. Sastri II. pp. 163 (7 chs.). 182. RASB. VIII. A. 5990 (II) (extracts from this Tāntrika work are included in the contents of Brahmasandhāna or Kumārikalpa which is a yogic text). 6264. 6265. Rgb. 983. Skt. Coll. Ben. 1897-1901, p. 232 (no. 955). Stein 228. TD. 17622-23. XX. Sup. no. 405. Trav. Uni. 1558. 5011. 7184 (inc.). 7281. 7553. Udaipur p. 16, no. 671 of Ptd. Cat. Udaipur B. 95, 52. Ujjain I. p. 76. Viśvabhārati 215. Wai 395.

Ptd. *Int. Ac. of Ind. Culture*, Lahore, 1938.

**उद्धारधोरणी** archit. by Sthapati Govinda, son of Maṇḍana. Rep. Raj. & C.I. p. 38.

**उद्धारनाथ** —Uddhāranāthavākya. Jodhpur 896.

**उद्धारनाथवाक्य** Yoga-tantra. by Uddhāranātha. Jodhpur 896.

**उद्धारमन्त्र** Gov. Or. Libr. Madras 12 (3 mss.).  
**उद्धारिकाण्डब्राह्मण** veda(?) Mithilā. Identical with Uddhārakāṇḍa above?

**उद्धूलनविधि** Lucknow Mus.

**उद्धृतश्लोकावली** anthology. Cuttack 80.

**उद्धलीय(?)**

—C. on Rāmāyaṇa. Mistake for Aho-baliya? See NCC. I. p. 355b, Ahobala, C. on Rāmāyaṇa. Viśvabhārati 2705 (Uttarakāṇḍa).

**उद्वाहपूर्वकारिका** Āśval. prayoga. MT. 3162(c). This seems to refer to a Pūrvakārikā by a writer named Udbāhusaumya or U. sundara or by a pupil of his (see v. 2; उद्वाहसौम्यं विदुषां वरिष्ठम् etc.).

**उद्वाहसुन्दर** or **उ. सौम्य** See the previous.

**उद्वाहसुन्दर** of Cola country, father of Divākara (a. of the play Lakṣmīmānava on a Zamorin of Calicut). MT. 4319.

**उद्बोधचन्द्रिका** jy. Dacca 2152. L. 596. SK. Ray 423 (inc.). Same as next?

**उद्बोधचन्द्रिका** jy. by Rāmakṛṣṇacakravartī. Skt. Coll. Ben. 1902, p. 3 (no. 1006).

**उद्बोधिका** name of C. by Viśvapātītīrtha on Madhvavijayapadārthadīpikā. MD. 12161 (inc.).

**उद्भट** Sabhāpati of Cippaṭa Jayāpīḍa of Kashmir (779-813 A.D.); Rājatarāṅgiṇī, IV. 495. Writer on Nāṭya and Alaṅkāra Śāstras. Q. by standard writers Ānandavardhana, Abhinavagupta etc.

—Kāvya-lamkārasārasaṅgraha. alamk.

Edns. (1) *N. S. Press*, 1915 with C. by Pratihārendurāja. (2) *GOS*. 55. 1931 with Tilaka's C. See also *JRAS*. 1897, 829-53 for a transliterated text.

—Kumārasambhava. poem. See the illustrative verses in his above alamk. work (KASS) on this continuous theme.

—Nāṭyaśāstravyākhyā, C. on Bharata's N. Ś. q. by Abhinavagupta in his C. on N. Ś. See *JOR*. Madras, VI. pp. 166-169.

—Bhāmahavivarāṇa, C. on Bh.'s Kāvya-lamkāra. Views from this cited by Abhinavagupta, Mammaṭa etc. For the recent discovery of frags. most likely of this work found near Kafirkoth in Pakistan, see R. Gnoli, U.'s C. on the Kāvya-lamkāra of Bh., *Ismeo*, Rome, 1962.

Q.s of his views on music refer to his C. on N. Ś. of Bharata.

For stray verses of his, see *Sbhv*. 498, 1463, 3453. *Skv*. p. 43.

**उद्भट** ācārya of the Kas. Śaiva school. Q. in Tantrāloka vyākhyā. Vol. III. *Kas. Texts* 30. p. 192.

**उद्भट**

—Uṣāharāṇanāṭaka. Ref. in *JRAS*. 1898. 326.

**उद्भटकविताकौमुदी** collection of Skt. verses. Ptd. with Bengali translation, etc. Calcutta 1890. See Br. Mus. Ptd. Bks. 1892-1906. 285. 431.

**उद्भटकवितासङ्ग्रह** anthology. Sūcipattra 92.

**उद्भटचन्द्रिका** collection of Skt. verses with Skt. notes and Bengali transl. by Candramohana Tarkaratna Bhaṭṭācārya.

Ptd. pt. 1. Calcutta, 1880. See Br. Mus. Ptd. Bks. 1876-92. 72.

**उद्भटत्रिपिटकमाल** Bud.

—Nayatrāyapradīpa. Cordier III. p. 81.

**उद्भटभीम** mentioned along with Kālidāsa, Bāṇa, Daṇḍin, Dhanañjaya etc. by Durgasimha in Kanarese Pañcatantra, *JBBRAS*. XXII. p. 12.

**उद्भटविवेक** alamk. C. by Rājānaka Tilaka on U.'s Kāvya-lamkārasārasaṅgraha, *GOS*. 55.

**उद्भटश्लोक** collection of stray verses; anthology. IM. 8862 (inc.). 9190. 9317B (inc.). SSPC. II. C. 95. Varendra 452.

**उद्भटश्लोकमाला** anthology. SSPC. III. E. 37 (inc.).

**उद्भटश्लोकसङ्ग्रह** anthology. Dacca 441 D.D (inc.). 2005 K (inc.) (Different collection). IM. 8421 (inc.). 8422 (inc.). 8891 (inc.). 9204 (inc.).

**उद्भटसिद्धस्वामिन्** alias मुद्गरगोमिन् Bud.

—Viśeṣa (Viśiṣṭa)stava. Cordier II. p. 30.

—Sarvajñamahāśvarastotra. ib. p. 3.

**उद्भटसुरङ्ग(?)** Bud.

—Mantranayāloka. Cordier III. pp. 81-2.

**उद्भटाराध्य** ancestor of Mallikārjuna or Mallesvara, a. of Kuṇḍadarpaṇa, MT. 349. Figures also as copyist of Bhāratasārasaṅgraha stotra, MD. 5096.

**उद्भटालङ्कार** See Kāvya-lamkārasārasaṅgraha.  
**उद्भव** śaiva. Upāgama in Vijayāgama. See list in Kāmika.

**उद्भवसन्देश** Pannalal Bombay IV. p. 27. Seems to be Uddhava.

**उद्भिदादिविचार** mim. Adyar II. p. 131b.

**उद्भूतरूप(स्य)कारणता(त्वं)वाद** ny. Hall p. 46. Oppert I. 7860.

**उद्भूतानुद्भूतविवेक** ny. Stein 136.

**उद्यहन्तजननशान्ति** prayoga. MD. 14439.

**उद्यद्भूषण** one of the six sons of Govinda-bhaṭṭa and brother of Hastimalla (Vikrāntakaurava, MT. 1334). Praśastisaṅgraha p. 162.

Same as Udayabhūṣaṇa above.

**उद्यन्नद्यमन्त्र** (Rv. I. 50. 11) on its use as a prāyaścitta acc. to Bodhāyana, IO. 4820.

**उद्यानगुणवचनमञ्जरी** mentioned in the Dṛṣṭānta-siddhāñjana, a C. by Kallolabhaṭṭācārya on his grandfather Sujana's lexicon Śabdalingārthacandrikā. See *Adyar Library Bulletin* VII. p. 41, Mss. notes.

**उद्यानप्रतिष्ठा** dh. Gov. Or. Libr. Madras 12. MD. 3254.

**उद्यापन** dh. CPB. 510.

**उद्यापनकालनिर्णय** dh. Burnell 147a.

**उद्यापनप्रतिष्ठाविधि** Rajapur 943.

**उद्यापनविधान** Oppert I. 4392.

**उद्यापनविधि** Ānandāśrama 5880 (Yājñika). Burnell 144b. CPB. 511 (dh.). IIO. Stein 225 (विधयः). RASB. III. 2979. Vidyāraṇyapura 88.

**उद्यापनसूत्र** ref. to in Āsvatthodyāpanaprayoga, Bomb. Uni. 1217.

**उद्योगललितापूजन** Bharatpur I. 432.

**उद्योगसार** Jain. Moodbidri II. 481(b).

**उद्योगसारचरित्र** Jain. Moodbidri II. 403(a).



**उद्वर्त** Q. as an old commentator on the Br. sūtra, by Nārāyaṇa Paṇḍitācārya in his C. on *Madhvaviṇaya* IX. 12. See B. N. K. Sharma, *Hist. of Dvāi. Lit.* I. p. 127.

**उद्व(द्व)शीयं साम** śr. prayoga. Mysore I. p. 56.

**उद्वसनप्रबन्ध** āgama. pāñcarātra. Mysore I. p. 592. Oppert II. 3977.

**उद्वह** See Vivāha.

**उद्वह** dh. Oudh XX. 156. XXI. 118.

**उद्वहकौमुदी** (Sambandhakaumudī) dh. —by Mm. Pitāmbara Siddhāntavāgīśa. Assam Smṛti 3. See also under Sambandhakaumudī.

**उद्वहचन्द्रालोक** dh.

Ptd. Sherpur, Calcutta 1897. See Br. Mus. Ptd. Bks. 1892-1906. 127.

**उद्वहचन्द्रिका** dh. by Govardhana Upādhyāya. L. 3004.

**उद्वहतत्व** dh. an. Rangpur 22e. SK. Ray 131. SK. Ray DC. 30 (inc.). 31. Cf. Vivāhatattva of Raghunandana.

**उद्वहतत्व** dh. by Raghunandana. See Vivāhatattva.

**उद्वहतत्वसंक्षेप** Varendra 1941. An epitome of Raghunandana's U. or Vivāha tattva ?

**उद्वहनिरूपण** dh. Ani.

**उद्वहनिर्णय** dh. by Gopāla Nyāyapañcānana. Dacca 2722. L. 1095. Varendra 1472-74 (Nyāyapañcānana).

**उद्वहनिर्णय** dh.

—by Bhavadevabhaṭṭācārya. Viśvabhāratī 679.

**उद्वहपत्रिका** by Nyāyabhūṣaṇa Bhaṭṭācārya; discussion on Raghunandana's U. tattva. SK. Ray 152B. SK. Ray DC. 32 (स्मार्तभट्टाचार्यकृतोद्वहतत्वसंशयितानामर्थानां सिद्धान्तनिरूपणम्).

**उद्वहपद्यश्रेणीमणि** dh. by Nilamaṇi. Cs. 8/153. See *Our Heritage* IV. i. 1956. p. 136.

**उद्वहप्रयोग** dh. prayoga. for Chandogas. MT. 5457(c) (inc.).

**उद्वहप्रताकर** dh.

—by Kṛṣṇa Miśra. Assam Smṛti 68.

**उद्वहलक्षण** dh. L. 649.

**उद्वहविचार** dh. RASB. III. 2250.

**उद्वहविवेक** dh. Sūcipattra 100.

—by Gaṇeśabhaṭṭa. IO. 386.

**उद्वहविवेक**

—by Dharmadhanañjaya. Assam Smṛti 95.

**उद्वहव्यवस्था** dh. an. L. 649. Viśvabhāratī 426 (inc.).

**उद्वहव्यवस्था** or **संबन्धव्यवस्थाविकाश** L. 944.

**उद्वहव्यवस्थाक्रम** dh. Gov. Or. Libr. Madras 12.

**उद्वहव्यवस्थासंक्षेप** dh. Dacca 341C. L. 940.

**उद्वहव्यवस्थासंक्षेप** dh. by Gopālasiddhāntavāgīśa. Dacca 201D. 113C.

**उद्वहसंक्षेप** dh. Adyar I. p. 106b. Varendra 628.

**उद्वहसमयमीमांसा** dh. Cranganore Palace II. 140.

**उद्वहस्मृतिसंक्षेपसार** or **Smṛtisankṣepasāra**. dh. by Ramākānta Bhaṭṭa, 'son of Madhusūdana Bhaṭṭācārya. RASB. III. 2247.

**उद्वहादिकालनिर्णय** dh. by Gopinātha Śarmā. Baroda 10226 (inc.).

**उद्वहा(ह ?)द्वैतनिर्णय** dh. Mithilā.

**उद्वहाभासनिरास** dh. by Venkaṭa Lakshman. Ptd. in Telugu script, Madras, 1894. See IO. Ptd. Bks. 1897, p. 18.

**उद्वहाग्राह्याग्राह्यकन्याविचार** Adyar I. p. 106b.

**उद्वहाकन्याविचार** dh. Adyar.

**उद्वहाकन्यास्वरूपनिर्णय** dh. Oppert II. 2030.

**उध** ancestor of Jayanārāyaṇa (a. of Śaṅkari-saṅgita, MT. 3094), but in the ptd. text (*Saṁskṛta Sāh. Pariṣat*, Calcutta),

the names in the genealogy differ and in place of 'Udho dhiro' is found Rāmanātha.

**उधोशास्त्रिन**

—Subhāṣitaratnākara. CPB. 6601.

**उनडदास**(P)

—Piṅgalabhāṣāprabandha(P) BORI. 739 of 1895-1902.

[उन्नत, उल्लण, उल्लन]

—C. on Suśruta-Nibandhasaṅgraha. K. 212. mistake for Dallāṇa.]

**उन्नेतृ(त्व)प्रयोग** śr. Ānandāśrama 7790 (Unnetr?). Burnell 24b. IM. 5660. Skt. Coll. Ben. 1918-30, p. 6 (no. 50).

—of Agniṣṭoma. Baroda 8400.

—Kāty. RASB. II. 1472.

**उन्नेतृमन्त्रातुक्रमणी** Burnell 24b.

**उन्मत्तकविकलशप्रहसन** by Venkaṭeśvara or Venkaṭeśa of the Naidhruva family. Burnell 167b. Oppert II. 3600. TD. 4627-28.

**उन्मत्तताण्डवमन्त्र** mantra. MD. 15241.

**उन्मत्तपाण्डव** Parakala 32.

**उन्मत्तप्रलापक** adv. Baroda 10799.

**उन्मत्तभैरवतन्त्र** Q. in Āgamatattvavilāsa (L. 3186) and Phetkārīṇitantra (Oxf. 97a).

[उन्मत्तभैरवपञ्चाङ्ग] RASB. VIII. B. 6482.

**उन्मत्तभैरवीमन्त्र** mantra. MD. 6015. 15217.

**उन्मत्तराघव** play (prekṣaṇaka).

—an. Oppert I. 3385. II. 5922. 6572.

—by Bhāskara Kavi (Sūri, Śāstrin). Adyar II. p. 27b. Adyar D. V. 1337-1339. IO. 7401. 7402. Mad. Uni. 808. MT. 3873(b). 4891(a). 5224(c). 6259. Mysore I. p. 274 (4 mss.). Rice 256. TA. 397(d). 2540(b).

Ptd. K. M. 17.

—by Mahādeva Śāstrin. Rice 256.

—by King Virūpākṣa of Vijayanagar. Adyar II. p. 27b. Adyar D. V. 1340.

Ptd. *Adyar Lib. Ser.* No. 57. 1946. See Mss. Notes, *Adyar Library Bulletin*, VII. p. 45.

**उन्मादग्रहनिर्मोचनोपदेश** Bud. Cordier II. p. 345.

**उन्मादचिकित्सापटल** med. Oppert I. 5913.

**उन्मादवासवदत्त** by Śaktibhadra. mentioned by him in the prologue to his Āścarya-  
cūḍāmaṇi (MD. 12496; *Bālamano-  
ramā Press* edn. p. 10.).

**उन्मादविभ्रान्तविलापन** by Kṛṣṇāvadhūta. mentioned in his biography, *Kar. Uni. J.* 1957. p. 130 fn.

**उन्मादशान्ति** dh. Oppert II. 8011.

**उन्मादापस्मारहरदानविधि** dh. Adyar I. p. 100a.

**उन्मार्गकरणसूत्र** Jain. a name of Uttarākaraṇa-sūtra noted above; so called in Ceiya-vandanamahābhāsa (v. 382).

**उपकथा** Jain. Lakṣmīśena p. 19.

**उपकरण** jy. Kotah 165.

**उपकरणनिर्णय** by Rāma Vājapeyin. Mad. Uni. R.A.S. 181. Part of the a.'s work on Kuṇḍanirmāṇa.

**उपकरणयन्त्रपत्र** jy. America 4807.

**उपकरणविचार** (उपकरणविचार) BORI. 1392 (154) of 1891-95. BORI. D. XVIII. i. 188.

**उपकात्यायन** dh. Q. by Hemādri in *Parīśeṣa* II. 657.

**उपकाश्यपस्मृति** Burnell 124b. Same as text of Kāśyapasmṛti. Cf. IO. 1317.

**उपकेशगच्छपट्टावली** Jain. JBhP. I. 322.

**उपक्रमपराक्रम** mīm. by Appayya Dikṣita I, son of Raṅgarājādhvarin.

Adyar II. p. 131b. Adyar D. IX. 265. 266 (inc.). 267 (inc.). 268. 269. Baroda 7788(c). Bikaner 6135. BORI. 372 and 373 of 1899-1915. Burnell 84a. Gough

p. 177. Gov. Or. Libr. Madras 12. Hall p. 192. Hz. 1260. IO. 2211. K. 108. Luck. Uni. p. 60 (2 mss.). MD. 4409 (inc.). 4410 (inc.). 4411 (inc.). 17297. MT. 604 (inc.). 4268(d). Mysore 4. 5. Mysore I. 407-8 (8 mss.). NP. IX. 28. NS. Press 116. Oppert I. 1770. 5366. II. 1571. 5377. 5611. 7355. 7862. 9240. Śakti 106. SBB. 517. TA. 3209. TD. 6981-86. Trav. Uni. 169B. 3080B. 3321B. Wai 300.

Ptd. *Ben. Skt. Ser.* Work No. 22, nos. 86. 92.

**उपक्रमपराक्रम** vedānta(?) Prativādibhayaṅkar p. 4. nos. 47. 49. 51.

**उपक्रमप्राबल्यप्रतिपादक** mīm. Gov. Or. Libr. Madras 12.

**उपक्रमश्लोक** with C.; introductory part of the 88th ch. of 10th Sk. of Bhāgavata. BORI. D. IX. i. 170.

**उपक्रमोपसंहारप्राबल्यविचार** mīm. Mysore I. p. 408.

**उपखिल** (?) Āpastambīya. Kavindrācārya 84.

**उपगमनादिविचारादि** dh. Trav. Uni. 526B.

**उपगीता** Q. in G. Bhāṣya of Madhvācārya. See B. N. K. Sharma, *Hist. of Dvāi. Lit.* I. p. 354.

**(स्थविर) उपगुप्त** Bud.

—Netripadaśāstra. mentioned by Upatissa in his *Vimuttimaggā*. See *Ind. Cult.* I. p. 458; la Valee Poussin, transl. of Abhi. kośa, ii. 205.

**उपग्रन्थचूडामणि** Sv. cited as a work of his by the an. commentator on Upagrantha (München 156).

**उपग्रन्थसूत्र** Sv. in 4 prapāṭhakas; śr. prāyaścittas.

—by Kātyāyana. On his authorship, see Śaḍguruśiṣya on Rv.sarvānukra-

maṇi (Upagranthasya kārakaḥ) and Varadarāja on Pratihārasūtravṛtti, TD. 2044.

Its 10th Paṭala forms the Pratihāra and Nidhana Sūtras.

Mentions Śātyāyani Brāhmaṇa.

Adyar. Alwar 254. AS. p. 30 (with Bhāṣya). Baroda 2535. 9903(d) (inc.). Ben. 17. Burnell 22b. Cs. I. 522. Gough p. 144. Haug 45. IO. 271. L. 777. München 156 (with C.). Mysore I. p. 48. NP. VI. 2. Oudh III. 4. Peters. II. 180. PUL. I. p. 134. SB. 29. 52 (seems to belong to Sv.). Sūcīpattra 75. TD. 1967 (inc.). 1968. Trav. Uni. 2968B (inc.). 5977A (9 paṭalas).

Ptd. *Uṣā*, 1892.

—C. an. München 156.

—C. Bhāṣya. IM. 2135 (inc.). 2138 (inc.).

—C. Dīpa by Appāśāstrin alias Śrīnivāsa Śāstrin (Pūrṇānanda Yati) of Ikkeri, father of Venkaṭeśvara Dikṣita (Upagranthasūtrabhāṣya below).

Baroda 9910 (inc.). See also *Ind. Ant.* 1904, p. 121.

—C. by Mādhavācārya. Sūcīpattra 75. Mentioned by Varadarāja in his C. on Pratihārasūtra, Oxf. 379b and TD. 2044.

—C. Bhāṣya or Saṅgrahavyākhyā by Sāmaveda Venkaṭeśvara Dikṣita (Śāstrin), son of Śrīnivāsa alias Appā Śāstri (Pūrṇānanda Yati) of Ikkeri. Adyar. Trav. Uni. 2968A.

See also *Ind. Ant.* 1904, p. 191.

**उपग्रहफल** jy. Pheh 8.

**उपग्रहाः** jy. prognostication. TD. 11680-81.

**उपघातनिर्युक्ति** Jain. BP. p. 166b.

**उपघातप्रायश्चित्तानि** grh. Trav. Uni. 7404.

**उपचार** from Śaivāgama. PUL. II. App. p. 65.

**उपचारपरिशिष्ट** Sv. Oxf. 383b. Oxf. II. 857(7).

**उपचारापूजा** MT. 2814b. 3978(c).

**उपचारपूजास्तोत्र** (त्रिपुरसिद्धान्ते) Mysore I. p. 199.

**उपचारषोडशरत्नमाला** L. 4137. RASB. II. 607.

See Mahādevapāricaryāsūtravyākhyā.

**उपचारसार** med. an. Ānandāśrama 985 (with C.). 2002. Kavindrācārya 1024.

—C. and anukramanikā. Ānandāśrama 985. See next.

**उपचारसार** med. by Mukunda, son of Raṅga-nātha. BBRAS. 167 (in 5 chs.). BISM. वि. 136/1. BORI. 587 of 1899-1915 (with C.). 86 of 1907-15. BORI. D. XVI. i. 27. 28 (with C.). Viśva-bhārati 1590 (inc.).

—C. Gūḍhaprakāśikā by Dinakara, son of Ananta and Gaṅgā. Composed at Poona in the 18th cent. BBRAS. 167. BORI. 587 of 1899-1915. BORI. D. XVI. i. 28.

**उपचारानुपूर्वी** (भगवत्पूजासङ्ग्रह) nibandha. Mysore II. p. 4.

**उपजातीच्छन्द** (?) America 4808.

**उपजिह्वारोगनिदान** IO. 6236(12).

**उपज्योतिष** one of the parīśiṣṭas of the Yajurveda, as listed by Caranavyūha. See TD. 1763.

**उपतिष्य** See Upatissa below.

**उपतिस्स**

—C. on Anāgatavarṇsa. See NCC. I. p. 148b. Malalasekhara, *Pāli Lit. of Ceylon*, p. 160, refers to a ms. of it in Daladā Māligāva, Kandy.

**उपतिस्स थेर**

—Vimuttimaggā. Transl. into Chinese in 505 A.D. (Vimokṣamārgaśāstra), Nanjio

1293. Ref. to by Dhammapāla in his C. on Visuddhimaggā. *Proceed. AIOO.* VIIth. p. 132. See also *Ind. Cult.*, I. pp. 455-59.

**उपतिस्स थेर** of Ceylon.

—C. Saddhammappajjotikā on Mahāniddeśa.

See below Upasena which is the name of the a. according to some mss.

**उपतिस्स थेर** surnamed Pāsānadīpavāsī.

—C. on Mahāvamsa. See *Dict. of Pāli Proper Names* I. p. 391.

**उपतिस्स थेर** of Ceylon. C. 10th Cent. A.D.

—Bodhivamsa or Mahābodhivamsa. Colombo D. I. 1823. 1824. 1903.

Edn. (1) *PTS.* London, 1891. (2) Colombo 1891.

**उपदंशाधिकार** med. from Jñānabhāskara. Ben. 133.

**उपदशा** jy. Mithilā III. 17.

**उपदेव**

—C. on Mahimnastava. Radh. 25.

**उपदेवताचर्चनविधि** Jain. MD. 18477.

**उपदेवमह** teacher of a. of Āśvalāyanagṛhya-kārikāvivarāṇa. BORI. 15 of 1871-72.

**उपदेश** jy. an alt. name of Jaiminisūtras. See edn. with C. by Nilakaṇṭha Jyotirvid, Benares, 1874. Br. Mus. Ptd. Bks. 1876-92. 145.

**उपदेश** Bud. Cordier II. p. 383.

**उपदेश** Bud. by Vyāḍi. Cordier III. p. 127. See below U. prakāśasādaṅgayoga.

**उपदेश** Paliyam 39.

**उपदेश** Jain. BORI. 1113 of 1887-91. BORI. D. XVIII. i. 189 (Skt. & Pkt.). BP. p. 44a. Chani 2383. 2388. 2915. 3609 (with vernacular gloss). JASB. 1908, p. 411a (no. 7188).

**उपदेशकन्दली** Jain. in 120 gāthās. by Āsaḍa, son of Kaṭukarāja. BORI. 6 of 1880-81. 1220d of 1887-91. BORI. D. XVIII. i. 190. 191. BP. pp. 181a. 213a. 233b. Chani 3035 (with C.). 3604. Jainagranthāvali p. 170. JBhP. I. 323 (with C.). 2377. Pattan I. pp. 102. 191. 406. 409. Peters. III. pp. 39-40. V. App. p. 42 (with C.). Rep. Raj. & C. I. pp. 28. 39.

—C. Tika. Chani 3035.

—C. Vṛtti. Praśasti I. p. 86.

—C. Vivaraṇa or Vivekamañjari by Bālacandra. BORI. 6 of 1880-81. BORI. D. XVIII. i. 191. D. p. 164. Jainagranthāvali p. 170. JBhP. I. 323. Kh. 5. Pattan I. pp. 159. 215. 314. 329. Peters. V. App. p. 42.

**उपदेशकर्णिका** Jain. Skt. by Udayaprabhadeva. BORI. 90 of 1872-73. See C. Karpikā under Upadeśamālā below.

**उपदेशकलि** (का ?) प्रकरण Jain. BP. p. 229b.

**उपदेशकल्पद्रुम** Jain. called Vyākhyānapad-dhati. Jainagranthāvali p. 170 (inc.). Peters. III. p. 228 (inc.).

**उपदेशकल्पवल्ली** Jain. by Indrahamsagaṇi. Ptd. Jamnagar, 1918.

**उपदेशकाण्ड** from Śivarahasyakhaṇḍa of Śaṅkarasamhitā of Skandapurāṇa. Adyar I. p. 158a. BBRAS. 898 (inc.). Cs. IV. 282. Gov. Or. Libr. Madras 12 (2 mss.). Mad. Uni. R.A.S. 48. Mandlik p. 65, BH. 18(v). NP. V. 178. SB. 249. Taylor I. 155.

**उपदेशकायप्रदीप** Bud. Cordier II. p. 227.

**उपदेशकुलक** Jain. Identities not known.

Ahmedabad 4864 (25). Delhi III. 262. Jesalmere p. 35. Pattan I. pp. 24. 130.

**उपदेशकुलक** Jain.

BORI. 77 (32) of 1880-81. BORI. D. XVIII. i. 192.

Ptd. as Hitopadeśakulaka in *Prakaranasamuccaya*, pp. 25. 27.

**उपदेशकुलक** Jain. by Jinadatta Sūri.

Jainagranthāvali p. 197. Jesalmere Skt. Intro. p. 65. p. 17 (Paṭṭāvali, 34th work).

**उपदेशकुलक** or Uvaesakulaya. Jain. Pkt. by Devendrasūri.

Jainagranthāvali p. 197. Peters. III. p. 10.

**उपदेशकुलक** Jain. Pkt. by Muni-candra Sūri. BORI. 803(15) of 1892-95. BORI. D. XVIII. i. 194. Peters. V. p. 295. no. 803 (15).

Ptd. as Dharmopadeśakulaka in *Prakaranasamuccaya*, pp. 36-38.

**उपदेशकुलक** Jain. Pkt. by Ratnasimha.

Jainagranthāvali p. 206. See above p. 59b, Ātmahita.

**उपदेशकुलक** See Gurugunakulaka and Jivopālambhakulaka. Pattan I. p. 307 (2 mss.).

**उपदेशकुलक** by Nemikumārā. See Jivopālambha. Pattan I. p. 133.

**उपदेशक्रमकोश** Rajapur 910.

**उपदेशगाथा** (सम्यक्त्वविषये) Jain. Pattan I. p. 99.

**उपदेशग्रन्थ** vedānta. AK. 752.

**उपदेशग्रन्थ** a name of Śaṅkara's Up. sāhasri for which see below.

**उपदेशग्रन्थ** a name in some mss. of Ch. III. of Māṇḍūkyakārikās, the Advaita-prakarana. BORI. D. IX. i. 171.

[**उपदेशग्रन्थविवरण** a name of Rāmakaṣṇa's Pañcadaśī in some mss. IIO. 21 (with text). Whish 58]. Title not correct.

**उपदेशग्रन्थ** Jain. Lakṣmīsenā p. 36 (with C. in Canarese.).

**उपदेशचतुर्विंशति** by Saccidānandaśivābhinava-nṛsimhabhārati. Begins: करणं सर्वसिद्धीनां.

Ptd. Bhaktisudhātaraṅgiṇī. pp. 454-60. Vāṇī Vilās Press, 1913.

**उपदेशचन्द्रिका** jy. name of C. on the Jaimini Sūtras by Haribhānuśukla. Oudh 1877, 26.

**उपदेशचिन्तामणि** Jain. Śvet. BP. pp. 201b. 209a. 227b (2 mss.). Chani 262. 1773. Praśasti II. pp. 95. 226 (with Vṛtti).

—C. Avacūri. D. p. 413. Jainagranthāvali p. 170. Peters. II. p. 199.

—C. Tika. JBhP. I. 324 (inc.).

—C. Vṛtti. Praśasti II. pp. 56. 169. 226.

**उपदेशचिन्तामणि** Jain. Pkt. by Jayaśekhara Sūri, pupil of Mahendraprabhasūri. Composed in 1380 A.D.

Adyar D. V. 1188 (a. Ratnaśekhara wrong). BBRAS. 1565. BORI. 262 of 1883-84 (with C.). 1099b of 1887-91. 1236 of 1891-95. 645 of 1892-95. BORI. D. XVIII. i. 195-9. BP. p. 277 (with C.). D. p. 357 (with C.). Peters. IV. p. 280, no. 645. V. App. p. 201.

Ptd. Text with a's C., Jamnagar, 1919.

—C. BORI. 262 of 1883-84. BP. p. 277. D. p. 357.

—C. by a. himself. AK. 1236. Extr. p. 117. BBRAS. 1565. BORI. 262 of 1883-84. 1236 of 1891-95. BORI. D. XVIII. i. 197-8. Jainagranthāvali p. 170.

—C. Avacūri by Jñānasāgara. BORI. 285 of A1883-84. BORI. D. XVIII. i. 199.

—C. Vṛtti by Merutuṅga. Jainagranthāvali p. 170.

**उपदेशचिन्तामणि** Hindi(?) by Sundaradāsa. IM. 9521.

**उपदेशतरङ्गिणी** BORI. 691 of 1899-1915. BP. pp. 174b. 175b. Chani 965. Firenze

743. Leumann 60. Praśasti II. p. 54. Rep. Raj & C. I. p. 39. Most probably same as next.

**उपदेशतरङ्गिणी** Jain. in 5 taraṅgas; in Skt. but has many Pkt. quotations; a late work; by Ratnamandiragaṇi, pupil of Nandiratna and grandpupil of Somasundarasūri, head of the Tapāgaccha. On this, see *Proceed. AIOC*. I. ii. 161.

BORI. 1291 of 1884-87. 1100, 1101 of 1887-91. 691 of 1899-1915. BORI. D. XVIII. i. 200-3. Fl. J. II. iv. 4. Jainagranthāvali pp. 170. 213. Leumann 60. Mandlik Sup. 250 (Somasundara). Petrograd 195 (Somasundara). Ptd. Banaras 1911.

**उपदेशदर्शनमालावृत्ति** Bud. by Padma. Cordier III. p. 149.

**उपदेशदीक्षाविधि** or पूर्णाभिषेकविधि (or paddhati) by Caitanyagiri Avadhūta. IO. 2612. See Pūrṇābhīṣekavidhi.

**उपदेशनिश्चय** C. on Guhyasamāja by Praśānta-jñāna. Bud. Cordier II. p. 144.

**उपदेशपञ्चक** or पञ्चरत्न of Śaṅkarācārya. See Pañcaratna.

**उपदेशपञ्चक** adv. by Ādiśeṣa Śāstrin. Mysore I. p. 657.

**उपदेशपञ्चक** by Lakṣmīnārāyaṇa. IM. 9771.

**उपदेशपञ्चक(क)रत्नमाला** Lucknow Mus.

**उपदेशपञ्चाशिका** in gāthās. Jain. by Muni-candra. Jainagranthāvali p. 205.

**उपदेशपद** Jain. BP. p. 248b. Chani 14 (with C.). Jesalmere p. 36.

—C. BP. p. 170b. Chani 14. Jesalmere p. 36. Most likely same as next.

**उपदेशपद** Jain. in 1040 Pkt. gāthās. by Hari-bhadra Sūri.

BORI. 786 a of 1875-76. 142 of 1881-82 (with C.). 1188 of 1886-92. BORI. D. XVIII. i. 204-6. Bombay

1879-82, p. 11 (with C.). D. p. 205 (with C.). Jainagranthāvali pp. 98. 170. Jesalmere pp. 5. 6. 20. 34. Pattan I. pp. 52. 118. Peters. I. App. p. 34 (inc.). III. Intro. pp. 34. 46. Rep. Raj. & C. I. p. 27-8.

Ptd. partly with Hindi transl., Bhavnagar 1909.

—C. by a. JBhP. I. 325 (inc.). Peters. IV. p. 44 (no. 1188).

—C. by Muncandrasūri. Bombay 1879-82, p. 11. BORI. 142 of 1881-82. 1188 of 1886-92. BORI. D. XVIII. i. 205-6. D. p. 205. Jainagranthāvali pp. 98. 171.

—C. Vṛtti by Vardhamānasūri. Jainagranthāvali pp. 99. 171. Jesalmere pp. 6. 7. Rep. Raj. & C. I. p. 28.

उपदेशचसूह kāvya. 21 verses; modern. Udaipur p. 16, no. 1402 of Ptd. Cat.

उपदेशपरम Bud. Cordier II. p. 217.

उपदेशपुष्पमाला Jain. See Puspamālā of Hemacandrasūri.

उपदेशप्रकरण Jain. didactic. BORI. 1173 of 1884-87. BORI. D. XVIII. i. 207.

उपदेशप्रकरण Jain. Pkt. by Yaśobhadrasūri. Peters. I. App. p. 17 (inc.).

उपदेशप्रकाशपङ्क्तयोग Bud. by Siddhilabdhīpāda (Vyāḍi?). Cordier III. p. 127. See above Upadeśa by Vyāḍi.

उपदेशप्रकाशिका

—C. by Rādhāramaṇadāsa, on Upadeśamṛta ascribed to Rūpagosvāmī.

Ptd. with the text, Nadia, 1914. Br. Mus. Ptd. Bks. 1906-28. 894.

उपदेशप्रासाद Jain. in 24 sections. by Vijayalakṣmisūri, pupil of Vijayasaubhāgyasūri. With a.'s own C. and Guj. Tabbā. Completed in A.D. 1787.

Ptd. in 4 Vols., Jaina Dharma Prasāraka Sabhā, Bhavnagar, Bombay 1915-23.

BORI. 167, 168 of 1871-72. 71 of 1880-81. 1262 of 1884-87. 1189 of 1886-92. 1190-1199 of 1886-92 (all with C.). 636 of 1892-95. BORI. D. XVIII. i. 208-222 (with a.'s C.; all inc.). Chani 1549. 1550. D. p. 171. Gough p. 91. Jainagranthāvali p. 171. Kh. 49. Peters. IV. p. 44 (10 mss. all with C. & inc.). V. 636 (inc.).

—C. Vṛtti by a. BORI. 166, 167, 168 of 1871-72. 1262 of 1884-87. BORI. D. XVIII. i. 208-222 (some with Guj. Tabbā). D. p. 28 (2 mss. both inc.). Filliozat II. 32. 33. Gough p. 91 (2 mss. both inc.). Jainagranthāvali p. 171. JBhP. I. 326. 327 (7th Stambha) (Skt. Tabbā). Pannalal Bombay I. p. 78 (Section II).

उपदेशप्रासादन्यस्तद्वृत्तान्तिमन्त्रोक्तसङ्ग्रह BORI. 166 of 1871-72. BORI. D. XVIII. i. 223. D. p. 28.

उपदेशबीजक BP. p. 222a.

उपदेश[भागवत]सूत्राणि jy. by Jaimini. Adyar II. p. 51b.

See above Upadeśa and below Jaiminisūtras, jy.

उपदेशमञ्जरी Jain. Śvet. Pkt. BORI. 552 of 1895-98 (with C.). Peters. VI. p. 112 (no. 552, with C.).

—C. Tīkā. BORI. 552 of 1895-98. Peters. VI. p. 112 (no. 552).

उपदेशमञ्जरी नाम सर्वतन्त्रोत्पन्नोपपन्नसामान्यभाष्य by Abhayākara-guptapāda. Cordier III. pp. 230-1.

उपदेशमणिमाला Jain. Jainagranthāvali p. 172. Pattan I. p. 144. Probably same as next.

उपदेशमणिमालाकुलक (Uvaesamanimalākulaya) Jain. Pkt. by Jineśvara Sūri. BORI. 826(19) of 1892-95. BORI.

D. XVIII. i. 224. Jainagranthāvali p. 197. Peters. V. p. 299. no. 826(19).

उपदेशमन्त्रकोष tantra. Udaipur p. 16, no. 672 of Ptd. Cat.

उपदेशमाला Jain. See Puspamālā of Hemacandra Sūri.

उपदेशमाला Jain. another name of Dharmopadeśamālā.

उपदेशमाला Jain. by Jayakīrti. See Śilopadeśamālā.

उपदेशमाला Jain. in gāthās. by Padmasāgara. Jainagranthāvali p. 172.

उपदेशमाला Jain. Pkt. by Raidhū. See U. ratnamālā.

उपदेशमाला or उ. मा. प्रकरण Jain. Most of these an. entries are likely to refer to Dharmadāsa's work below.

BORI. 111 (5) of 1882-83. 124(1) of 1882-83. 302 of 1884-86. BP. pp. 161b. 169a. 173b. 175b. 179a (2 mss.). 179b. 180a. 182b. 184a. 185a (2 mss.). 190b (3 mss.). 191a (2 mss.). 192b (2 mss.). 195 a & b. 198b. 217a. 221a (3 mss.). 221b (2 mss.). 223b. 224a. 228b. 229a. 230a & b. 231a (5 mss.). 231b (19 mss.). 232a. 239a. 242a (6 mss.). 242b. 243a (3 mss.). 243b. 244a (5 mss.). 251a & b. 252a (2 mss.). 253b. Cabaton I. 610 (III). Chani 228 (with C.). 486. 523. 686 (with C.). 728. 758. 953 (with C.). 1098. 1260a. 1292 (with C.). 1301. 1351 (with C.). 1654 (with C.). 2334. 2567. 2812. 2877. 2900. 3132(2). 3852. 3897. 4006. (last four with C.). Delhi I. 31. Filliozat II. 34. 37. Gough p. 91 (with C.) (2 mss.). H. 411. Jambusar 30. JASB. 1908, p. 411a (no. 7179). JBhP. I. 330-336. 341 (Skt. paraphrase). 342. 343 (Pkt. verse). 344.

Jesalmere pp. 5. 20. 32. 37. Jodhpur 325 (with Bālāvabodha). Kh. 51. Kotah 84. Mandlik Sup. 440. 441. 442. 443. Pattan I. pp. 23. 31. 33 (2 mss.). 43. 60. 63. 64. 67. 78. 91. 94. 95. 106. 142. 145. 150. 152. 155. 160. 161. 162. 169 (inc.). 177. 261. 262. 263. 277. 284. 296. 299. 374. 384. 386. 391. 406. 409. 411. Peters. I. App. pp. 75. 82. Prasasti I. pp. 14. 26. 53. 84. II. pp. 9 (with Avacūri). 20. 28. 64. 83. 157. 196. 218. 219. 224. 225. 233. 253. 258. 292. PUL. II. p. 288. Sūcīpattā 119.

—C. in Pkt. Delhi IV. 309.

—C. Avacūri. BP. pp. 170a. 184a. 241a. 245a (2 mss.). 250a. 252b. Chani 365. 379. 953. 3132(2). 3901. Peters. I. p. 123. Prasasti II. pp. 9. 26. 39. 57.

—C. Tabbā. BP. p. 234a. Chani 689. 1078 (with tales in Skt.).

—C. Tīppana. PUL. II. p. 288.

—C. Tīkā. BP. pp. 162b. 184a. Chani 228. 4006. Gough p. 91. JBhP. I. 328.

—C. Bālāvabodha. BP. pp. 162a. 173b. 174b. 253b. Chani 3852. JBhP. I. 329 (illustrated). Prasasti II. pp. 114. 199. 204.

—C. Vivaraṇa. Gough p. 91. Prasasti I. p. 54.

—C. Vṛtti. Bik. 1617. BORI. 327 of 1884-86. BP. pp. 161b. 169b. 193a. 201b. 216b. Chani 125. 1351. 3112. Fl. J. II. iv. 6. H. 412. Pattan I. p. 283 (no. 31) (inc.). Peters. III. p. 176.

—C. Stabaka. Chani 686. 1292. 1654. 2088. 3897. Prasasti II. pp. 8. 287.

उपदेशमाला Jain. (Begins. सुयदेव्यं च वंदे) Peters. I. p. 25.

उपदेशमालाप्रकरण Jain. Pkt. in 544 verses; dates from c. 8th cent. A.D. by Dhar-



madāsa Gaṇi. Acc. to tradition, the brief teachings given by Mahāvira forming the sūtras were amplified by Dharmadāsa whose part is ref. to as Vṛtti in some mss.

Verse 51 here is made to yield 101 meanings by Udayadharmā. (see below U.m. gāthāsatārtha); v. 471 is the basis of prognostication, cf. Upadeśamālāsakunāvali). Jayasimha's Dharmopadeśamālā is based on this work.

Edns. (1) Ahmedabad, 1878. (2) Jaina Dharma Prasarak Sabha, 1915. (3) Jamnagar, 1936 with C.s of Siddharṣi and Rāmavijaya Gaṇi.

Ahmedabad 185 (34). 1650(11). 3395. AK. 1237 (with C.). America 6872-75. BBRAS. 1566 (inc.). 1567-1569. 1570. 1571 (with C.). Bhr. 415. Bik. 1616 (with C.). 1775. Bombay 1879-82, p. 8 (with C. 550 verses). Bomb. Uni. 2406 (35). BORI. 169, 170, 171 of 1871-72. 90 of 1872-73. 73A, 74A and 369 of 1880-81. 5 of 1881-82 (with C.). 415 of 1882-83. 263 of 1883-84 (with C.). 613d of 1884-86. 1271 of 1884-87. 1200 of 1886-1902 (with C.). 1102, 1103, 1104, 1105 of 1887-91. 1269d of 1887-91. 1106 (54), 1237, 1238 of 1891-95. 639, 640A, 641A of 1892-95. 552 of 1895-98. 773, 774 of 1895-1902 (with C.). 692, 693, 779A of 1899-1915. BORI. D. XVIII. i. 225-253. Cabaton I. 545 (II). CPB. 7030. Cs. X.C. 84 (with Guj. C.). 91. 92. D. pp. 28. 171. 172. 195 (with C.). 275. 357 (with C.). Filliozat II. 36. Fl. J. II. iv. 6 (with a C. in Skt.). 7. Gough p. 91. IO. 7678. JASB. 1908, p. 411a (no. 6644 U.m. sūtra with

Dharmadāsa's Vṛtti). Jainagranthāvali pp. 171. 172. JBhP. I. 328 (U.m. sūtra). 337. 338. 339 (with C.). Jesalmere Skt. Intro. p. 65. pp. 5 (sūtra). 17. 37 (sūtra). Jhalrapatan p. 131. Kāśin. 44 (with C. in Skt.). L. 2687. 3298. Leumann 93. Pattan I. pp. 22. 101. 383. 385. Peters. I. App. pp. 9 (inc.). 13 (inc.). 32 (inc.). 45 (inc.). 55 (inc.). 61. 64 (inc.). 71 (inc.). 90 (inc.). 95 (inc.). 103 (inc.). III. pp. 24 (in 540 gāthās). 27 (in 543 gāthās). 165 (with C.). 172 (no. 320). V. App. pp. 54. 80. 93. 95. 106. p. 279 (no. 640(1)). Petrograd 196. Praśasti II. p. 94 (sūtra). Skt. Coll. Ben. 1909, p. 13 (no. 1857). Tod 10. Weber 2003. 2004 (inc.).

—C. Bālā(va)bodha in Pkt. by a. Dharmadāsagaṇi. Cs. X.C. 84.

—C. in Skt. Bik. 1616. JBhP. I. 339 (inc.). 347 (inc.).

—C. Avacūri. Jodhpur 326.

—C. Avacūri in Skt. AK. 1237. BORI. 1237 of 1891-95. BORI. D. XVIII. i. 249.

—C. Avacūrṇi in Skt. BORI. 692 of 1899-1915. BORI. D. XVIII. i. 251.

—C. Avacūrṇi in Skt. (called Prakaraṇāvacūrṇi). BORI. 638 of 1892-95. BORI. D. XVIII. i. 254. Peters. V. p. 279 (no. 638).

—C. another Prakaraṇāvacūrṇi in Skt.; (in 539 verses). BORI. 1200 of 1886-92. BORI. D. XVIII. i. 258. Peters. IV. p. 45 (no. 1200).

—C. Brhattikā. Chani 1755. Siddharṣi's C. below?

—C. Brhadvṛttyuddhara. Pattan I. p. 13. Cf. Siddharṣi's C. below.

—C. Laghūṭikā. Chani 1743. Cf. Siddharṣi's C. below?

—Vivarāṇa. Skt. Gough p. 91.

—C. Vṛtti, another based on Siddharṣi's C. IO. 7679.

—C. U. mañjari in Skt. BORI. 552 of 1895-98. BORI. D. XVIII. i. 241. Peters. VI. p. 112. Same as Siddharṣi's C., Heyopādeya below?

—C. Avacūri by Amaracandra, composed in A.D. 1461. Jainagranthāvali p. 172.

—C. Karṇikā by Udayaprabhadeva, pupil of Vijayasena Sūri. America 5364. BORI. 90 of 1872-73. 369 of 1880-81. 1103 of 1887-91. BORI. D. XVIII. i. 244. 245. 246. Chani 1737. D. pp. 46. 191. Fl. J. II. iv. 5. Gough p. 109. Jainagranthāvali p. 171. JBhP. I. 340. 349. Kh. 76. Pattan I. p. 235.

—C. Sukhabodhikā by Guṇakīrti Sūri, successor of Guṇanidhāna Sūri of Maladhāri Gaccha. BORI. 774 of 1895-1902. BORI. D. XVIII. i. 247.

—C. Vṛtti (in Skt.) Karṇikā(?) by Jayasēkhara Sūri. Firenze 744. Jainagranthāvali p. 172. Tod 10. Weber 2003.

—C. Vṛtti in Pkt. by Jayasimha. Jainagranthāvali p. 171.

—C. Avacūri in Skt. by Dharmānandana. BORI. 137 of 1873-74. BORI. D. XVIII. i. 255. D. p. 61. Firenze 745. Jainagranthāvali p. 172. JBhP. I. 346. Kh. 137.

—C. Doghaṭṭikā by Ratnaprabha, pupil of Devasūri of Brhadgaccha. BBRAS. 1571. Bombay 1879-82, p. 8 (11500 vv.). BORI. 5 of 1881-82.

BORI. D. XVIII. i. 243. Chani 1767. D. p. 195. Jainagranthāvali p. 171. Jesalmere p. 15. Pattan I. pp. 206 (illustrated). 323. Peters. III. p. 165. V. App. p. 123.

—C. Vivaraṇa; based on Siddharṣi's. by Rāmavijaya, pupil of Sumativijaya. BORI. 773 of 1895-1902. BORI. D. XVIII. i. 250. L. 3283. Jainagranthāvali p. 171. Weber 2004 (fr.).

—C. Vivaraṇa by Vardhamāna Sūri. stories as given in Siddharṣi's C. BORI. 171 of 1871-72. BORI. D. XVIII. i. 240.

—C. Vṛtti by Sarvānanda Sūri, pupil of Guṇaratna Sūri. C. based on Siddharṣi's. BORI. 1271 of 1884-87. BORI. D. XVIII. i. 242. Jainagranthāvali p. 171. Pattan I. p. 392. Petrograd 196.

—C. Vivaraṇa, Heyopādeya. by Siddharṣi, pupil of Durgasvāmin and Gargarṣi or Saddarṣi. In some mss. it is specified as Brhadvṛtti and in some as Laghuvṛtti, i.e. it has a longer and a shorter recension. Vardhamāna added Kathās to it.

AK. 1238. BORI. 171 of 1871-72. 263 of 1883-84. 1105 of 1887-91. 1238 of 1891-95. 639 of 1892-95. BORI. D. XVIII. i. 236. 237. 238. 239. 240. BP. pp. 174a (Laghuvṛtti). 277. D. 357. Jainagranthāvali p. 171 (2 mss., one Laghuvṛtti). JBhP. I. 345 (Laghuvṛtti). Jesalmere pp. 1. 13. 31 (Laghuvṛtti). 34. 35 (Brhadvṛtti). 51. L. 3284. Oxf. II. 1407. Pattan I. pp. 52. 203. 209. 283 (no. 29). 334. 349. 391. Peters. III. pp. 25. 130. 172. 184. V. p. 279. no. 639. App. pp. 56. 57. Praśasti I. p. 25. II. p. 29 (Laghuvṛtti).

## उपदेशमाला

—C. Vivaraṇa by Siddhāyanācārya(?). Alph. List Beng. Govt. 1891, p. 17. JASB. 1908, p. 411a (no. 2602).

उपदेशमालाकथा(नक) Bik. 1532. BP. pp. 173b. 235a. 236a. Jac. 694. Praśasti II. p. 276.

—by Jinabhadra. Jainagranthāvali p. 172. Pattan I. p. 90.

—by Vardhamāna Sūri; added in Siddharṣi's C. Pattan I. p. 283. Peters V. App. pp. 56. 57. See below under C.s. by Siddharṣi and Vardhamāna.

उपदेशमालागाथाशतार्थ Jain. by Udayadharma who interprets v. 51 in Dharmadāsa's Upadeśamālā in 100 ways. Jainagranthāvali p. 172.

उपदेशमालानुसारजीवितमरणज्ञान Jain. augury. Chani 4048.

उपदेशमालाशकुनावली Jain. augury. Jainagranthāvali p. 354.

उपदेशमालासंस्कृतपर्याय Skt. paryāyas (chāyā) of the Pkt. text. (543 verses). BORI. 246 of A 1882-83. 637 of 1892-95. BORI. D. XVIII. i. 256. 257. D. p. 322. Peters. V. p. 279, nos. 637. 640. 641.

उपदेशमालासूत्रावलीविचार Jain. BP. p. 189a.

उपदेशमालासूत्र See above उ. माला.

उपदेशमालास्वाध्याय Jain. Pkt. JBhP. I. 348.

उपदेशरत्न Jain. Pkt. Rohtek 82 (with C.).

—C. in Pkt. Rohtek 82.

उपदेशरत्नकोश (in Pkt.). Probably same as next. BP. pp. 166b. 222a. 223b. 224a. 229b. 239a. 239b (2 mss.). Jambusar 39. JBhP. I. 350 (with C.). Leumann 111. Praśasti II. pp. 28. 323.

उपदेशरत्नकोश (Uvaesarayana kosa) called उपदेशरत्नमाला Jain. by Padmajīnēśvara Sūri. 26 verses on Jain virtues. BORI.

127(1) of 1872-73. 1239 of 1891-95. BORI. D. XVIII. i. 264. 265. CPB. 7031. L. 3285. Jainagranthāvali p. 172.

Edns. (1) with Guj., along with Caityavandanādibhāṣyatraya, Ahmadabad, 1906. (2) Sukhasādhana-granthamālā, 1, Agra, 1920 (with Skt. Chāyā and Hindi transl.). (3) *Surilipracāraka-tract-mālā*, Jhansi, 1922.

—C. Vṛtti by Devabhadra. BORI. 103 of 1882-83. Jainagranthāvali p. 172. Peters. I. App. p. 71.

उपदेशरत्नमाला See above उपदेशरत्नकोश.

उपदेशरत्नमाला Jain. an. Some of these may be U. ratnakōśa of Padmajīnēśvara above. Cabaton I. 545 (I). Chani 3312C. Jainagranthāvali p. 172. JBhP. I. 351. 352. (both with interlinear Ṭabbā). Lakṣmī-sena p. 18. Peters. I. App. 57. 83. Praśasti II. p. 230.

उपदेशरत्नमाला Jain. Pkt. by Ṭhākura-kavi. Arrah II. 88. Pannalal Bombay V. p. 1.

उपदेशरत्नमाला Jain. Pkt. by Nemicandra-bhaṁḍārī. See below U. siddhānta-ratnamālā.. Jhalrapatan p. 131 (2 mss.).

उपदेशरत्नमाला also called U. mālā. Jain. Dig. Pkt. by Raidhū Kavi. Delhi I. 41. Pannalal Bombay IV. p. 1.

—C. in Skt. by a. Delhi I. 41. III. 287.

उपदेशरत्नमाला Jain. Pkt. in 18 paricchedas; mostly in verse. by Sakalabhūṣaṇa, pupil of Śubhacandra. Written in 1571 A. D.

AK. 1240. Arrah I. p. 42 (2 copies). B. 995. BORI. 568 of 1875-76. 475 of 1884-86. 1043 of 1884-87. 1400 of 1886-92. 1240 of 1891-95. CPB. 7032-39. D. p. 106. Delhi IV. 307. 308. Filliozat II. 38. Hombucca 282. Jaina-

granthāvali p. 110. Jhalrapatan p. 5 (2 mss.). Pannalal Bombay I. p. 43. Peters. III. p. 400. IV. Extr. p. 133. Report XXXVII. Rice 312. Śravaṇa-belgola 88b. Strassburg Dig. p. 4. Weber 2008.

उपदेशरत्नमाला or आदेश° vedānta. by Vijñāna-bhikṣu. Alph. List Beng. Govt. p. 17. L. 1797. Mentioned by a. in his C. on Brahmasūtra known as Vijñā-nāmṛta, p. 62. Chowk. Edn.

उपदेशरत्नमाला śrīvaiṣ. Prativādibhayaṅkar p. 14. no. 111. Sri. Dev. 188B. 441. Taylor I. 421.

—C. Prativādibhayaṅkar p. 6. no. 37. Cf. following entries.

उपदेशरत्नमाला śrīvaiṣ. by Vādhūla Dāśarathi. Adyar. Adyar I. p. 189a (a. Virarāgha-vācārya wrong).

उपदेशरत्नमाला by Abhirāmavara, grandson of Ācārya i.e., Saumyajāmātmuni or Maṇavālamuni, being a Sanskrit rendering of his grandfather's Tamil work of the same name. See NOC. I. p. 231b.

Ptd. also in Grantha script with the Tamil original, United Press, Kanchipuram, 1916.

उपदेशरत्नमालिका Peters. I. App. pp. 63. 92.

उपदेशरत्नाकर Nasik II. 129.

उपदेशरत्नाकर Jain. Same as next? BP. p. 161a. Chani 55. 3254.

—C. BP. p. 192a (2 mss.).

उपदेशरत्नाकर Jain. Pkt. in 12 tarāṅgas. by Munisundara, pupil of Somasundara-sūri of Tapāgaccha. BBRAS. 1572 (with C.). BORI. 172 of 1871-72. 1263 of 1884-87. 1106 of 1887-91. BORI D. XVIII. i. 266. 267. 268 (all with C. inc.). D. p. 28. Gough p. 92. Jainagranthāvali p. 172. Rep. Raj. & C. I. p. 49.

—C. Vṛtti in Skt. by a. BBRAS. 1572 (inc.). BORI. 172 of 1871-72. 1263 of 1884-87. 1106 of 1887-91. BORI. D. XVIII. i. 266-8. Jainagranthāvali p. 172. JBhP. I. 355.

Ptd. (1) *Lalan Niketan Jain Granthamālā*, Bhatade, Sihor, Kathiawar. (2) *Seth Devchand Lalbhai Jain Pustakodhar Fund Series* 21, with C., Bombay.

उपदेशरत्नाकर or Śrāvaka-cāra. Jain. Dig. by Vidyābhūṣaṇa, pupil of Viśvasena Bhaṭṭāraka, of Kāṣṭhasaṅgha. CPB. 7040 (contains 4375 verses). Pannalal Bombay 34. Pannalal Bombay IV. p. 1. V. B. p. 29.

—C. in Skt. JBhP. I. 350.

उपदेशरत्नाकर Jain. by Somadharmagaṇi. Jodhpur 327.

उपदेशरत्नायन Jain. an. Chani 3667b (with C.). Report XLV. Pattan I. p. 131.

—C. Chani 338. 3667b.

उपदेशरत्नायन Jain. Pkt. (Uvaesarasāyana); in 80 Apabhraṁśa verses.

—by Jinadatta Sūri, pupil of Jinaval-labha Sūri, pupil of Abhayadeva Sūri. BORI. 148(b) of 1873-74. BORI. D. XVIII. i. 269. Jainagranthāvali p. 173. Pattan I. p. 193. Tod 14.

Ptd. *GOS.* 37, Apabhraṁśakāvya-trayī, pp. 29-66.

—C. Vṛtti by Jinapāla, disciple of Jinapati Sūri. BORI. 148(b) of 1873-74. BORI. D. XVIII. i. 269. Jainagranthāvali p. 173. Tod 114.

उपदेशरत्नाल identity not known. Bombay 1879-82, p. 11. IM. 9715. JBhP. I. 353. Jodhpur 328. Leumann 112. Tod 13.

उपदेशरत्नाल (Sūktāvali) Jain. Skt. maxims mostly in Guj., some in the beg. are

in Skt. BORI. 580 of 1884-86. BORI. D. XVIII. i. 273. Cf. BBRAS. 1788, Sūktamālā.

**उपदेशरसाल** Jain. an.; a. later than Rājasekharasūri whose Caturvimsatiprabandha is utilised. BBRAS. 1573. BORI. 704 of 1875-76. 143 of 1881-82. 694 of 1899-1915. BORI. D. XVIII. i. 270-2. D. pp. 114. 205. Tod 13. Bendall, A Journey in Nepal and North India, p. 48 refers to a ms. of U. rasāla and its a. as Sādhuraṅga, pupil of Bhuvanasoma of Kharataragaccha.

**उपदेशरसाल** See Upadeśarasāyana.

**उपदेशरहस्य** vedānta. Gough p. 36.

**उपदेशरहस्य** Jain. Cf. next. Chani 16. Jainagranthāvali pp. 173. p. 265.

**उपदेशरहस्य** Jain. in 203 verses. with C. by a. by Yaśovijayagaṇi. BORI. 67 of 1898-99 (with C.). BORI. D. XVIII. i. 275 (with C.). Jainagranthāvali pp. 103. 173 (with C.). Peters. VI. p. 141 (no. 67) (with C.).

Ptd. with a.'s own C. by Mansukhbhai Bhagubhai, Ahmedabad, 1910-11 A.D.

**उपदेशरहस्य** by Viśvanātha, disciple of Kāśīrāja. Chatte, Nagpur 2 (6-12 chs.).

**उपदेशरीति** vedānta. Ujjain II. p. 56.

**उपदेशलक्षण** BISM. 338/1 (inc.).

**उपदेशलेश** BORI. 67 of 1899-1915. Dāhīlakṣmi XVIII. 42(3).

**उपदेशविंशति** kāvya. Allahabad 101.

**उपदेशविधि** adv. IO. 5665(2). Oppert II. 7074.

**उपदेशविधि** mantra. TD. XX. Sup. no. 864.

—from Śaḍvidyāgamasāṅkhyāyanatantra. TD. XX. Sup. no. 953 (a8).

**उपदेशविधि** or वेदान्तशास्त्रप्रकरण by Śaṅkarācārya. Baroda 8650.

**उपदेशविशेष** Bud. Cordier II. p. 394.

**उपदेशविशेषसाधन (षडक्षयुप°)** Bud. Cordier II. p. 373.

**उपदेशविषयकशङ्कानिरासवाद** a defence of Vallabhācārya's theory of Śuddhādvaita, by Puruṣottama, son of Pitāmbara.

Edn. with Gujarati transl. in the Nāḍiyād-nā-Śrīpuṣṭimārgiya pustakālayadvārā prakāśita Granthamālā pt. 7, Nadiad and ptd. at Ahmadabad. See Br. Mus. Ptd. Bks. 1906-28. 819.

**उपदेशवृत्ति** by Haribhadrasūri. BORI. 1188 of 1886-92.

[**उपदेशवेदान्तसिद्धिरहस्य** Mad. Uni. R. K. S. 200(c). Descriptive alt. title of a large adv. work called Vedāntasāra, in Skt. with an admixture of Tamil].

**उपदेशव्याख्यान** vedānta. by Aṣṭāvakra. B. IV. 46. See Aṣṭāvakaragītā, NCC. Vol. I. Names with Upadeśa are found in Catalogues for Aṣṭ. gītā.

**उपदेशव्यूह** Bud. Cordier III. p. 136.

**उपदेशशङ्कानिरास** adv. Mysore I. p. 427.

**उपदेशशत (-क)** Jain. an. BP. pp. 180a. 185a. Chani 3238.

—C. Vivaraṇa. Chani 3684.

**उपदेशशतक** by Gumāni Kavi; one line niti, one line illustration from Itihāsa-Purānas. L. 3271. Mandlik Sup. 435. Mithilā.

Ptd. K. M. Guccakas II. pp. 20-28.

**उपदेशशतक** Jain by Merutuṅga. See Dharmopadeśasātaaka and Mahāpuruṣacarita. BORI. 609 of 1895-98. 727 of 1875-76. 271 of 1871-72(?) BORI. D. XVIII. i. 276. 277. 278(?) (with a.'s C.).

—C. Vivaraṇa by the a. himself(?) BORI. 271 of 1871-72. BORI. D. XVIII. i. 278.

**उपदेशशतक** Jain. Skt. 113 verses with C. by Vibudhavimalasūri, pupil of Vimalakirti of Tapāgaccha. BORI. 553 of 1895-98. BORI. D. XVIII. i. 279. Peters. VI. p. 112. no. 553 (a. Darśanasāgara here not correct). Jainagranthāvali pp. 173. 208 (Vijayavimala) (with C.).

**उपदेशशतक** by Harasundara Tarkaratna.

Ptd. Mimensingh, 1876. See IO. Ptd. Bks. 1897, p. 19.

**उपदेशशिखामणि** stotra, didactic, in imitation of Śaṅkara's 'Bhaja Govindam'. Adyar p. 189a (2 mss.). II. p. 144b. Adyar D. IX. 770-771. Hz. 207. TD. 7745.

Ptd. (1) at end of TD. XIII. pp. 589-94. (2) *Malayamūrta* I. pp. 25-27.

**उपदेशशुद्धसार** Jain. Skt.-Hindi. by Tāraṇsvāmin who lived at Rahupawadi near Delhi, 1448-1515. See *Jaina Sid. Bhās.* XIV. ii. p. 35; *Jain. Ant.* XII. ii. pp. 59-61.

**उपदेशषोडशक** vedānta. Burnell 92a.

**उपदेशसङ्ग्रह** Jain. Chani 3319. Jainagranthāvali p. 174. Praśasti II. p. 252.

**उपदेशसप्तक** Jain. Skt. verse. JBhP. I. 354 (with Tabbā).

**उपदेशसप्तति (-का)** Jain. an. Chani 920. 1293 (with C.). 3327.

**उपदेशसप्ततिका** with C. Jain. Pkt. 73 didactic verses. by Kṣemarāja, disciple of Kṣemadhvaṇi. Jainagranthāvali p. 173.

Ptd. with the a.'s Skt. C., Jaina Dharmaprasaraka Sabha, Bhavnagar, Bombay, 1917.

**उपदेशसप्ततिका** Jain. by Somadharmagaṇi, pupil of Cāritraratna. Composed in 1447 A.D.

BORI. 138 of 1873-74. 1204 of 1886-92. BORI. D. XVIII. i. 280. 281.

D. p. 61. Jainagranthāvali p. 173. Kh. 138. Peters. IV. p. 45 (no. 1204). Extr., p. 77.

Ptd. *Ātmānanda Jainagranthamālā*, 33, Bhavnagar, Bombay 1915.

**उपदेशसमुच्चय** kāvya. by Sonaphūlopādhyāya, son of Rāmaśekhara, grandson of Ananta, great grandson of Kṛṣṇadeva and 5th from Dāmodara. Mithilā II. 18. 18(A).

**उपदेशसर्वस्वसङ्ग्रह** mantra. by Nārāyaṇa. Mysore I. p. 565.

**उपदेशसहस्रकृतुषाखा(?)** adv. by Nāmātīrtha(?). Oppert I. 5353. 5367.

**उपदेशसार** vedānta. Trav. Uni. 7843 (inc.).

**उपदेशसार** adv. in 10 sections. by Viśvanātha, on the model of Śaṅkara's Upadeśasāhasrī. Burnell 93a. TD. 7620.

**उपदेशसार** Jain. an. Chani 216 (with C.). Jainagranthāvali p. 174. Pattan I. p. 249 (ref. to).

—C. Chani 216. Praśasti II. p. 292.

**उपदेशसार** Jain. in prose. Jainagranthāvali p. 174.

**उपदेशसार** or Dharmavidhi Jain. Skt. with some Guj. at end based on U. taraṅgiṇī, Prabandhacintāmaṇi etc. BORI. 1264 of 1884-87. BORI. D. XVIII. i. 282.

**उपदेशसार** Jain. Pkt. by Devabhadra. Pattan I. p. 119.

**उपदेशसारसमुच्चय** mantra. MT. 3051. Paliyam 123. TCD. 868-A. Tra. Ad. Rep. 1104. 97. Triv. Cur. VI. 59. VII. 105.

**उपदेशसाहस्री** adv. prakaraṇa in two parts, prose and verse, by Śaṅkarācārya. This is a genuine work of Śaṅkara as Bhāskara quotes from it (padya 18. 222) in his Gītabhāṣya, Ch. III

(तथाप्यविदुषां सर्वकर्मत्यागोपदेशो भवतो विद्ध्येत । तथा चोक्तमुपदे(श)प्रत्ये 'स्वं पदार्थविवेकाय सन्न्यासः सर्वकर्मणाम्' इति ।) Suresvara q.s it as a work of his teacher in Naiṣkarmya-siddhi IV (pp. 184-5, *Bomb. Skt. and Pkt. Ser.* 1925); there are 19 citations from U. s. here.

*Gadya part.* Adyar II. p. 139a (one ms.) (inc.). Adyar D. IX. 772. AK. 753 (with C.) (inc.). Alph. List Beng. Govt. p. 17 (with C.). Baroda 4879. 11988. BBRAS. 1101. 1103. Bhr. 232 (with C.). Bomb. Uni. 2061 (with C.). BORI. 232 of 1882-83 (with C.). 600 of 1884-87 (with C.). 753 of 1891-95 (with C.) (inc.). 259 of 1892-95 (with C.). 116 of 1902-07 (with C.). BORI. D. IX. i. 174. 176. 178 (with C.) (inc.). 179 (with C.). 182 (with C.). 183 (with C.). 186 (with C.). Burnell 90b (2 mss.). D. p. 261. Gough p. 36. Hz. 876 (with C.). L. 1474 (with C.). Mad. Uni. R.K.S. 226(a). Mātrbhūmi 49 (with C.). Mim. Vid. 182. MT. 1959 (codex has Gadya text, ff. 222b-238b.). Peters. V. 259 (with C.). PUL. II. p. 39 (one ms.). Rgb. 600. Taylor II. 320. TD. 7204-06. Vaṅgiya p. 237 (inc.). Wai 199 (with C.).

*Padya part.* Adyar II. p. 139a (3 mss., all with C.). Adyar D. IX. 773-76 (all with C.). Baroda 4880. BBRAS. 1102. Bhr. 231 (with C.). Bomb. Uni. 2062 (with C.). BORI. 231 of 1882-83 (with C.). 601 of 1884-87 (with C.). 309 of 1899-1915 (with C.). 179 of Viś. (ii) (with C.) (inc.). 192 of Viś. (i) (with C.). BORI. D. IX. i. 173. 175. 177 (with C.). 180 (with C.). 184 (with C.). 185 (with C.). 187 (with C.) (inc.). Burnell 90b. D. pp. 201. 425. 467. Gough p. 36. Hz. 877 (with C.). IO. 2274.

2275-78 (with C.). L. 1475 (with C.). MD. 4566 (with C.) (inc.). MT. 182. Mysore I. p. 427 (2 mss. with C.). Nasik I. 5 (with C.). Peters. IV. 20. Poona 192. II. 179 (inc.). Rgb. 601. Weber 614.

*Both parts.* Adyar II. p. 139a (one ms. with two C.s). Adyar D. IX. 777 (with two C.s). Bik. 1213. BORI. 560 of 1886-92. 258 of 1892-95. 115 of 1902-07 (with C.). BORI. D. IX. i. 172. GD. 650 (with C.) (inc.). 651-52 (with C.). 653. Granthapura p. 28. nos. 650 (with C.). 651-52 (with C.). 653. Hall p. 99. IO. 2272. 2273. L. 2848. MD. 4565 (inc.). MT. 380b (with C.). 1916 (with C.). 1959 (with C.) (inc.). 4149b (inc.). Mysore I. p. 427 (with C.). Oudh XXI. 144. Peters. V. 258. PUL. II. p. 39. TCD. 361B (inc.). Up. Br. Mutt. 425. Viśvabhāratī 1408. Weber 2183 (with C.).

*Extant not known.* Alwar 497. America 4112 (fr.). Ānandāśrama 1208 (with C.). 6298 (with C.). AS. p. 30 (3 mss. 2 with C.). B. IV. 48. Baroda 956 (with C.). 3826. 10933 (inc.). Ben. 77 (inc.). Bhau Dāji 50. Burnell 90b. CPB. 512. 513. H. 227. IM. 4829. Jodhpur 1608 (with C.). K. 116. Kāmakoti 13/1. Mithilā. NP. VII. 64. N. S. Press 155 (with C.). Oppert I. 3763. II. 2461. 4498. 7075. Oxf. II. 1280. Pheh. 12. Puliannūr Mana 18B. Radh. 5. Rice 136. SB. 406. Sūcīpattā 54 (2 mss.). Trav. Uni. 4970 (with C.). L. 180A. Trippūnittura III. 18(2). Viz. Skt. Coll.

Ptd. (1) Vāṇī Vilās Press, *Complete Works of Śaṅkara*, Vol. 14. (2) with Rāmatīrtha's C., in Śrī Śaṅkarācārya's Misc. Works Vol. III, *Govt. Ori. Lib.*

*Ser., Bibliotheca Sanskrita* (1893) No. 21. (3) *Works of Śaṅkarācārya*, Ashtekar & Co., Poona, 1925. Vol. IV. (4) Marathi transl. Bombay 1914. (5) Guj. transl. Ahmedabad 1914. (6) Bengali interpretation, Calcutta 1915. (7) English transl. Ramakrishna Math, Madras, 1943.

—C. identity not known. Ānandāśrama 821 (gadya). 1208 (with text). 6298. AS. p. 30. BORI. 753 of 1891-95. 179 of Viś. (ii). 203 of Viś. (ii). GD. 650. IM. 8872 (inc.). Skt. Coll. Ben. 1909-10, p. 15 (no. 1948) (inc.). Sūcīpattā 55. TD. 7219. Tekkemaṭham III. 39. Trav. Uni. L. 180B.

—C. Gūdhārthadīpikā by Akhaṇḍa-dhāman, disciple of Akhaṇḍānubhūti. MT. 2793(a) (inc.).

—C. by Ānandagiri or Anandajñāna, disciple of Śuddhānanda. Usually mss. of C.s on U. s. in the name of Ā. giri or Bodhanidhi have the former's C. on the Gadya part and the latter's on the padya part. Adyar II. p. 139a. Adyar D. IX. 779. AS. p. 30. B. IV. 48. Granthapura p. 28 (nos. 650-53). IO. 2279. 2280. L. 2848. Mack. 12. Mad. Uni. R.K.S. 226(b). MD. 4565 (inc.) (prose part only by him). MT. 380b (gadya only by him). 1916 (gadya only by him). Mysore I. p. 427 (complete in 2 mss.). Rice 136. TA. 4001. TCD. 288C (gadya only). TD. 7207-8. Viśvabhāratī 1790.

—C. Bhāṣya by Ānandabhaṭṭa (Ā. giri?). NP. III. 118. Sūcīpattā 55.

—C. by Ānandarāma (Ā. giri?). NP. III. 88.

—C. Tīkā by Tryambaka. Ujjain II. p. 57.

—C. by Bodhanidhi, disciple of Vidyā-dhāma Muni. Mss. of his C. are almost always on padya part and mixed with Ā. giri's on gadya part. Adyar II. p. 139a. Adyar D. IX. 780 (padya only). 781 (padya only). 782 (padya only). 783 (padya only). AU. 29607. Burnell 90b. GD. 651. 652. Gov. Or. Lib. Madras 12. Mad. Uni. R. K. S. 430. MD. 4565 (padya part only by him). MT. 182 (padya part only by him). 380(b) (padya only by him). 1916 (padya only by him). 1959 (inc.) (padya only by him). Mysore I. p. 427 (4 mss., Padya Sn. alone). Oppert I. 3763 (an.). Taylor II. 320. TCD. 288-B (under wrong title). TD. 7214-18. Up. Br. Mutt. 106 (inc.). Viśvabhāratī 2844. Whish 24(b). 56.

—C. Vivaraṇa by Rāmakṛṣṇa (Rāma-tīrtha?). Up. Br. Mutt. 657.

—C. Padayojanikā by Rāmatīrtha, disciple of Kṛṣṇa Tīrtha. Adyar. Adyar II. p. 139a. Adyar D. IX. 778. Alph. List Beng. Govt. 1891, p. 17 (with text). Alwar 497. AS. p. 30. B. IV. 48. Baroda 956. 3826. 4879 (Gadya only). 4880 (Padya only). 10933 (inc.). 11987 (Gadya only). BBRAS. 1102-3. Bhau Dāji 50. Bhr. 231. 232. Bik. 1213. Bikaner 6560. Bomb. Uni. 2061 (Prose part). 2062 (verse part). BORI. 231, 232 of 1882-83. 600, 601 of 1884-87. 259 of 1892-95. 309 of 1899-1915. 115, 116 of 1902-07. 192 of Viś. (ii). 203 of Viś. (ii). BORI. D. IX. i. 177. 178 (Gadya). 179. 180. 181. 182 (Gadya). 183 (Gadya). 184. 185. 186 (Gadya). 187. 189 (inc.). IX. ii. 467. Br. Mus. 295 (fr.). Burnell 90b. D. pp. 261 (both



Gadya and padya.). 469. H. 228. Hall p. 99. Hz. 876. 877. 1797. IM. 4829 (inc.) (with text). IO. 2275-78. Jodhpur 1608. K. 116. L. 1474. 1475. Māṭṛbhūmi 49 (Gadya only). MD. 4566. MT. 5172 (inc.). Mysore I. p. 427 (2 mss., one Padya and Gadya, one Padya alone). Nasik I. 5 (with text). N. S. Press 155. Oppert II. 4319. Oudh IX. 16. XIV. 84. XXI. 144. Oxf. II. 1281 (inc.). Peters. V. 259. Poona II. 203. PUL. II. p. 39 (2 mss.). Rgb. 600. 601. TD. 7209-13 (all inc.). Trav. Uni. 4970. Ujjain II. p. 57 (4 mss.). Up. Br. Mutt 656. Vaṅgiya p. 238 (inc.) (Verse portion). Wai 199 (2 mss.; 1 prose part alone). Weber 2183.

उपदेशसिद्धान्तमाला by Nemicandra Bhaṇḍāri. BORI. 1587 of 1891-95. CPB. 7041. Jhalrapatan p. 131 (2 mss.).

Ptd. with Hindi transl. and C. by Pannālāl of Sujangarh and Marathi transl. and C. by Jayachandra Sītārāma Śrāvane. Nagpur, 1898.

उपदेशसुधा by Govinda Prabhu, with Guj. transl. Ahmedabad, 1879. See IO. Ptd. Bks. 1897.

उपदेशसूत्र jy. See Jaimini Sūtras.

उपदेशसूत्र śr. Mysore I. p. 615.

उपदेशसूत्र भागवीय jy. rules on fortune telling classified under the nine planets.

Ptd. Poona, 1876. See Bhārgava°.

उपदेशसूत्रव्याख्या adv.(P). Oppert I. 1400.

उपदेशादिविषयवाद by Vallabhācāryadāsādāsa. AK. 319. BORI. 319 of 1891-95. BORI. D. IX. i. 188. Same as next?

उपदेशादिशङ्कानिरास vallabhiya. by Puruṣottama. Jodhpur 1361. 1362.

उपदेशान्तर Bud. Cordier II. p. 383.

उपदेशासूत्र arguments for and against asceticism, by Rūpagosvāmin. De, *Vais. Faith and Movement*, p. 115 fn. doubts R.'s authorship of this. AS. p. 30. L. 2560. Vaṅgiya p. 221. Viśvabhāratī 3101(g).

Ptd. (1) Calcutta, 1876, with Beng. transl. (2) with C. Upadesaprakāśikā, Nadia, 1914.

उपदेशासूत्र(कुलक) (पञ्चविंशतिक) (Uvaesāmaya-pañcaviṣiṭyā). Jain. Pkt. by Muniandra. Sūri. BORI. 77 (31) of 1880-81. BORI. D. XVIII. i. 283. Jainagranthāvalī p. 205 (2 mss.). Pattan I. pp. 130. 131. 132.

Ptd. *Prakaraṇasamuccaya*, pp. 28-30.

उपदेशसूत्र Bud. Pāli. from the Samyutta Nikāya. Text & French transl. Jā. 1873, pp. 5-66.

उपदेशीपवर्णन from the Brahmāṇḍapurāṇa and Skandapurāṇa. Cs. IV. 192. Sūci-pattra 108.

उपधान Chani 2857.

उपधाननन्दि Jain. BORI. 1392 (49) of 1891-95. BORI. D. XVII. iv. 1348. See Sāmā-cāriprakarāṇa.

उपधाननिराकरणसन्धि Jain. Jainagranthāvalī p. 158.

उपधानपञ्चाशक or पञ्चाशक Jain. by Abhayadeva, 42nd in the Brhat Kharatara Gaccha (ordained in A.D. 1031); This work is probably the same as his C. on Hari-bhadra's Pañcāśaka. Peters. III. Extr. 45. See under Pañcāśakasūtra.

उपधानपौषधविशेषविधि Jain. by Cakreśvarasūri. Jainagranthāvalī p. 153.

उपधानप्रवेशविधि Jain. JBhP. I. 364.

उपधानमालारोपणविचार Jain. Chani 3270.

उपधानविधि Jain. BORI. 1392 (50) of 1891-95. 1392 (55) of 1891-95. (as

from Mahānīśītha). 1588 of 1891-95. 642(a) of 1892-95. BORI. D. XVII. iv. 1349. 1350 (both Pkt.). 1351. 1352 (both Skt.-Guj.). Chani 264. 326. 349. 446. 3033a. 3214 (with yantra). 3458. 3584. 3719b. 3726. 3799. 4005. Cs. X. C. 79. Filliozat II. 40. Firenze 581. Jainagranthāvalī p. 153. JBhP. I. 359. 361. Peters. IV. p. 280. no. 642. Sūci-pattra 119.

उपधानविधिस्तवन Jain. Chani 2789.

उपधानस्तवन Jain. Chani 2494. 2600.

उपधानस्तोत्र Jain. Fl. J. II. ii. 24. JASB. 1908, p. 411a (no. 7625).

उपधानस्थापना BP. p. 251a.

उपधानस्वरूप Jain. by Devasūri. Jainagranthāvalī p. 153.

उपधानोज्ज्वली śr. pra. by Sarvakratuvipaścit. Baroda 7854. 10361(a).

उपनयन (कर्मन) initiation for the twice-born. Allahabad 68 (3 mss.). 176. CPB. 514-19. Cs. II. 256. D. p. 376 (Samskāras upto Upanayana). Deo 291. Kh. 57. Sri. Dev. 680 (inc.).

—Vājasaneyiya. by Rāmadatta. Mithilā I. 316.

उपनयनकर्मपद्धति Bhr. 86. BORI. 86 of 1882-83. D. p. 249. See below U. paddhati.

उपनयनकारिका Adyar. Alph. List Beng. Govt. 1891, p. 18. L. 2662. 3235. RASB. II. 1653A.

उपनयन(काल)निर्णय Mithilā I. 41.

—by Vācaspati Miśra. Mithilā.

उपनयनकालादि for Traivarnikas. PUL. II. p. 211.

उपनयनचिन्तामणि by Śivānanda. NW. 152. 168.

उपनयनतन्त्र by Gobhila. Oudh XVII. 42. —by Laugākṣi. Oudh XVI. 82 (3 mss.). XVII. 40. XVIII. 50. XIX. 90 (2 copies). XXI. 114.

उपनयनपद्धति Allahabad 192 (37). America 3205-6. BORI. 151 of 1880-81. 63 of 1895-98. Cs. II. 255. D. p. 178. IM. 984 (inc.). Kh. 59. Lz. 565. Peters. VI. 63. Skt. Coll. Ben. 1897-1901, p. 211 (no. 861). Udaipur II. 14, 8.

—for Vājasaneyins. Mithilā (an.).

—by Brahma Datta. IM. 5469.

—by Yājñavalkya. CPB. 521-524.

—for Vāj. by Rāmadatta. BORI. 40 of A1883-84. D. p. 393. Mithilā. Peters. II. 186. Stein 12.

उपनयनपद्धति

—by Rāmabhadra. CPB. 520.

—by Viśvanātha Dikṣita. Alwar 271.

उपनयनपद्धति based on Pāraskara's Grhya-sūtra. Compiled & edited, with a Hindī version by Bhimasena. Etawah, 1900. See Br. Mus. Ptd. Bks. 1892-1906. 99.

उपनयनप्रकरण dh. PUL. I. p. 81.

उपनयनप्रतिप्रसवविचार Kavindrācārya 797.

उपनयनप्रयोग Adyar I. p. 76b. Ānandāśrama 1960B. 5711. 7390. 8257. 8294. AS. p. 31. B. I. 216. Baroda 912. 10333(b). BISM. 609. 635. BORI. 514 of 1883-84. BP. p. 296. D. p. 376 (inc.). Gov. Or. Libr. Madras 12 (3 mss.). Haug 45. Hz. 1915 (2 mss.). Kotah 564. MD. 3575 (inc.). Oppert II. 6885. Proceed. ASB. 1869, 141. PUL. I. p. 68 (2 mss.). Skt. Coll. Ben. 1897-1901, p. 210 (no. 853). TD. 12310-13. Trav. Uni. 5344 (inc.). 5345. 6754 (inc.). Viśvabhāratī 2346. See also under Punarupanayanaprayoga.

—for Kṣatriyas. TD. 12314-17.

—Hiranyak. Baroda 2573.

उपनयनप्रयोग

—Āpast. by Bopānabhaṭṭa. CPB. 425.

- Av., according to Kausikasūtra by Gaṇeśa, son of Nṛsimha. Baroda 381(e). 12100 (inc.).
- from the Prayogaratna of Bhaṭṭa Nārāyaṇa. München 57.
- from Saṃskāraṇṣimha. BORI. 515 of 1883-84. BP. p. 296. D. p. 376.
- for Hiraṇ. by Maheśa Bhaṭṭa. Dāhī-lakṣmi XVIII. 35.

#### उपनयनप्रयोग

Ptd. in *Rgvedi Brahmakarma*, Bombay, 1884, 1886. See IO. Ptd. Bks. 1938, pp. 2187-8.

#### उपनयनप्रयोग for (Śukla Yv.). Mādhyandina.

Ptd. in the *Grahayajñādīmadhuparka-vivāho panayana prayogāvalī*, Ahmedabad 1904. See Br. Mus. Ptd. Bks. 1906-28. 564.

#### उपनयनप्रशंसनकाव्य by Akhilānanda Śarman, Arya Samaj writer. See IO. Ptd. Bks. 1938, p. 67.

#### उपनयनमन्त्रभाष्य America 3170.

#### उपनयनमेधाजन(न) Udaipur II. 14, 40.

#### उपनयनलक्षणक Adyar I. p. 77a.

उपनयनविधि AN. 294, 5. V. 99. BISM. Nasik Patawardhan 159. BORI. 192 of 1880-81. D. p. 180. IM. 7732 (inc.). 7795. Kh. 62. Sūcīpattā 113. Taylor I. 238.

—by Rāmadatta. Silchar 20. See above U. paddhati by same a., for Vāj.

—Purānokta. Prativādibhayaṅkar p. 16. no. 177.

#### उपनयनविधि

Ptd. in *Rgvedi Brahmakarma*, Gopala Narayana Press, Bombay, 1886. See IO. Ptd. Bks. 1938, p. 2188.

#### उपनयनविवाहक्रम TA. 2093b.

#### उपनयनविवाहमन्त्र BISM. ५. 884.

#### उपनयनव्यवस्था by Raghunandana. Mithilā.

#### उपनयनव्रत Adyar.

#### उपनयनसङ्कल्प MD. 14153.

#### उपनयनसमावर्तन CPB. 526.

#### उपनयनाग्निष्टेयप्रयश्चित्त Yajñika. Ānandāśrama 4789. CPB. 525.

#### उपनयनाङ्गाङ्कुरार्पणप्रयोग MD. 17030 (inc.)

#### उपनयनादिप्रयोग PUL. I. p. 68 (9 prayogas). Viśvabhārati 1406.

#### उपनयनादिविधि Prativādibhayaṅkar p. 13. no. 86.

#### उपनयनादिसंस्कार PUL. I. p. 81 (inc.).

#### उपनयलक्षणकोट ny. by Kālīśaṅkara. NP. II. 50.

#### उपनयलक्षणटीका ny. NP. II. 42. 44.

—by Gadādhara. NP. III. 98.

—by Bhavānanda. NP. III. 100.

—by Rucidatta. NP. II. 18.

—by Rudra. NP. III. 96.

—by Vācaspati. NP. III. 96.

—by Haranārāyaṇa. NP. II. 50.

#### उपनयलक्षणदीधितिटीका by Jagadīśa. NP. III. 96.

#### उपनयलक्षणप्रकाश ny. by Mahādeva. NP. II. 44.

#### उपनयलक्षणरहस्य ny. by Mathurānātha. NP. III. 100.

#### उपनयलक्षणानुगम ny. by Dulāra. NP. II. 30.

#### उपनयलक्षणालोक ny. by Jayadeva. NP. II. 18.

#### उपनामावली (P) Ānandāśrama 2287A.

#### उपनायकमणि ny. from Tattvacintāmaṇi(?) Kāmakoṭī 5/7.

#### उपनारदीय Q. in Gītā Bhāṣya of Madhvācārya. See B. N. K. Sarma, *Hist. of Dvāi. Lit.* I. p. 354.

#### उपनिदासूत्र Sv. anukramaṇi of metres in two paṭalas of 5 and 3 sections. Adyar

D. I. 753-6. IM. 1973. 1974 (called here Gārgya chandas). SB. 29.

Ptd. *Princess of Wales Sar. Bha. Texts* 37.

#### उपनिषच्छन्दस् metrics. B. III. 60.

#### उपनिषच्छन्दनिर्वचन contained in TD. XX. Sup. no. 622.

#### उपनिषच्छान्तिपाठ Viśvabhārati 2547.

#### उपनिषज्जाल (P) Oppert II. 3601.

#### उपनिषत्कला vedānta. Oppert II. 7076.

#### उपनिषत्काण्ड 17th book of Śatapathabrāhmaṇa, Kāṇvaśākhā, 14th of Mādhyandina. Alph. List Beng. Govt. 1891, p. 18 (upto Ch. 6). Cabaton I. 195. Gough p. 30. Oxf. 395a. Udaipur I. p. 114 (inc.). See Bṛhadāraṇyakopaniṣad.

#### उपनिषत्कारिका or विद्याप्रकाश by Vidyāranya. PUL. II. p. 39. See Anubhūtiprakāśa, a resume of Ups., by the a., NCC. I. p. 157b.

#### उपनिषत्तात्पर्य (in Marathi) by Sadgurunātha. —C. (in Skt.) Arthaprakāśikā. Wai 199.

#### उपनिषत्प्रसाद

—a brief C. on the Chāndogya and Bṛhadāraṇyaka Upaniṣads, by Bhāskarānanda Sarasvatī.

Ptd. Benares, 1899. See Br. Mus. Ptd. Bks. 1892-1906. 90. 746.

#### उपनिषत्प्रस्थान by Ānandatīrtha. Rice 48. See next.

—C. Bhāṣya by Ānandatīrtha. Rice 48.

—on seven Upaniṣads by same. Udipi Skt. Coll. 16.

—C. (unidentified). CPB. 532 (with text). Mātrbhūmi 47. MD. 16980. Udaipur II. 7, 7.

—Cc. Bhāṣyaṭippaṇi. an. Rice 50.

—C. Dīpikā (an.). Ānandāśrama 1235 (31) (with text). 5070. Oppert II. 4499.

—C. Vivaraṇam(?). (an.). AS. p. 31.

उपनिषत्सङ्ग्रह or उ. समुच्चय collections of Ups. Ānandāśrama 1580. 4544. Bikaner 535 (4 Ups.). BORI. 3, 4 of 1902-1907. 18 of 1916-18. IL. 341. IM. 809. 810 (inc.). 847 (inc.). 4198. Phēh 11. Serampore G. 2. 26a. Skt. Coll. Ben. 1918-30, p. 9 (no. 73) (fr.). Udaipur p. 16, no. 1470 of Ptd. Cat. (5 Ups.).

उपनिषत्संक्षेपवार्तिक by Bhāratitīrtha. Mentioned by Brahmananda Bhārati in his C. on Vākyasudhā, Ben. Skt. Ser. 56, p. 33.

उपनिषत्सार Paira Mall 11.

उपनिषत्सारसङ्ग्रह with व्याख्या (Vidvanmanoharā) adv. by Subrahmanya, son of Sarveśvara, of the Miṇḍi Somayāji family and pupil of Venkaṭa Paṇḍita. MT. 2182 (with C.). 2497.

—in 149 ślokas. PUL. I. p. 27. Same as the previous?

उपनिषत्सारार्थप्रकाश alternative title of Ātmapurāṇa by Śaṅkarānanda. MT. 2301.

उपनिषद् single, unidentified. America 803-805. Ben. 18 (prob. Chānd.). Bharatpur XVIII. 5 (Sabhāṣya). Bikaner 6516. BISM. ५. 146/25. Nasik Patawardhan 157. 423. 536. CPB. 527-530. 532 (with C.). GD. 1164. A. B. Granthapura p. 55 (no. 1164'00'). Kaḍayanallūr 57. Lucknow Mus. Maḍ. Uni. 538. Pejawar 356a. Prativādibhayaṅkar p. 8. nos. 4-6. Skt. Coll. Ben. 1918-30, p. 121 (no. 931 ५), (inc.). Sri. Dev. 102f. SSPC. III. p. 40. TD. XX. Sup. nos. 851. 874 (inc.). 1020 (inc.). Trippūnittura I. 674 (5). I. 688 R. Ujjain II. p. 3 (2 mss.).

उपनिषद् (यजुर्वेदीय) Taylor II. 315. 316. 317.

**उपनिषद्** an alleged Up., apparently based on *Mānavagṛhyasūtra*, called also 'Rgvedasvasākhōpaniṣad' (?) America 802.

**उपनिषद्** Jain. most probably Hemacandra's *Yogāsāstra* which is called also *Adhyātmapaniṣad*.

—C. Vṛtti. Chani 1318.

**उपनिषद्**: list of. IO. i. 133a.

**उपनिषद्**: collections; identities not known. Alph. List Beng. Govt. 1891, p. 18 (2 mss.). America 803. 804. 805. *Ānandaśrama* 1235 (31) (with C.). AU. 29884. 32651. *Āvanapparambu Mana* 76. BISM. वि. 754 (3 Ups.). वि. 244/7 (52 Ups.). BORI. 139 of 1879-80. 133 of 1880-81. 233 of 1882-83 (with C.). 8 of 1899-1915. *Brahmasva Maṭha* 37. Cherp 61(1). GD. 561 (8 Ups.). 562A (65 Ups.). *Granthappura* p. 24 [nos. 561 (8 Ups.). 562A (65 Ups.)]. IL. 87 (30 Ups.). IO. 488 (52 Ups.). 489 (52 Ups.). 490 (20 Ups.). 491 (29 Ups.). 492 (6 Ups.). 493. 494 (129 Ups.). 537 (20 Ups.). 4854A (38 Ups.). 4855 (10 Ups.). 4856 (3 Ups.). 7859 (coll.). *Kāmakoti* 28/1 (2 mss., 16 Ups.). *Kṛāṅgāṭ Mana* 61A. Mad. Uni. 443. 885. *Naduvil-maṭham* 41B. 50. 66A. 104B. 114A. 132B. 143A. 156B. 178. Oppert II. 6646. *Pāñāl Muṭṭatukat* 33. PUL. I. p. 31 (7 Ups.). *Ramesvaram* 333. 352. *Śṛṅgeri* 333. 334. 335. Taylor II. 154. 188 (on Yoga). 318. 350. 383 (on Śakti). *Tekkemaṭham* I. 27. 45. 79. II. 16. 25. 68. III. 47. IV. 22B. 26. 65. 65B. 69. 85. 85B. 93. 105B. *Trippūnittura* I. 686B.

**उपनिषद्**: details known. Deo 333 (*Muṇḍaka*, *Kena* etc.). GD. 560 (10 major ones).

*Kāmakoti* 60/B/1 (*Rāmatāpani* and 24 others). 62/A/1 (*Vajrasūci* etc.). *Kavindrācārya* 281 (108 Ups.). *Śṛṅgeri Mutt* 3 (34 Ups., *Bālā to Gaṇeśa*). 4 (*Garuḍa* and 23 others). 5 (42, *Brahmā to Mahānārāyaṇa*). 6 (56, *Advayatāraka to Muktika*). 8 (with C., *Praśna* etc.). 15 (3) (*Taitt.* and 2 others). Up. Br. Mutt 95 (*Rāmarahasya to Muktika*). 394 (*Brahmā to Muktika*).

**उपनिषद्**: (अथर्ववेदीयाः) BORI. 134 of 1880-81. 29, 30 of 1884-86. Kotah 35. Nepal II. p. 129 (27 Ups.).

—52 of Av. AK. 2. 4. 5. B. I. 40. Oudh 1877, 8.

—33 of Av. BP. 283.

**उपनिषद्**: (यजुर्वेदीयाः) D. p. 18. IM. 6652(j). TA. 1309. 1310. 1431. 1435. 2113. 2119. 2124. 3212. 3970 (inc.). 4338(c). 4567.

**उपनिषद्**: for collections, see also above under ईशादि°.

**उपनिषद्**: with C.s.

—*Daśopaniṣadbhāṣya* by Śaṅkarācārya and Co. by Ānandagiri. B. I. 88.

—*Bhāṣya*. The following are likely to be Śaṅkara's; some of the mss. give his name. AU. 29200. CPB. 531. Gov. Or. Libr. Madras 12. *Kāmakoti* 16/1 (*Īśa* and 6 other Ups.). Mad. Uni. R.K.S. 14(a). Oppert II. 452. 1038. 5923. 7019. *Puliyannūr Mana* 117. R. A. Sastri II. p. 226. Rice 48. *Tekkemaṭham* I. 16. 21. 63. IV. 79A (inc.). *Trippūnittura* III. 117. Vij. Skt. Coll. (17 mss. with text).

—Cc. *Bhāṣyaṭippaṇi*. Viśvabhāratī 3133(e).

—Cc. by Ānandagiri. B.I. 88. Viz. Skt. Coll. (17 mss.).

**उपनिषद्**(दः) identity not known.

—C.s on various. by Dāmodaraśāstrin. Rep. Hpr. III. p. 6.

—C. *Dīpikā* by Nārāyaṇa. BORI. 233 of 1882-83. D. p. 261. *Kavindrācārya* 281 (108 Ups.). *Mandlik Sup.* 242 (inc.). RASB. II. 1726.

—C. *Bhāṣya* by Nārāyaṇa. same as above? BISM. वि. 66/7.

—C. *Bhāṣya*. vaiṣ. by Nārāyaṇadāsa. *Kāmakoti* 1/3.

—C. *Vivaraṇa* by Bālakṛṣṇānanda. *Sūcipattra* 55 (2 mss.).

—C. by Raghunātha. Kṛṣṇapur 280.

—C. *Dīpikā* by Śaṅkarānanda. BISM. वि. 67/7. *Sūcipattra* 55. *Tekkemaṭham* I. 64. II. 83. Up. Br. Mutt 184.

—on *Īśa*, *Kena*, *Kaṭha*, *Praśna*, *Muṇḍa*, *Māṇḍūkya* and *Taitt.* by a pupil of Śrinivāsa. MT. 2543(a) (inc.).

**उपनिषद्भाष्य** or उ. वाक्यविवरण or उ. प्रकाशिका  
viś. adv.

—by Raṅgarāmānujasvāmin. Gough p. 180. Hz. 386. Extr. 77. Mysore I. p. 464. Oppert II. 5822. 5823. 9011. Taylor II. 216.

—C. on the principal ones, according to Rāmānuja's school. BP. 8.

**उपनिषदनुक्रमणिका** BORI. 1 of 1907-15.

**उपनिषदर्थ** vallabha sect(?). Udaipur II. 132, 4, (26).

**उपनिषदर्थसारसङ्ग्रह** by Tārakabrahmānandayati, disciple of Rāghavānanda. 39 stanzas, mostly in Śalini metre, giving the Advaitic essence of *Taittirīyopaniṣad* and celebrating Rāma as the impersonal Brahman, after the fashion of *Rāmatāpini*. Adyar Up. p. 191.

**उपनिषदादयः** Ramesvaram 53.

[**उपनिषदीक्षाविधि** by Caitanyagiri. Ref. to in

BBRAS. 876. See IO. 2612 and above p. 347b, correct title, *Upadeśa*°].

**उपनिषद्ब्रह्मचरित** an incomplete biography of the a. *Upaniṣad Brahendra* (see below). Up. Br. Mutt. 443 inc. (ms. not traceable now).

Ptd. in Telugu script in 1896 by Tiruvellore Rāghavārya, who describes himself as great grandson(?) of *Upaniṣad Brahendra* alias *Rāmacandrendra*. For an analysis of this, see *J. of the Madras Music Academy*, XXVII. pp. 115-9.

**उपनिषद्ब्रह्मेन्द्रयोगिन** a sannyāsin-writer on *advaita*, *Rāma-bhakti* and a musician; lived in Kāñci and built there the *Upaniṣadbrahma Maṭha*, on the way to *Kailāsanātha Temple*; finished his C.s on the *Upaniṣads*, as he says at the end of his *Muktikopaniṣadvyākhyā* on Dec. 17th, 1751 A.D. (see Adyar edn.); his *Paramādvaitasiddhāntaparibhāṣā* (MT. 6521) was finished on Sep. 25, 1709 A.D. His fifth successor in the *Math* is given the date 1863 and the 8th from him passed away in 1903; the present incumbent there is 12th from him. Civil name before sannyāsa, Śivarāma; as sannyāsin, pupil of Vāsudevendra; known first as *Rāmacandrendra* and on completion of the C.s on the 108 Ups. as *Upaniṣad Brahendra*. Mss. of the a.'s works are found in the a.'s *Maṭha* at Kāñci, Adyar Library, Govt. Ori. Mss. Library, Madras and Oriental Library, Mysore, and in stray cases in a few libraries outside South India. The following list of the a.'s works is based not only on the catalogues of the above libraries, but also on personal examination of the mss. in the a.'s *Maṭha* at Kāñci.

While some works go by the name of Upaniṣad Braharendra, some go by the name of Rāmacandrendra; also, the same work goes by one of these two names in one ms. of it and by the other name in another ms. It could be seen that on all works written earlier as Rāmacandrendra, the a. has written glosses later after he came to be known as Upaniṣad Braharendra. The indications in brackets as (R) and (U) at the end of the mss. in the following list show which mss. give the a. as Rāmacandrendra and which as Upaniṣad-brahmendra.

Mentions Kṛṣṇasūri, Rāmānanda, Īśvara, Hari and Kṛṣṇadāsa as persons who prompted him to write the Up. C.s (see Adyar edn. Sāmānya Vedānta Up. p. 377).

On the a.'s life, date and works, see Upaniṣadbhramacarita above; *J. of the Madras Music Academy*, XXVII. pp. 113-150 and XXVIII. 151-2; *Annals of Oriental Res. Uni. of Madras* X. i., the Tattvasaṅgraharāmāyaṇa, pp. 2-4 and *Adyar Library Bulletin* XXI. pts. 1-2, pp. 145-50.

Many of his works given below are known by more than one alternate title.

- Adhyātmarāmāyaṇavyākhyā Laghuvivaraṇa (U). See NCC. I. p. 116b. Adyar I. p. 128b (U). Up. Br. Mutt 18(U). 84 (U). 193(U).
- Antahpranavavivṛti. Up. Br. Mutt 12 (64) (U).
- Ardhamātrāpranavanāmāvali. Up. Br. Mutt 12 (66) (U).
- Aṣṭottaraśatopanīṣadvivarāṇa. Adyar I.

p. 18b. Up. Br. Mutt 1. See above NCC. I. p. 348a.

Ed. Adyar Library, Madras.

[—Aṣṭottarasahasramahāvākyaṇāvali. See below Mahāvākyaṇāvali].

[—Āhvānatarāṅgādi(song)] forms part of the Rāmatarāṅga below. Up. Br. Mutt 146(U).

—Upeyanāma-viveka or Nāmārthavivarāṇa. Adyar II. p. 195a (Vyākhyā U). Baroda 9822 (f) (U). Up. Br. Mutt 15 (U). 155 (with C. U).

Ed. *Adyar Library Bulletin* XXIX (1965).

—Ekaśloka (savyākhyā). Baroda 8927(e) (U). Up. Br. Mutt 16(U). 156 (with Vivaraṇa U).

—Karmākarmaviveka(naukā). Adyar D. IX. 788. 789(R). MD. 4572(U). MT. 4209h (U). Up. Br. Mutt 140(U).

Ptd. *Adyar Library Bulletin* XXV (1961) pp. 436-46.

—Kaivalyāṣṭaka(R). MT. 4209(f).

—Jayamālā. Up. Br. Mutt 134(U).

—Jñānacatuṣṭaya. Up. Br. Mutt 159(U).

—Tattvampadārthaikaśataka. Up. Br. Mutt 137(U).

Edn. *Adyar Library Bulletin* (R) Vol. XXI. pts. 1-2. pp. 145-60.

—Turyaturya-gītavivarāṇa. Up. Br. Mutt 82 (U).

—Turyabija (-atita-) gītavivarāṇa. Up. Br. Mutt 81.

—Turyavirāt (-atita-) gītavivarāṇa. Up. Br. Mutt 79.

—Turyasūtra (-atita-) gītavivarāṇa. Up. Br. Mutt 80.

—Tripāṭṭattvaviveka. Baroda 8927(a)(U). 9822(a) (U). MT. 4209(a) (R). Mysore I.

p. 433 (Tripāṭṭattvādisaptaprakaraṇi). Up. Br. Mutt 11 (-Vivarāṇa. U). 151 (-Vivarāṇa. U).

—Tripādvibhūtiśagadya on Rāma. 3 sheets (U). Up. Br. Mutt.

—Divyanāmagītavivarāṇa. One sheet(U). Up. Br. Mutt 69.

—Divyanāmasaṅkīrtana, songs (R in ms.). Up. Br. Mutt 10(U). See *J. of the Madras Music Academy*, XXVII. pp. 120, 123-124, 130-150 (for a complete Index). These appear to be the Pranavanāmāvali and the Vyāvahārikanāmāvali mentioned below, set to music.

—Navaratnamālā-Navaratnaprabhā (R). Prabhā seems to be a C. on N.r. mālā. Up. Br. Mutt 130. 149 (N.r. prabhā U). 192 (N.r.p. vyā. U).

—Nāmārthavivarāṇa. See Upeyanāma-viveka.

—Nārāyaṇatāranāmāvali (with vivaraṇa U). Up. Br. Mutt 65 (U). 191 (c) (U).

—Pañcāśadvarṇanavaratnamālā. Fuller title of Navaratnamālā? Up. Br. Mutt 147 (U).

—Paramākṣaraviveka (-darśana). Baroda 8927 (c) (savyākhyā-U). 9822 (c) (savyākhyā-U). MT. 4209 (j) (R). Up. Br. Mutt 13 (P.a.v. vivṛti-U). 153 (P.a.v. vivṛti-U).

—Paramādvaitasiddhāntaparibhāṣā. MT. 6521 (U). Up. Br. Mutt 217 (U).

—Paramādvaita(su)darśanaviveka. Baroda 8927b (U). 9822b (U). MT. 4209(i) (Paramādvaitadarśana-R). Up. Br. Mutt 12 (U). 152 (U).

—Pranavanāmāvali(-ādi-) (vyākhyādīpikā). May be identical with Pañcāśad-

varṇanavaratnamālīkā. Up. Br. Mutt. 183 (U). 293 (R).

—Bāhyapranavavivarāṇa (U). Up. Br. Mutt 62.

—Bijatūrya(atita)gītavivarāṇa (U). Up. Br. Mutt 78.

—Bijabija(atita)gītavivarāṇa (U). Up. Br. Mutt 77.

—Bijavirāt(atita)gītavivarāṇa (U). Up. Br. Mutt 75.

—Bijasūtra(atita)gītavivarāṇa (U). Up. Br. Mutt 76.

—Brahmatāraṣoḍaśabhūmikā(-samādhi). Adyar D. IX. 958 (R). Up. Br. Mutt 144 (U).

—Brahmapranavārthaprakāśaṣoḍaśabhūmikā (R). Up. Br. Mutt 211. Same as above?

—Brahmapranavadīpikā (R). Adyar D. IX. 960 (R). Baroda 6681a (R). MD. 4647.

—Brahmapranavanāmāvali (R). Up. Br. Mutt.

—Brahmasūtra(-artha-)bhāṣyasiddhāntasaṅgraha or Brahmasūtratārasiddhāntavivṛti. Adyar II. p. 147a. (-vivṛti-R). 157 (U). Up. Br. Mutt 368 (U).

Ptd. *Adyar Library Bulletin* XIII. Pts. 2-3.

—Brahmasūtrādhikarāṇasiddhāntasaṅgraha. Up. Br. Mutt 9 (U).

—Bhakti (-svarūpa-) viveka (-vivṛti). Adyar II. p. 195a (Upeya-Bh. v. v.) (U). Baroda 9822e (with Vyākhyā-U). Up. Br. Mutt 158 (U). (Bh. v. vyākhyā).

—Bhagavadgītāvyākhyā(arthaprakāśikā) (R). Adyar (U). Mysore I. p. 443 (R & U). Up. Br. Mutt 3 (R).

Edn. *Adyar Lib. Ser.* 25.



- Bhāgavatasaṅgraha - dvādaśaskandha paryantastuti (U). Up. Br. Mutt 83.
- Bhida(-Bheda-) (-tamo-)mārtāṇḍa - śataka. Adyar D. IX. 980 (R). MT. 4209b (an.). Up. Br. Mutt 141 (U).
- Mahāvākyaṛatnāvali or more fully Aṣṭottarasahasra M.v.r. (R). with C. prabhā (R) and Ce. Locana (U) and C. Vivaraṇa (U) and C. Kirāṇāvali (U).  
Adyar II. p. 148a. Baroda 6147 (U). 6942(a) (Kirāṇāvali). 8928 (U) (Prabhā & Locana). Bikaner 6517. IM. 10987 (with C.-U). MT. 1722 (Kirāṇāvali-U). Mysore I. p. 445 (Prabhā, Locana and Kirāṇāvali). Nasik IV. 8 (Aṣṭ. sahasri). Up. Br. Mutt. 30 (Locana). 45 (Kirāṇāvali-U). 122 (Kirāṇāvali-U). 129 (Prabhā-R). 131 (Prabhā-R). 145. 150 (Prabhā). 162(c). 194 (Prabhā-U). Vaṅgiya p. 42(1) (Locana-U). Wai. 212 (M.v.r.-R). See NCC. I. p. 348a.
- Mahāvākyaṛthayukta Rāmārcanacandrikā. Up. Br. Mutt 2 sheets. Cf. below Rāmārcanacandrikā.
- [Rāmāgitāṭikā R]. MT. 548. Forms part of the Adhyātmarāmāyaṇavyākhyā mentioned above.
- Rāmāgita. songs (U). Up. Br. Mutt 6.
- Rāmāgitaślokaḥ or Gītaratnākara with vyākhyā. Verses and explanations in 128 sections. This also is called Rāmāṣṭapadi because there are eight subsections in each of the main sections (U). Up. Br. Mutt 68 (U).
- Rāmāgitāvali. songs. Up. Br. Mutt 8 (same as Rāmāgita above ?). 161.
- Rāmātaraṅga. song (R-ms.). Up. Br. Mutt.

- Rāmātaraṅgaślokaḥ 16 verses (U). Up. Br. Mutt 135.
- (Rāma) Taraṅgacandrodaya, C. on the above. Up. Br. Mutt 67. 148 (U & R); also quoted in the Upeyaṇāmaviveka.
- Rāmāṣṭapadi. songs (U).
- Rāmāṣṭapadi. (R. ms.). Up. Br. Mutt. 225 (with Vivaraṇa-U). Seems to be the Rāmāgitaślokaḥ above, with a C.
- Rāmanāmamahatmya (U). Up. Br. Mutt. one sheet.
- Rāmācandragita (R). Up. Br. Mutt. 223. Cf. Rāmāgita above.
- Rāmācandradayāṣṭaka. Adyar (R). MD. 10277 (R). Up. Br. Mutt 138 (U). 150b (U).
- Rāmārcanacidvidyācandrikā or simply Cidvidyācandrikā (U). Cf. above Rāmārcanacandrikā. Up. Br. Mutt 5 (R.a.c.v.c.). 29 (Cvc.). 367 (R.a.c.v.c.).
- Līṅgabhaṅgamuktiśataka. Adyar II. 148b (2 Mss. with C.-U). MT. 4209a (R). Mysore I. 447 (Rāmābrahmayati. with C. by U). Up. Br. Mutt 28 (U). 136 (U). 160 (Muktiśatakavivaraṇa U). 198 (with C.-U). PUL. II. p. 62.
- [—Videhamuktiṭiprakaṛaṇa] (R). Adyar D. IX. 1145. This containing only verses 48-61 seems to be a part of another work of the author.
- Virāṭturyāgitavivaraṇa. Up. Br. Mutt 70 (U).
- Virāṭprāṇavavivṛti. Up. Br. Mutt 63 (U).
- C. on Virāṭ-sūtra, bija and turya gītas mentioned above. Up. Br. Mutt 70. 73.
- Virāṭturyāṭitagita (vivaraṇa). Up. Br. Mutt.

- Virāṭbijāṭitagita. Up. Br. Mutt.
- Virāṭsūtrāṭitagita. Up. Br. Mutt.
- Vyāvahārikapraṇavanāmāvali. Up. Br. Mutt 569 (R).
- Śivamānasapūjā (U). Up. Br. Mutt 142.
- Ślokatraya or Siddhāntaślokatraya. Adyar D. IX. 1247 (R). MD. 4769 (R). MT. 4209(f) (R). Up. Br. Mutt 139 (U). [—Śoḍaśātaraṅga (R)]. Cf. Rāmātaraṅga above.
- Samhārapraṇavaviveka (vivṛti). Up. Br. Mutt 61 (U).
- Sattāsāmānya(-sāmya-)vivekavivṛti. Baroda 8927(d) (U). 9822(d) (U). MT. 4209k (R). Up. Br. Mutt 14 (U). 154 (U).
- Sarvagrāsaturyaturyagita (U). Up. Br. Mutt.
- Sarvavedāntasiddhāntaḥ(?) Adyar (R).
- Sūtraturya(-atita-)gītavivaraṇa. Up. Br. Mutt 74 (U).
- Sūtrabīja(-atita-)gītavivaraṇa. Up. Br. Mutt 73 (U).
- Sūtravirāṭ(-atita-)gītavivaraṇa. Up. Br. Mutt 71 (U).
- Sūtrasūtra(-atita-)gītavivaraṇa. Up. Br. Mutt 72 (U).
- Srṣṭipraṇavaviveka (vivṛti). Up. Br. Mutt 59 (U). 190 (U).
- Srṣṭyādipraṇavanāmāvali. Up. Br. Mutt 7 (U).
- Sthitipraṇavaviveka (vivṛti). Up. Br. Mutt 60 (U).
- Svarūpadarśanasiddhāṇjana. Up. Br. Mutt 143 (U).
- Tripāṭtatvādisaptaprakaṛaṇi (U). Mysore I. p. 433 and Saptaprakaṛaṇi

(R) vyākhyā (U), Mysore I. p. 455, represent a collection of seven works in the above list.

—other stray musical compositions on Śiva etc. (R). See *J. of the Madras Music Academy*. Vol. XXVII, p. 123. XXVIII. pp. 151, 152.

उपनिषद्ब्राह्मण more fully जैमिनीयोपनिषद्ब्राह्मण of which the Kena (Talavakāra) Up. forms ch. 8. See under Jaiminiya.

—also the Chāndogya Brāhmaṇa is sometimes ref. to thus. See L. 1379. RASB. II. 1277-78.

उपनिषद्ब्राह्मण (?) Luck. Uni. p. 54.

उपनिषद्भाषा (?) BORI. 1440 of 1887-91 (Up. bhāṣya ?)

उपनिषद्भाष्याथसङ्ग्रह dvai. by Raghavendrayati. Resume of the interpretations of the Ups. as given in Madhvācārya's Bhāṣya and other works; also called 'Khaṇḍārtha and 'Khaṇḍārthasaṅgraha. MD. 19121.

उपनिषद्भूत a name of the Ātmapurāṇa of Śaṅkarānanda. See Ātmapurāṇa above.

उपनिषद्ब्रह्मस्य (?) Nārāyaṇa's C. on some Ups. like Rāmārahasya and Sarasvatīrahasya. RASB. II. 1726 (38).

उपनिषद्भाष्यसङ्ग्रह Jodhpur 28.

उपनिषद्द्विलास brief running exposition of the ten principal Ups. and the Śvetāśvatara. by Rāmasubrahmanya ('subbā) Śāstrin of Tiruvīṣanallūr. MT. 1819(a).

Ptd. Govt. Ori. Mss. Lib. Bulletin, X. ii.

उपनिषन्मङ्गलदीपिका viś. adv. by Rāmānujadāsa alias Mahācārya; ref. to in his Brahmadevīyāvijaya, MD. 4940.

उपनिषन्मङ्गलभरण

—C. on Ups.; divided into 16 kalās. Burnell 36b. MT. 4418 (24 Ups.) (inc.). TD. 1932 (inc.) (48 Ups.).

उपनिषन्महावाक्य Rice 6.

उपनिषन्महिमनिरूपण an abstract of the 108 Upaniṣads. Taylor II. 457 (only 98 ups.).

उपनिषत्कलिका (?) Q. in C. Vāsanābhāṣya of Yogeśvara on Bhāgavatapurāṇa. See BBRAS. 947.

उपन्यास dvaita (?) Pejawar 367b.

उपन्यास by Advaitānandatīrtha. Ptd. See IO. Ptd. Bks. 1938, 44.

उपन्यास Jain. Hombucca (see *Jaina Sid. Bhās.* XIV. ii. p. 29). Moodbidri II. 181j. Svadi 55.

उपन्यासमन्त्र Oppert I. 5003. II. 7506. Rice 294.

उपन्यासरत्नमाला dvai. on the three kinds of souls by Vādirāja. Mysore I. p. 505. BNK. Sarma, *Hist. of Dvai. Lit.* II. p. 196, says that this a. wrote another work of this name, a C. on the three Khandanas of Madhvācārya, Māyāvāda°, Upādhi°, and Prapañca-mithyātva°.

उपन्यासश्लोका: Oppert I. 6316.

उपपत्ति: jy. name of C. by Mallāri on Graha-lāghava of Gaṇeśa. MD. 13417.

उपपत्तिमङ्गीकरण BORI. 37 of 1907-15.

उपपत्तिरत्नमाला by Viśvanātha. Complete ms. with M.R. Telang (late) Karwar. Cf. next.

उपपत्तिरत्नमाला (or Tatvānuśāsana) by Viśvanātha. BORI. 393 of 1899-1915.

उपपत्तिसमप्रकरण vaiś. by Viśvanātha Pañcānana. Ben. 227.

उपपत्तीन्दुशेखर jy. C. on Śiromaṇi by MM. Pt. Durgāprasād Dvivedi.

Ptd. *Chowkhamba Sanskrit Series Office*, Banares.

उपपदमतिङ्गु gr. (Pāṇini II. 219).

—C. by Śeṣakṛṣṇa Paṇḍita. Weber 760 (p. 216).

उपपदमतिङ्गुसूत्रकोडपत्र gr. PUL. II. p. 100.

उपपुराण an. Oppert II. 2810. 4500. Tekke-maṭham IV. 55A (inc.).

—in 12 chs. by Vidyāraṇya. Rice 70.

उपभोगकथन See Abhilāṣitārthacintāmaṇi.

उपमन्यु promulgator of one of the recensions of the Kṛṣṇa Yv. as mentioned in the Caranavyūha.

उपमन्यु a. eponymous on Guṇa in poetics; mentioned in Kāvya-mīmāṃsā, *GOS.* I. p. 1.

उपमन्यु a. of a smṛti. Q. by Vijñāneśvara on Yāj. III. 260; by Haradatta on Gautama dh. sū. 23. 11.

उपमन्यु

—Śivabhaktavilāsa. on the 63 Tamil Śaiva saints; assigned to the Skāndopapurāṇa; based on the Tamil sources like the Periyapurāṇa. Another text on the same subject represented by mss. is Śivabhakta-māhātmya assigned to the same Skāndopapurāṇa. *JOR.* Madras, IX. 365-6 fn.

Ptd. *Madras Law Journal Press*, 1931. Available also in earlier S. I. Grantha edns.

उपमन्यु sage. eponymous a. of :

[—Ardhanārīṇaṭeśvaraṣṭaka. Same as next].

—Ardhanārīśvaraṣṭaka or Upamanyva-ṣṭaka or Śivaṣṭaka. Ptd.

—Īśvarapañcākṣarividyā. Adyar.

[—Upamanyustava, one of the two stotras, Ardhanārī° or Jayaśaṅkara].

—Jayaśaṅkara stotra or Śivastotra. Ptd. often.

—Nandikeśvara Kāśi(ri)kāvyākhyā. gr. C. on Māheśvarasūtras and the mysticism of letters. C. q. Mahāvākya-vivaraṇa and Svaravimarśini.

Ptd. in Grantha script, Chidambaram, 1902; in Devanāgarī with Tamil meaning, *Vidyavinodini Press*, Tanjore.

—Śivasahasranāmastotra. Mahābhārata, Anuśāsana, Ch. 48. śls. 31-153, *Kumbh.* edn., *Citrasālā Press* edn. Ch. 17. śls. 31-153.

मह उपमन्यु poet. *Sp.* 3587. *Sbhv.* 1892 (same verse).

उपमन्यु अग्निहोत्रिन् title of Malla Śarmaṇ (Śikṣā-Hastavaraprakriyā). RASB. II. 1520 (written in A.D. 1325).

उपमन्युचरित purāṇa. Hz. 1877 (inc.). TD. 24241-3.

उपमन्युनिरुक्त nirukta. by Upamanyu. Oppert II. 510.

उपमन्युशिवाचार्य son of Somanātha and 6th ancestor of Māyideva (a. of Anubhava-stotra). TD. 15271.

उपमन्युस्तव on Śiva by Upamanyu. Must be one of the two, Ardhanārī° or Jaya Śaṅkara°. Nasik II. 165. RASB. VIII. B. 6813(39) (said to be the text ptd. in *Brhatstotraratnākara*, pp. 110-2). TD. 22192. Cf. Upamanyustavastotra, Ptd. Bombay, 1849. IO. Ptd. Bks. 1897, p. 19.

उपमन्युस्तवन from the Mahābhārata, Anuśāsana. Nasik II. 625. This is Śivasahasranāmastotra in Mahābhārata XIII. 48, 31-153, *Kumbh.* edn.; 17, 31-153, *Citrasālā Press* edn.

उपमन्युस्तोत्र or Jayaśaṅkarastotra by Upamanyu; called also simply Śivastotra. (जयशङ्करपद्योपेत्ये etc.). BORI. 597 of Viś. I. 659 of 1895-1902. 202(ii) of 1899-1915.

BORI D. XIII. iii. 831. Burnell 202b. D. p. 450. Gov. Or. Libr. Madras 12. MD. 10934-5. Poona 597. Taylor II. 144.

Ptd. *Brhatstotraratnākara*, N.S. Press, Bombay, Revised edn. 1952, pp. 158-9.

उपमन्युहलायुधस्तोत्र two Śiva stotras, by Upamanyu and by Halāyudha. Mysore II. p. 9.

उपमन्युष्टक Taylor II. 76. Same as Ardhanārīśvaraṣṭaka, for which see NCC. I. p. 288b.

उपमन्युवाक्यान from the Mahābhārata. BORI. 354 of Viś. I. See Anuśāsana, 45. *Kumbh.* edn. 1909.

उपमाकाक्षेत्रमाहात्म्य 3 chs. from the Garudācalamāhātmya of the Brahmaparivarta-purāṇa, on the legends and cult of the Vaiṣṇava sanctuary at Upamāka Agrahāra in Sarvasiddhi Taluk, Vizagapatam Dt. IO. 3419.

Ptd. Masulipatam, 1921. Br. Mus. Ptd. Bks. 1906-28. 796.

उपमानकौस्तुभ ny. in Nyāyakaustubha. Anandāśrama 5954.

उपमानखण्ड

—C. Taraṅgiṇī. Cranganore 10B.

उपमानचिन्तामणि by Gaṅgeśopādhyāya. Ptd. Calcutta 1872. See Tattvacintāmaṇi.

उपमानसङ्ग्रह by Pragalbhācārya. Alph. List Beng. Govt. p. 18. PUL. II. p. 3. Rep. Raj. & C.I. p. 5. Skt. Coll. Ben. 1918-30, p. 125 (no. 954) (inc.). Trav. Uni. 5211.

उपमानसार from his Maṇisāra. by Gopinātha. Gov. Or. Libr. Madras 12.

उपमाविलास with Bhāṣābhūṣaṇa. Rep. Raj. & C.I. p. 59.

उपमासुधानिधि alamk. Oppert II. 3692.

—by Śelvappillaiyaṅgar. Rice 280.

‘उपमितायुःसूत्र’ Bud. Nanjio 807.

उपमतिकथा Jain. Prasasti I. p. 12.

उपमितिचिन्तामणि ny. by Gaṅgeśa. Mithilā.  
See Tattvacintāmaṇi.

उपमितिभवप्रपञ्चकथा Jain. an. BORI. 1107 of 1887-91. BP. pp. 162b. 172b. 220b. Chani 1214. 1758. Gough p. 127 (ms. at Ahmedabad). JBhP. I. 365. Jhalrapatan p. 131 (inc.). Prasasti I. p. 58. II. p. 309.

—Laghu. Alph. List Beng. Govt. p. 18. Chani 658. 2960.

उपमितिभवप्रपञ्चकथा (°कथोद्धार, °सारोद्धार) in verses by Devendrasūri, at the instance of Vimalacandragani. BORI. 554 of 1895-98. Jainagranthāvali p. 174. Kh. 5. Pattan I. pp. 50. 186. Peters. VI. App. p. 40. p. 113 (no. 554).

उपमितिभवप्रपञ्चकथा Jain. in prose and verse, allegorical. by Siddharṣi of Śrīmāla; composed in 906 A.D.; pupil of Durgasvāmin and Haribhadra (died probably in 904 A.D.). See preface in *Bib. Ind.* edn. and also Klatt, *Vienna Ori. Jour.* IV. p. 64ff. BBRAS. 1704. BORI. 7 of 1880-81. 644 of 1892-95. 68 of 1898-99. D. p. 164. Jainagranthāvali p. 174. JASB. 1908, p. 411a (nos. 2522, 2556 and 2562). Kh. 5. Pattan I. pp. 165 (Uttarakhaṇḍa). 402 (4th khanda). Peters. III. 146. IV. p. 5. V. p. 280 (no. 644). VI. p. 141 (no. 68). Rep. Raj. & C. I. p. 48.

Edns. (1) By P. Peterson, continued by H. Jacobi, *Bib. Ind.* No. 144. 1899-1914. Calcutta. (2) *Seth Devchand Lalbhai Jain Pustakodhar Fund series*, 46, 49, 1918, 1920. Transl. German, W. Kirfel, Leipzig, 1924; Italian, A. Ballini, *Giornale della Soc. Asiatic Italiana*, 1904-11.

उपमितिभवप्रपञ्चकथा (°uddhāra) Jain. by Hamsaratna. On Jain doctrines and morals. L. 2976.

उपमितिभवप्रपञ्चकथा/सारोद्धार Jain. by Ratnasūri. Jainagranthāvali p. 174. Cf. Hamsaratna's work above.

उपमितिभवप्रपञ्चन/मसमुच्चय of Vardhamānasūri (11th cent.). Peters. III. Intro. p. 30. p. 3. Jainagranthāvali p. 174 (°sārasamuccaya). See also *Ind. Ant.* XI. p. 248.

उपयुक्तसामानि Sv. Adyar I. p. 11b. Adyar D.I. 444.

उपयुक्तांशसङ्ग्रह Vidyananyapura 93. Cf. Śrīgeri 279, Kuṇḍalākṣaṇadevatālakṣaṇādyupayuktāṁśasaṅgraha.

उपयुक्तांशसङ्ग्रह vaiṣ. by a disciple of Vātsya. Vedāntadeśika. MD. 16029. MT. 2247 (inc.).

उपयोगक्रम gr.-ny. on prātipadika, kāraka etc. Title not correct. Bhartṛhari is q. Nepal p. 249. RASB. I. 36.

उपयोगिनिर्णय from the Yatisamskāra of the Samskāraprakāśa called Pratāpanārasimha of Rudradeva, son of Toro Nārāyaṇa of Pratiṣṭhānapura. Borsad 7.

उपरागक्रियाक्रम jy. on eclipses. Ādhyan Nambūdrīpād 36. Gov. Or. Libr. Madras p. 12 (2 mss.). Luck. Uni. p. 45. Trippūnittura I. 168(2) (inc.). 1073(5) (inc.).

—(आन्वटीकासहितः) MD. 14020 (inc.).

—according to the tenets of Nilakanṭha. Trav. Uni. 5862C.

उपरागक्रियाक्रम by Acyuta Piṣāraṭi. TCD. 655-B. 657-C. 1770-B. Trav. Uni. 404A. 404B (with Mal. C.). 1165C. See also *JOR.* Madras, XXII. 41-44.

उपरागक्रियाक्रम jy. by Nārāyaṇa. MD. 13396. TCD. 655-A. 656-A. 1466-F. Triv. Cur. VII. 66. Viśvabhāratī 1389 (chs. 1-3).

उपरागक्रियादि jy. Trav. Uni. 3671 I.

उपरागचिन्तामणि jy. Mysore I. p. 329.

उपरागजन्मनक्षत्रशान्ति prayoga. MD. 3255.

उपरागदर्पण jy. by Tippāna or Tippa Jyotirvid, son of Gaurāṇa. Luck. Uni. p. 53. MT. 2136(a). Oudh VIII. 14 (Teppaḍa).

उपरागशान्ति Adyar I. p. 95b. Baroda 7260(j). MT. 437 (from Śāntikalpa).

—by Yāmala. Trippūnittura I. 493(2).

उपरागश्रद्धनिर्णय dh. Adyar I. p. 106b.

—by Vaidyanātha. Adyar PL. p. 58 (3 mss.).

उपरिपण, सक्त Bud. Pāli. Section of Majjhimānikāya, part of Suttanipāta. Fausböll 46. 48. IO. Pāli p. 60 (no. 9).

Ed. in Siamese script, Bangkok.

—C. by Buddhaghosa.

Ed. Colombo 1896 (with Sinhalese Sanna).

—C. Atthakathā.

—C. Tikā.

On the last two, see *J. Myth. Soc.* XXII. p. 410, article on Pāli tracts in Ins.

उपरिष्ठातः Pañcarātra. in Bhagavadārādhana-saṅgraha. Mysore I. p. 594.

उपलक्षितवैशिष्ट्यज्ञानहेतुवाद ny. Oppert I. 406.

उपलेख vedalakṣaṇa; on the Kramapāṭha of the Rv.

Alph. List Beng. Govt. p. 18. Alwar 19. Baroda 542 (with C.) (ascribed to Bharadvāja). BORI. 13 of 1879-80. Brahmacāri Wādi 30. Burnell 2a (with C.). D. p. 127. IM.

2599. 4874 (inc.). 4979 (inc.). L. 3207. Lucknow Mus. Mysore I. p. 615 (wrongly entered under śrauta). P. 4. Peters. II. 169. PUL. I. p. 19. RASB. 262-64. SB. 21. Skt. Coll. Ben. 1909, p. 6 (no. 1799) (with C.) (inc.). TD. 1724-6 (last with C.). Weber 38-40.

Edns. (1) G. Pertsch, Berolini, 1854. (2) Uṣā, Calcutta, 1889-1905.

—C. most probably same as the next. Alph. List Beng. Govt. p. 18 (2 mss.). Ānandāśrama 7791. B. I. 198 (ascribed to Śaunaka). BORI. 17 of 1871-72 (ascribed to Kātyāyana). 69 of 1884-87. D. p. 19 (ascribed to Kātyāyana). Gough p. 85. Gu. 3. IM. 4987 (inc.). PUL. I. p. 19.

—C. Bhāṣya. Ānandāśrama 5852. B.I. 198 (Pañjikā). Baroda 542. Cabaton I. 546. CLB. I. p. 23. IM. 2050. L. 3236. Mysore I. p. 24 (3 mss.). RASB. II. 265-66. Skt. Coll. Ben. 1906, p. 6 (no. 1799). TD. 1726. Weber 41. 42 (ascribed to Bharadvāja).

Ptd. in Uṣā along with text.

#### उपवनविनोद

—an. Mithilā.

—from Śārngadharapaddhati. BBRAS. 1229 (containing 240 vv.). BISM. 18/29. Bomb. Uni. 2247. K. 248. Oudh 1876, 24. XIX. 128. RASB. 5440.

Ptd. (1) with Hindi transl., Amritsar, 1887, (2) *Indian Res. Inst.* Calcutta, 1935, with Eng. transl. (*Indian Positive Sciences Ser.* 1).

See also pp. 309-340, Peterson's edn. of Śārngadhara Paddhati.

उपवनविनोद by Malayasūri. PUL. II. p. 244 (2 mss.).

उपवनविनोदकौतुक Kavindrācārya 2061.

**उपवर्ष** bhagavad. Vṛttikāra on Pūrva and Uttara Mīmāṃsās. Q. by Śābara, Śāṅkara etc. an. and as Vṛttikāra and Bhagavān Upavarṣa; see Śāṅkara's C. on Bra. sūtras I. i. 19, 23, 31; ii. 23; iii. 28; III. iii. 53.

For his antiquity, stories and association with Pāṭaliputra, see Kathāsaritsāgara, Kathāpiṭha. Some take him as identical with Kṛtakoti. S. Kuppaswami Sastri identified him and Bodhayana (AIOC. III. 1924. pp. 466-8). But the *Prapancahrdaya* (TSS. 45, p. 39) distinguishes the two. See also *J. of Ind. Hist.*, VII. pp. 107-115. His C. on the two Mīmāṃsās is called Vṛtti generally, but also 'Mahābhāṣya' in Tantravārttika (Benares edn. p. 390) and Nyāya-sudhā (p. 632). His date is C. 100-200 B.C. See *IHQ.* X. p. 434.

—C. on Pūrva and Uttara Mīmāṃsās.

On him, his views, his identity, date etc., see in addition to refs. given above, Hall p. 169; *JOR.* Madras, I. pp. 283-6; G. Jha, *Pūrvamīmāṃsā*, p. 147, App. pp. 15-6; *IHQ.* X. pp. 431-448; *J. of the G. Jhā. Res. Inst.* II. pp. 237-42, 321-35 (on the number and nature of Pramāṇas accepted by him); *J. of Sri Venk. Ori. Inst.* Tirupati, II. i. pp. 1-8.

**उपवर्ष** Same as the above? Q. by Trikaṇḍamaṇḍana Bhāṅkara in his Āpsta-badhvanitārthakārikā and Prayogaratnamālā of Caṇḍapācārya.

**उपवासगणना (उपवासगणनर)** (Pkt.) in 2 verses. Calculation of various penances amounting to upavāsa. BORI. 1392 (11) of 1891-95. BORI. D. XVII. iv. 1200.

**उपवासतत्त्व** select passages from the Hari-bhaktivilāsa of Gopāla Bhaṭṭa.

Ptd. with explanations in Oriya by Yogendra Misra. Cuttack, 1898. See Br. Mus. Ptd. Bks. 1892-1906. 187.

**उपवासतिथिनिर्णय** by Raghunandana Bhaṭṭa-cārya. Adyar.

**उपवासतिथिव्यवस्थालक्षण** Adyar I. p. 106b.

**उपवासविधि** from Purāṇa. Jodhpur 712 (adhs. 19).

**उपविद्या** tantra. Dacca 542 H. H. 1.

**उपवीतकर्मन्** on the investiture of the sacred thread. America 273. Bhr. 87. BORI. 87 of 1882-83. D. p. 249.

**उपवीत (-कर्मपद्धति)** Filliozat II. 41.

**उपवीतपद्धति** RASB. II. 1224 (Yājusa). Udaipur p. 16, no. 235 of Ptd. Cat. (dh.).

**उपवीतविधि** IM. 8582 (inc.). SB. 136 (in vernacular). Trav. Uni. 4283J.

**उपवेशन**

Ptd. in Rgvedi Brahmakarma, Gopala Narayana Press, Bombay, 1886. See IO. Ptd. Bks. 1938, p. 2187.

**उपवेशनप्रयोग** śr. Burnell 26a. 151a (paur.). TD. 12145-47.

**उपवेशपालार्कणिक-टीका** (?) Q. by Vallabhagaṇi in his C. Sāroddhāra on the Abhidhāna-cintāmaṇi of Hemacandra. Br. Mus. 403 (on f. 122b of ms.).

**उपव्याहरणप्रयोग** śr. Burnell 23b.

**उपशम (शान्ति) कुलक** Jain. Pattan I. p. 265.

**उपशमप्रकरण** vedānta. America 4198. Oppert II. 4501.

**उपशमरसकुल** Jain. Leumann 112.

**उपशमश्रेणि** Jain. Pkt. BORI. 1392 (87) of 1891-95. BORI. D. XVIII. i. 284. Rohtek 99 (Upaśreṇisūtra ?).

**उपशमस्वाध्याय** Jain. Praśasti II. p. 303.

**उपशमाय** by Lakṣmīnārāyaṇa. IM. 8871. Oudh XII. 42.

**उपशान्त** Bud.

—C. on Abhidharmahṛdaya (śāstra) of Dharmajña (-jina). Nanjio 1294.

**उपशान्त्यष्टक** śotra. by Saccidānandaśivābhina-vanṛsimhabhārati. Beg.: अनुपसादितसुगुरोः

Ptd. *Bhaktisudhātaraṅgiṇī*. pp. 451-53. V. V. Press, 1913.

**उपश्रुतिकृति** jy. omen. Q. in Śivadāsa's Jyotir-nibandha. (*Ānandās'rama* 85, p. 372). Also mentioned in Ujjain Latest Additions 136.

**उपश्रुतिद्वार** Jain. उवस्स (स्सु)द्वार Pattan I. p. 81.

**उपश्रुतिविधान** Bikaner 4452 (from the Candrā-rṇava). IM. 2613. Trav. Uni. 4451B (jy.).

**उपश्रुतिशकुन** Dāhilakṣmī XXXIII. 62. JASB. 1908, p. 411a (no. 6952).

**उपश्रेणिसूत्र** Jain. Pkt. Rohtek 99. Cf. Upaśama-śreṇī.

**उपसंहरणमन्त्र** from Dāmara tantra. Bomb. Uni. 1491.

**उपसंहार** Lucknow Mus.

**उपसंहारगाथा** Bud. in 5 ślokas. from the Paramārthā-nāma-saṅgti. AS. p. 244 (2 mss.).

**उपसंहारगायत्रीमातृकामन्त्रौ** TD. XX. Sup. no. 1022.

**उपसंहारप्रकरणटीका** jy. by Rāma Daivajña. NP. I. 156.

**उपसंहारप्रकाशिका** Puliyannūr Mana 30.

**उपसंहारवगलामन्त्राः** TD. XX. Sup. no. 927(d).

**उपसंहारविजय** mīm. from the dvaita standpoint; criticism of Appayya Dikṣita's Upakramaparākrama.

—by Vijayīndrabhikṣu, pupil of Surendratīrtha.

Adyar II. p. 132a. Adyar D. IX. 292 (inc.). Burnell 95a. Mysore I. pp. 408 (2 mss.; one inc.). 505 (2 mss.). Oppert

I. 1772. II. 35. 9384. TD. 8086. Viśvabhārati 1133 (b).

**उपसंहारविजय** vedānta. Prativādibhayaṅkar p. 4. no. 45. Is it really the next?

**उपसंहारविजयपराजय** viś. adv. by Śrīnivāsa-mahādeśika. Amarcinta I. 37.

**उपसंहारवितर्कसहितसंक्षिप्तनामार्थप्रदीप** Bud. by Advayavajra. Cordier II. p. 189. See also the a.'s Nāmasaṅgityupasaṃhāra-vitarka, Cordier II. p. 189. III. p. 543.

**उपसदनव्याख्यान** adv. a text and a gloss on the pupil approaching a teacher. by Ānandajña, disciple of Śuddhānanda; salutes 'Puruṣottama'. MT. 3380(e). Trav. Uni. 458F.

**उपसम्पदाकम्मवाचा** Bud. Pāli. being the first section of the Kammavācā with a Burmese nissaya. by Ādicchavamsa. 1899, Vol. I. pp. 477-495 of Vinayasa-mūhavinichchaya. See Br. Mus. Ptd. Bks. 1892-1906. 16. 293; another similar edn. Mandalay, 1909; Upasampadā Ovāda Khaṇḍaka Anupāsana-kathā, first three sections, Rangoon, 1892-1903. 293. See Br. Mus. Ptd. Bks. 1892-1903. 293. See under Kammavācā.

**उपसम्पदाहति** Bud. Skt. on the procedure of accepting a monk as a fully ordained member of the Saṅgha. Corresponds closely to the Upasampadā Kammavācā in the Pāli Vinaya canon; and with the middle portion of the first ch. of Pravrajyāvastu in the Tibetan Dulva.

JBORS. XXI. i. p. 36. XXIII. i. p. 56.

Ed. from photo prints from Tibetan mss., *Tibetan Skt. Works Ser.*, Vol. VI. K. P. Jayaswal Research Institute, Patna, 1961.



**उपसम्पदावृत्ति** Bud. Skt. said to be in the Jayaswal Institute, Patna. See *ABORI*. XXXV. p. 61.

**उपसम्पदादीपनी** Bud. Pāli. 47 Pāli stanzas on the subject of priestly ordination, with a Burmese nissaya.

Ptd. in *Vinayasamūhavinichchaya-kyan*. Vol. I, pp. 412-476. Mandalay, 1899. See Br. Mus. Ptd. Bks. 1892-1906. 684.

**उपसरणविधि** Taylor II. 332.

**उपसर्ग** Jain. BORI. 306a of A1882-83. Chani 3626 (with C.). D. pp. 324. 329. Peters. I. pp. 124 (no. 273(5)). 127 (no. 306(2)).

—C. Tika. Chani 3626.

**उपसर्ग** Jain. Pkt. 70 verses; part of the Āvaśyakaniiryukti on the hardship underwent by Mahāvira. BORI. 273(e) of A 1882-83. BORI. D. XVII. iii. 1021. 1022.

—C. BORI. 1347(e) of 1891-95. BORI. D. XVII. iii. 1023.

**उपसर्ग** gr. See also *Laghūpasarga* (-dīpikā).

**उपसर्गकेवलिकथा** Jain. Lakṣmīśena p. 27.

**उपसर्गदीपिका** gr. Trav. Uni. 5401.

—laghu. Alwar 1161 (and C.). Extr. 262. Baroda 470. Bikaner 5597a. PUL. II. p. 91 (with C.). Trav. Uni. 5400 (inc.).

Ptd. Benares, 1880.

**उपसर्गद्योतकविचार** ny. by Paṭṭābhirāma. MT. 1369(a). 3642(c). 4816(d) (an.) (found along with *Vṛttaratnākara*).

**उपसर्गद्योतकत्ववाद** ny. Adyar.

**उपसर्गद्योतकत्वविचार** ny.

—ah. SB. 198 (fr.).

—by Rāghudeva. Oudh XV. 104.

—by Lakṣmaṇa Dvivedin. Oudh 1876, 8.

**उपसर्गद्योतकप्रकरण** gr. Dacca 131A.

**उपसर्गनिपातद्योतकत्ववाचकत्वविचार** ny. by Hari-kṛṣṇa Paṇḍita, disciple of Mahādeva. Baroda 12394. K. 142. Tirupati 19.

**उपसर्गनिपातवाद** ny. Prativādibhayaṅkar p. 25. no. 77.

**उपसर्गनिपातार्थवर्णना** in Pāli and Sinhalese.

Ptd. with *Bālāvatāra Sūtranirdesa*, Colombo, 1915. Br. Mus. Ptd. Bks. 1906-28. 441.

**उपसर्गपाठ** gr. forms part of Śākatāyana's Śābdānuśāsana. MD. 1274.

**उपसर्ग(र्ग?)मण्डन** Chani 3179. Is it gr.? on prepositions by Maṇḍana? See Pattan, Intro. p. 50. Also see next.

**उपसर्गमण्डन-कविकल्पद्रुमस्कन्ध** gr. by Maṇḍana Kavi. K. 80.

**उपसर्गलक्षणभाष्य** gr. by Indradatta. Cordier III. p. 464. JASB. 1907, p. 128.

**उपसर्गवर्ग** in verses. by Mahādeva Bhaṭṭācārya. PUL. II. p. 110.

Ptd. in the *Grantha Pradarśanī*, New Series no. 1 (pt. 40), 1895-1914, Vizagapatam. See Br. Mus. Ptd. Bks. 1906-28. 594.

**उपसर्गवाद** ny. Mysore I. p. 371. Oudh XXI. 134. TD. 6650 (included in *Catuṣṣaṣṭi-vādāḥ*).

—by Gokulanātha. Oudh XV. 100.

**उपसर्गविचार** ny. Ben. 164 (inc.). Dāhilakṣmī XXI. 13(2) (inc.). NP. IV. 4.

—C. by Madhusūdana. NP. IV. 4.

**उपसर्गविचार**

—by Gadādhara. L. 2347.

—by Rāmeśvara, son of Tribhuvana Tilaka. Alwar 1159. Extr. 260.

**उपसर्गविवरण** gr. BORI. 231 of 1895-98. BORI. D. II. i. 424. Mithilā. Peters. VI. 231.

**उपसर्गविवरण** gr. or Jain? Chani 3736. 3740.

**उपसर्ग(सूत्र)वृत्ति** gr. Adyar. B. III. 2. Baroda 5103. PUL. II. p. 81. Skt. Coll. Ben. 1897-1901, p. 145 (no. 591). 1904, p. 15 (no. 1364). SSPC. II. A. 84. Trav. Uni. 1112B. Trippūṇittura I. 618C.

**उपसर्गवृत्ति** gr. with examples.

Ptd. Benares, 1905. See Br. Mus. Ptd. Bks. 1906-28. 1136.

**उपसर्गवृत्ति** Q. by Dakṣiṇāvarta in his C. on Kumārasambhava. Ref., MT. 2707.

**उपसर्गवृत्ति** gr. by Puruṣottamadeva. Mithilā.

**उपसर्गवृत्ति** gr. in verse. by Bharatamallika or 'sena, son of Gaurāṅgamallika, composed in 1836 A.D. Ref., Adyar D. VI. 696. Cs. VIII. 127. Dacca 55. H. 2. Hpr. II. 23. L. 3177.

**उपसर्गवृत्ति** gr. in 20 verses; by a Jaina a. belonging to Hemacandra's school. Adyar D. VI. 692.

**उपसर्गहरप्रभाषकथा** of Jina Sūri. See under C.s on Upasargaharastotra.

**उपसर्गहरस्तोत्र** or **उपसर्गस्तोत्र** or U° haraṇastotra or Śrī Pārśvajīnalaghustavana or Śrī Pārśvanāthastavana. Jain. Pkt. by Bhadrabāhu.

America 6849 (Pārśvanāthastavana). BBRAS. 1812. Bik. 1535. BORI. 272, 272(a), 384(d) of 1871-72. 232(g), 247, 350b of A1882-83. 1220 (29) of A 1884-87. 1205 of 1886-92. 1108, 1109, 1269 (20), 1270(9) of 1887-91. 1106(8), 1229g, 1241g of 1891-95. 643, 885b of 1892-95. 575(4), 640b of 1895-98. 851g of 1895-1902. 672(g) of 1899-1915. BORI. D. XVII. iii. 767-83. BP. p. 186b. Chani 1380 (with C.). 1760. 2633. 3985 (with C.). D. pp. 33. 321. 322

(all with C.). Delhi II. 99a. Fl. J. II. ii 20. Gough p. 95 (with C.). Hom-bucca 75(a). Jac. 696 (with C.). JASB. 1908, p. 411b (nos. 7707 & 7417). Jodhpur 387 (with C.). Oxf. II. 1387(1). Jainagranthāvali p. 274. Peters. I. p. 122 (no. 232 (7)) (with C.). p. 123 (no. 247). (Priyāṅkaraṇṇpakathāsahitā Laghuvṛttiśca). IV. Extr. p. 78 (with C.) p. 45 (no. 1205). VI. pp. 115 (no. 575(3)). 126 (no. 640(1)). 280 (no. 643) (with C.). Rohtek 108. Strassburg Dig. 360c. Sūcīpattā 119.

Ptd. (1) by Jacobi in his '*Kalpasūtra*' edn., Intro. p. 12f. (2) *Seth Devchand Lalbhai Jain Pustakodhar Fund series* 80, pp. 97-112 and 81 with C. of Jinaprabha. (3) *Arhatajīvanajyoti* V. pp. 92-93.

—°pratika. BORI. D. XVII. iv. 1461.

—by Sadvara. Really same as the text by Bhadrabāhu. D. p. 6. Gough p. 64. Jainagranthāvali p. 274.

—C. an. America 6849. BORI. 384d of 1871-72. 643 of 1892-95. BORI. D. XVII. iii. 782. 783 (Avacūri). Chani 1380. 3985. Gough p. 95. JASB. 1908, p. 411b (no. 7440). JBhP. I. 368. 369. 371. 373. 375. 376. Jodhpur 387. Peters. IV. p. 280 (no. 643).

—C. Laghuvṛtti. an. BORI. 247 of A1882-83. BP. p. 192a. Chani 315. D.p. 322. Peters. I. p. 123. (no. 247). Jainagranthāvali p. 274. JBhP. I. 374. Leumann 111 (only of the Kathānakas). Prasasti II. p. 144.

—C. by Jayasāgaragaṇi. BORI. 232 (f) of A1882-83. D. p. 321. Jainagranthāvali p. 274. Peters. I. p. 122, (no. 232(7)).

- C. by Jinacandra. JBhP. I. 367.
- C. Arthakalpapatā by Jinaprabhasūri, pupil of Jinasimhasūri. Composed in A.D. 1308–9.
- AK. 1229(5). BORI. 232(g) of A1882–83. 1108, 1109 of 1887–91. 1229(g), 1241(g) of 1891–95. 851(g) of 1895–1902. BORI. D. XVII. iii. 776–79. Jaina-granthāvali p. 274. JBhP. I. 370, 372 (an.).
- Ptd. *Seth Devchand Lalbhai Jain Pustakodhar Fund series* 181.
- C. with Kathās. by Jinasūra. Jaina-granthāvali p. 248. JBhP. I. 366. Peters. I. p. 123 (no. 247) (Priyāṅkara-nṛpakathāsahita).
- Ptd. along with Pārśvadeva's C., Karnatak Press, Bombay, 1932.
- C. by Pārśvadeva. BORI. 1205 of 1886–92. BORI. D. XVII. iii. 780. Jaina-granthāvali p. 274. Peters. IV. p. 45, no. 1205. Extr. p. 78.
- Ptd. (1) *Seth Devchand Lalbhai Jain Pustakodhar Fund series* 80. (2) *Karnatak Press, Bombay, 1932.*
- C. by Pūrnacandra. BORI. 272a of 1871–72. BORI. D. XVII. iii. 775. D. p. 33.
- Ptd. *Saradavijaya Jaina Granthamālā*, Bhavnagar.
- C. by Siddhicandra Gaṇi, pupil of Bhānucandra. BORI. 885(b) of 1892–95. BORI. D. XVII. iii. 781.
- Ptd. *Seth Devchand Lalbhai Jain Pustakodhar Fund series* 81.
- C. by Harṣakīrti. BORI. 42(b) of 1874–75. 1241(b) of 1884–87. BORI. D. XVII. iii. 784, 785. Fl. J. II, ii. 20.
- Ptd. *Seth Devchand Lalbhai Jain Pustakodhar Fund series* 81.

- उपसर्गहरस्मरण Jain. JBhP. I. 377.
- उपसर्गाणां द्योतकत्वखण्डनवाद ny. Adyar PL. p. 177.
- उपसर्गानुक्रमणी by Mādhava. See *JOR. Madras* V. 317.
- उपसर्गायं gr. CPB. 533–34. RASB. VI. 4611B. —Śakāṭāyana. IO. 5036 (VII). Cf. 5037 (III).
- उपसर्गाथदीपिका gr. by Haridatta Daivajña. Alwar 1160. Extr. 261.
- उपसर्गाथसङ्ग्रह gr. in 19 verses giving the meaning of prefixes. by Kṛṣṇācārya. IM. 10150 (C. on). RASB. VI. 4611 (with C.). 4611A. Rep. Hpr. 1906–11, p. 6.
- C. by a. IM. 10150. RASB. VI. 4611. Rep. Hpr. 1906–11, p. 6.
- उपसर्गिणामयनम् vedic. TD. XX. Sup. no. 1045.
- उपसेनसूत्र Bud. charm against snakebite from the Saṃyuktāgama. For text, note and Eng. transl. of this, see Waldschmidt, *Jñānamuktāvalī*, Nobel Com. Vol., 1959, pp. 234–253.
- उपसेनस्थविर Bud. of Mahāvihāra.
- C. Aṭṭhakathā, Saddhammapajjotikā, on Mahāniddeśa. Colombo D.I. 102.
- Edn. (1) Colombo, (in Sinhalese script) 1921. (2) *PTS. London, 1931.*
- उपस्कार name of Śāṅkara's Vṛtti on the Vaiśeṣikasūtras.
- उपस्कारचिकित्साङ्गपरिभाषा by Nārāyaṇa Dāsa Kavirāja. SSPC. I.C. 17.
- See also *ib.* 11 called simply *Pari-bhāṣā* by same a.
- उपस्थान mantra. TD. 18996.
- उपस्थानमण्डन IM. 3254 (inc.).
- उपस्थानमन्त्रभाष्य vedic. B. I. 18.
- उपस्थानविधि Jain.

- C. Bālāvabodha. JBhP. I. 378.
- उपस्थानसहस्राक्षरी mantra. Ānandāśrama 2309. Bomb. Uni. 1825. Begins: अथोद्धारमिमां विद्या...सारसप्तये etc.
- उपस्थानसाहस्री tantra. K. 38. Same as above?
- उपस्थापनविधि Jain. Chani 1304. 3890. Praśasti II. p. 235.
- उपहारप्रकाशिका rel. forms of pūjā. name of metrical C. on Saparyāsaptaka ascribed to Śāṅkara. MT. 4477. Trav. Uni. 507A (inc.). L. 110D and 6 other mss., some called U. dipikā. Trippūṇittura III. 30. Triv. Cur. IV. 88 (inc.). Q. in Vimarśini C. on Tantrasamuccaya, Vol. III, *TSS.* 200, p. 344.
- C. by Rāmānanda. Same as next? Triv. Cur. VI. 67 (fr.).
- C. Vimarśini. MT. 4455(c) (inc.). Trav. Uni. 596. Triv. Cur. IV. 88 (inc.).
- उपहारशुद्धि by Satyānandayati. GD. 1051D. Granthappura p. 45, no. 1051-b.
- उपह्वयेति मन्त्रव्याख्या ms. with B. Narayana Sastri, Narayan Devarkeri, Bellary Dt. See p. 1. App. his pub. *Prāmāṇika eva Jivabrahmaṇorabhedah*, 1940.
- उपाकरण See also Utsarga°, Utsarjana above. and Upākarma below. IM. 1997 (inc.). —Āpast. B.I. 146. Lz. 566 (dh.).
- उपाकरणविचार dh. MD. 3101 (inc.).
- उपाकरणविधि “on the Vedic ritual of killing a consecrated animal”. Rep. Hpr. 1895–1900, p. 5.
- उपाकरणविधि NW. 34.
- उपाकरणोत्सर्गप्रयोग dh. Gobhila school. Baroda 10096(b).
- उपाकर्मकारिका: from the Brhadṛṣitarpana. Stein 12.
- उपाकर्मतर्पणानि Adyar I. p. 77a.

- उपाकर्मनिर्णय Baroda 7067(c). Bharatpur I. 70. MD. 3100. MT. 748(a) (Sāma-vediya). 1523(a). Parakala 29 (Nūtanopākarmaṇirṇaya). Sri. Dev. 376b. Śṛṅgeri 92.
- उपाकर्मनिर्णय dh. by Hārīta Venkatācārya. Part of his Daśanirṇaya. See *Annals of Ori. Res. Uni. of Madras* I. i–ii. p. 14. Adyar.
- उपाकर्मनिर्णय by Subrahmaṇya, a disciple of Tyāgarājamakhin (Rāju Śāstrin) of Campakāranya (Mannargudi, Tanjore Dt.). Trav. Uni. 3332A.
- उपाकर्मनोयाजमानिकप्रयोग(?) two works(?) Nabadwip 240.
- उपाकर्मन् Bharatpur I. 179. XVI. 52. Bik. 371. Bikaner 2683. 2684. CPB. 535–538. Kotah 556. Nasik II. 50. 188. PUL. I. p. 68. Udaipur II. 13, 28. Weber 1042.
- See also Utsarga°, Utsarjana°, Upākaraṇa° above.
- उपाकर्मपद्धति Alwar 1272. Bharatpur I. 430. L. 2563. Oudh XX. 182. Peters. V. p. 229 (no. 82). PUL. I. p. 81 (inc.). Stein 12. Weber 1041 (Yajurvediya).
- Āśval. BORI. 82 of 1892–95.
- acc. to Pāraskaragrhya. Peters. II. 175.
- Kāty. by Vaidyanātha. Alwar 169.
- उपाकर्मप्रमाण by Bāla Dikṣita. BORI. 517 of 1883–84. BP. p. 296. D. p. 376.
- उपाकर्मप्रयोग Alph. List Beng. Govt. p. 18. B.I. 216. Baroda 6141(a). 7071(a) & (f). BISM. 441/22. BORI. 153 of 1886–92. Burnell 26b. 27a. Gov. Or. Libr. Madras 12 (3 mss.). IO. 484. 7920. 7921. 7922. Mad. Uni. R. A. S. 231. MD. 3576. 3577 (inc.). 3578. 3580 (inc.) (contains two copies). MT. 65(e). 662. 1238(c). 3369(e). 6003(b).

- Mysore I. p. 122. Peters. IV. 6. Trav. Uni. 3315B. 3620C.
- Āpast. Adyar I. p. 77a. AS. pp. 25. 301. Proceed. ASB. 1869, 143. Trav. Uni. 7820 (inc.).
- Āśval. Adyar I. p. 77a. MT. 65(h). Oppert II. 3846.
- for Taittiriya. Adyar PL. p. 42.
- for Bodhāyanias. Adyar I. p. 77a.
- for Sāmagas. Adyar I. p. 77a. Baroda 387. MT. 5457a. Mysore I. p. 82 (Drāhyāyanīya).
- for Āndhras. Adyar PL. p. 42.
- for Rgvedins. Adyar PL. p. 42 (3 mss.). Gov. Or. Libr. Madras 13.
- Ptd. in *Rgvedi Brahmakarma*, Gopala Narayana Press, Bombay, 1886. See IO. Ptd. Bks. 1938, p. 2187.
- Hiranyakeśiya.
- Ptd. Nadukkaveri, 1901, No. 3 of the *Satyāsādhāsūtraprayogasaṅgraha*. See Br. Mus. Ptd. Bks. 1892–1906. 228.
- उपाकर्मप्रयोग**
- by Candracūḍa Bhaṭṭa. Hpr. IV. 41.
- by Dvārakānātha. NP. I. 22.
- by Narasimha, from his Prayogapāri-jāta. RASB. II. 1616.
- by Nāgoji Bhaṭṭa. RASB. II. 1617.
- by Rāmākṛṣṇa Bhaṭṭa. Included in his Utsarjanopākarmaprayoga.
- उपाकर्मप्रयोग** from Smārttollāsa. D. p. 229.
- उपाकर्मप्रयोगपद्धति** Bharatpur I. 455. Mithilā IV. 16.
- उपाकर्ममन्त्र** dh. Nepal p. 55; preface p. ii. PUL. I. p. 81. Radh 1 (U. m. grantha).
- उपाकर्मविधान** Mad. Uni. 901.
- उपाकर्मविधि** Adyar I. p. 106a. Allahabad 136. IM. 2180B. 5783 (or Śrāvāṇi). 8065

(inc.). IO. 5459(2). Mad. Uni. R. K. S. 210(a). MD. 14155. Müller Fund 3. Nepal p. 56; also Preface p. iii. NW. 8. Oppert I. 6317. 7535. Prativādibhayaṅkar p. 15. no. 153. PUL. I. p. 81 (inc.). Radh 1. Rep. Hpr. 1895–1900, p. 5. Trav. Uni. 6747. Udaipur II. 13, 48. Weber 1041 (Utsarga°).

**उपाकर्मविधि** Stein 12.

—by Ananta Pāṭhaka. Trav. Uni. 5422.

—by Dayāśaṅkara. NW. 2.

**उपाकर्मविषय** MT. 4281 (fol. 1).

**उपाकर्मस्नानविधि** gives the manner of bathing for the purposes of Upākarma rites. Nepal p. 63. See also Nepal, Preface p. iii.

**उपाकर्मादिप्रयोगः** Trav. Uni. 1463A.

**उपाकर्मोत्सर्जनप्रयोग** Alph. List Beng. Govt. p. 18. America 277. Ānandāśrama 289. 2470. 5183. IM. 11162 (inc.). Oxf. II. 1073 (Utsarjanopākarma°). RASB. II. 1618.

—Āpast. BORI. 13 of 1871–72.

—from the Kṛtyaratnākara. Baroda 8621.

**उपाकर्मोत्सर्जनविधि** Sūcīpattra 113.

**उपाकृतितत्त्व** dh. on Upākarma. by Bālākṛṣṇa Pāyagunḍa. Stein 84. Extr. 302.

**उपाङ्गललिताकथा** Ānandāśrama 5100. 5115. BISM. Nasik Patawardhan 508. BISM. 602. CPB. 539–543. Harshe p. 42 (inc.).

—from the Bhaviṣyottarapurāṇa. PUL. II. p. 160 (2 mss.).

—from Skandapurāṇa, a conversation between Skanda and sages. Bomb. Uni. 1368. Skt. Coll. Ben. 1918–30, p. 15 (no. 122).

**उपाङ्गललिता(देवी)पूजन, °पूजा** yājñika. Alph. List Beng. Govt. p. 18. America 4427.

Ānandāśrama 2813. 5612. 5688. 6538 (and aṣṭottaranāma). 8255. 8318. Br. Mus. 161 (fr.). CPB. 544. 545–7 (Pūjā). Gough p. 37. IM. 9755. 9817. L. 709. RASB. VIII. A. 6331 (appears to be based on Upāṅgalalitākathā). Nasik II. 393. 619B. Trav. Uni. 2032. Viśva-bhārati 1680. 1681.

**उपाङ्गललितापूजा**

Ptd. Poona, 1881. See Br. Mus. Ptd. Bks. 1876–92. 426.

**उपाङ्गललितापूजाकथा**

—from Skandapurāṇa. BBRAS. 762. See above U. l. kathā.

**उपाङ्गललितापूजाकल्प** by Lolambarāja, son of Divākarapaṇḍita. Trav. Uni. 2031.

**उपाङ्गललितापूजाविधि** Skt. Coll. Ben. 1918–30, p. 34 (no. 277).

**उपाङ्गललिताव्रत** Adyar I. p. 160b. Alph. List Beng. Govt. p. 18. Bikaner 2066 (inc.). 2068 (inc.). BISM. 417. 602. 617. 627/7. Burnell 145. Harshe p. 42. IM. 8110. Nasik II. 619a. RASB. III. 2969. Ujjain I. p. 77 (2 mss.).

—from the Bhaviṣyottara. America 1240. See above U. l. kathā and °vratakathā.

—from the Skandapurāṇa. Allahabad 176. America 1543–44. Bikaner 2065. BISM. 372. Hz. 2012. See above U. l. kathā and °vratakathā.

**उपाङ्गललिताव्रतकथा** Bikaner 2067. 2068. Deo 184(2).

—from the Skandapurāṇa. RASB. V. 3956.

**उपाङ्गललिताव्रतपूजा** IM. 8066 (inc.).

**उपाङ्गललिताव्रतविधि** Nasik II. 594. NP. VII. 32.

**उपाङ्गललितोद्यापन**

—from the Skandapurāṇa. America 1545.

**उपाङ्गिरःस्मृति** Oppert I. 6722. See above under Āṅgīrasa and Āṅgīrasa.

**उपादानकारणताविचार** viś. adv. MD. 17265.

**उपादानत्वविचार** viś. adv. Adyar II. p. 156b.

**उपादानत्वसमर्थन** vedānta. Oppert I. 5847.

—by Śaṭhakopa. Adyar.

**उपादानत्वसमर्थन** viś. adv. another name of Siddhāntacintāmaṇi by Śrinivāsārya, son of Śrīśaila Śrinivāsātātārya of Śaṭhamarṣaṇagotra.

MT. 2120. 2235 2543(c). 3546(a). 5051. Oppert I. 169. II. 681. 1572. 1610.

See *J. of the Andhra Hist. Res. Soc.*, Rajahmundry, XIII. i. pp. 12, 14.

**उपादानविधि** Fl. J. II, i. 3.

**उपादेयोपादानमेदवादभङ्ग** the tenth section of Vijayindraparājaya by Tātācārya (see MD. 4993).

**उपाधि, °ग्रन्थ** ny. C.s° on the Upādhi section in Tattvacintāmaṇi. by Gadādhara. Rice 98. Wai 269.

Ptd. *Sūstramuktāvali* 33, Kanchipuram, 1909, with text of T. c. maṇi and C. Didhiti of Raghunātha.

See below entries Upādhi° ny.

—Rahasya. by Jagadīśa. Ben. 151. Cs. III. 267. Stein 140. See also below U. grantharahasya. Prativādibhayaṅkar p. 20. no. 304.

—by Mathurānātha. Cs. III. 534.

—Cc. on Bhavānanda's C. by Mahādeva. Ben. 200.

—by Raghunātha Śiromaṇi. SSPC. I. A. 112.

—C. an. IM. 1539.

**उपाधिक्रोडपत्र** ny. by Kālīśaṅkara.

—pūrvapakṣa. NP. III. 4.

—siddhānta. NP. III. 54.

**उपाधिखण्डन** adv. ms. with B. Narayana Sastri, Narayan Devarkeri, Bellary Dt. See

p. 1. App. his pub. *Prāmāṇika eva Jivabrahmaṇorabhedah* 1940.

उपाधिखण्डन adv. a criticism on Upādhiprakaraṇa of Hṛṣīkeśācārya. by Puruṣot-tamavāna, who salutes Prajñānagiri, Ānandagiri, Murāri (preceptor of the commentator) and Mukundavāna. MT. 3211(b).

उपाधिखण्डन dvai. in verses. by Ānandatīrtha. Adyar II. p. 171b. Baroda 1928 (with C.). BC. 476. Burnell 105a. GB. 110. IO. 6044(4). 6047. K. 116. MD. 4781. MT. 573 (k) (with C., inc.). 2374 (or Tattvapraśāṣikā). 4042(h). 5911(e). Oppert II. 6046. Pejawar 63 (with C.). 198C. 225M. PUL. II. p. 39. Rice 136. TD. 7961-67. Trav. Uni. 2779E (with C., inc.). 2793E. 4232C. Trippūnittura I. 702G. 682D. 709 B.H. Udipi Skt. Coll. 11.

Ptd. *Sarvamūla* edn., Kumbhakonam, I. p. 238.

—C. Tīppaṇi. an. Pejawar 208d.

—Cc. an. Trav. Uni. 2268 (inc.).

—C. Tīkā Tattvapraśāṣa (-śikā) by Jayatīrtha. Adyar. Ānandāśrama 7591. Baroda 1928. Bhr. 380-382. Bikaner 6585 (T.p. vivaraṇa). BORI. 264 of 1892-95. Burnell 105a. MD. 4782. 4783. 17043. MT. 573(k). 4042(d). 5842. Mysore I. p. 505. Pejawar 63. 198(i). PUL. II. pp. 39. 242. Rice 136. TD. 7968-73. Trav. Uni. 2779E (inc.).

Ptd. T. R. Krishnacharya, Kumbhakonam (*N. S. Press*, Bombay), 1896; Upādhikhaṇḍana with C.s, pp. 1-8.

—Cc. by Ananta. Kṛṣṇapur 267. MT. 3928(l). 5916. Mysore I. p. 505.

—Cc. by Padmanābha Tīrtha. Mysore I. p. 505.

Ptd. Kumbhakonam, 1929.

—Cc. Mandāramañjari by Vyāsātīrtha. Bhr. 683. Burnell 105a. Mysore I. p. 371. Oppert II. 197. 1240. 6047. Pejawar 64. 208E. PUL. II. p. 39. Rice 164. TD. 7974.

Ptd. by T. R. Krishnacharya, Kumbhakonam (*N. S. Press*, Bombay), Upādhikhaṇḍana with C.s, pp. 1-34. 1896.

—Cc. Padārthadīpikā by Śrīnivāsa-tīrtha, disciple of Yadupatiyācārya. Adyar. Adyar II. p. 171b. BORI. 669 of 1884-87. BORI. D. IX. i. 271. MD. 17290. MT. 5846. 5898B. Mysore I. p. 505 (3 mss.). Oppert I. 2775. 3589. II. 605. PUL. II. p. 39. Rgb. 669 (inc.).

Ptd. T. R. Krishnacharya, Kumbhakonam (*N. S. Press*, Bombay), 1896, Upādhikhaṇḍana with C.s, pp. 1-23.

—C. Paraśu by Satyanāthayati. Mysore II. p. 25. Oppert II. 37. Tirupati 229.

उपाधिदर्पण ny. by Yajñeśvaraśiṣya. BORI. 6 of 1898-99. Peters. VI. p. 136.

उपाधिनिरुक्तिविचार by Khaṇḍadeva. IM. 31.

उपाधिनिरूपण BORI. 156 of 1899-1915.

उपाधिन्यायसङ्ग्रह by Vāmana. B. IV. 14.

उपाधिप्रकरण BP. p. 165a.

उपाधिप्रकरण ny. Ak. 832.

—by Udayana. MT. 3211(e).

—by Hariśarman. Radh 16.

—by Hṛṣīkeśācārya. MT. 3211(a).

उपाधिखण्डन adv. MT. 2251(b). Mysore I. p. 657. Oppert I. 3110.

उपाधिवाद ny. an. part of Tattvacintāmaṇi, Anumānakhaṇḍa by Gaṅgeśa. Adyar PL. p. 117 (3 mss.). Burnell 120b. Jodhpur 668(11) (pūrvapakṣa). (18) (siddhāntalakṣaṇa). MD. 17660. Mysore

See pp. 294-406, T. c. maṇi, Anumāna, with Mathurānātha's C., *Bib. Ind.* Vol. I. Calcutta.

This section is in seven sub-sections. U. v. pūrvapakṣa, U. v. siddhānta, U. sāmānyalakṣaṇa, U. vibhāga, U. dūṣa-katābijapūrvapakṣa, U. d. b. siddhānta and Upādhyābhāsa. Separate mss. of these subsections are also found in catalogues.

—U. pūrvapakṣarahasya. Ben. 159. 213. See *ib.* ptd. copy, pp. 294-335.

—U. siddhāntarahasya. Ben. 159. NP. II. 132. See *ib.* ptd. copy, pp. 336ff.

—U. sāmānyalakṣaṇarahasya. Ben. 213 (inc.). 225. 230 (inc.). See *ib.* ptd. copy, pp. 336-377.

—U. vibhāgarahasya. Ben. 159. 201. 202 (inc.). 214 (inc.). 224. See *ib.* ptd. copy, pp. 378-382.

—U. dūṣakatābijarahasya. Ben. 224. See *ib.* ptd. copy, pp. 383-397.

—U. dūṣakatābija pūrvapakṣarahasya. Ben. 160. 168. 201. 214. 223. 238. See *ib.* ptd. copy, pp. 383-92.

—U. d. b. siddhāntarahasya. Ben. 160. 168. 201. 214 (inc.). See *ib.* ptd. copy, pp. 393-7.

—Upādhyābhāsarahasya. Ben. 160. 230 (inc.). See *ib.* ptd. copy, pp. 398-406.

—C. Prakāśa by Mahādeva on Bhavānanda's C. Ben. 190. 191. 200. 222 (inc.). 231 (inc.). 235. Stein 142.

—pūrvapakṣapraśāsa. Ben. 190. 198. 222 (inc.). 233 (inc.). NP. III. 10. 16.

—siddhāntapraśāsa. NP. III. 56.

—C. from his Dīdhiti. by Raghunātha. Hz. 819. 820.

I. p. 371. Oppert I. 2288. 7705. Pheh. 12. Prativādhayānkar p. 20, no. 310. Radh 11. TD. 6649. 6650 (included in Catuṣṣaṣṭivādāh). Trav. Uni. 2810C.

—C. an. NP. III. 56 (siddhānta).

—C. Rahasya. an. Stein 142.

—C. Brhātṭikā by Kṛṣṇabhaṭṭa. NP. II. 38 (siddhānta). 40 (dūṣakatābija).

—Cc. on Dīdhiti by Gadādhara. Adyar PL. p. 177. Alwar 632. Bhk. 34. BORI. 404 of 1881-82. Cs. III. 326 (Rahasya). D. p. 238. Gough p. 140. Hall p. 54 (Vivṛti). Mysore I. p. 374. NP. II. 130 (siddhānta). Oppert II. 3603. 8826. 9563. Prativādhayānkar p. 19, no. 279. PUL. II. p. 3. Stein 138.

Ptd. See Gadādhari, *Chowk. Skt. Ser.* Fasc. 1-21, 1927. pp. 87-1077.

—C. Vivecana by Goloka. NP. III. 16 (pūrvapakṣa). 56 (siddhānta).

—C. Brhātṭippaṇa by Gosvāmin. NP. II. 38 (siddhānta). 40 (dūṣakatābija).

—C. by Candranārāyaṇa. NP. II. 38 (siddhānta). III. 10 (pūrvapakṣa).

—C. by Jagadīśa. Adyar. Ben. 151. Cs. III. 267. IO. 1918. L. 971. Oppert II. 9564. SB. 173. Stein 140.

See *Chowk. Skt. Ser.* edn. 1908, T. c. maṇi, Anumāna, with Dīdhiti and Jāgadīśi, pp. 503-621.

—C. by Jayarāmanyāyapañcānana. Alph. List Beng. Govt. p. 18.

—C. by Bhavānanda. Mithilā. NP. II. 132 (siddhānta). Stein 141 (inc.).

—C. Rahasya by Mathurānātha. Ben. 175 (inc.) (an.). 214 (inc.). 223 (inc.). Cs. III. 534. SB. 166. SK. Ray 558-9. Stein 142(?) (an.).



- See *Chowk. Skt. Ser.* edn. 1908, T. c. maṇi with Didhiti and Jāgadiśi, pp. 503-621.
- C. by Rucidatta. NP. III. 98 (pūrvapakṣa).
- C. by Rudra. NP. III. 98 (pūrvapakṣa).
- C. by Vācaspati. NP. III. 98 (pūrvapakṣa).
- C. by Śaṅkaramiśra. NP. II. 38 (siddhānta). 40 (dūṣakatābija). III. 16 (pūrvapakṣa).
- C. by Haranārāyaṇa. NP. II. 36 (siddhānta). III. 8 (pūrvapakṣa).
- उपाधिवादार्थ** Burnell 121a.
- उपाधिवास्तिक** by Govindamiśra. BORI. 7 of 1898-99. Peters. VI. p. 136.
- उपाधिवास्तिक** by Śivādityamiśra. Q. in his Hetukhaṇḍana. See Telang, Mahāvidyā viḍambana, GOS. 12. Intro. p. xix.
- उपाधिसप्तसूत्री(?) ny.**
- C. Baroda 2441(b).
- उपाधिसिद्धान्तग्रन्थानुगम ny.** by Dulāra. NP. III. 52.
- उपाध्याय** commentator on Manu; mentioned by Medhātithi on Manu II. 109; IV. 162; V. 43; IX. 141, 147.
- उपाध्याय** abbreviation for उ. सर्वस्व. See below.
- उपाध्याय** Bhaṭṭa Tota is often q. thus by his pupil Abhinavagupta in his C. on Nāṭyaśāstra.
- उपाध्याय** on Alaṅkāra. Q. by Arjunavarmadeva on Amarusaṭaka. 54. 56.
- अपाध्याय** of the Sārasvata-kula.
- Pākāvali. BORI. 540 of 1892-95. Luck. Uni. p. 54.
- Cikitsājñāna. Luck. Uni. p. 54.
- उपाध्यायकुलानिलस्वामिन्** grammarian Q. in

Tantrapradīpa VII. iv. 23.

**उपाध्यायगुण** Jain. JASB. 1908, p. 411b (no. 7353).

**उपाध्यायचिन्तामणि** Jain. Svadi 49.

**उपाध्यायनिरपेक्षा** name of C. on the Kāmandakiyaṇītisāra. Adyar. MD. 3881 (inc.). Skt. Coll. Ben. 1918-30, p. 116 (no. 922).

**उपाध्यायपक्षताविचार(?)** Adyar II. p. 119b.

**उपाध्यायपदोपस्थापन** Jain. JASB. 1908, p. 411b (no. 7447).

**उपाध्यायसर्वस्व** gr. or lex.? by Dāmodara. Q. by Sarvānanda in Tīkāsarvasva on Amara, TSS. II. p. 197. III. 277; by an an. C. on Amara, JOR. Madras, VI. pp. 255. 277; Q. by Rayamūka in his C. on Amara. BP. p. 61 (see also ZDMG. 28 (1874), 117; by Ujjvaladatta in Unādivṛtti, I. 78. 108, 151, Calcutta edn. pp. 30, 40, 56; see also Intro. verse 3, here by Rāmanātha Vidyāvācaspati in his C. on Amara, Adyar D. VI. 944. IO. 963; by Kṣīrasvāmin in Amarakośodghāṭana, TSS. edn. II. 62. 306. III. 149. 155. 282 and Kṣīrataraṅgiṇi; by Subhūticandra, ZDMG. 28 (1874), 117; in Nyāsa on Brhadvṛtti of Hemacandra, Keilhorn, Ind. Ant. XV. 1886. p. 182b. Belvalkar's surmise (Sys. of Skt. Gram. p. 76 fn. no. 2) "The Upādhyāya is probably Kaiyyaṭa" is not correct. See also AIOC. XVI. ii. p. 67. Lucknow, 1951.

**उपान्त्यभागव्रत** vrata. MD. 14500 (inc.).

**उपायकार** Q. in Viramitrodaya (Śrāddha), Chowk. Skt. Ser. pp. 147, 148.

**उपायकौशल्य** Bud. Mahāyānasūtra on the means of attaining the perfection of a Bodhisattva. AMG. II. p. 270. AR. XX. p. 466. Q. in Śikṣāsamuccaya of Śāntideva, Bib. Bud. edn. pp. 66, 165, 167.

**उपायत्वदीप** viś. adv. by Venkaṭācārya. Gov. Or. Libr. Madras 12.

See Lakṣmyupāyatvadipa, MD. 5358.

**उपायनिश्चयः (मोक्षोपायः)(?)** Mysore 3.

**उपायपाशपद्ममालापिण्डार्थवृत्ति** Bud. Cordier III. p. 131.

**उपायभक्तिविवेक** a name of Bhaktisvarūpavivēka of Upaniṣadbrahmendra.

See below under Upaniṣadbrahmendra.

**उपायमार्गचण्डालिकाभावना** Bud. by Jñānaḍākinī. Cordier III. p. 111.

**उपायमार्गभावनायोग** Bud. by Jñānaḍākinī. Cordier III. p. 111.

**उपायविंशति** Q. in Mahārthamañjariparimala, TSS. 66, p. 148.

**उपायहृदय** or उ. कौशल्यहृदय. Bud. title restored, doubtful. a pre-Dinnāga Buddhist text on logic from Chinese sources; twice rendered into Chinese; sometimes wrongly ascribed to Nāgārjuna. JBORS. XXII. i. App. D. p. iv. F. p. xiv. Nanjio 1257 (d. A.D. 427).

Ptd. in GOS. 49, 1930.

**उपालिपरिपृच्छासूत्र** Bud. Nanjio 1109. Q. in Śikṣāsamuccaya of Śāntideva, Bib. Bud. edn. pp. 164, 168, 178, 290; in the Madhyamakavṛtti of Chandrakīrti, Cambr. Uni. Bud. p. 116.

**उपालिसुत्त** Bud. (Majjhimaṇṇāsa vi).

Ptd. with Burmese exposition, Mandalay, 1913. PTS. Vol. I. pp. 371-87. Transl. from the Pāli with extracts from its commentary by L. Feer, JA. Eighth Ser. IX (1887-88). 309-449, 113-54, 209-52. For critical and comparative studies on this work and the commentary, see 'Le Commentaire de l'Upāli-Suttam' by

L. Feer, *ibid.* XI (Jan.-Jun. 1888) 113-54. German transl., K. E. Neumann in his Reden Des Gautame Buddho, ii. pp. 74ff.

**उपालिसूत्र** Bud. Skt. E. Turkestan p. 27.

**उपाश्रयादिवर्णन** Jain. Jainagranthāvali p. 343.

**उपासकचरिया** a lectionary for laymen, being short Pāli texts with Burmese transl.

Ptd. Rangoon, 1917. Br. Mus. Ptd. Bks. 1906-28. 1136.

**उपासकजनलङ्कार** Bud. Pāli. on the duties of a Bud. lay devotee by Simhālācārya Bhadanta Ānanda Mahā Thera. Cabaton II. 255 (I). Colombo p. 52. Colombo D. I. 1568. 1569. Copen. Pāli p. 148. See also JRAS. 1901. pp. 87ff.

**उपासकदशासूत्र** Jain. 7th Āṅga. in 10 sections. on the lay devotees of Mahāvira and the vows kept by them. For an elaborated metrical version of this, see Vardhamānadeśanā. Schubring, *Doctrine of the Jainas* (English), pp. 92-3; Kapadia, *Canonical Lit. of the Jainas*, pp. 132-3; B.C. Law, *Some Jaina Canonical Sūtras*, pp. 43-6. See Weber II, p. 481 for quotations; for analysis Ind. Ant. XX. p. 18; Winternitz, HIL. II. p. 449.

Ahmedabad 46(1). 46(2). 1878. Alph. List Beng. Govt. p. 18. America 6706-7. Ānandāśrama 1300. AS. p. 31. BBRAS. 1418-1421. Bhr. 416. Bik. 1533 (with C.). BORI. 173, 174 of 1871-72 (with C.). 416 of 1882-83. 1110 of 1887-91. BORI. D. XVII. i. 135-137. 138 (with C.). BP. pp. 173a. 176a. 182a (2 mss.). 190a. 193b. 198a (3 mss.). 198b. 205a. 219b (4 mss.). 220a (22 mss.). 239b. 240a. 241a. Chani 476. 564. 1143. 1483. 1630 (with C.). 2878. 3008 (with C.). 3452.

3453 (with C.). 3875 (with C.). Oranga-nore Palace II. 311. D. pp. 28. 275. Delhi II. 57. IV. 390a-1. Delhi MJP. pp. 3 (3 mss. two with vernacular C.). 12. Filliozat II. 43 (with C.). 44. Firenze 504. Fl. J. I. 14. Gough p. 80. 92 (2 mss. one with C.). H. 375. IO. 7451. 7452. Jac. 693 (2 mss.). JASB. 1908, p. 411b (no. 7169). Jainagranthāvali pp. 4. 153. JBhP. I. 379-391. 392 (with C.). 404. Jhalrapatan p. 131 (3 mss.). Leumann 15. Mandlik Sup. 311. 318. 326. 373 (inc.). 399 (inc.). Pattan I. p. 87. Peters. III. 73 (no. 247) (with C.). IV. 45 (no. 1206 i) (with C.). Petrograd 138. Praśasti II. pp. 54. 66. 71. 72. 88. 91. 96 (2 mss.). 111. 202. PUL. II. p. 288 (3 mss. one inc.). Skt. Coll. Ben. 1897-1901, p. 116 (no. 478) (with C.) (inc.). (no. 479) (fr.). (no. 714) (with C.). Viz. Skt. Coll. (Upāyakasūtra). Weber 1798-1801. 2300.

Edns. (1) with Abhayadeva's gloss, Calcutta, 1876. (2) with Abhayadeva's C. and English transl., Hoernle, *Bib. Ind.*, Calcutta. 1888-90. (3) with the same C., *Āgamodaya Samiti Series* 28, 1919. (4) P. L. Vaidya, Poona, 1930. (5) with Hindi transl. 1917; Gujarāti transl., D. B. Kalelkar, 1931.

—C. an. Mandlik Sup. 373 (inc.). Skt. Coll. Ben. 1897-1901, p. 116 (no. 478) (inc.). Weber 1798.

—C. Cūṇi. Chani 1448. Jesalmere p. 42.

—C. Tīkā, Tīppana, Vivaraṇa, Vṛtti; the following an. entries are most likely C. by Abhayadeva noted below.

Bik. 1776. BP. pp. 169b. 182a (10th section only). 198a. 219b. 234a. Chani 1635. 2477. 4014. Filliozat II. 42. 43. Gough p. 92. JBhP. I. 392. 393. 394.

395. Jesalmere pp. 1. 13. Mandlik Sup. 468. Pattan I. p. 240. Praśasti I. p. 47. II. p. 109. Skt. Coll. Ben. 1897-1901, p. 167 (no. 714).

—C. Vivaraṇa (in Skt.) by Abhayadeva-sūri.

America 6708. Bik. 1533. Bombay 1879-82. p. 11. BORI. 55(a) of 1870-71. 174 of 1871-72. 164a of 1873-74. 144a of 1881-82. 1206 of 1886-92. BORI. D. XVII. i. 138-142. D. pp. 17. 205. Filliozat II. 42-43. H. 379. IIO. 33. Jainagranthāvali p. 4. L. 2779. Oxf. II. 1338(1). Pattan I. p. 240. Peters. I. App. p. 36. III. p. 73 (no. 247). IV. 45 (no. 1206i). Weber 1802-4. 2301.

—Pratika list of citations in Abhayadeva's C. Leumann 48.

Ptd. See edns. of Text noted above.

उपासकपञ्चशीलरूपसूत्र Nanjio 1114 (transl. 431 A.D.).

उपासकप्रतिमा Jain. in 13 verses. BORI. 1392 (45) of 1891-95. BORI. D. XVIII. i. 285.

उपासकप्रतिमानन्दि Jain. BORI. 1392(47) of 1891-95. BORI. D. XVII. iv. 1353.

उपासकप्रतिमाविवरण Jain. Jainagranthāvali p. 153.

उपासकविनिश्चय Bud. Pāli. on duties of lay men. Cabaton II. 380. 382. 554. 555-56 (inc.).

Ptd. Rangoon, 1882, with Burmese transl.

उपासकसंस्कार Bud. with C. Vivaraṇa. by Sunayaśrī. Cordier III. pp. 14. 15.

उपासकसंस्कार Jain. dh. Hombucca 122. Karkal 43(a).

उपासकसंस्कार Jain. dh. on various rites to be performed by a Jaina-householder. by Padmanandi.

Arrah I. p. 5 (2 copies). CPB. 7042 (62 verses). MD. 5162 (inc.). 16505. Moodbidri I. 60(d). 72(v). 141(f). 259(c). 347(a). MT. 3786(c). Śravaṇabelgola 284b (with Canarese Vyākhyā).

उपासकाचार Jain. an. Arrah I. p. 5. Gov. Or. Libr. Madras 12. Moodbidri I. 60(f) (2 copies). II. 488. Mysore I. p. 553.

उपासकाचार or Śrāvākācāra. Jain. in 1352 verses. by Amitagati. Delhi III. 52. Hombucca 40(a). Moodbidri II. 31. 157. 257. 299(a). See also *Jaina Sid. Bhās.* VIII. i. p. 33.

Ptd. *Anantakīrti Digambara Jaina Granthamālā* 2, Bombay 1922.

उपासकाचार Jain. by Padmanandi. Moodbidri II. 121g (inc.).

उपासकाचार Jain. dh. by Pūjapāda Svāmin. CPB. 7043 (in 103 verses). Hombucca 116(b). Jhalrapatan p. 13 (2 mss. inc.). Moodbidri II. 181b. 347c. MT. 3786(b) (inc.). Petrograd 197.

उपासकाचार or Vrataphalavarnana. Jain. by Prabhācandra. CPB. 7044-45 (33 verses).

उपासकाचार or Praśnottaropāsakācāra. Jain. by Sakalakīrti. JASB. 1908, p. 411b (nos. 6619, 6646). Jhalrapatan p. 14 (4 mss.).

उपासकाचार Jain. in verse. by Samantabhadra. Moodbidri II. 798(a).

उपासकाचारदोहकसूत्राणि Jain. by Lakṣmicandra. BORI. 992(a) of 1887-91.

उपासकाचारदोहकसूत्रादीनि Jain. by Devasena Vādirāja(Ṛ). BORI. 992 of 1887-91.

उपासकाध्ययन Jain. Alph. List Beng. Govt. p. 18. D. p. 106. JASB. 1908, p. 411b (no. 7142 with C.). 1474. Pannalal Bombay I. p. 78.

—C. JASB. 1908, p. 411b (no. 7142; with text).

उपासकाध्ययन or Vasunandīśrāvākācāra. Jain. Pkt. in 548 verses by Vasunandi. BORI. 1044 of 1884-87. 1401 of 1886-92. 993 of 1887-91. 1128 of 1891-95 (with C.). CPB. 7866. 7931-4. Delhi I. 22 (3 copies). V. 290. Hombucca 20a (Vasunandisamhitā). Jhalrapatan pp. 13 (3 mss.). 102 (2 mss.). MT. 5406. Pannalal Bombay 35. Pannalal Bombay V. B. p. 29. Peters. IV. Extr. p. 136-37. p. 53 (no. 1401).

Ptd. with Hindi translation, Moradabad, 1909. See Br. Mus. Ptd. Bks. 1906-28. 1183.

उपासकाध्ययन or Ratnakaraṇḍa(ka) or R. śrāvākācāra. Jain. Skt. in 150 verses. by Samantabhadra.

AK. 1051. 1052 (with C.). Aliganj 28. Arrah I. pp. 25 (5 copies). 26 (10 copies). 49. BC. 433 (with C.). BORI. 569 (with C.) and 660 of 1875-76. 476 of 1884-86. 273, 1402 of 1886-92 (with C.). 1470 of 1886-92 (with Bhāṣā). 994, 1051, 1052 of 1887-91 (with C.). 966 of 1892-95 (with Bhāṣā). 692 of 1895-98. 87 of 1898-99. D. pp. 106 (with C.). 111. Delhi III. 51. IV. 292(g) (an.). Dhilaoli 3. Hombucca 58(a). 74(d) (inc.). 103. 106(b) (inc.). 123. 127. 142. 199. 202. 238. 268. IO. 7581. 7582. Jhalrapatan pp. 103 (15 copies). 120. Karkal 29(b). 35(a). Lakṣmisenā pp. 2 (an.). 8 (with C.) (an.). 12. 14. 15. 20. 26 (an.). 32. 33. 34. 37 (fn.). 18 (Kriyāpustaka). Malakheda 124. MD. 5179 (with Kannada C.). 5180. 5181. 15610. Moodbidri I. 43a. 104f. 141(b) (inc.) (an.). 229. 245(d). 276. II. 8b. 33b. 47b. 114a (with C.). 146.

- (with kathās). 203(c) (an.). 233a. 237(t). 261. 274. 291a. 305a. 307g. 352a (with Kannada C. inc.). 360. 474 (an.) (with kathās). 478(a) (an.). 481a (an.). 494(e) (an.). 537 (an.). 607 (an.). 662 (24) (an.). 670a (inc.) (an.). 698b (inc.) (an.). 824(b) (inc.). Oppert II. 881. Pannalal Bombay 40. 41 (inc.) (in Pkt.). Pannalal Bombay II. p. 51 (Ptd.). Peters. III. p. 400. IV. pp. 53 (with C. no. 1402). 57 (no. 1470) (inc.). Extr. p. 137. VI. pp. 131 (no. 682). 142 (no. 87). Rep. p. 6. Śraṇabelgola 16a. 271a. Strassburg Dig. p. 13. Waranga 76. 85. Yellappa 8.
- C. an. Lakṣmisenā pp. 2. 8. 21 (C. in Skt.). 43. Moodbidri II. 114a. 474 (with kathās). 478a.
- C. Tīkā. Śraṇabelgola 388e.
- C. Vyākhyā(°na). Moodbidri II. 443(a). Śraṇabelgola 323.
- C. by Prabhācandra. AK. 1052. Alph. List Beng. Govt. p. 18. BORI. 569 of 1875-76. 1402 of 1886-92. 994 of 1887-91. 1052 of 1891-95. CPB. 7046. D. p. 106. JASB. 1908, p. 411b (no. 1533). Jhalrapatan p. 15 (2 mss.). Moodbidri I. 122(u). Pannalal Bombay IV. p. 1. Peters. IV. p. 53 (no. 1402). Extr. p. 137. Report p. 37 (with C.). Rice p. 312. Śraṇabelgola 176. Ptd. See above under text.
- C. Viṣamapadavyākhyāna by Hari-candra. Moodbidri II. 181e (an.). 184. Ptd. (1) *Sanātana Jaina Grantha-mālā* 1, Bombay 1905. (2) With Prabhā-candra's C., *Mānik. Dig. Jain. Granth.* 24. (3) With Hindi and Eng. transl., Arrah, 1917. (4) With Marathi translation, Bombay, 1905. 2nd edn.

Koregaon, Bombay, 1921. (5) With Kannada translation, Belgaum, 1909. (See Br. Mus. Ptd. Bks. 1906-28. 908.).

उपासनकर्मपद्धति śr. Bik. 1047.

उपासनप्रयोग śr. Āpast. Burnell 27b.

उपासनप्रायश्चित्तविधि dh. RASB. II. 1633.

उपासनविनोद bhakti. Hpr. II. 24.

उपासनाखण्ड from Gaṇeśa Purāṇa. A complete copy of this is in the Department of Historical and Antiquarian Studies and Narayani Handiqui Historical Institute at Gauhati, Assam, no. 615. See JOR. Madras, XIX. 208.

उपासनातत्त्व bhakti. worship of Caitanya, by Nityānanda Śarman. L. 2522.

उपासनापद्धति a Brāhma Samāj manual of devotions.

Ptd. Brāhma Samāj; Calcutta, 1870. Br. Mus. Ptd. Bks. 1892-1906. 112.

उपासनाप्रकरण mantra. Mysore II. p. 35.

उपासनाप्रकरण (उत्पत्त्यादिप्रकरण) dvai. Mysore II. p. 25.

उपासनाप्रयोग śr. by Venkaṭeśvara Dikṣita, son of Pūrṇānandāśrama. Hz. 1135. p. 112.

उपासनाप्रायश्चित्त dh. from the Samskāradīdhiti. by Anatadeva. Cs. I. 484.

उपासनाचर्चनासाधनपद्धति Proceed. ASB. 1865, 139.

उपासनाविधि Caitanya school. MT. 3053 (a-62).

उपासनावृत्तिविचार viś. adv. Adyar II. p. 156b.

उपासनाष्टादशक Adyar I. p. 198b.

उपासनासारसङ्ग्रह an. MT. 2831(i) (inc.) (yoga). TD. 17624.

—by Śivayogindra. TD. XX. Sup. no. 937 (mantra).

उपासनाहोम śr. BISM. Nasik Patawardhan 417.

उपासिका-तो-बो-चिआ सूत्र(?) Nanjio 576.

उपेन्द्र

—Antyeṣṭiprayoga. Baroda 10952(f).

—Ārunaketukacayanapradīpikā. Baroda 2589. IL. 207 (II).

—Ārunaketukaprayoga. IL. 207(I). Probably same as the previous.

—Patnīsaṃskāravivecana. BISM. वि. 868. from the next.

—Pitṛmedhaprayogadīpikā BISM. वि. 868. Cf. Antyeṣṭiprayoga above.

उपेन्द्र son of Rāma Bhaṭṭa, pupil of Vyāṅku Śāstrin; wrote at the request of Nāgeśa Dikṣita, a Kāṇva.

—Suparnacitidīpikā. Alwar 220. Extr. 64. Peters. II. 174. PUL. I. p. 136.

उपेन्द्र teacher of Vāḍindra (a. of Gurugunastava). Mysore II. p. 9. Trav. Uni. 3141.

उपेन्द्र

—C. on Neminirvāṇa Kāvya of Vāg-bhaṭa. CPB. 7514-7523.

उपेन्द्र अध्वरिन्

—Smṛtiśekhara. Mysore I. p. 139.

उपेन्द्रचक्र jy. Adyar II. p. 53a.

उपेन्द्रदत्त

—Pañcīkaranavārtika. Skt. Coll. Ben. 1918-30, p. 92 (no. 753. ख).

—C. Tīkā by a. Skt. Coll. Ben. 1918-30, p. 92 (no. 757).

उपेन्द्रदत्तपाण्डेय a modern Sanskrit scholar, (1860-1901); born at Pavana, Dt. Arrah; pupil of Pt. Anantarama Miśra of Raghavapur, Dt. Patna. See Intro. to the text noted below, pp. 3-4.

—Upendra vijñānasūtra with Bhāṣya. Ptd. Princess of Wales Sar. Bha. Tests 73.

उपेन्द्रभट्ट successor of Padmanābha Bhaṭṭa, predecessor of Rāmacandra Bhaṭṭa, teachers of the Nimbārka school. Bhr. p. 212.

उपेन्द्रभट्ट father of Vāṭivala Narasimha (a. of C. Bhāvacandrikā on Tattvapraśāṣikā of Jayatīrtha). MT. 866.

उपेन्द्रभट्ट

—father of Hari(a)pāla(-lita) a. of C. on Gauḍavaho. See Gauḍavaho, *Bomb. Skt. and Prā. Series*, verse 788, p. 218. Belonged to Jālandhara. See colophon to Gauḍavadhasāra Tīkā.

उपेन्द्रमिश्र

—Bhaiṣajyārāsāmṛtasamhitā. L. XI. preface p. 4. Oudh. VI. 14.

(वृद्ध) उपेन्द्रयतीन्द्र (°सरस्वती) preceptor of Sarveś-varādhvarin, son of Venkaṭādhvarin and brother of Tirumalayajvan (a. of C. Sumanoramā on Siddhāntakamudī). Adyar D. VI. 354. MT. 1281. TD. 5649.

उपेन्द्रयोगिन् preceptor of Rāmabrahmendra-yogin (a. of C. on Laghuyogavāsiṣṭha). MT. 3201.

उपेन्द्रविज्ञानसूत्र or आत्मवि.सू. सभाष्य vedānta. by Upendradatta Pāṇḍeya pupil of Anantarama Miśra. On a new independent orientation of vedāntic thought; includes a scheme for Sanskrit study.

Ptd. Princess of Wales Sar. Bha. Tests 73.

उपेन्द्रसंहिता vaiṣ. Gov. Or. Libr. Madras p. 12 (2 mss.). MD. 5209. 5210 (both inc.). MT. 5674 (inc.).

उपेन्द्रसिंह See "Skt. and Pkt. poets known from inscriptions" (D. B. Diskalkar), *J. of the Ori. Inst.*, Baroda. VII. p. 79 (Bhand. No. 1672).

उपेन्द्राचार्य Viṣṇu(bhakti)darpaṇa. IO. 2507.

उपेन्द्राचार्य Jain.

—Jinendramālā. Pannalal Bombay V. B. p. 8. (Samskrta j. m.). Transl. into English, N. Chidambaram Iyer, Madras 1890.

उपेन्द्राश्रम preceptor of Viśvarūpa Bhārati, a. of C. Arthasandipikā on the Rāmāgitā. Cs. IV. 290.

उपेयनामविवेक bhakti. called also Nāmārthavivarana. by Upaniṣadbrahmendra alias Rāmācandrendra. On the philosophical significance of the Name of the Lord. Text in Anuṣṭubh Kārikās and prose C. Q. Guṇatrayaviveka, Rāmatarāṅga-candrikā.

Adyar II. p. 195(a) (Vyākhyā U.). [Adyar I. p. 189b (35 D 58 is same ms.; U. bhaktiviveka, ib. II. p. 195a is wrong entry]. Baroda 9822(f) (U). Up. Br. Mutt 15 (U). 155 (with C. U.).

Edn. Adyar Library Bulletin, 1965.

[उपेयभक्तिविवेक

—C. by Upaniṣadbrahmendra. Adyar II. p. 195a] wrong entry; same as U. nāmaviveka by a.

उपोद्घातनिर्युक्ति (उवगयानिज्जुत्ति) Jain. Pkt. 216 verses; part of Āvaśyakaniryukti. BORI. 273(h), 306(f) of A1882-83. 615(a) of 1884-86. 1347(i) of 1891-95. BORI. D. XVII. iii. 1032-1035. D. pp. 325. 329. Peters. I. p. 124 (no. 273 (10)). p. 127 (no. 306(6)).

—C. Vyākhyā (Skt.) by Kṣamāratna Sūri. BORI. 1347(i) of 1891-95. BORI. D. XVII. iii. 1035.

उपोद्घातविनिर्णय the eighth Prakaraṇa of Nayadyumani. See MD. 4907.

उपोषथलीलविभावितय a compilation of Pāli texts on the observances of the Uposatha-days, with Cs in Sinhalese by Saranātissa.

Ptd. Colombo, 1888. Br. Mus. Ptd. Bks. 1876-92. 373.

उपोसथसुत्त with an ancient Sinhalese verbal explanation.

Ptd. Colombo, 1891. Br. Mus. Ptd. Bks. 1876-92. 435.

उपोसधावदान Bud. Skt. on the fast Uposadha or Posadha. AS. p. 244. Cabaton I. 155. Cambr. Uni. Bud. pp. 135. 137. 139. Hod. Bud. 15. Nepal II. p. 159. SBL. Nepal. p. 265.

उप्पातसन्ति a Pāli tract of 276 verses, on means of annulling evil omens, with Burmese interpretation.

Ptd. along with the Navabuddhapūjana, Rangoon, 1916. Br. Mus. Ptd. Bks. 1906-28. 699.

उभयकलातात्पर्यतत्त्वप्रकाश viś. adv. by Rāmānujācārya of Cannupādi. Mysore I. p. 464. Skt. Coll. Mys. p. 11.

उभयकवि a Tārkika, 4th ancestor of Mallikārkjuna alias Sphuliṅgākavi (Satyabhāmāpariṇaya). Ref. MT. 2168.

उभयग्रहणव्यवस्थाधिकार Hpr. IV. 42.

उभयग्रास(ग्रस्त)राहृदय by Vijayindra Tirtha. Believed to be an allegorical drama written as a counterblast to the Prabodhacandrodaya and Saṅkalpasūryodaya. See BNK. Sarma, Hist. of Dvāi. Lit. II. p. 189. Oppert I. 2504 is probably same.

उभयतोमुख (खि, खी)गो(गवी) दानप्रयोग (विधि) dh. Anandāśrama 2239-40; 2321. Burnell 149b. 150b. Dacca 282C. Mysore I. p. 100. PUL. I. p. 81. Ramsingh 73. Trav. Uni. 6745E.

—Āśval. Burnell 27a.

—from Hemādri. IO. 5588.

—by Kamalākara. (from Dāna Kamalākara?) Bikaner 1841. RASB. III. 2413. TD. 13685.

—by Dinakara Bhaṭṭa. Alph. List Beng. Govt. p. 18.

उभयतोमुखीप्रतिग्रहप्रयश्चित्त(प्रयोग) dh. Burnell 150b. TD. 13080. Trav. Uni. 7852.

उभयतोमुखीविधान by Kamalākara, son of Rāmākṛṣṇa Bhaṭṭa. Bomb. Uni. 999. See above under U. m. godānaprayoga.

उभयदीर्घिन् vedalakṣaṇa. Adyar D.I. 902. 903. 983. 984. Baroda 10032(a). See also Ubhayapūrvottaradīrghī and Pūrvottarobhayadīrghī.

उभयनिबन्ध Bud. by Tathāgatarakṣita. Cordier II. p. 28.

उभयनिरुक्त Q. in the Bhāgavata Tātparyā of Madhya. BNK. Sarma, Hist. of Dvāi. Lit. I. p. 354.

उभयपूर्वोत्तरदीर्घी° vedalakṣaṇa. Mysore I. p. 24 (2 mss.). See also Ubhayadīrghī above and Pūrvottarobhayadīrghī, MD. 926-7.

उभयमुखी° See above उभयतोमुखी°

उभयमुखीगोदानपद्धति by Śivaśarman. Gough p. 167.

उभयरूप lex. mentioned in Ghanaśyāma's C. on Uttaraśrāmacarita. P. V. Kane's Edn. pp. 19 etc.

उभयवेदान्तसङ्कतिटिप्पणी vaiś. MT. 3502. The a. salutes Kesaraḥṛt, Śrīnivāsa, Sundarārya and Dāśarathi.

उभयवेदान्तैककण्ठय viś. adv. Tirupati 213.

उभयव्रतपूजाविधि dh. Stein 84.

उभयहस्वी vedalakṣaṇa. Taitt. Sam. MT. 485(j).

उभयाचार्यस्तुति Sri. Dev. 57 (inc.).

उभयाभावादिवारकपरिष्कार by Śrī Lokanātha Śarmā with the C. Prakāśa by Pandit Śrī Bālakṛṣṇa Miśra.

Ptd. Chowkhamba Sanskrit Series Office, [1938 Cat., Miscellaneous Skt. Works, p. 3].

उभयामिसारिका play. bhāṇa. ascribed to Vararuci. GD. 1491A. Granthapura p. 75 no. 1491a. MT. 2725(d) (inc.). 2726(a). Trav. Uni. 5968A. Triv. Cur. VII. 157. See also Bhānatrayī ms., Oriental Inst., Baroda 13746. Mentioned in the Abhinavabhārati Vol. II. p. 354, l. 7.

Edns. (1) Caturbhāṇī, Dakṣiṇa Bhārati Series 1, 1922. (2) in Śrīngārahāt, Hindi Grantha Ratnākara Kāryālaya, Delhi with three others and Hindi transl. 1959. Eng. transl. Calcutta Rev. XX (July-Sep. 1926) 127-47.

उभयैकादशीव्रतोद्योपनविधि Ptd. Lahore, 1902. See Br. Mus. Ptd. Bks. 1892-1906. 79.

उमणभट्ट or उमापति भट्ट son of Dharmā Bhaṭṭa and father of Candracūda Bhaṭṭa (Pākayañjāpaddhati, °nirṇaya, Āpast., Cs. I. 276, IO. 4835, MT. 3833, RASB. II. 693. 697; Kālasiddhānta, BP. p. 51; Samskāranirṇaya, IO. 465. MT. 2555).

[उमरप्रकाश teacher of Uttamabodha (a. of Pra-paṇcasārasambandhadīpikā)]. RASB. VIII. A. 6175. Correct name seems to be Amaraprakāśa. See ib. penultimate verse in the extract and MT. 5299.

उमर्जि or उम्मर्जीय surname of some Dvaita writers, e.g. Kṛṣṇācārya, Tirumalācārya. See under those names.

उमाकान्त, भट्टाचार्य, तर्कशिरोमणि

—Kroḍavāda. Udaipur II. 217, 5.

—Jāgadisīpañcalakṣaṇīpatrikāśāṅkari (?). Ujjain Latest Additions 243.

—Nyāyakroḍavāda. Udaipur II. 217, 5. Probably Kroḍa° and Nyāyakra° refer to some kroḍapatra in ny.

—Śivamahimnas-stavavyākhyā. Varendra 170.



- उमाखण्ड from the Skandapurāṇa. Cs. IV. 284.  
 उमातन्त्र mentioned in the Kālikāpurāṇa. See ABORI. XXII. p. 17. See next.  
 उमातिलकतन्त्र mentioned in the Tantracintāmaṇi of Dāmodara. Cf. Rep. Hpr. 1901-6, p. 9.  
 उमानन्दनाथ dikṣa-name of Jagannātha; of Viśvāmitragotra; son of Bālakṛṣṇa and Lakṣmī; Mahārāṣṭra Deśastha Brahman with surname Śrutapeṭava; was patronised by the Maratha Kings of Tanjore, Serfoji I (1711-1728) and Ekoji II (1735-6); as a Śākta-writer, pupil of Bhāsurānandanātha (Bhāskararāya Dikṣita). See *Dr. C. Kunhan Raja Presentation Vol.* pp. 271-284; Śāhendra Vilāsa, *Saraswati Mahal Ser.* No. 54, Intro. pp. 37, 59-60. Works he wrote as a Śākta are alone given here; for his other works, see under his name Jagannātha.  
 —Nityotsavanibandha, based on Paraśurāmakalpasūtra. Written in A.D. 1745. BBRAS. 845. Bomb. Uni. 1740. MD. 5668. MT. 2462. 2611. 3431.  
 Ptd. at end of P. k. sūtra, GOS. XXII, XXIII.  
 Separate entries, Yauvanollāsa (Skt. Coll. Ben. 1918-19, p. 17 (no. 2849)) and Tarunollāsa (Ujjain I. p. 73) refer only to sections of this work.  
 —Bhāskaravilāsa, on his guru. Ptd. in the *N. S. Press* edn. of Lalitāsahasranāmastotra with C. by Bhāskararāya.  
 —Hṛdayāmṛta, written in A.D. 1742. PUL. I. p. 127. Stein 226.  
 उमानन्दपद्धति R. A. Sastri I. p. 131. II. p. 197.  
 उमानाथ father of Ghanānanda Dāsa (a. of Mātāṅgikūsumāñjali). JBRS. Vol. XL. iv. p. 354.  
 उमानाथ probably also called Umāpati. a. of Āsaucanirṇaya (Śuddhinirṇaya). See

above p. 204a. See also Umāpati below.

उमानाथ dh. writer of Mithilā. Mithilā I. 10. See Umāpati.

उमानाथ

—Prašnapārijāta. jy. Mithilā. Not in the ptd. Mithilā Cat., jy. volume.

उमानाथध्यान mantra. TD. XX. Sup. no. 513(f).

उमानाथ पण्डित, उपाध्याय poet. Q. in *Vidyākara-sahasra*, vv. 194, 482, 993.

उमानाथशुक्ल

—Patākālakṣaṇasloka-vyākhyā. IM. 3579.

उमानामावली a dialogue between Agastī and Vyāsa from the Śivarahasya. Br. Mus. 160(D).

उमापति Q. by Gadādhara Bhaṭṭa in his Rasikajivana (BORI. D. XII. 247). See ABORI. XII. p. 398.

उमापति cited by Nīścala in Ratnaprabhā. "Umāpati was a distinguished physician of Bengal in the 11th century. He should not be confused with Umāpatidhara (12th cent.) or with the grammarian Umāpati of the Kalāpa school (14th cent.)." *IHQ.* 1947. XXIII. p. 139.

उमापति father of Tapana Mahāpātra (of the time of Gajapati Pratāparudra), father of Narasimhasena, father of Viśvanāthasena (a. of Pathyāpathyavinīścaya, Dacca 148C. L. 2939).

उमापति of Kūrmācala; resident at Banaras. C. 1550 A.D.; father of Premanidhi Pantha (—Sarma) (a. of Antaryāgaratna, NW. 226; Jagatpremodaya, RASB. III. 2093; Dipaprakāśa with C., L. 2055. 2056; Nityaprayogaratnākara, Nepal II. pref. xxxiii; Prayogaratnākara or Bhaktavratasantosa, IO. 2595).

उमापति of Kaundinya gotra; son of Ayyalu Dikṣita and father of Kāśipati (a. of C. Śravaṇānandini on Saṅgitagāṅgadhara and Mukundānandabhāṇa and who adorned the court of Nañjarāja in the 18th century). See also *NIA.* IV. p. 153.

उमापति son of Gadādhara, father of Gona (or Gona) and grandfather of Nārāyaṇa (a. of C. on Keśavamīśra's Karmapradīpa or Chandogapariśiṣṭa); flourished under Jayapāla and was proficient in Prabhākara philosophy. See IO. 450, RASB. II. 1355; see also *NIA.* II. 276.

उमापति son of Dharmesvara, father of Candracūḍa (Pākayajñānirṇaya). L. 1814. RASB. II. 693. 697 (a. given as Umāsankara). See also above Umana Bhaṭṭa.

उमापति poet. writer of inscription of the Coḍagangas of Orissa. See *Epi. Ind.* XIII. p. 151.

उमापति music writer; described as ādhunika in Saṅgitasudhā (*J. of the Madras Music Academy*, Vol. III. pp. 99-100); later than 9th cent. Q. in Kallinātha's C. on Saṅgitaratnākara, end of ch. II. See pp. 112-131, Adyar Library edn. Vol. II.

—Aumāpatam. MT. 2498. ms. defective and inc. BORI. D. XII. 309; transcript of the Madras ms.

Ptd. on the basis of the above ms. by *Gov. Ori. Mss. Lib.*, Madras, No. CXXIX of their Series, 1957.

उमापति

—Karunākālpalātā. bhakti. Oudh VIII. 28.

उमापति

—Paraśurāmaprakāśa. IM. 5109 (inc.).

उमापति

—Patañjalivṛttisopāna. Luck. Uni. p. 54.  
 —Cf. Umāpati Tripathin, Yogasūtra-vṛtti below.

उपापति

—Haṭhāpradīpikātippana. NW. 434.

उमापति

—Ratnamālāṭikā. jy. NW. 574. See Jyotiṣaratnamālā.

उमापति

of 19th century.  
 —Vṛttavārttika. metrics. Oudh V. 10.

उमापति

(also Umānātha) dh. writer; of Mangarauni, Madhubani, Bihar; father of Kanhai Jhā of 19th cent.

—Āsaucanirṇaya or Śuddhinirṇaya. dh. BORI. 252 of 1884-87. L. 2418. Mithilā I. 10 (Umānātha). 373. 373 (A-H). 374. 374 (A-C). NW. 170.

—Prāyaścittanirṇaya. dh. Mithilā.

—Prāyaścittapratijñāvivaraṇa. Mithilā.

—Śuddhinirṇaya. dh. See above Āsaucanirṇaya.

—Sārasaṅgraha. dh. Mithilā I. 425. 425 (A-D). Umesh Misra I. 84.

—Smṛtidīpikā. dh. Mithilā I. 441.

उमापति

—Pratiṣṭhāvivēka. NW. 112. Same as above a.?

उमापति

—Śrāddhanirṇaya. dh. CPB. 5924. Same as above a.? Kane takes Umāpati a. of Śuddhinirṇaya, Śrāddhanirṇaya and Pratiṣṭhāvivēka as identical and places him before 1575 A.D., as according to him, his Śrā. nirṇaya is q. in Śrā. kalpalātā of Nandapaṇḍita. (*HDS.* I. 645b, 683a).

उमापति उपाध्याय of Koilakh, in Bhaur Pargana in present Darbhanga; patronised by

Harihara Deva, surnamed Hindūpati. 18th cent. A.D. See *JBORS.* III. pp. 552-4; *J. of the Uni. of Gauhati*, 1953, p. 104. But Grierson takes him to be earlier than Vidyapati (1375-1450 A.D.), *JBORS.* III. 1917. pp. 25-26.

—Pārijātaharanāṭaka, musical play, mixed with Maithili songs.

Ptd. with Eng. transl., *JBORS.* III. (1917) 20-98.

His verses q. in *Padyaracanā* p. 44; *Vidyākaraśahasrakā* p. 992.

उमापति उपाध्याय son of Ratnapati and Ratnāvali.

—Padārthiyadivyaśakṣus. ny. L. 1962. Mithilā (Divyaśakṣus). Umesh Misra I. 123 (Padārthi).

उमापतिकारिका gr. Kātantra. by Umāpatidatta. Q. in *Kalāpacandra*, IO. 750.

उमापति त्रिपाठिन

—Dambhidambholi, on the authenticity of the Bhāgavatapurāṇa. Oudh XII. 2.

—Yogasūtravṛtti. Oudh XIII. 94.

—Viṃśatikā, on the holy places of Ayodhyā. Oudh XVII. 114.

उमापति त्रिपाठिन

—Gitagovinda(?) Oudh XII. 38.

उमापति त्रिपाठिन

—Sthānivatśūtravicāra. gr. Mithilā.

उमापतिदत्त Kātantra grammarian, contemporary of Jūmaranandin. Q. by Goyicandra, Oxf. 173b; by Rāmadāsa in his Kātantravyākhyāsāra, IO. 757; by Suśeṇa, IO. 750; by Harirāma in Kātantravyākhyāsāra, IO. 753.

उमापतिदत्तपाद Bud.

—Vajrayoginisādhana. Cordier II. p. 62.

उमापतिदलपति son of Govindadalapati; patron of Keśavabhaṭṭa (a. of Nṛsimha-campū, IO. 4054. 7273. L. 1427, A. D. 1450-1575). Probably identical with

Dalapatirāja, son of Vallabha and a. of Nṛsimhaprasāda. See Gode, *Stud. in Ind. Lit. Hist.* III. 137-38.

उमापतिदास

—C. on Bhaṭṭikāvya. This is referred to by Sṛṣṭidhara, a. of C. on Bhāṣāvṛtti of Puruṣottamadeva. See *IHQ.* 1943. Vol. XIX. p. 208 fn.

उमापतिधर or simply Umāpati. poet of Bengal; was in the court of King Vijayasena (1095-1158?) whose Deopāra inscription was composed by him (*Epi. Ind.* I. 307), Vallālasena (C. 1158-1179) and his son Lakṣmaṇasena (C. 1179-1206); ref. to by Jayadeva in his Gitagovinda (I. 4) as a fellow court-poet; *Skm.* (A.D. 1206) q. a verse of his on a. Śrīdhara-dāsa's father Vaṭudāsa, friend and chief officer of Lakṣmaṇasena; q. often in anthologies *Skm.*, *Smv.*, *Sp.*, *Sbhv.*, *Padyāvali*. On him see also Meru-tuṅga's *Prabandhacintāmaṇi*, V. 9, Lakṣmaṇasena-Umāpatidharaprabandha.

—Candraśūḍacarita, poem, written under King Cāṇakyaśandra.

See *Epi. Ind.* I. pp. 307-311; *JASB.* 1865, pp. 142-3; 1906, pp. 159-162; *ZDMG.* 40, 142; *JBORS.* III. p. 24; *Pena Ori.* XXVI. p. 46.

उमापतिपण्डित father of Vāsudeva Paṇḍita, a. of Rāmanāmasahasranirvacana. BORI. D. XIII. iii. 1031.

उमापतिपण्डित son of Nirmalanātha.

—Subhāṣitaratnākara. Bikaner 3302. Rep. Raj. & C.I. p. 50.

उमापतिमहत्स्य from the Kāśikhanda. Stein 216.

उमापतिशर्मन् द्विवेदिन्

—Hanumatstotra (Viraviṃśatikā).

Ptd. *Stotraratnāvali.* pp. 239-47. Gita Press, Gorakhpur, 1938.

उमापतिशास्त्र assigned to Laṅkāvatārasūtra; addressed to Vibhiṣaṇa. IO. 7716 (Nepal ms.).

उमापतिशिवाचार्य Śaivite teacher and writer (C. 1270-1315 A.D.) of Chidambaram; belonged to the families of the Dīkṣita priests of the Natarāja shrine at Chidambaram; one of the 4 Śaiva Santānācāryas; pupil of Maraijñāna-sambandha. His traditional biography narrated in two texts called Pārthavana-māhātmya and Rājendrapuramāhātmya (on the place called Kottanguḍi on the outskirts of Chidambaram where his āśrama was located), are printed in the beginning in the Grantha script edition of his Pāuṣkarabhāṣya noted below. Wrote 11 works in Tamil and 2 in Sanskrit on Śaivism; three of his Tamil works are dated in A.D. 1310, 1312 and 1313.

—C. Bhāṣya on Pāuṣkarāgama. Hz. 968. Mysore 3.

Edn. in Grantha script, Jñānapāda only, *Chidambaram*, 1925.

—Śataratnasāṅgraha with C. Ullekha (-inī), an epitome of the Śaiva āgamas. TD. 8197.

Edn. *A. Avalon Tantrik Texts* XXII. Calcutta, 1944.

उमापतिसाम? (त्रिपाठिन)

—Sarojabhāskara. IM. 2886 (inc.).

उमापतिसेन great-grandfather of Viśvanātha-sena (a. of Cikitsārṇava).

उमापतीय music. IO. 7903. See under Umāpati above and Aumāpata below.

उमापरिणय by Appayya Dīkṣita III, called also Cinna Appayya, younger brother 99

of Nilakaṇṭha Dīkṣita (wrote Nilakaṇṭhavijayacampū in 1637 A.D.). Ref. to in the Prologue to the Vasulakṣmī-kalyāṇa of his descendant, Venkaṭa-subrahmaṇya, GD. 1576. See NCC. I. p. 200b.

उमापरिणयन puranic. NW. 476.

उमामहेशाष्टक stotra. by Gopālākṣṇa. Rice 268.

उमामहेश्वर puranic. Oppert II. 5432.

उमामहेश्वर of Harita gotra; described as the crest-jewel of Cola land and 'Sarvatantra-pravartaka'; of Koneri-rājapuram in Cola country; pupil of the wellknown Nṛsimhāśramin; father of the advaitic writer Bhāskara Dīkṣita (Ātmatattvaparikṣā, MT. 756, TD. 7525; Taptamudrāvidrāvaṇa, TD. 7520-24). See above pp. 46-7.

उमामहेश्वर of Vellāla family of Āndhradeśa, pupil of Akkaya Sūri; styled Abhinava Kālidāsa. See NCC. I. p. 223 under Abhinava Kālidāsa.

उमामहेश्वर

—Rāmāyanaṣṭakhyā. Oppert II. 4885.

उमामहेश्वर

—C. on Virūpākṣapañicāśikā. Viśva-bhārati 1153(a).

उमामहेश्वर Q. in an an. C. on the Amarakośa. Seems to have been a lexicographer. Cf. *JOR. Madras.* VI. 250, 272.

उमामहेश्वरकल्प Adyar. Cf. U. m. vratakālpa below.

उमामहेश्वरदानविधि SSPC. III. T. 259 (inc.). Cf. U. m. saṁvāda entries on Dāna.

उमामहेश्वरदास पोतय (पोतु) मठ

—Prasaṅgaratnāvali. IO. 7231. MD. 12068. See Potaya, a.'s real name; 'Umāmaheśvara-dāsa' is epithet showing his devotion to Śiva; see

- Intro. verse 11 in MD. 12068. Prasaṅgaratnākara, Burnell 164a, Oppert II. 10051 and Subhāṣitaratnāvalī, Gov. Or. Libr. Madras 108 are same work.
- उमामहेश्वरपञ्चाक्षरीमन्त्र mantra. MD. 17948.
- उमामहेश्वरपूजा Adyar I. p. 160b (°vrata). IO. 5725. MD. 8618 (inc.). RASB. VIII. B. 6476.
- उमामहेश्वरपूजाविधान Gov. Or. Libr. Madras 12. Taylor II. 175.
- उमामहेश्वर भट्टाचार्य a. Q. by Bhīmasena Dīkṣita in his Kuvalayānandakhaṇḍana. See BORI. D. XII. 156.
- उमामहेश्वरभुजङ्गस्तोत्र Adyar I. p. 226a (°śiva-bhujāṅga stotra).
- उमामहेश्वरमन्त्र TD. XX. Sup. no. 828(e).
- उमामहेश्वरमालामन्त्र Adyar PL. p. 252.
- उमामहेश्वरयन्त्र TD. XX. Sup. no. 522.
- उमामहेश्वरश्मिमाला mantra. MD. 6016.
- उमामहेश्वरव्रत BISM. Nasik Patawardhan 875. Mysore I. p. 142. Rice 92. Śrīṅgerī Mutt 329 (°vrata etc.) (33 vratas). Taylor I. 258. II. 181.
- from Śivadharmottara Mahāpurāṇa. IO. 6834.
- from Skandapurāṇa. Taylor I. 33. 417.
- A text of it ptd. in the Kalpa-mañjarī, Kumbhakonam, 1914. See Br. Mus. Ptd. Bks. 1906-28. 462.
- उमामहेश्वरव्रतकल्प Gov. Or. Libr. Madras 12 (3 mss.). MD. 8222 (inc.). 8224. 8225 (inc.). 15752. 15769.
- from Brahmakai(vai) vartapurāṇa. MD. 8220. 8223. 15762 (inc.).
- from Brahmāṇḍapurāṇa. MD. 8219. MT. 6670.
- from Brahmottara. MD. 8226.
- from Mārkaṇḍeyapurāṇa. MD. 8227.

—from Skandapurāṇa. MD. 8221. 8228. 15770 (inc.).

उमामहेश्वरव्रतकालनिर्णय Burnell 144b.

उमामहेश्वरव्रतप्रयोग Burnell 144b.

उमामहेश्वरव्रतविधि Burnell 144b.

उमामहेश्वरव्रतोद्यापन America 3454. Gov. Or. Libr. Madras 12. Taylor II. 175 (2 mss.).

—from Brahmottarapurāṇa. MD. 8229.

उमामहेश्वरसंवाद mentioned as one of the sources in Padmatantra, IO. 2532.

उमामहेश्वरसंवाद in Mahābhārata, Anuśāsana (XIII) Dānadharmā, chs. 140-46, Chitrasala Press, Poona; Kumbh. edn. chs. 205-250, gives several additional chs.

उमामहेश्वरसंवाद

—from Padma-Purāṇa, Dānaphalavratā. IO. 6626.

उमामहेश्वरसंवाद on Śivarātrivratā from Līṅga-purāṇa. Q. by Hemādri, Vratākhaṇḍa, Vol. II. p. 114, Calcutta edn.

उमामहेश्वरसंवाद

—from Skandapurāṇa. Burnell 203b.

उमामहेश्वरसंवाद śaivism. from Paramarahasya-tantra (Śivajñānadīpikā). MD. 5108.

उमामहेश्वरसंवाद śaiva; purāṇic. in 22 chs. RASB. V. 4084 (IV). 4085 (IV) (Extr.)

See also L. XI. pref. p. 8, Proceed. ASB. 1893, p. 253, and Nepal II. p. 249 where it is mentioned in a ms. along with some other works.

उमामहेश्वरसंवाद

—Jātakasamskāra from, jy. MT. 2160. 2354. Mysore I. p. 643 (up to आधानयोग). TD. 11682. Cf. MD. 13821-2, Uttara-pārāśarya and MT. 6071(b) U. p., Umāśaṅkarasamvāda. See above 305b.

—Śoḍaśadinartuphala from, jy. on the menstrual period of women. Mithilā III. 381.

उमामहेश्वरसंवाद Netraprakāśikā from. ascribed to Nandikeśvara. med. Burnell 70b. TD. 11073 (Umāmaheśvarasamvāde āyurvede ṣaṭpāñcasāre nandikeś-varaviracitāyām etc.).

उमामहेश्वरसंवाद

—Kārtavīryārjunastotra from. PUL. II. p. 174.

उमामहेश्वरसंवाद

—Svarodaya from. IO. 3122 (Īśvara-Pārvatisamvāda). L. 484. 485. Mithilā III. 430.

उमामहेश्वरसंवाद āgama. by Nandikeśvara. Oppert II. 1950.

उमामहेश्वरसंहिता āgama. Gov. Or. Libr. Madras 12.

उमामहेश्वरसहस्रनाम Gov. Or. Libr. Madras 12 (2 mss.).

—stotra. Taylor II. 66. 74. 208.

—nāmāvalī. taken from Bhaviṣyottara-purāṇa. MD. 8788.

उमामहेश्वरस्तोत्र identity not known. Adyar I. pp. 174b. 226a. II. p. 252b. MT. 7046. TD. 22193. TD. XX. Sup. no. 115.

उमामहेश्वरस्तोत्र from Śivarahasya. Burnell 203a.

उमामहेश्वरस्तोत्र (अम्भोधरश्यामलकुन्तलायै) ascribed to Sage Upamanyu or Śaṅkarācārya. GD. 1164H. MD. 10926-33. MT. 610(h).

Ptd. *Brhatstotraratnākara*, N.S. Press, 1952, pp. 202-3. Ardhanārīnateśvara-stotra, verse-order different.

उमामहेश्वरस्तोत्र identity not known. by Śaṅkarācārya. See next. Adyar I. p. 174b. Mysore I. p. 212.

उमामहेश्वरस्तोत्र (नमः शिवायाम्). 13 verses ascribed to Śaṅkarācārya.

Ptd. (1) Works of Śaṅkarācārya, *Vani Vilas Press*, 1912, Vol. 17. pp. 121-24. (2) *Br. St. Mu.* Pt. II. pp. 67-68. Guj. Pr. Press, 1916. (3) *Br. St. Ratnākara*. Pt. I. pp. 294-95. Guj. News Press. 1925. (4) *Br. St. Ratnākara*. Pt. II. pp. 507-08. *Vavilla Press*, 1929.

उमामहेश्वराङ्गपूजा TD. XX. Sup. no. 1130.

उमामहेश्वराष्टोत्तर stotra. Mysore I. p. 199.

उमामहेश्वराष्टोत्तरशतनामावलि 108 names of Śiva and 108 of Umā alternating each other in a list form, not stotra form. TD. XX. Sup. no. 1115.

उमायामल one of the source-books of the an. astrological work, Candronmilana (Bik. 578, IO. 3121); mentioned in the Tantracintāmaṇi of Dāmodara, Rep. Hpr. 1901-6, p. 8, RASB. VIII. i. 6217. Q. by Śivadāśa in his Jyotir nibandha. See *NIA.*, Misc. Vol. V. p. 275.

—(Parama) Śivasahasranāmastotra from. Hpr. III. 303.

उमाराम teacher of Vidyāranyatīrtha (a. of Kṛṣṇacarāṇapāricaryāvivṛti). Adyar. See *Adyar Library Bulletin* Vol. III. 1939. MSS. Notes, p. 30.

[उमारामकृष्णदीक्षितीय ny. Oppert II. 7136]. Umārāma probably refers to owner of ms.

उमालाप See Ambikālāpa, NCC. I. p. 269a. Edn. TSS. 208.

उमालुप्तोपमाष्टक stotra. by Nārāyaṇa Bhaṭṭa Parvaṇīkar. See *Gode Com.*, Vol. pt. 2. p. 184.

उमाविवाह Cranganore Palace II. 440.

उमाशङ्कर father of Candracūḍa Bhaṭṭa (Pākayajñanirṇaya, RASB. 697). See above Umāpati Bhaṭṭa.

उमाशङ्कर father of Svātmārāma (a. of Haṭha-yogapradīpikā). See Gode, *Stud. in Ind. Lit. Hist.* I. 382 fn., 389 fn.

उमाशङ्कर

- Gayātrātrāvidhāna. NW. 480.
- Dāyabhāgaṭikā. NW. 112. 172.
- Śuddhisetu. NW. 176.

उमाशङ्करसंवाद jy. MD. 13821-22. MT. 6071(b) (inc.). Cf. above Umāmaheśvarasamvāda, jy. Jātakasamskāra.

उमाशेखरशतनामस्तोत्र MD. 8848. 8849. 8850. 8851 (Tripurasundaryasṭottara). MT. 3986(1).

उमाशेखरशतनामावलि stotra. a string of 108 names. Adyar I. p. 210a. MD. 8852. 8853. 8854. 8855. 8856. 8857. 8858 (Girīśagiri-jā-nāmāṣṭottarasatam). 8859 (Girīśagiri-jā-nāmāṣṭottaram). 8860. 7582. 17712. MT. 1195(m). 1195(p). 1519(d).

उमासंहिता from Skandapurāṇa. Adyar II. p. 188a. AU. 29858. Burnell 194b. Gough p. 171. Gov. Or. Libr. Madras 12 (2 mss.). Kaḍayanallūr 101. Luck. Uni. p. 64. Mad. Uni. R. K. S. 93. MD. 2287. 2289 (inc.). MT. 1796(b) (inc.). Mysore I. p. 626 (2 mss.). Oppert I. 2567. 5914. II. 2593. 4502. 7507. 7941. 10031. Oudh V. 26. Taylor II. 296. 395 (inc.).

—Rāmāyaṇamāhātmya from. Adyar. Allahabad 116. G.D. 435. 436. Granthapura p. 18. nos. 435. 436. Mad. Uni. R.A.S. 143. MT. 4041. Taylor II. 296. TD. 10261-65 (in 12 chs.). Trav. Uni. 1041. 2242. 2380.

—Śūcika (index) of. Gov. Or. Libr. Madras 12.

उमासहाचार्य

—Mātāngistotra. tantra. H. 360. Oxf II. 1478.

उमासुवर्चलात्मज

—Nirvāṇapañjara from. MT. 2109(i).

उमास्तव TD. XX. Sup. no. 877.

उमास्वाति(मि) वाचक Jain; styled Grddhrapiccha; said to have been born of Vātsi and Svāti; lived in 1st cent. A.D.; born at Nyagrodhikā but wrote his work in Pāṭaliputra; credited with authorship of 500 prakaraṇas, in Jina-prabhasūri's Tirthakalpa; see App. D. Bib. Ind. edn. of his Tattvārthasūtras for q. s. from his other works; taken sometimes as a Śvetāmbara, but a teacher common to both schools. The Kāsthāsangha is said to have arisen in his time. See Peters. II. Intro. pp. 78-79. IV. Index of Authors, pp. xvi-xvii; Ind. Ant. XX. pp. 341, 351. —Aṣṭakarmadahana. Jaina Sid. Bhās. V. iv. p. 223.

—Kṣetrasamāsa (Jainagranthāvalī p. 121) or Jambūdvīpasamāsa.

Ptd. at end of Bib. Ind. edn. of Tattvārthādhigamasūtras.

—Tattvārthādhigamasūtra with Bhāṣya. Arrah I. p. 12, Tattvārtharatnapradīpikā is probably a C. on it.

Edns. (1) Bib. Ind. 1903-5. (2) Rāyacandra Jaina Sāstramālā, 2, Bombay, 1906. (3) Ārhatamataprabhākara, 2, Poona 1926. (4) Seth Devchand Lalbhai Jain Pustakodhar Fund series 67, 76, Bombay 1926-30. Transls., Eng. Sacred Bks. of the Jains, Arrah, 1920; German, ZDMG. 60. pp. 287ff., 512ff.

—Daśasūtrīṭikā. BORI. 606 of 1875-76. Report XXXIX. Peters. IV. Index of Authors, p. xvii identifies this with a's Tattvārtha with Bhāṣya.

—Pañcanamaskāraṣṭotra. Jhalrapatan p. 34.

—Pūjāprakaraṇa or P. vidhipra. in 19 verses.

Ptd. at end of Bib. Ind. edn. of Tattvārthādhigama Sūtras.

—Prasamarati.

Edns. (1) App. to Bib. Ind. edn. of Tattvārthasūtra. (2) Jaina Dharma-Prasāraka Sabhā 1910. (3) Text in Roman and with Italian transl. by Ballini, Italy, 1912.

—Śrāvaka-prajñāpti (Sāvayapannatti in Pkt.).

Ptd. Bombay 1905.

उमेशचन्द्र

—C. on Dipāvali. Jain. Śvet. Ref., Jaina Sid. Bhās. XI. i. p. 28.

उमेशचन्द्रगुप्त

—Vaidyakaśābdasindhu. Pannalal Bombay V. p. 17.

उमेशभट्ट father of Gopālavāsa, (a. of Navarātrinirṇaya. Bikaner 1716).

उमोत्तर or Uttarottara-tantra. RASB. V. 4084 (VI). 4085 (VI).

उमोत्तरखण्ड purāṇa. Ben. 57. SB. 237. Seems to be same as the above.

उम्बे(वे)क mimāṃsaka. C. 660-725. His identity is obscure; some have argued his identity with poet Bhavabhūti, as also with Maṇḍana-Viśvarūpa-Sureśvara; may or may not be identical with Bhavabhūti but certainly not with Maṇḍana etc. See for review of the whole discussion, Intro. to the edn. of his C. on Śloka-vārttika, Mad. Uni. Skt. Ser. 13. See also AIOC. XIX. Summary of Papers, pp. 34-36; IHQ. XXXIV. pp. 28-39; J. of the U. P. Hist. Res. Soc. XVII. p. 32; 100

Hall p. 170, Umveka as a. of a C. on Tantravārttika is obviously wrong.

—C. on Maṇḍana's Bhāvanāviveka. Princess of Wales Sar. Bha. Texts 6.

—C. Tātparyāṭikā on Kumarila's Śloka-vārttika. inc.

Edn. Mad. Uni. Skt. Ser. 13.

Q. Bhartṛmitra, Bhartṛisvara, Vākya-padiya, Dharmakīrti, Dīnāga, Vṛttikāra, Vivaraṇa, Vindhyavāsin, Vyāli, the Sāṃkhya writer Mādhava. He is q. also in Vādirāja's C. on Nyāya-viniścaya of Akalaṅka, Bhāratiya Jñānapīṭha edn., Banaras, Vol. I. pp. 31, l. 4. 175, l. 7; in Paramēśvara's C. on Nītitattvāvirbhāva, Adyar ms., XXXIX. A. 8.

उममगजातक Bud. Ref. to in the Milindapanho. See ABORI. XIII. p. 120.

उद्योजनीदीपनी Bud. moral and philosophical stanzas in Pāli.

Ptd. with Burmese version. Chhakkapañhā-kyan, pp. 340-352, 1898, Mandalay. See Br. Mus. Ptd. Bks. 1892-1906. 763.

उदगजातक Bud. See JBORS. Vol. IX. p. 373. Cf. next.

उदगेन्द्रभूपाल

—Parimalapārijāta. BORI. 1451 of 1887-91.

उदङ्गजातक Bud. Pāli: 155th Jātaka. Colombo D.I. 588.

उदपदी(?) Jain. Svādi 79.

उदि or ऊरीनुसिंह

—Nānārthasaṅgraha. lex. G.D. 2028. Trav. Uni. 5725.

उदकविसभापति poet in inscriptions. See "Skt. and Pkt. poets known from inscriptions" in the J. of the Ori. Inst., M. S. Uni. Baroda VII. p. 79. (Epi. Ind. 13. 122.)



उर्मराग(P) vaidic. Sūcipattra 113.

उर्वशी a romance on Ūrvaśī's story. Cited in Kāśikā IV. 3. 87.

उर्वशीचरित्र IM. 6003 (inc.).

उर्वशीसार्वभौमहामुग play. by Venkayasudhi. Mysore I. p. 274 (2 mss.).

उर्वीधरभट्ट poet. *Sbhv.* 2350.

उलूक a Sāṃkhya teacher, mentioned in Mahābhārata, Śānti, Kumbh. edn. 323. 26-32; by Māthara in his Sāṃkhya-kārikāvṛtti; and in Tattvārthaśloka-vārttika.

उलूककपोत-उत्पातशान्ति (-प्रयोग) Alph. List Beng. Govt. p. 18. L. 3227 (attributed to Garga). Rajapur 778. RASB. III. 2622.

उलूककल्प spelt also ullūka° or ullū°

Bharatpur XVI. 242. BORI. 1110 of 1886-92. 8 of 1898-99. Delhi IV. 3901. IM. 683. 4631. Jainagranthāvalī p. 364. JBhP. I. 396. Nepal II. p. 207. Peters. VI. p. 136. RASB. VIII. A. 6157.

Ptd. with Hindi transl., Moradabad, 1925. Br. Mus. Ptd. Bks. 1906-28. 1102.

—name of a Ch. at end of the Uḍḍāma-reśvara or Uḍḍiśa Tantra; ascribed to Mahādeva Śukrācārya. Adyar Transcript 607. MT. 2949(b) on Abhicāra, Vaśikaraṇa etc.

—from Kalpasāgara. IM. 7580B. Oudh XII. 50.

उलूकतन्त्र another name of उलूककल्प in some mss.

उलूकतन्त्र or उलूककल्प tantra. by Govinda. Jainagranthāvalī p. 364. Peters. IV. 41.

उलूकपक्ष tantra. from Kalpasāgara. Oudh XII. 50. See under Ulūkakalpa.

उलूकशान्ति prayoga. Adyar I. p. 95b. Ānandāśrama 457A (yājñika).

—(Śaunakiya) MD. 3256. 3257.

—from Śāntikalpa. MT. 437.

—from the Adbhutasāgara of Ballālasena. Jodhpur 793.

उलूकादिदृष्टपक्षप्रवेशादिशान्ति prayoga. MT. 6923.

उलूकादिशान्ति prayoga. MD. 18546 (inc.).

उलूखलमन्त्राः from Nirukta. Brahmacāri Wādi 37.

[उलोक poet. *Skm.*] Wrong form for Duloka or Danoka or Dūnoka.

उल्कादानविधि dh. Dacca 595E. 2128B2. 2091G. 3797.

उल्कादिस्वरूप on meteoric phenomena. L. 225.

उल्कामुखीमन्त्र TD. XX. Sup. no. 953(b-5).

उल्कालक्षण 58th Atharvaparīṣiṣṭa. München 183(63). Tb. 214(58). Weber 366(58). See Leipzig Edn. in Roman script, 58b, pt. ii. pp. 383-9.

उल्लङ्घ(ध्य) Bud.

—Nidāna or Pratityasamutpādaśāstra, in 30 Kārikās with C. Nanjio 1227.

Edn. and study of Chinese version and German transl. V. V. Gokhale, Bonn 1930.

—Mahāyānanidānaśāstra. ib. 1314.

उल्लाघराघव nāṭaka. by Someśvara, a protege of Vastupāla, minister of Gujarat (13th cent.).

Edn. GOS. CXXXII.

उल्लास or Daśollāsa, on the sports of Rādhā and Kṛṣṇa. by Viṭṭhaleśvara, son of Vallabha.

Ptd. in the collection of Śṛṅgāra-rasamaṇḍana, Bombay, 1919. Br. Mus. Ptd. Bks. 1906-28. 1270.

उल्लासदास brother of Vilāsadāsa and step-grandfather of Viśvanāthadāsa. Mentioned, *J. of Ori. Res.*, *M. S. Uni.*, Baroda, III. p. 358.

उल्लासिकस्तोत्र Jain. Pkt. another name of Laghu Ajitaśāntistava by Jinavallabha Sūri. See under Ajitaśāntistava, NCC. I. p. 68a.

उल्लिङ्गनाष्टक kāvya. by Kāmeśa. B. II. 72.

उल्लुण्ठवादिमुखकीलक jy. Pkt. in 123 verses. by Abhayacandra (Śvet.). BBRAS. 299 (ms. d. Sam. 1557).

उल्लोहशास्त्र jy. Trav. Uni. 2426B.

उल्लवण, उल्लहण

—Suśrutatīkā. Alph. List Beng. Govt. p. 132. NP. V. 32. Sūcipattra 25.

Is this a corruption for the well-known Ḍallana? But see p. 582, *Hist. of Ind. Med.* III. G. N. Mukhopadhyaya, *Uni. of Cal.* 1929, which mentions a *Ubhalta* of Kashmir of 12th-13th cents. A.D. as a. of a C. on Suśruta.

उवपसमाला Jain. See above Upadeśamālā.

उवपसरयणकोश dh. See under Upadeśa-ratna-kośa.

उवट or ऊवट or ऊवट C. 12th cent. A. D. son of Vajraṭa; of Ānandapura; wrote under king Bhoja, his C. on Śukla Yv. Samhitā was written in Avanti. On Uvaṭa and Mahidhara, see L. Sarup, *Ind. Ling.*, *Grierson Com. Vol.* Lahore, 1933.

—Īśāvāsyopaniṣadabhāṣya. Part of his Śukla Yv. Samhitābhāṣya.

Ptd. *Ānandāśrama* 5.

—Rkprātiśākyavyākhyā.

Ptd. *Ben. S. S.* 1903. The further description of it as Pārsada vṛtti with which name it is also ptd. is due to confusion with Viṣṇumitra's C. M.D. Sastri, Oxford, Edn., 1922, Intro. discusses the relation between the Rgv. pr. vyā. of Uvaṭa and Pārsadavṛtti.

of Viṣṇumitra which are partly identical and partly different. The C. on the first ten intro. verses is spurious.

—Rudrādhyaavyākhyā. BORI. D. I. i. 532. Peters. V. 53.

—Vājasaneyiprātiśākyabhāṣya - Mātrmoda(ka).

Edn. (1) *Ben. Skt. Ser.* 1888.

(2) *Mad. Uni. Skt. Ser.* No. 5, 1934.

—Vājasaneyisamhitābhāṣya or Mantra-bhāṣya (mādhyandina).

Ptd. *N. S. Press* 1929.

—Sarvānukramabhāṣya - Vedārthadīpikā. Poona 9.

उववाइयसुत्त Jain. See Aupapātika sūtra.

उवसगहरस्मरण

Ptd. in Jainastotratratnākara, *N. S. Press.* Cf. above Upasargaharastotra, pp. 375-6.

उवहाणपट्टापंचाशिका Jain. BP. p. 164a. See Upadhāna°.

उवहाणवीहीकुलक BP. p. 251b. See Upadhāna°.

उवाङ्गसुत्त Jain. which Upāṅga? JASB. 1908, p. 411b (no. 4314).

उवासगदसाओ Jain. See above Upāsakadaśa-sūtra.

उवम्भ Pkt. poet q. by Svayambhū in the Svayambhūcchandas, I. 68, III. 8. See *JBBRAS.* XI (1935) 24.

उशनस् Śukra.

—on arthaśāstra. See Mahābhārata and Kauṭalya's Arthaśāstra. See Śukraniti. See also Kane, *HDS.* I. pp. 110-1; Proceed *AIOC.* III. Madras, 1924, p. 3. *JBOBS.* X. Intro., Rājānitiratnākara; Presidential Address, *AIOC.* XXIst Session, Srinagar, pp. 24-6.

—on dhanurveda. Q. in Lakṣaṇaprakāśa

of Mitramiśra. See also Kavindrācārya 2158.

—on dharmaśāstra. See below U. dharmaśāstra, U. saṁhitā, U. smṛti.

**उशनस्** or औशनस स्मृति or धर्मशास्त्र Br. Mus. 179. MD. 2623. This is Śāṇḍilyasmṛti on Pāñcarātra, text same as MD. 2723.

**उशनस्-नीति** Mithilā. For Uśanas q. s on Nīti, see Kane, *HDS*. I. p. 110; also under Śukranīti.

**उशनःस्मृति**, उ. धर्मशास्त्र, औशनसस्मृति, औ. ध. शा. Current in three texts, one in prose in 7 chs. interspersed with verses; and two in verses, one short version in 51 verses, and another, long, in 9 chs. Some of the verses in the prose text occur in the metrical texts too; of Uśanas q. s in many Smṛtis and Nibandhas, in prose and verse, some are found in the above three texts, and some in none. See Kane, *HDS*. I. pp. 110-6.

—details of version not known.

America 2830. Ānandāśrama 207. 213. 4114. 4146. 4537. AS. p. 31 (2 mss.). B. III. 74. Baroda 254(f). 10038(e). 11131 (b). Bhk. 19. BORI. 191 of A1881-82. 91 of 1884-86. 97 of 1895-1902. 644 of Viś. (i). Bühler 545 (3 mss.). 557. CPB. 548. D. pp. 224. 453. Gov. Or. Libr. Madras 14. Haug 37. Hz. 1514. IM. 7171 (inc.). K. 166 (by Śukra). Kavindrācārya 599 (with C.). Khn. 70. Mandlik p. 57, BG. 5. Nabadwip 241. Oppert I. 261. 262. 7861. Peters. III. 386. Poona 644. Rajapur 355. SK. Ray 83. Stein 84. Sūcīpattā 26.

—Prose text interspersed with verses. 7 chs. Text ed. with Intro. analysis and index of verses q. in *ABORI*. XXXIX.

i-ii. 1958. Baroda 8285(f). Bikaner 1414. BORI. 191 of A1881-82. 644 of Viś. (i) (fr.). IO. 1316. 5344. 5345 (6 chs. only). München 245.

—short metrical text in 51 verses on Jātivṛttivibhāga, on pratiloma off-springs, their caste and occupations. Text ptd. in *Ānandāśrama* 48, pp. 46-8 and in Jivānanda's *Dh. s'āstrasaṅgraha*, Calcutta, 1876, pp. 497-9. Alwar 1273. Bik. 1048. Bikaner 1415. 1416. Cs. II. 9. IO. 1315. Jodhpur 558.

—long metrical text in 9 chs. Text ptd. in Dutt's *Dharma Sastra Texts*, Vol. I. pp. 111-164 in 9 chs. and called U. saṁhitā; also Jivānanda's *Dh. s'āstrasaṅgraha*, Calcutta 1876; Eng. transl. by same editor, Calcutta 1906, Vol. I. pp. 189-267. Most of the mss. go only upto part of ch. V of the above ptd. text. Burnell 124b (3 mss. 9 chs.; one 4 chs. only). IO. 5342. 5343. MT. 1157(n). Mysore I. pp. 87. 93. Mysore D. II. 17-19. TD. 17796-9 (3 mss. 9 chs.; 1 one ch. only).

—C. Kavindrācārya 599 (with text).

**उशन (स) उपपुराण** See Auśanasa Upapurāṇa.

**उशनसाद्भुतानि** 73rd Atharvapariśiṣṭa. Weber 366(73).

71st of Ptd. text. See Auśanasādbhūtāni.

**उशीरवनमाहात्म्य** from Brahmakaivartapurāṇa Burnell 189b. TD. 10073 (inc.).

**उशीलपरिभाषा(?)** BP. p. 167a.

**उषःपातविधि** dh. Oppert II. 8012.

**उषःपानीय** med. on drinking water in the morning. TD. 11218.

**उषकार (?)** JASB. 1908, p. 411b (no. 6710).

**उषाकथा (भागवते)** Udaipur II. 145, 92.

**उषाचरित** Bharatpur III. 147.

—by Vṛndāvana Śukla. NW. 440.

**उषाचरित्र** by Bharata Kavi(?) CPB. 549.

**उषानिदान** med. B. IV. 220.

**उषानिरुद्ध** Pkt. kāvya in 4 cantos. by Rāma Pāṇivāda. MT. 2817.

Edn. (1) *J. of the Bomb. Uni.* X. ii. 1941, pp. 156-194. (2) Adyar Library, 42. 1943, with chāyā. The Adyar edn. used another ms. in private possession of one of its editors.

**उषानिरुद्धचरित** mentioned in the list of works of Kumāratātācārya (Śrīśaila Śatakratu etc.) and his sons in his son's Kumāratātayārya - vaibhava prakāśikā, ptd. Grantha script, Kumbhakonam, p. 4, śl. 48.

**उषानिरुद्धनाटक** by a king of Kāśī named Lakṣmīnātha. Rep. Raj. & C. I. p. 52.

**उषानिरुद्धीय** kāvya in 9 cantos. by Viśvānātha (Col. Digubapadaviraṭa-Viśvānātha?). GD. 1690. Granthappura p. 83. no. 1690 (1-9 sargas). TCD. 1408.

**उषापरिणय** by Śrīnivāsamahādeśika. Amar-cinta I. 42. Mysore I. p. 274 (Śrīnivāsācārya).

**उषापरिणय** campū. by Kṛṣṇa Kavi. Oppert I. 32. II. 3604.

**उषापरिणय** campū, prabandha. by Ilayiḍattu Nārāyaṇa Nambūdiri(?) (1770-1840 A.D.); but an. in mss. entries. Āmpalūr 7. Kizhakkumbhāgattu Mana 44. TCD. 1354. 1355. 1356. Tra. Ad. Rep. 1103. 143. 1105. 71. Trippūnittura I. 286D (by Nārāyaṇa). II. 140 (an.).

Ptd. *TSS*. 179, 1956.

**उषापरिणय** a drama in 7 acts, by Guṇḍu Rāmasvāmi Śāstrī, son of Rāma-brahma.

101

Ptd. Velangi, Cocanada, 1910. See Br. Mus. Ptd. Bks. 1906-28. 868.

**उषापरिणय** nāṭaka. by Śrīnivāsācārya. Rice 256. *Of* the entry before the previous.

**उषाभिलाष** a musical poem intended for dance at the festival in Pūri. by Nārāyaṇa of 18th century. See V. Raghavan, *Bhoja's Śṛṅgāra Prakāś'a*, 1963, p. 551; also *J. of the Madras Music Academy*, IV. p. 76.

**उषाभिलाष** kāvya. (1555 A.D.). by Śīśuśaṅkara. similar to Gitagovinda.

See *Proceed. AIOC*. XVIII. Annamalainagar, 1955. p. 176.

**उषारामोदय** nāṭikā. in 4 Acts. by Rudracandraeva. Alph. List Beng. Govt. p. 18 (2 mss.). Ben. 38. Burnell 167b. IO. 4174. K. 70. L. 119. 1225. PUL. II. p. 280 (inc.). RASB. VII. 5356. 5357. TD. 4647.

—C. NW. 618. SB. 311.

**उषाहरण** by Venkaṭeśvaramakhin. ref. to by Venkaṭasubrahmaṇya, of a's family in the prologue to his Vasulakṣmīkalyāṇa GD. 1576.

**उषाहरण** kāvya cited by Bhoja in his Śr. Pra., as having in the last verse of each canto the word 'jaya'. See V. Raghavan, *Bhoja's Śṛṅgāra Prakāś'a*, 1963, p. 706.

**उषाहरण** kāvya. (in 9 cantos). by Trivikrama Paṇḍita, father of Nārāyaṇa Paṇḍitācārya. Adyar D. V. 5 (inc.). Burnell 157a. Kṛṣṇapur 130 (with C.). MD. 11459 (inc.). Mysore I. p. 242 (with C.). Oppert II. 5481. TD. 3743-44 (inc.). Trav. Uni. 4192 (chs. 1-4).

Ptd. with C., Bombay, 1891.

—C. Pejavar 281(a).

—C. Rasikarañjani by Sumatindrayati, pupil of Sūrinratirtha. Adyar D. V. 6 (inc.). Burnell 157a. Kṛṣṇapur 130 (with text). Mysore I. p. 242. TD. 3745-46 (inc.) (or Dīpikā). Trav. Uni. 4187 (cantos 1-3).

Ptd. in the Bombay edn. noted above.

उषाहरण kāvya. Jain. by Ratnasimha. PUL. II. p. 288 (inc.).

उषाहरण campū. attributed to Śeṣakṛṣṇa, son of Śeṣanṛsimha. Adyar D. VI. 155. MD. 12225.

(उषाहरण)? play? PUL. II. p. 280 (fr.).

[उषाहरण nāṭaka. by Udbhaṭa(?) Q. in Kāvya-prakāśa of Mammāṭa, VII. 93. See JRAS. (1898) 301, 326. The verse एषोऽहमद्वितनया etc. is said to be from this in some edn., but there is no proof.]

उषाहरण nāṭaka. by Lakṣminātha. Bikaner 3137. Cf. above Uṣāniruddha, play by Lakṣminātha.

उषाहरण nāṭaka. in Skt. and Maithili. by Harṣanātha. Copy once in the hands of Mr. Grierson.

Ptd. Darbhanga, 1887. See IO. Ptd. Bks. 1887. p. 20.

उषाहरणकथा a ch. in the Viṣṇupurāṇa. Lz. 312.

उष्ट्रपयःकरण med. attributed to Ātreya. B. IV. 220.

उष्ट्रशान्ति dh. Burnell 149a.

—(from Vidhānamālā). TD. 13426.

उष्ट्रादिदानप्रयोग Ānandāśrama 262.

उष्ट्रीक्षीरपानविधि med. from Hārīta Samhitā. —by Hārīta. Jodhpur 1725.

उष्णतीर्थमाहात्म्य or Śukleśvara t°. m°. or Anāvara t°. m°. in 81 verses. on the cult of a Śaiva sanctuary at Anawal, in Chikli Taluk, Surat Dt.

Ptd. with Guj. Transl., Umreth, Ahmadabad, 1916. See Br. Mus. Ptd. Bks. 1906-28. 812-13.

उष्णीष° See also Tathāgatoṣṇīṣa° and Sarva-tathāgatoṣṇīṣa°.

उष्णीषचक्रप्रवर्ति (नी) नामधारणी Bud. on one of the Daśakrodhviras. Hod. Bud. 55(v).

उष्णीषचक्रवर्तितन्त्र with appendix एकाक्षरोष्णीष-चक्रराजाध्यायकरुण Bud. Nanjio 1023.

उष्णीषचक्रवर्तिधारणी Bud. Nepal II. p. 251. Oxf. II. 1449 (130). S.A. Paris 14(17).

उष्णीषचक्रवर्तिसाधन Bud. Cordier III. p. 259.

उष्णीषज्वालाधारणी Bud. AMG. II. p. 321. AR. XX. p. 522.

उष्णीषमवसितातपत्राविधि Bud. by Śūra (Śūra)ṅga-(varma)vajra. Cordier II. p. 363.

उष्णीषमन्त्रोपदेशसाधन Bud. by Śrīsimha. Cordier III. p. 182.

उष्णीषमहाबलनामधारणी Nepal II. p. 259.

उष्णीषविजय(या)धारणी Bud. AS. p. 244 (3 mss.). Cambr. Uni. Bud. pp. 117. 169. Hod. Bud. 79(iv). Nepal II. pp. 6 (d. 968 A.D.). 255. Oxf. II. 1423(2). 1424. 1447(3). 1449(35). 1452(2). Petrograd 277(4). 301(4). 303(4). Rep. Hpr. 1906-11. p. 2. S.A. Paris 14(20). SBL. Nepal pp. 267-292.

Ptd. 'The ancient palmleaves containing the Prajñāpāramitā-hṛdaya sūtra and the U. v. dh.' edited by F. M. Müller, *Anecdota Oroniensia*. Aryan Series Vol. I. pt. 3. pp. 31-46. 1884.

See also L. D. Barnett, *British Museum Quarterly*, XVI. 3 (1951) 68-9;

S. Vasu, *Bull. of Togo Uni.*, 38 (July 1952) 13-28.

उष्णीषविजयधारणीवलिविधि Bud. Cordier III. p. 259.

उष्णीषविजयश्लाघा Bud. Tibetan translation. J.As. cov. p. 336.

उष्णीषविजय(या)साधन Cordier II. p. 390. III. pp. 16. 54. 58 (2 mss.). Nepal II. pp. 202 (2 mss. from Sādhanaśamuc-caya). 268. 269 (2 mss.) (from Sādhana-mālā). SBL. Nepal p. 292.

उष्णीषविजयसाधनधारणी Nepal II. p. 255. SBL. Nepal p. 292.

उष्णीषविजयार्चन Bud. Cordier III. p. 259.

उष्णीषविजयास्तोत्र Bud. by Candragomin. Cordier II. p. 365.

उष्णीषसितातपत्रासाधन Bud. by Vibhūticandra. Cordier II. p. 365.

उष्णीषसितातपत्रास्तोत्र Bud. by Girivata or Girivarta. Cordier II. p. 365.

उष्णीषसितातपत्राहोमविधि Bud. by Tikṣṇavajra. Cordier II. p. 363.

उष्णीषोदककरुण IM. 10284.

उष्णीषोदकस्नानविधि Adyar I. p. 107a.

उसलजलहरध्वनि केशव a poet mentioned by Kulānātha in his C. on Gāthāsaptasatī.

See JBBRAS. VIII. 240 fn.

उसाणिरुद्ध Pkt. kāvya. See Uṣāniruddha.

उस्तरलावयन्त्र jy. in 38 verses in Skt. with Skt. C. and notes in Rajasthani. by Megha-ratna (a. of C. on Śārasvataprakriyā), pupil of Vinayasundara of Vāṭa-gaccha.

On the Astrolabe, an instrument used for the taking of altitudes of heavenly bodies, from which time and latitude can be deduced.

Ms. in the Anup Skt. Library, Bikaner. See *Jaina Sid. Bhās.* XVIII. ii. pp. 119-129.

## Additions and Corrections

### PAGE

2a आकाङ्क्षादिविचार read Ujjain Latest Additions 259.

3a आकाशमैत्रवकरण add in mss. BORI. 43 of 1925-26.

add Q. by Gīrvāṇendra Sarasvatī in his Prapañcasārasāraṅgraha. See edn. of that text, pt. I. *Tanjore Sarasvatī Mahal Ser.* 98. p. 348. *ibid.* pt. II. p. 900.

3b 1. 4, read Hpr. Notices as L.

1. 12, read Skt. Coll. Mys.

4a entry 5 from below, Dārūṇasaptaka° add Hpr. III. 141.

### PAGE

5a —Vidyāgaṇeśaṣṭottaraśatanāmastotra. add Ptd. in Stotrārṇava, *Madras Govt. Ori. Mss. Library* pp. 14-5.

7b add आक्रान्त śaiva. an Upāgama under Vimala. See list in Kāmika.

7b 1. 12 from below, read 850 of 1891-95.

8a आख्यातचन्द्रिका add Edn. Chowk. 1904.

8a आख्यातपद Pāli gr. add Copen. Pāli p. 149. Kandy I. 44 (an.).

8b 1. 6, read p. 12, no. 906 of Ptd. Cat. 1. 7 from below read Kṛṣṇa Śarman. II. 12-13 from below read Skt. Coll. Ben. 1913-14. p. 17 (no. 2374).

## PAGE

- 9a आख्यातवाद ny.  
—by Raghudeva. *add* Luck. Uni. p. 51.  
—C. by Kṛṣṇa Bhaṭṭa. *add* Luck. Uni. p. 51.
- 9b-10a आख्यातवाद by Raghunātha Śīromani.  
9b *add* Luck. Uni. p. 51. *read* Oxf. II. 199a as Oxf. II. 1317.
- 10a Tīkā by Raghudeva. *add* Luck. Uni. p. 48. *read* Ujjain II. p. 51. Weber 1623.
- 10a *add* आख्यातवादटीका ny. Jain. by Siddhicandra. ms. in Vimalagaccha Bhandar at Ahmedabad, (Bundle 3, mss. 6.). See pp. 72-3, Intro. 63, Bhānucandraganīcarita, *Singhi Jain Ser.* 15.
- 10b आख्यातव्याख्यान or Ā. bodha. gr. *add* Hpr. II. 12.
- 11a l. 3, *read* Series  
आख्यातावचूरी ny. *read* Ujjain Latest Additions 93.
- 11a l. 6 from below *read* Nemicantrasūri.
- 11a आख्यानमणिकोश *add* Ptd. with Āmra-deva's C. Pkt. Text Society Series 5, Banaras, 1962.
- 11b आख्येयभाष्य *read* (Śikṣādivedāṅgasūci).
- 12a आगमकल्पलता *read* R. A. Sastri I. p. 46. III. p. 235.
- 12a आगमकल्पलता (-वल्ली) *read* Hpr. Notices here as L. *read* Ujjain Latest Additions 437.
- 12b-13a आगमतत्त्वविलास l. 6, *read* 1906-28, 831.
- 13b आगमप्रामाण्य  
Edns.—The Benares Edn. is Pandit Reprint 1 (1900). A critical edn.

## PAGE

- based on several mss. has recently been prepared in the Sanskrit Dept., Uni. of Madras.
- 14a आगमवचनानि *delete* 'M. 38-8.'
- 14b आगमसार śaiva. *read* Oxf. p. 101b.
- 14b ll. 7-8 from below, *read* TD. XX. Sup. no. 743.
- 16b l. 15, *read* App. p. 99.
- 16b आगमोद्धार Jain. Re. these Jain Ā.u. entries *Of* the text called Ā.u. by Jinavallabha Sūri q. in Jinapāla's C. on Jinadatta's Carcari. p. 19. GOS. XXXVII, Apabhramśakāvyaṭrayī.
- 17b *add* अग्नेय śaiva. Upāgama under Anala. See list in Kāmika.
- 18a ll. 12, 13 from below, *read* Udaipur II. 14, 34.
- 19b आग्रयणेष्टि *read* Udaipur II. 214. 17. Ujjain II. p. 9.
- 21a *add* आचमननिर्णय by King Pratāpa. Q. in Pāñcarātrarakṣā of Vedānta Deśika. See *Adyar Lib. Ser.* 36, p. 117.
- 21a आचमनविधि RASB. II. 1003(ii) here should go under आचमनसूत्र, entry after the next.
- 22a l. 2, *read* Ujjain Latest Additions 564.
- 23a आचारचिन्तामणि by Dhīra Govindaśarman. *read* Madras Govt. Ori. Mss. Library.
- 23b आचारतिलक also called आह्निक. *read* Oxf. II. 1492.
- 24a आचारदिनकर Jain. *read* Ujjain Latest Additions 92.
- 24a l. 3 from below, *read* BP. p. 52.
- 26b आचारप्रदीप by Kamalākara Bhaṭṭa of Karpara. The village name is

- read* also as Kūrpara. *read* also Ujjain Latest Additions 654.
- 27a आचारभूषण by Tryambaka Oka. *add* to the title the further specification 'Hiranyakeśyāhnikā'.
- 27b —Svapnādhyāya from. *add* Ptd. Moradabad, 1899.
- 28a आचारविवेक by Madanasimhadeva. This is part of Madanaratnapradīpa.
- 32a l. 1, *read* Oxf. II. 1334.
- 32b first entry *read* आचाराङ्गसूत्र etc.
- 33a आचारादिलक्षणशतक by Nāroji Paṇḍita. MT. 1425(b). *add* Same as Lakṣaṇaśataka, TD. 3963. The a. whose full name is Nārāyaṇa Viśvanātha Paṇḍit belonged to the Dabir family attached to Mahratta court at Tanjore and flourished c. 1800 A.D.  
Ptd. at Tanjore about 1896.
- 34a आचारोल्लास of Paraśurāmaprakāśa. *add* Hpr. II. 13.
- 34b *add* आचार्यकोश lex. Q. by Ujjvaladatta in his Vṛtti on Upādi Sūtras, III. 114; Calcutta edn., p. 131.
- 35a आचार्यचरित by Punnaçeri Nilakanṭha Śarman. The a. noted is editor; the correct a. of the text is Govinda. See Br. Mus. Ptd. Bks. 1906-28. 333.
- 38a *add* आचार्यसंहिता Q. by Madhvācārya in his Chāndogya-upaniṣad Bhāṣya. See BNK. Sarma, *Hist. of Dvāi. Lit.* I. p. 354.
- 40b *add* आच्छाद्य śaiva. Upāgama under Dipta. See list in Kāmika.  
l. 10 from below, *read* Shhv.
- 43a आण्डालदेशिक probably आण्डान्°  
*delete* here the words See K. M. edn. and *insert* See NCC. I. p. 121a.

*add* Interesting and hitherto unknown biographical data are supplied in the verses in the Anaṅgamaṅgalabhāṇa. The real name of Āṇḍāl or Āṇḍān is Hasti (giri)nātha. The great Rāmānuja was his sister's husband and Śrīśailapūrṇa, one of Rāmānuja's teachers, was his paternal aunt's son.

- 43a-b आतुरप्रत्याख्यान 43b *read* Peters. V. Extr. p. 106. p. 278, no. 622.
- 44b l. 9, *read* XX. Sup. no. 1034.
- 46a —C. by Ānandagiri. *read* Hpr. IV. 29. 30.
- 47b आत्मतत्त्वविवेक  
—C. Dīdhiti by Raghunātha Śīromani. ll. 11, 12, 13 from below, *read* Bib. Ind. 170, 1907; *Chowk. edn.* 1940, Banaras.
- 49a आत्मपुराण *read* Alph. List Beng. Govt. p. 10 (2 mss.). p. 18.
- 53a l. 14, *read* Tra. Ad. Rep. 1114. 16. 22.
- 53b l. 8, *read* Hpr. IV. 31.
- 54a आत्मबोध  
—C. by Madhusūdana Sarasvatī. *add* Ptd. Cal. Skt. College Res. Series XVII. Calcutta, 1961.
- 56b आत्मरहस्यतन्त्र *read* Hpr. Notices as L.
- 56b *add* आत्मविज्ञानसूत्र or Upendravijñānasūtra by Upendradatta Pāṇḍeya.  
See *Princess of Wales Sar. Bha. Texts* 73 for an edn. under the title Upendra Vijñānasūtra. See *ibid.* Intro. p. 3.
- 58b ll. 6-7 from below, *read* Tekkemaṭham I. 29.
- 59a *add* आत्मसिद्धि Jain. by Haribhadra Sūri. Q. by him in his C. on his Anekāntajayapatakā, Vol. II. GOS. CV. p. 218.



- 63b आत्मानुशास्त्रिकुलक *add* BORI. D. XVIII. i. 193.
- 64a आत्मार्थपूजापद्धति śaiva. Hz. 1096, p. 105. The a. is Vedajñāna.
- 67b *add* आत्रेयतन्त्र sāmkhya. Ref. to in Tarkarāhasyadīpikā. See p. 301, Notes, fn. 5, Anekāntajayapatākā, Vol. II, GOS. CV.
- 67-68 *add* आत्रेय med. on the names Ātreya Punarvasu, Kṛṣṇātreya and the relation of Ātreya and Caraka and other Samhitās, see detailed discussion, Skt. Intro. pp. 77-82 and 125-129, Kāśyapa Samhitā by Vṛddha Jivaka, edn. Pt. Hemaraj Sarma, *Nepal Skt. Ser.* no. 1, 1938; Kaviraj Suramchandra, *Ayurveda kā Itihās*, Pt. I., pp. 173-91. 1953.
- 67b 1. 4, *read* Benares 1949.
- 67b आत्रेयसंहिता (हारीतसंहिता, हारीतोत्तर) med. *add* Doubts have been cast on the genuineness of this work. See Kaviraj Suramchandra, *Ayurveda kā Itihās*, Pt. I. p. 220. 1953.
- 69a आथर्वणज्योतिष *read* Ujjain Latest Additions 624.
- आथर्वणतन्त्र *add* Q. in Kakṣaputatantra, RASB. VIII. i. 6074.
- 70a आथर्वणोपनिषद् *add* —C. Bhāṣya by Ānandatīrtha. Hpr. III. 23.
- 71b आदिजिनस्तुति Jain. *read* Cs. X. C. 17. 39. 54 (10). 54 (13) (16).
- 72a आदित्यदर्शन *add* son of Vedadarśana, and pupil of Mādhavarāta. *add* also : —C. on Cārāyaṇimantra. See Bhagavad Datta, *Vaidik Vāṇmay kā Itihās*, I. ii. pp. 106. 107.
- 76a *read* 10th entry as आदित्य°

- 88b *add* आदिसूत्रकाशिका a name of the Nandikeśvarakāśikā.
- 94b 1. 3, *read* BP. p. 259.
- 95a *add* आधार Q. by Madhvācārya in his Brhadāranyakabhāṣya. BNK. Sarma, *Hist. of Dvāi. Lit.* I. p. 354.
- 96b 1. 1, *read* BP. p. 271.
- आनन्द poet surnamed Tho. *read* Sbhv.
- 96b 5th title *read* आनन्द, आनन्दाचार्य.
- 97a *add* आनन्द śaiva. Upāgama under Dipta. See list in Kāmika.
- 97a *add* आनन्द or Abhayagiri Kavicakravartī Ānanda; probably a contemporary of Ānanda Thera. —Saddhammopāyana. Bud. a religious poem. See Malalasekhara, *Dict. of Pali Proper Names* p. 271; *Pali Lit. of Ceylon*, p. 212.
1. 18, *read* Sbhv.
1. 19, *read* Sbhv.
- 98a *add* आनन्दकरमिश्र poet; of Sarisava in Mithilā; father of Vidyākara Miśra (a. of Vidyākarasahasraka) and q. in that anthology. See *Vidyākarasahasraka*, Allahabad *Uni. Pub. Skt. Ser.* Intro. p. 4, and vv. 326, 376-77, 446, 788. 792, 837-38.
- 100b आनन्दगिरि *add* under C. Vedāntaviveka on Nyāyaratnadīpāvali. Ptd. Madras Govt. Ori. Mss. Library.
- 102a आनन्दचन्द्र The second and third entries of this name refer to the same a.; the works Prāyaścittasārasaṁgraha, Prāyaścittaughasāra and Bālabodhaka refer to the same work.

- 102b आनन्दचन्द्रिकास्तोत्र Caitanya sect. 4 ślokas giving 10 names of Rādhā. Regarding the two entries of this name, assigned to Sanatkumāriyatāntra and by Rūpagosvāmin according to mss., *add* The text in both is the same as that ptd. under this title in the collection of the stotras of Rūpagosvāmin, with C. of Jivagosvāmin, Stavamālā, K. M. 84, p. 60. *add* among mss. one more : Lz. 727 (p. 248)
- 102b आनन्दजननीस्तोत्र *read* by Rāma Kurup (1847-1905), nephew of Kuñjunji Kurup etc.
- 106b 1. 11 from below, *read* Lalitāsahasra°.
- 108a —Nyāyacandrikā. Ptd. *read* Madras Govt. Ori. Mss. Library.
- 109a *add* आनन्दभट्ट —C. Vijñānakaumudī on Vijñānabhairava. Ptd. Kas. Texts 9, 1918.
- 110a आनन्दमन्दाकिनी 1. 5, *read* Ptd. in Pandit N. S. I. 498-514;
- 110b आनन्दमेरु *read* Oxf. II. 1403.
- 111b 1. 1—Śoḍaśasamskārapaddhati. *add* Sūcipattra 18.
- 114a आनन्दवर्धन *add* at end of note : verses of his q. in Skm., Sbhv., and Sp.
- 115b आनन्दचन्द्रावधनचम्पू *add* Rep. Raj. & C. I. p. 57. —C. Sukhavartini by Viśvanātha Cakravartin here, *read* the 2nd edn. ref. here : Pandit OS. '9'.
- 116a आनन्दशर्मन् *add* another work of his. —Kṛtyadarpaṇa. mentioned in his Vyavasthādarpaṇa already noted.

- L. 2766 (—matkṛte Kṛtyadarpaṇe draṣṭavyam).
- 116a आनन्दसन्धि Seems to be a Guj. work.
- 116a आनन्दसमुच्चय For a detailed notice of this text, see *J. of Ori. Inst., M. S. Uni.*, Baroda, XI. iv. pp. 407-416.
- 116b आनन्दसागरस्तव 1. 3 from below, *read* K. M. Gucc. part 11.
- 117b आनन्दस्तोत्र, आनन्द (-न्दाख्य)स्तोत्र *add* This is same as Ānandākhyastotra ptd. on pp. 13-15 in the collection Stavamālā of Rūpagosvāmin, K. M. 84.
- 118b आनन्दानुभव *add* under Nyāyaratnadīpāvali : Ptd. Madras Govt. Ori. Mss. Library.
- 119a *add* under Nyāyasārātippaṇa. Ptd. Madras Govt. Ori. Mss. Library.
- 120b आनापानसंयुक्त *add* This is 44th section of Samyutta Nikāya, V. 311-41 of PTS. edn.
- 120b *add* आनन्दकर्मदीपक dh. by Nityānanda Parvatiya. Ptd. Haridas Skt. Series 66, Banares 1928. See above pp. 198b-199a.
- 121a *add* आनन्दपूर्ण contemporary of Rāmānuja and ancestor of the a. of the Prapannāmṛta. —Yatirājavaribhava, a succinct account of Rāmānuja's life in 114 verses. Ed. with Eng. transl. Ind. Ant. XXXVII. 129-44.
- 127b 1. 19 from below, *delete* Adyar Add.
- 132a 2nd entry, *read* आपस्तम्ब
- 134a आपस्तम्बश्रौतसूत्र —C. Bhāṣya by Kapardisvāmin. *add* BORI. 5 of 1902-07.

- 135a —C. by Gopāla Yajvan. read Mad. Uni. R.A.S. 53 (inc.). 114.
- 136b —C. Prayogaratnamālā. add Oxf. II. 1139.
- 138a —Cc. by Kauśikarāma or Rāmāṇḍār. add Hpr. IV. 238 (Darśapūrnamāsādi-haviryajña). 239 (Prašnas 10, 12, 13, 14). 240 (Prašnas 7, 8). 241.
- 138a-b —C. by Rudrabhaṭṭa. read Ujjain Latest Additions 200.
- 142a add आपा गोस्वामी खिरे, son of Rāma of Revaḍā on the banks of Kṛṣṇā. Wrote in 1819 A.D.
- C. Lalitā on Paddhaticandrikā, jy., of Rāghava Khāṇḍekar.
- See S.B. Dikshit, *Bhāratiya Jyotiṣa*, Hindi edn., Allahabad 1951, pp. 407-8.
- 143a Under आपिशलि a pre-Pāṇinian grammarian, l. 19, read I. ii. 228 instead of II. 228.
- 145b आभोग read Amalānanda for Anantānanda.
- 146a add आमगन्धसूत्र (i.e. Suttanipāṭa, Chūla vagga ii) of Buddhaghosa with Pāli aṭṭhakathā and Sinhalese preface (nidānakathā).
- Ed. Alutgama, 1911. See Br. Mus. Ptd. Bks. 1906-28. 1062.
- 146a-b आमलकीद्वादशीव्रत add on 146b —from Brahmapurāṇa.
- Ptd. *Vratamālā*, 1869, pp. 145-9. See IO. Ptd. Bks. 1938, p. 77.
- 146b आमशर्मन् (°राज) add
- C. Vāsanābhāṣya on Brahmagupta's Khāṇḍakhādyaka.
- Edn. *Uni. of Calcutta*, 1925.

See also S. B. Dikshit, *Bhāratiya Jyotiṣa*, Hindi edn., 1957, p. 292.

- 149a आम्रदेव no. 3 to no. 6 seem to be identical.
- 149a l. 21, read Pattan Intro. p. 59.
- 151a 8th entry, read आयुर्दय°.
- 153b l. 1, The Ārogyacintāmaṇi is ptd. by etc. read Madras Govt. Ori. Mss. Library.
- 154a आयुर्वेदसूत्र See p. 152a, आयुर्वेद (सूत्र).
- 157b आरम्भसिद्धि This is found in Catalogues also under the title Pañcavimarśa after its chs. Mss. with that name: Bikaner 4818. BORI. 410 of 1871-72. D. p. 39. Gough p. 99. Jainagranthāvali p. 76.
- 158a add आराधनकारिका śrīvaiṣ. by Vātsya Varadācārya alias Naḍādūr Ammal. See below Ārāghanasāṅgraha and Bhagavadārāghanasāṅgraha.
- 159a आराधनसङ्ग्रह viś. adv. by Varadārya, Vātsya, add See Bhagavadārāghanasāṅgraha, MD. 8670. Cf. also Ārāghanasāṅgrahakārikā by Vātsya Varadācārya, Adyar. The a. is popularly known as Naḍādūr Ammal.
- 159b entry 3 from below, read आराधनाकुलक
- 163b आरुणकेतुकचयनप्रदीपिका add IL. 207 (II).
- 163b आरुणकेतुकप्रयोग add —by Upendra. IL. 207(I).
- 165b आरोग्यचिन्तामणि —name of a metrical exposition etc.
- Ptd. read Madras Govt. Ori. Mss. Library.
- 166b आतिषोडशी add Ptd. Stotrārṇava, pp. 432-4, Madras Govt. Ori. Mss. Library.

- 168a l. 7 from below, read AIOC. IV. i. pp. 831-70 (text with Eng. transl.).
- 170b add आर्यभट्ट II C. 950 A. D.
- Āryasiddhānta or Mahāsiddhānta. See below p. 174a.
- add आर्यभट्ट III(?).
- C. on Sūryasiddhānta. See Burgess, transl. of Sūryasiddhānta, p. 278; Dikshit, *Bhāratiya Jyotiṣa*, Hindi edn. p. 254.
- 171a आर्यभट्टसिद्धान्त
- C. by Raghunātha. Adyar. On this ms. in Adyar Library and its a., see *Adyar Library Bulletin*, Vol. VI, Mss. Notes, pp. 222-227. This C. is on the work of Āryabhaṭa I, and written at Ahobala in Āndhra in A.D. 1590-91.
- 171b last two entries, Bhaṭapradīpa and Bhaṭapradīpikā (gītikā only), on Āryabhaṭīya. These entries in the Weber and Bikaner mss. refer to the C. called Bhaṭapradīpa by Bhūtiviṣṇu who wrote in Kāñci. Of his C. on Daśagītikā part, there is another ms. : America 4669.
- 172a —C. Bhāṣya by Gārgya Nilakaṇṭha Somāyājīn. read Granthappura p. 37, no. 870.
- 172a add
- C. Bhaṭapradīpa (-pikā) by Bhūtiviṣṇu, son of Devarāja; of Kāñci. mss. of Daśagīti sūtras only: America 4669. Bikaner 4447. Weber 834. On this C. and a., see also *Adyar Library Bulletin* V. Mss. Notes, pp. 77-83; *ib.* VI. Mss. Notes, p. 221.
- 173a आर्यविद्यासुधाकर ll. 1, 2 from below, read (2) *Punjab Skt. Ser.* 3, Lahore, 1923.
- 173b ll. 3-4, read Ptd. See IO. Ptd. Bks. 1938, pp. 67-176. ll. 17-18, read IO. Ptd. Bks. 1938, pp. 67. 175.
- 174a ll. 2-3, read IO. Ptd. Bks. 1938, pp. 67-173.
- 175a add आर्याचारादर्श a poem in more than 500 stanzas by Raghunātha Śarmā, describing the life of Pandit Anantārāma Miśra of Raghavpur, Patna Dt. Published at Bihar Bandhu Press, Bankipur, 1904.
- See Upendravijñānasūtra, *Princess of Wales Sar. Bha. Texts* 73, Intro. p. 4.
- 177b add आर्याशतक in praise of goddess of the Śārṅgodayam Temple (Cāmak-kāvu near Pandalam).
- Trav. Uni. 16620B.
- Ptd. *Stotrasamāhāra* Pt. I. TSS. 211. (5th hymn), 1964; previously in the *J. of the Uni. Mss. Library*, Trivandrum, XIII. i.
- 177b आर्याशतक or Ihāpurāryāstava.
- add Ptd. See Br. Mus. Ptd. Bks. 1892-1906. 430.
- 177b आर्याष्टक add Ptd. Stotrārṇava pp. 656-7, Madras Govt. Ori. Mss. Library.
- 178a l. 3, read Pheh.
- 178a आर्यासप्तति jy. among its alternate names add *Praśnasaptati*. Under its mss. add BP. p. 272. Mithilā III. 184. Oudh VI. 10. VIII. 16. add also Ptd. Bangalore 1949.
- 182b add अलवकगज्जित mentioned in a list of works considered by Buddhaghosa to be heretical; Samantapāsādikā, PTS. edn. IV. 742.
- 183b l. 3, add Taylor I. 189.
- 185a l. 16, read Āloyaṇāvidhi.

- 192a l. 8, read BP. p. 295.  
 192b l. 17, read *Āvṛttisūtra*.  
 193a आशाघर jy. add Q. also in Vivāha-  
 pātala of Pītāmbara. See *Bhāratiya*  
*Jyotiṣa*.  
 193b आशाघर jy. works of. ll. 8, 9, delete Bhau-  
 mādi° which, as stated in the  
 foregoing para there, is same as  
 Grahañāna.  
 194a l. 21, read BP. p. 103-5.  
 197a first entry. read आशीर्मणिमाला  
 198a l. 9, read K. M. 23.  
 198b l. 2, read Kāśinātha.  
 l. 10, read IO. Ptd. Bks. 1897, 15.  
 199a-b आशीचचिन्तामणि by Koṭilinganṛpati.  
 alternate title of his Āsaucaṣo-  
 ḍaśaka below, p. 208b-209a.  
 201a l. 4 from below, read BP. p. 298.  
 202a l. 10, read refers to the a. by his—  
 202a आशीचदशक dh. by Śrīdhara. Kane  
 gives this as a C. on Ā. daśaśloki  
 ascribed to Viññāneśvara. HDS. I.  
 p. 516b.  
 203a आशीचदीपिका dh. by Viśveśvara alias  
 Gāgā Bhaṭṭa. This is part of his  
 Dinakaroddyota.  
 203a Second entry from below. read आशीच°  
 203b l. 7, read BP. p. 295.  
 205a ll. 12-13, read BP. p. 295.  
 209b आशीचसङ्ग्रह by Vaidyanātha Dikṣita.  
 add Trav. Uni. 2195B (Aghavive-  
 cana).  
 212b l. 4 from below, read G.D. 562A (in a  
 collection). Granthappura p. 24,  
 no. 562a.  
 212b l. 23, read BP. pp. 24. 257.  
 213b add आशेषविधि from the parīṣiṣṭa of the  
 Mānavasūtra. BBRAS. 657.

- 215a l. 8 from below, read BP. p. 295.  
 218a last line, read Edns. Bib. Ind. 1869.  
 226b l. 16, read BP. p. 257.  
 228a आश्वलायनस्मृति Bṛhad version. add  
 2 palm leaf mss. of this text are  
 reported to exist in the Kāvina-  
 kallu Math. Library, Suratkalu.  
 230b आसङ्ग Jain.  
 —Vivekamañjari. add Ptd. Jaina  
 Vividha Sahitya Shastra Mala  
 Office, Benares, no. 9, 14, 1919.  
 231b l. 5, read TD. XX. Sup. no. 864.  
 233a l. 2, read Weber 166.  
 235b l. 11 from below, read BP. p. 296.  
 238b l. 10, read BP. p. 296.  
 239b आह्निकदीपक dh. Śāṅkh. by Acala  
 Dvivedin. add Bombay 1879-82.  
 p. 9. D. p. 197.  
 244a l. 10, read Āhnikā Tattva.  
 l. 21, read Sbhv.  
 244b add आह्निकशाखा (°संहिता) Yv. a mantra  
 from it q. by Yādavaprakāśa on  
 Piṅgalasūtra 3. 25. See Bhagavad  
 Datta, Vaidik Vāṇmay kā Itihās,  
 I. p. 189.  
 245b add इतिवृत्तसूत्र Bud. Skt. Nanjio 714.  
 249a l. 14, इन्दुमतीवृत्ति read here Prakriyā-  
 kaumudī°  
 इन्दुमित्र read grammarian. Q. by etc.  
 249a-b इन्दुराज, भट्टेन्दु° read Śp. 1052, 1212,  
 3580.  
 251b इन्द्रवज्र med. add Of. इन्द्रव a. q. in  
 Rasaratnasamuccaya of Vāgbhaṭa,  
 son of Simhagupta. See BORI. D.  
 XVI. i. 200.  
 254a इन्द्रभात add See also Rājataranginī  
 VI. 178.  
 255b add इन्द्रशक्रपरिपृच्छासूत्र Bud. Nanjio  
 924.

add इन्द्रशक्रशीलगुह्यसिद्धिकल्प Bud. Nanjio  
 1393.

- 256a add इन्द्रहंसगणि Jain.  
 —Upadeśakalpavalli.  
 See below p. 346a.  
 263a add इक्षिमण्डल° See below Rṣimaṇḍala°.  
 264b add ईशानचन्द्रवसु  
 —Āryadharmanti. See above p. 169b.  
 265a add ईशानदेव mentioned as a. of a C.  
 on Caraka Samhitā, G. N. Mukho-  
 padhyaya, H. I. Med. III. p. 615.  
 266a add ईशानशिवाचार्य  
 —Āsaucaṇirṇaya. See above p. 204a.  
 267a add ईशानभूतियति See Devesānubhūtiyati.  
 269a l. 12, Whish, delete 15b.  
 l. 16, read Prakāṭārthakāriya.  
 269a last line, read SB. 372. 373.  
 269b l. 10, read Kika.  
 272a 2nd entry read ईशावास्यो°.  
 273a add ईश्वर Bud., explained the Śāstra  
 ascribed to Nāgārjuna on the pro-  
 vision for obtaining the Bodhi.  
 Nanjio 1181.  
 273b add ईश्वर mentioned by Upaniṣad Brah-  
 mendra as one of those who  
 prompted his writings. See below  
 p. 364a.  
 274a l. 6, read °purāṇa.  
 275b add ईश्वरपार्वतीसंवाद  
 —Svarodaya from. IO. 3122. See  
 Umāmaheśvarasamvāda.  
 276a —Cc. by Abhinavagupta. ref. to as  
 Brhativimarśinī.  
 Ed. Kas. Texts. add here 65  
 (Vol. III).  
 276b ईश्वरप्रत्यभिज्ञा  
 —C. Bhāskari by Bhāskarakaṇṭha.  
 Ptd. add Eng. Transl. ib. no. 84,  
 1954.

- 277b ईश्वरमुनि (योगिन) चिद्रूपानन्द  
 —Laghusārapūjā.  
 —Śrīparāpūjana. BORI. 402 of  
 1882-83. 694 of 1895-1902. The  
 two seem to refer to one work;  
 the Col. in the latter reads: Laghu-  
 sārāpūjākrame parāpūjanam. The  
 a. was a native of Tamil country.  
 ईश्वरराजबोधिसत्त्व Bud. add Nanjio 82.  
 278a add ईश्वरचार्य of Nellokkāt, born in  
 1762 A.D.  
 —Bāṇayuddhacampū.  
 —Lakṣaṇāsvayaṃvara.  
 —Viprapatnyanugrahalilā.  
 See Contribution of Kerala to Skt.  
 Lit., Madras University, p. 240.  
 278b ईश्वरशतक K.M. Gucc. IX. add pp. 31-63.  
 278b ईश्वरशर्मन्  
 —Śrīgārasundarabhāṇa. add Ptd.  
 Uni. of Kerala Skt. Ser. (TSS.)  
 214. 1965.  
 279b ईश्वरसेन med. add See also G. N.  
 Mukhopadhyaya, HI. Med. III.  
 p. 615.  
 280b ईहापुरार्यास्तव a hymn in 115 stanzas to  
 Devī-Īhāpureśvarī. Ptd. Pattambi,  
 1900. See Br. Mus. Ptd. Bks.  
 1892-1906. 430.  
 Same as Āryāśataka or Īhāpurā-  
 ryāstava above p. 177b.  
 281a उकारगणपतिकल्प  
 A ms. of this with V. Raghavan;  
 comprises, U. g. kalpa, U. g. homa-  
 vidhi, U. g. kavaca, U. g. stotra.  
 282b उखासंभरणकाण्ड add among mss.: Caba-  
 ton I. 196. 197. 198.  
 283b add उग्रतारोपनिषद् CPB. 482. IM. 10775.  
 286a l. 6, read another. l. 16, read from  
 Rudrayāmala.

- 286b उच्छुम्भजम्भल (नाथ) साधन  
—by Kumārākara Gupta. read page  
nos. here as 572-4.
- 288a 3rd line, add for C. on Ujjvalanilamaṇi  
by Jiva :  
Ptd. in the K. M. Edn. of Text, K.M.  
95.
- 288b add उज्ज्वलिकदानकथा Bud. Skt. from  
Dvāvimśati-avadāna, 17. French  
Transl. AMG. V. 544-52.
- 288b add उद्गाणपरियावणिय Jain. lost āgama.  
probably same as Utthāṇasūya;  
for a sādhu of 13 years standing.  
Ref. to in Vavahāra. Kapadia,  
*Canonical Lit. of the Jainas*, p. 104.
- 288b add उद्गाणसुय Jain. lost āgama. ref. to  
in Nandi (S. 44) and Pakkhiya-  
sutta; for references and analysis  
see Kapadia, *Canonical Lit. of the  
Jainas*, pp. 24, 100-1.
- 291a add उद्घियानक्रमतारादेवीसाधन Bud. Cordier  
II. p. 118.
- 291a add उद्घियानताराक्रम Bud. Cordier II.  
p. 118.
- 291a add उद्घियानताराभिसमयक्रम Bud. Cordier  
II. p. 117.
- 291a add उद्घियानविनिर्गतकुरुकुलासाधन add Ptd.  
GOS. XLI. Sādhana-mālā II. pp.  
358-61.
- 291a add उद्घियानविनिर्गतमारीच्याः साधन Bud.  
Cordier II. p. 387.
- 291a add उद्घियानश्रीवियोगिनीस्वयंसेभोगश्मशान-  
कल्पनाम Bud. Cordier II. p. 125.
- 291a add उद्घियानविनिर्गतस्वाधिष्ठानक्रममारीच्याः  
साधन Bud. Cordier II. p. 387.
- 293b l. 12, read See below etc.
- 296b, Second entry from below. read उत्कण्ठा°
- 298a उत्तमथेर add Bode, *Pāli. Lit. Burma*  
p. 22.

- 301b उत्तरगीता  
Ptd. add (8) Text with Eng. Transl.  
BORI. Post-Graduate and Res.  
Dept. Series No. 3. Poona, 1957.
- 303b add उत्तरचूलिया Jain.  
Ref. in Āvaśyakacūṛpi, Pt. I.  
p. 157.  
See Kapadia, *Canonical Lit. of the  
Jainas*, p. 192.
- 303b उत्तरजाबालोपनिषद् Adyar Up. I. p. 148.  
See Bhasmajābālōpaniṣad.
- 303b add उत्तरतन्त्र dramaturgy. of Kohala. ref.  
to by Bharata in his Nāṭya Śāstra.  
XXXV. 65, Kaśi edn.
- 304b उत्तरतापनीयोपनिषद् details not known.  
add BORI. 122 of 1880-81. D.  
p. 176. Oppert II. 7503. Rice 6.  
Whish 17.  
—C. by Śaṅkarānanda. Naḍuvil  
Matham 14.
- 305a उत्तरनैषधीय read pupil of his grand-  
father, Pantalām Subrahmanya  
Sastri and Rudra Vāriyar.
- 307a उत्तररङ्गमाहात्म्य Ptd. Parakāla 72. add  
a. as Kṛṣṇa Brahmatantra Parakā-  
lasvāmin, 31st head of Parakāla  
Mutt.
- 307a उत्तरराघवीय ascribed to Melputtur etc.  
add A ms. at Akavūr Mana attri-  
butes it to Mahiṣamaṅgalam.  
See *Contribution of Kerala to Skt.  
Lit.*, Madras University, p. 161.  
p. 195 fn. 63.
- 308b उत्तररामचरितचम्पू 3rd entry from bottom.  
read by a Nambūdrī of Mahiṣa-  
maṅgalam and delete reference to  
p. 204 of the *Contribution of Kerala  
to Skt. Lit.*
- 309a add उत्तरवल्ल्युपनिषद्(?) Oudh IV. 3.

- 309a उत्तरविनिच्छय add  
—C. by Vācissara. Gandhavaṃsa,  
JPTS. 1886, p. 62.
- 309a उत्तरशान्ति vedic. add TD. 1425.
- 311b उत्तराध्ययनसूत्र  
See Cūṛni by a pupil of Govāliya  
Mahattara. add The a. is probably  
Jinadāsagaṇi according to the edr.  
of this work. See Kapadia, *Cano-  
nical Lit. of the Jainas*, p. 193.
- 316a-317a उत्पल, भट्टोत्पल jy. add For a recent  
paper on his date and works, see  
IHQ. XXXVIII. 4, 1962, pp.  
247-59.
- 317b add उत्पलपरिमल The verses bearing  
on the history of the Hoysalas  
connecting the a. with them q.  
in the article in the *J. of the Sri  
Venk. Ori. Inst.*, Tirupati are not  
traceable in the ms. of the work at  
SVO. Institute, Tirupati or MD.  
13585-6.
- 319b उत्प्रेक्षावल्लभ l. 18 from below, add and two  
in Sp. 3523-4.
- 326a add उद्यचन्द्रगणि preceptor of Mānikya-  
mandiramuni, a. of Ācārāṅgāva-  
cūri. See above 31b.
- 326b add उद्यदिवाकर This C. on Laghubhāsa-  
kariya was written in 1073 A.D.
- 327a उद्यन read pupil or pupil-cum-brother of  
Govardhana.
- 331a उद्यस्तीभाग्य  
—Vyutpattidīpikā etc. This is a C.  
in Skt. on Hemacandra's own  
Vṛtti on his Prākṛt grammar. It  
is ptd. in Roman script in *Abhand-  
lungen der Königl. Gesellschaft  
der Wissenschaften zu N. S. 5.*  
Göttingen, 1902.
- 331b entry 11, read उद्दशाण्डिल्य  
104
- 332a add उदास poet. Q. in *Srh.* p. 209.  
Obviously not any real a.'s name.
- 332a उदान Bud.  
—C. Paramatthadīpani by Dharma-  
pāla Thera. add  
Edn. (1) *Tripitaka Pub. Ser.*,  
Colombo 1920, in Sinhalese script.  
(2) *PTS.* 1926, in Roman script.
- 333a line last but one, read Samvatsara°  
etc.
- 333b add उदाहरणगद्य alternate title of Basa-  
vagadya or Basavodāharanastotra  
of Pāṅkuruki Somanātha, MD.  
9564.
- 333b add उदाहरणदीपिका same as Ślokadīpikā;  
name of C. by Govinda Thakkura  
on the Kāvya-prakāśa.
- 334a l. 10, read elder brother.
- 335a उदुम्बर a. mentioned in Gandhavaṃsa,  
JPTS. 1886, p. 65. C. on Peṭako-  
padesa. Geiger, *Pāli. Lit. and  
Lang.*, p. 49.
- 336b add उद्दामकवि *Padyaveṇī* I. 29. V. 498.
- 336b add उद्दामभारती *Padyaveṇī* V. 564. 565.
- 339a उद्धवदूत by Rūpagosvāmin. delete  
Skt. Coll. Ben. 1897-1901, p. 45  
(with a C. by Rājavallabha).
- 340b add भट्ट उद्भट a. of a C. on Purandara's  
Lokāyata Sūtras. Q. by Devā  
Sūri in his Syādvādaratnākara.  
See *J. of the Kalinga Hist. Res.  
Soc.* I. iii. 1946, pp. 256-7. *Premi  
Abhinandan Granth*, Allahabad  
1946, pp. 430-1.
- 343a उन्मत्तकविकलशमदहन by Venkaṭeśvara.  
His gotra is Naidhravakāśyapa; he  
is the same as the a. of the Lambo-  
dara prahasana or Prahasana-  
nāṭaka, ptd. in Grantha.
- 345a entry 4, read उपचार°



- 345a उपइह Bud. Pali. Section of the Samyutta Nikāya, Mahāvagga Magga, for which there is a Tibetan version under the title Ārya-Kalyāṇamitra-sevana Sūtra.  
For a French transl. of the parallel passages of the two, see AMG. V. 139-42.
- 347b उपदेशतरङ्गिणी Ptd. Benares 1911. The Series is *Jaina Yaśovij. Granth.* 26.
- 348a उपदेशप्रकरण Jain. The Intro. to Haribhadra's *Anekāntajayapatākā*, I. GOS. LXXXVIII, p. xxviii mentions an Upadesaprakaraṇa among works of Haribhadra.
- 348b 1. 8 from below, read Abhayākara-guṭtapāda.
- 351a उपदेशमाला  
—add C. Karpikā(?) by Lakṣmivallabha(?) mentioned by N. Premi, *Jaina Sāh. aur Itihās* p. 93; but not verifiable.
- 352a add उपदेशमुक्तावली ethics. by Mānavikrama Eṭṭan Tampurān (born 1845 A.D.). See *Contribution of Kerala to Skt. Lit.*, Madras University, p. 259.
- 355a उपदेशशिखामणि add by Tyāgarāja of Kāśyapa Gotra, pupil of Ānanda-nātha. read Adyar I. p. 189a.
- 360a उपनयनविधि read AU.
- 360b last entry read, उपनिदानसूत्र
- 361a उपनिषत्प्रसाद C. on the Upaniṣads by Bhāskarānanda Sarasvatī. The real a. is said to be his teacher, Pt. Anantarāma Miśra of Rāghavpur. See Upendravijñāna Sūtra, *Princess of Wales Sar. Bha. Texts* 73, Intro. p. 8.

- 366b उपनिषद्ब्रह्मयोगिन् Under his (Rāma) Tarāṅgacandrodaya, add one more ms. entered an., TCD. VII. 1222.  
Under his Līṅgabhaṅgamuktīśātaka, add: Ptd. in Diamond Jubilee Vol., *Advaita Sabha*, Kumbhakonam. 1960, work no. 28.
- 367b 1. 9 from below, add Madras.
- 368b उपमन्यु  
—Sivabhaktavilāsa. The earlier Grantha edn. ref. to here was published from Madras in 3 pts. in 1913 (pt. 2) and 1915 (pts. 1 & 3). The Gr. edn. carried elaborate notes and citations of Tamil parallel passages.
- 372b entry 10, read उपवेशन.
- 376b उपसेनस्थविर add an Upasena is ref. to in an inscription at Buddhagaya.  
See G. P. Malalasekara, *Pāli. Lit. of Ceylon*, p. 141; also Fleet, *Gupta Inscriptions*, pp. 274ff.
- 382a last but one entry, read उपाध्याय. also read his work 'Cikitsājñāna' before 'Pākāvali.'
- 382b add उपाध्यायपदाङ्कितपञ्जीकार poet Q. in *Vidyākaraśahasraka* 479.
- 382b add उपायकथा Bud. Pāli of ethical character, composed at the request of the queen consort, by Paṇṇāsāmi. Bode, *Pāli Lit. Burma*, p. 93.
- 384b-385a उपासकसंस्कार Jain. by Padmanandin. An edn. of it is included in the collection *Padmanandipañcavimsati*, *Jivarāja Jainagranthamālā*, 10, 1962, work 6, pp. 128-137.
- 385-6 उपासकाध्ययन Jain. by Somadeva Sūri. Ptd. with Śrutasaṅgāra Sūri's C.,

- Bhāratiya Jñāna Pīṭh*, Benares, 28. 1964. This is only the last 3 Āśvāsas of Somadeva's Yaśastilakacampū.
- 386b add उपासनालक्षण Q. by Madhvācārya in his Chāndogya-upaniṣad Bhāṣya. See BNK. Sarma, *Hist. of Dvait. Lit.* I. p. 354.
- 388b add उपोसथविनिच्छय Pāli. Bud. on the Uposatha rules by Paṇṇāsāmi. Bode, *Pāli Lit. Burma* p. 93.
- 389b add उभयलङ्कारिक according to Rājasekhara, a section of poetics said to have been promulgated by its first eponymous a. Kubera.  
See *Kāvya-mīmāṃsā*, GOS. I. p. 1.
- 392a 1. 12 read *Vidyākaraśahasraka* 992.  
उमापति उपाध्याय  
—Padārthiyadivyaśakṣus.  
add Ptd. Mithila Institute, Darbhanga.
- 394a add [उमामहेश्वरभट्ट  
—Subhāṣitaratnāvali. Gov. Or. Libr. Madras 108. not traceable now.]
- 395a second title, read उमामहेश्वरसेवाद
- 397b उम्मगजातक  
See also Mahā Ummagga-jātaka. For a transl. from its Sinhalese version, see *Asiatic Quarterly Review*, Ser. III. IX. 1900. pp. 358-9.  
—a heretical work called Gūlha Ummagga mentioned in *Saman-tapasādikā*. IV. 742 of PTS. edn.
- 398a add उर्व poet. ref. to by Somadeva in his Yaśastilakacampū, K.M. 70, p. 113.  
Fourth entry उर्वशीसर्वभौमेहामृग. The a. is Pradhāni Venkayāmātya, C. 1763-1780. See *J. Myth. Soc.* XXXI. p. 39.